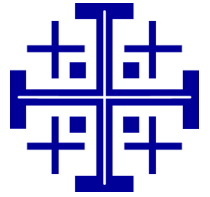




Immanuel Church-on-the-Hill

Episcopal/Anglican Alexandria, Virginia



THE EIGHTEENTH SUNDAY AFTER PENTECOST

September 26, 2021

Holy Eucharist Rite II, 10:30 a.m.

With the exception of infants and toddlers, all are requested to wear a face mask for the entirety of the service.

Prelude: Ricercare

Girolamo Frescobaldi

Greeting and Invitation to Intentional Silence

Opening Hymn 410: "Praise, my soul, the King of heaven"

found in The Hymnal 1982

Lauda anima

- | | |
|--------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|-----------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|
| 1 Praise, my soul, the King of heaven;
to his feet thy tribute bring;
ransomed, healed, restored, forgiven,
evermore his praises sing:
Alleluia, alleluia!
Praise the everlasting King. | 3 Father-like he tends and spares us;
well our feeble frame he knows;
in his hand he gently bears us,
rescues us from all our foes.
Alleluia, alleluia!
Widely yet his mercy flows. |
| 2 Praise him for his grace and favor
to his people in distress;
praise him still the same as ever,
slow to chide, and swift to bless.
Alleluia, alleluia!
Glorious in his faithfulness. | 4 Angels, help us to adore him;
you behold him face to face;
sun and moon, bow down before him,
dwellers all in time and space.
Alleluia, alleluia!
Praise with us the God of grace. |

THE WORD OF GOD

Opening Acclamation

Celebrant: Blessed be God: Father, Son, and Holy Spirit.

People: *And blessed be God's kingdom, now and for ever. Amen.*

p. 355

The Collect for Purity

Almighty God, to you all hearts are open, all desires known, and from you no secrets are hid:
Cleanse the thoughts of our hearts by the inspiration of your Holy Spirit, that we may perfectly
love you, and worthily magnify your holy Name; through Christ our Lord. *Amen*

S 96

The Holy Eucharist II

Lord, have mercy *Kyrie*

Lord, have mer - cy. Lord, — Lord, have mer - cy.

Lord, have mer - cy. Lord, have mer - cy.

This system contains the first two staves of music. The top staff is in treble clef and the bottom staff is in bass clef. The key signature has two sharps (F# and C#). The lyrics are: "Lord, have mer - cy. Lord, — Lord, have mer - cy." The first staff has a long note on "Lord," followed by "have mer - cy." The second staff has a long note on "Lord, —" followed by "Lord, have mer - cy."

Christ, have mer - cy. Christ, — Christ, have mer - cy. Lord, —

Christ have mer - cy. Christ, have mer - cy.

This system contains the third and fourth staves of music. The lyrics are: "Christ, have mer - cy. Christ, — Christ, have mer - cy. Lord, —" The first staff has a long note on "Christ," followed by "have mer - cy." The second staff has a long note on "Christ, —" followed by "Christ, have mer - cy." and then "Lord, —" at the end.

Lord, have mer - cy. Lord, — have mer - cy. Lord, —

Lord, have mer - cy. Lord, have mer - cy.

This system contains the fifth and sixth staves of music. The lyrics are: "Lord, have mer - cy. Lord, — have mer - cy. Lord, —" The first staff has a long note on "Lord," followed by "have mer - cy." The second staff has a long note on "Lord, —" followed by "have mer - cy." and then "Lord, —" at the end.

Lord, have mer - cy, have mer - cy.

Lord, have mer - cy, have mer - cy.

This system contains the seventh and eighth staves of music. The lyrics are: "Lord, have mer - cy, have mer - cy." The first staff has a long note on "Lord," followed by "have mer - cy, have mer - cy." The second staff has a long note on "Lord, have mer - cy, have mer - cy."

Setting: From *Deutsche Messe*; Franz Peter Schubert (1797-1828); arr. Richard Proulx (b. 1937)

The Collect of the Day

The Celebrant says to the people

The Lord be with you.
People: ***And also with you.***
Celebrant: Let us pray.

O God, you declare your almighty power chiefly in showing mercy and pity: Grant us the fullness of your grace, that we, running to obtain your promises, may become partakers of your heavenly treasure; through Jesus Christ our Lord, who lives and reigns with you and the Holy Spirit, one God, for ever and ever. ***Amen.***

The First Lesson: Numbers 11:4-6,10-16,24-29

The rabble among them had a strong craving; and the Israelites also wept again, and said, “If only we had meat to eat! We remember the fish we used to eat in Egypt for nothing, the cucumbers, the melons, the leeks, the onions, and the garlic; but now our strength is dried up, and there is nothing at all but this manna to look at.”

Moses heard the people weeping throughout their families, all at the entrances of their tents. Then the Lord became very angry, and Moses was displeased. So Moses said to the Lord, “Why have you treated your servant so badly? Why have I not found favor in your sight, that you lay the burden of all this people on me? Did I conceive all this people? Did I give birth to them, that you should say to me, ‘Carry them in your bosom, as a nurse carries a sucking child,’ to the land that you promised on oath to their ancestors? Where am I to get meat to give to all this people? For they come weeping to me and say, ‘Give us meat to eat!’ I am not able to carry all this people alone, for they are too heavy for me. If this is the way you are going to treat me, put me to death at once—if I have found favor in your sight—and do not let me see my misery.”

So the Lord said to Moses, “Gather for me seventy of the elders of Israel, whom you know to be the elders of the people and officers over them; bring them to the tent of meeting, and have them take their place there with you.”

So Moses went out and told the people the words of the Lord; and he gathered seventy elders of the people, and placed them all around the tent. Then the Lord came down in the cloud and spoke to him, and took some of the spirit that was on him and put it on the seventy elders; and when the spirit rested upon them, they prophesied. But they did not do so again.

Two men remained in the camp, one named Eldad, and the other named Medad, and the spirit rested on them; they were among those registered, but they had not gone out to the tent, and so they prophesied in the camp. And a young man ran and told Moses, “Eldad and Medad are prophesying in the camp.” And Joshua son of Nun, the assistant of Moses, one of his chosen men, said, “My lord Moses, stop them!” But Moses said to him, “Are you jealous for my sake? Would that all the Lord’s people were prophets, and that the Lord would put his spirit on them!”

The Word of the Lord
Response: ***Thanks be to God.***

Psalm 124 *Nisi quia Dominus*

- 1 If the Lord had not been on our side, *
let Israel now say;
- 2 If the Lord had not been on our side, *
when enemies rose up against us;

- 3 Then would they have swallowed us up alive *
in their fierce anger toward us;
- 4 Then would the waters have overwhelmed us *
and the torrent gone over us;
- 5 Then would the raging waters *
have gone right over us.
- 6 Blessed be the Lord! *
he has not given us over to be a prey for their teeth.
- 7 We have escaped like a bird from the snare of the fowler; *
the snare is broken, and we have escaped.
- 8 Our help is in the Name of the Lord, *
the maker of heaven and earth.

The Epistle: James 5:13-20

Are any among you suffering? They should pray. Are any cheerful? They should sing songs of praise. Are any among you sick? They should call for the elders of the church and have them pray over them, anointing them with oil in the name of the Lord. The prayer of faith will save the sick, and the Lord will raise them up; and anyone who has committed sins will be forgiven. Therefore confess your sins to one another, and pray for one another, so that you may be healed. The prayer of the righteous is powerful and effective. Elijah was a human being like us, and he prayed fervently that it might not rain, and for three years and six months it did not rain on the earth. Then he prayed again, and the heaven gave rain and the earth yielded its harvest.

My brothers and sisters, if anyone among you wanders from the truth and is brought back by another, you should know that whoever brings back a sinner from wandering will save the sinner's soul from death and will cover a multitude of sins.

The Word of the Lord

Response: *Thanks be to God.*

Sequence Hymn 679: "Surely it is God who saves me"

found in The Hymnal 1982

Thomas Merton

- | | |
|------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|---------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|
| <ol style="list-style-type: none"> 1 Surely it is God who saves me;
trusting him, I shall not fear.
For the Lord defends and shields me,
and his saving help is near.
So rejoice as you draw water
from salvation's living spring;
in the day of your deliverance
thank the Lord, his mercies sing. | <ol style="list-style-type: none"> 2 Make God's deeds known to the peoples:
tell out his exalted Name.
Praise the Lord, who has done great things;
all his works his might proclaim.
Zion, lift your voice in singing;
for with you has come to dwell,
in your very midst, the great
and Holy One of Israel. |
|------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|---------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|

The Holy Gospel: Mark 9:38-50

The Holy Gospel of our Lord Jesus Christ, according to Mark
People: *Glory to you, Lord Christ.*

John said to Jesus, "Teacher, we saw someone casting out demons in your name, and we tried to stop him, because he was not following us." But Jesus said, "Do not stop him; for no one who does a deed of power in my name will be able soon afterward to speak evil of me. Whoever is not against us is for us. For truly I tell you, whoever gives you a cup of water to drink because you bear the name of Christ will by no means lose the reward.

“If any of you put a stumbling block before one of these little ones who believe in me, it would be better for you if a great millstone were hung around your neck and you were thrown into the sea. If your hand causes you to stumble, cut it off; it is better for you to enter life maimed than to have two hands and to go to hell, to the unquenchable fire. And if your foot causes you to stumble, cut it off; it is better for you to enter life lame than to have two feet and to be thrown into hell. And if your eye causes you to stumble, tear it out; it is better for you to enter the kingdom of God with one eye than to have two eyes and to be thrown into hell, where their worm never dies, and the fire is never quenched.

“For everyone will be salted with fire. Salt is good; but if salt has lost its saltiness, how can you season it? Have salt in yourselves, and be at peace with one another.”

The Gospel of the Lord
People: *Praise to you, Lord Christ.*

Sermon: The Rev. J. Randolph Alexander, Jr.

The Nicene Creed

*We believe in one God,
the Father, the Almighty,
maker of heaven and earth,
of all that is, seen and unseen.*

*We believe in one Lord, Jesus Christ,
the only Son of God,
eternally begotten of the Father,
God from God, Light from Light,
true God from true God,
begotten, not made,
of one Being with the Father.
Through him all things were made.*

*For us and for our salvation
he came down from heaven:
by the power of the Holy Spirit
he became incarnate from the Virgin Mary,
and was made man.*

*For our sake he was crucified under Pontius Pilate;
he suffered death and was buried.
On the third day he rose again
in accordance with the Scriptures;
he ascended into heaven
and is seated at the right hand of the Father.
He will come again in glory to judge the living and the dead,
and his kingdom will have no end.*

*We believe in the Holy Spirit, the Lord, the giver of life,
who proceeds from the Father and the Son,
who with the Father and the Son is worshiped and glorified.
He has spoken through the prophets.
We believe in one holy catholic and apostolic Church.
We acknowledge one baptism for the forgiveness of sins.
We look for the resurrection of the dead,
and the life of the world to come. Amen.*

The Prayers of the People: Form IV

After the words “Lord, in your mercy,”
the congregation responds with “*Hear our prayer.*”

Confession of Sin and Absolution

Let us confess our sins against God and our neighbor.

*Most merciful God, we confess that we have sinned against you
in thought, word, and deed, by what we have done,
and by what we have left undone.*

*We have not loved you with our whole heart;
we have not loved our neighbors as ourselves.*

We are truly sorry and we humbly repent.

*For the sake of your Son Jesus Christ,
have mercy on us and forgive us;
that we may delight in your will, and walk in your ways,
to the glory of your Name.*

Amen.

Clergy: Almighty God have mercy on you, forgive you all your sins through our Lord Jesus Christ, strengthen you in all goodness, and by the power of the Holy Spirit keep you in eternal life. *Amen.*

The Peace

Celebrant: The peace of the Lord be always with you.

People: *And also with you.*

THE HOLY COMMUNION

The Immanuel Choir

The Offertory: “Almighty and everlasting God”

Orlando Gibbons

Almighty and everlasting God,
mercifully look upon our infirmities,
and in all our dangers and necessities
stretch forth thy right hand to help and defend us,
through Jesus Christ our Lord.
Amen.

Doxology: Hymn 380 (verse 3)

found in The Hymnal 1982

Old 100th

*Praise God from whom all blessings flow;
Praise him, all creatures here below;
Praise him above, ye heavenly host:
Praise Father, Son, and Holy Ghost. Amen.*

The Great Thanksgiving: Eucharistic Prayer 2

from Enriching Our Worship

p. 60

Celebrant: The Lord be with you.

People: *And also with you.*

Celebrant: Lift up your hearts.

People: *We lift them to the Lord.*

Celebrant: Let us give thanks to the Lord our God.

People: *It is right to give our thanks and praise.*

The Celebrant

We praise you and we bless you, holy and gracious God, source of life abundant. From before time you made ready the creation. Your Spirit moved over the depend brought all things into being: sun, moon, and stars; earth, winds, and waters; and every living thing. You made us in your image, and taught us to walk in your ways. But we rebelled against you, and wandered far away; and yet, as

a mother cares for her children, you would not forget us. Time and again you called gusto live in the fullness of your love. And so this day we join with Saints and Angels in the chorus of praise that rings through eternity, lifting our voices to magnify you as we sing (say):

Sanctus (from *A Mass for Immanuel*)

Jane Tavernier

14
Ho - ly ho - ly ho - ly Lord God of pow-er and might Hea-ven and Earth are

19
filled with your glo-ry, Ho- san - na in the high - est, Ho-san - na Ho- san - na Ho

24
san - na in the high- est Bles-sed is He, Bles-sed is He who comes in the name of the

29
Lord Ho- san - na, Ho- san - na, Ho-san - na in the high - est.

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The Celebrant continues:

Glory and honor and praise to you, holy and living God. To deliver us from the power of sin and death and to reveal the riches of your grace, you looked with favor upon Mary, your willing servant, that she might conceive and bear a son, Jesus the holy child of God. Living among us, Jesus loved us. He broke bread with outcasts and sinners, healed the sick, and proclaimed good news to the poor. He yearned to draw all the world to himself yet we were heedless of his call to walk in love. Then, the time came for him to complete upon the cross the sacrifice of his life, and to be glorified by you.

On the night before he died for us, Jesus was at table with his friends. He took bread, gave thanks to you, broke it, and gave it to them, and said: "Take, eat: This is my Body, which is given for you. Do this for the remembrance of me." As supper was ending, Jesus took the cup of wine. Again, he gave thanks to you, gave it to them, and said: "Drink this, all of you: This is my Blood of the new Covenant, which is poured out for you and for all for the forgiveness of sins. Whenever you drink it, do this for the remembrance of me.

Now gathered at your table, O God of all creation, and remembering Christ, crucified and risen, who was and is and is to come, we offer to you our gifts of bread and wine, and ourselves, a living sacrifice. Pour out your Spirit upon these gifts that they may be the Body and Blood of Christ. Breathe your Spirit over the whole earth and make us your new creation, the Body of Christ given for the world you have made. In the fullness of time bring us, with [] and] all your saints, from every tribe and language and people and nation, to feast at the banquet prepared from the foundation of the world. Through Christ and with Christ and in Christ in the unity of the Holy Spirit, to you be honor, glory, and praise, for ever and ever. **AMEN.**

And now, as our Savior Christ has taught us, we are bold to say,

People and Celebrant:

*Our Father,
who art in heaven,
hallowed be thy Name,
Thy kingdom come,
thy will be done,
on earth as it is in heaven.
Give us this day our daily bread.
And forgive us our trespasses,
as we forgive those who trespass against us.
And lead us not into temptation,
but deliver us from evil.
For thine is the kingdom,
and the power,
and the glory,
for ever and ever.
Amen.*

THE BREAKING OF THE BREAD

Celebrant: Alleluia, Christ our Passover is sacrificed for us;

People: *Therefore let us keep the feast. Alleluia.*


Celebrant: The Gifts of God, for the People of God.

Take them in remembrance that Christ died for you, and feed on him in your hearts by faith, with thanksgiving.

Agnus Dei (from A Mass for Immanuel)


Jane Tavernier

34




Lamb_ of God,___ Lamb_ of God,___ You take_a- way___ the sins of the world___

46



Lamb of God,___ Lamb of God,___ You take_ a way___ the sins of the world.

57



___ Have mer - cy___ Have mer - cy___ Have mer - cy___ u pon us.

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Any desiring prayers for healing are invited to meet the clergy by the icon after receiving Communion.

MUSIC DURING COMMUNION

Communion Hymn 301: “Bread of the world in mercy broken” *from The Hymnal 1982* *Rendez à Dieu*

- 1 Bread of the world, in mercy broken,
Wine of the soul, in mercy shed,
by whom the words of life were spoken,
and in whose death our sins are dead:
look on the heart by sorrow broken,
look on the tears by sinners shed;
and be thy feast to us the token
that by thy grace our souls are fed.

Led by Intercessor: Let us now pray with those joining us from home:

Faithful God,
in the wonder of your wisdom and love,
you fed your people in the wilderness
with the bread of angels
and you sent Jesus to be the bread of life.
Though we cannot all now consume these gifts
of bread and wine together,
we thank you that we have received Christ’s presence,
the forgiveness of sins,
and all other benefits of Christ’s passion and resurrection.
By the power of the Holy Spirit,
may we embody your love,
be renewed for your service,
and be reflections of the risen Lord. Amen.

Communion Anthem: “Ave Maria”

Igor Stravinsky

The Immanuel Choir

<i>Ave Maria, gratia plena,</i>	Hail Mary, full of grace,
<i>Dominus tecum;</i>	The Lord is with you;
<i>Benedicta tu in mulieribus,</i>	Blessed are you among women,
<i>Et benedictus fructus ventris tui, Jesus.</i>	And blessed is the fruit of your womb, Jesus.
<i>Sancta Maria, mater Dei,</i>	Holy Mary, Mother of God,
<i>Ora pro nobis peccatoribus,</i>	Pray for us sinners,
<i>Nunc et in hora mortis nostrae. Amen.</i>	Now and in the hour of our death. Amen.

Organ Solo (*if needed*)

Post Communion Prayer

Let us pray.

Celebrant and People: ***Almighty and everliving God,
we thank you for feeding us with the spiritual food
of the most precious Body and Blood
of your Son our Savior Jesus Christ;
and for assuring us in these holy mysteries
that we are living members of the Body of your Son,
and heirs of your eternal kingdom.
And now, Father, send us out
to do the work you have given us to do,***

*to love and serve you
as faithful witnesses of Christ our Lord.
To him, to you, and to the Holy Spirit,
be honor and glory, now and for ever. Amen.*

Closing Hymn 477: “All praise to thee for thou O King divine” *found in The Hymnal 1982* *Engleberg*

- | | |
|---------------------------------------------------------------------------------------------------------------------------------------------------------------------|----------------------------------------------------------------------------------------------------------------------------------------------------------|
| 1 All praise to thee, for thou, O King divine,
didst yield the glory that of right was thine,
that in our darkened hearts thy grace might shine.
Alleluia! | 4 Wherefore, by God’s eternal purpose, thou
art high exalted o’er all creatures now,
and given the Name to which all knees shall bow.
Alleluia! |
| 2 Thou cam’st to us in lowliness of thought;
by thee the outcast and the poor were sought;
and by thy death was God’s salvation wrought.
Alleluia! | 5 Let every tongue confess with one accord
in heaven and earth that Jesus Christ is Lord;
and God the Father be by all adored.
Alleluia! |
| 3 Let this mind be in us which was in thee,
who wast a servant that we might be free,
humbling thyself to death on Calvary.
Alleluia! | |

The Blessing

The Dismissal

Deacon: Let us go forth in the Name of Christ.
People: *Thanks be to God.*

Postlude: Trumpet Tune

William Boyce

*The flowers on the Altar are given to the Glory of God in loving memory of
Georgia Louise Shepherd Maas by The Rev. Jan A. Maas on the anniversary of her birth.*

SERVING AT THIS EUCHARIST: *Crucifer:* Grace Wensing
Reader: Sanjiv Augustine
Intercessor: Grace Wensing
Musicians: The Immanuel Choir; Dr. Jane Tavernier
Audio-Visual: John Bednar, Doug Onley, Sydney Onley, The Rev. Jan A. Maas
Flower Guild: Candy Levin
Vestry Greeter and Counter: Francine Wargo
Celebrant: The Rev. Sam Sheridan



10:00 a.m. - 6:00 p.m.

Hours of Operation for



Saturday & Sunday: 10:00 a.m. - 6:00 p.m.
Monday - Friday: 12 noon - 6:00 p.m.

FLU SHOTS AT IMMANUEL: The White Tent, Zabriskie Playground

Sunday, October 11th, 11:00 a.m.-1:00 p.m.
Zabriskie Parking Lot Pop-up Clinic

Walgreens will come again this year to Immanuel to give flu shots to folks 4 and older. In addition to the regular flu vaccine, they will bring a limited number of high dose vaccine for seniors over the age of 65. We will have a tent set up next to the Zabriskie parking lot in the playground -- complete the consent form in your car, then come to the tent for your shot! Bring your insurance card, wear a shirt with ready access to the upper arm, and wear a face mask.

If you want to get your flu shot, please contact Lisa Clausen (Lisa.clausen@verizon.net) in advance so that we enough vaccine available. Thank you!



NEXT SUNDAY: Blessing of the Animals **October 3rd, 2:15p.m. Zabriskie Parking Lot**

Bring your furry, feathered, and favorite animal friends to be blessed next Sunday at annual **Blessing of the Animals, Sunday, October 3rd**, from 2:15 - 3:15p.m. in the front section of the Zabriskie Parking lot.

Like last year, visitors will have the option of staying in their vehicles, allowing their pets to be blessed via an open window, or walking up to a priest who's standing in the prayer circle.

PUMPKIN PATCH 2021

Welcome to the 28th Immanuel Church-on-the-Hill Pumpkin Patch! Pumpkins are part of Immanuel's DNA – and our annual Pumpkin Patch ministry is one of the best ways we show our love for our neighbors—in Alexandria—and around the world. It always seems daunting in September, but once we all get going, we have fun, share the work, and become a beacon of joy and hope to our community!

Last year, we had our greatest financial success ever – an unexpected blessing that helped ease some of the worst hardships ever experienced by our neighbors in need. Despite the Pandemic, we offered a fun, safe, and affordable experience –many Patch visitors said it was their first “normal” outing in months. COVID is still a factor; so for Pumpkin Patch 2021, we plan to continue most of the safety strategies that helped us succeed last year—and kept volunteers safe and healthy.

Two trucks of pumpkins, driven by Scott and Amanda (who have brought our pumpkins for many years), will be ready to unload **Saturday morning, October 2nd**. Like last year, pumpkins will come in large boxes on pallets which will be removed from the trucks by a forklift. Two more trucks will arrive **Saturday morning, October 16th**. We'll need a lot of helpers to unpack the boxes and “orange up” the Patch! Please mark your calendars. And...those delicious baked treats, sensational soups, and craft artistry will bring joy to our customers.

Volunteers are the critical ingredient for the Patch to work! We are keeping the shorter sales hours adopted last year: 10 AM -6 PM on weekends/ noon to 6 PM on weekdays. Please sign up for sales shifts during October—we need you! Heartfelt thanks to everyone who has already started (lining up our forklift operator, making/freezing soup, and taking on a key role)! Key Patch jobs still needing volunteers this October:

Baked Goods Wrangler – Emailing our wonderful bakers re what types of baked goods have sold out/are needed, QC'ing for freshness, etc. Two people can split/share this role.

Day Managers --- Especially for Saturday and Sunday -- the busiest days

Small Pumpkin Bulk Order Filler (just for Oct 3 – 17) - someone to fulfill bulk orders for customer pick-up between Oct 3 – 17 (requires placing dry small pumpkins (usually spookies) in bags for customer pick-up)

Please email us if you can take on one of these roles. [jrwise52@hotmail.com, drbruns@verizon.net, jamesbsnow@verizon.net] Thank you – it takes a village! Jim Wise, Julie Bruns, and Jim Snow/Outreach co-chairs

Please sign up for sales shifts on-line using [Pumpkin Patch 2021 Sign-Up Genius](#) – it only takes a minute.

With God's help, we continue to put our faith into action and know our community will do the same! For additional information go to <https://www.immanuel-on-the-hill.org/annual-pumpkin-sale.html>

IMMANUEL CHURCH-ON-THE-HILL
Parish Notes
September 26, 2021

IN THE NAME OF CHRIST we welcome you to Immanuel Church-on-the-Hill!

Immanuel is an Episcopal Church in the Diocese of Virginia, and is part of the world-wide Anglican Communion. Immanuel was founded by the Virginia Theological Seminary. We are one parish that worships in two locations: the Zabriskie Chapel (3606 Seminary Road), and Immanuel Chapel (3737 Seminary Road) on the seminary grounds. Immanuel Chapel offers a fully-staffed nursery for our infant and toddler parishioners.

For the latest information on our online worship service and to view a video of our most recent service, please visit our website (www.icoh.net).

Learn more about us at www.icoh.net.

PASTORAL CARE CORNER: Please remember these parishioners in your prayers: Eloise Payne, Katie Lloyd, Kathy Lloyd, Kenny, Diane Adams, Francine Wargo, Tony, Ann MacNamara, Natalie Doyle-Hennin, Aggie Fortune, Catherine Sinclair, Ted Walker, Lucy, Barbara, Joan, and Susan Wiard.

Pray for those who are celebrating birthdays this week: Nicole de los Reyes, The Rev. Patricia Phaneuf Alexander, Taylor Houck, Dennis Bruns, Mondy Carter, Catherine Konvalinka, Allison Biache, John Reading, Francine Wargo, and Christopher Becker.

Please also remember in your prayers members of our extended Parish family: Charlotte Kellogg; Anthony Christino, Jr., Paul, Dorothy Phaneuf, Anne Newcomb, Sydney Bailey, Narciso, Sheri, Karen and Gwen, Lelah Ann Young, Caroline, Bert Ifill, Jeanette Beckmann, Lois Blair, Amy Wallens Green, Kelly, Cameron Pattisall, Ellen Repsher, Stephen Miller, Jill, Jack Allen, Molly Grey, Kathryn Anschutz, Thomas “Neil” Walters, Luciane Helena Borges Moreira, David Westgate, Doug Carmichael, Carol Sands, George Morris, Sandy, Jakey Newcomer, Julia Dietschak, Preston Atwood, John Matthewson, Ronald King, Marta Dimetre, Katie McGinn Centola, Margaret and Lloyd Chenoweth, Bill Anderson, Bob Dickson, Mildred Alexander, Dotty, Susan Thomas, Steve Davis, Natalie Terwillinger, Cecile Zitelli, Joseph and Elaine Kelly, Alice Greenhall, Nancy, Edith Mead, Stephen, Louise Jackson, Charles Thurber, Arsine Oshagan, Emilie Brown, Sue Cleveland, David Johnson, Victoria Markin, Martin Stevens, Jeff Gorman, Jill Lane, Howard, Alice Meyer, Ron Simar, Matthew Simar, Connie Smith, Payton, Kevin Lancaster, Jennifer Ashline, Bill Ennis, Norma MacLean, Frank, Perry, John and Alycia, Sue Rehnke, Marjean Smith, Deacon Linda Murphy, Don Gobble; Judith Simpson, and The Simpson Family, David Kuck, Adele Barker, Martha Robison, Tamara, Daniela Samillan Celis, Quintus Frederick, Joey Alphonso, Victoria Dearborn, DeBora Wheeler, the Rev. Dr. M. Sam Faeth, Rick Manning and his parents Joyce and Richard Manning, Ryan Willis, Daphne, Larry Storm; Corbin, Owen, Madison, and Brighton Hovis; Sarah Minor, Judy Pavvek, Bea Daniel, Mitzi; and for the following family members of Sughra Bakhtiari, our bookkeeper, who are trying to leave Afghanistan: Amina, Sakina, Anis, Fatima, Marzia, Rahima, Ayub; Eleanore Tighe, Fred Smith, Lilly Mae Craig, Phyllis Crawley, Bea Paine, Alexandra, Sally and her family.

Serving around the world: Noah Barker, Ian Phillips, Todd Bates, Philip Smucker, Jason Osborne, Michael Hussey, and Jonathan, Nicole, Alina and Nolan Anderson. Pray for healing for US troops wounded as casualties of war, and their caregivers.

Those who have recently died: Army Sergeant Francine Martinez, Senior Airman Dean Gunter Navy Petty Officer First Class Ryan L. Crosby, Police Lieutenant John Stewart, and Senior Police Officer William Jeffrey. *Rest eternal grant to them, O Lord, and let light perpetual shine upon them.*

Patch Visitors Encouraged to Attend 1pm. Holy Eucharist with Music

October 3rd is Pumpkin Sunday: Let's Use it to Welcome Visitors to Immanuel! This Pumpkin Sunday, let's encourage visitors to our Pumpkin Patch to attend a service at Immanuel. In addition to our 8a.m. Holy Eucharist and 10:30a.m. Holy Eucharist with Sermon and Children's Homily, our 1p.m. service will offer music outside on the Zabriskie Memorial Garden Deck.

Announcements

Join us for Holy Eucharist, Wednesday at 6:30 p.m. Zabriskie Chapel

GRIEF AND SUPPORT GROUP MEETING THIS WEDNESDAY, SEPTEMBER 29TH
7:15P.M., The Fairchild Room

(Immediately following the 6:30p.m. Wednesday Evening Eucharist in Zabriskie Chapel)

SOCIAL JUSTICE BOOK/BIBLE STUDY: After the Wednesday Evening Eucharist, join us for a weekly discussion of *Unsettling Truths: The Ongoing, Dehumanizing Legacy of the Doctrine of Discovery*, by Mark Charles and Soong-Chan Rah (<https://www.ivpress.com/unsettling-truths>). The meetings will take place via Zoom, but you'd be welcome to bring a laptop and participate from Zabriskie Chapel after Eucharist!

Thursday Morning Bible Study: Letters to the Ephesians and the Colossians

Join the clergy **this Thursday, September 30th at 10:30a.m.** for a Bible study series on the Epistles to the Ephesians and the Colossians.

To log-in on your computer: 1. Visit our website www.icoh.net, at the top menu select "Worship", then "Worship Service Bulletin" from the pull-down menu., 2. Click on this bulletin, then click the blue text: **Thursday Morning Bible Study via Zoom NOW**, 3. Enter **Meeting ID: 825 5204 5029**, then Password: **312018**. For more information, contact one of the clergy.

COMPLINE Service on Fridays: Join us for this **Friday Compline October 1st at 8:30p.m.** via Zoom. Compline is an offering of late evening prayer, sometimes referred to as the "Goodnight Prayer of the Church."

To participate, select this bulletin on our website under "Worship Service Bulletins" under the "Worship" tab, click the link: **Join Friday Night Compline Service**, and enter the following: Meeting ID: **817 3973 7116**, Password: **029619**. To join the service by phone, dial: 1- (301) 715-8592.

Can You Lend a Helping Hand? Join us for Pumpkin Patch Pumpkin Unloading, 7-11 a.m., Saturday, October 2nd, Zabriskie Chapel Front Lawn.

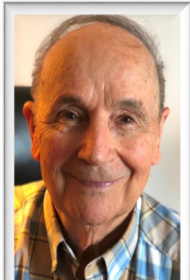
Funeral for The Rev. John Smith

Saturday, October 2, 2021

12 Noon, Immanuel Chapel

followed by Committal at Seminary Memorial Garden and reception, Virginia Theological Seminary.

(Those involved in pumpkin unloading should feel free to come dressed as they are.)



Saturday, October 9: 4th Annual Home Run for the Homeless 5K Fundraiser: Please plan to run or walk in the 4th annual Home Run for the Homeless 5K on October 9, beginning at 9:00am at Bluemont Park, 329 N. Manchester Street, Arlington. The cost is \$40 for adults and \$20 for children (ages 6-17). Immanuel is an official sponsor of this event, the proceeds of which provide housing, employment, and child care services to homeless parents and their children in Northern Virginia. To register, please visit: <https://potomac.enmotive.com/events/register/2021-home-run-for-the-homeless-virtual-5k>

FLU SHOTS WILL AGAIN BE OFFERED AT IMMANUEL: The clinic, staffed by a Walgreens pharmacist, will be held Sunday October 3 from 11-1 p.m. in the white tent in the Zabriskie playground. The flu vaccine is available for ages 4 and up. Both the high dose (for ages 65 and older) and regular flu vaccine will be available. Please bring your insurance card and wear something which gives easy access to your upper arm. Please contact Lisa Clausen at lisa.clausen@verizon.net if you are interested so that we have enough vaccine available .

StepALIVE! Walkathon 2021: Help ALIVE! Help Our Neighbors in Need.

StepALIVE! 2021 will take place on Sunday, October 17. All proceeds from StepALIVE! will be used to provide food, shelter, emergency financial assistance, and eviction prevention support to Alexandrians suffering from poverty and hunger. This assistance has never been more important than it has been during the ongoing pandemic.

Immanuel Church on-the-Hill is forming a team to participate in this event. Please join with other members of the congregation to get some fresh air and exercise (observing health and safety precautions, of course) while raising money for a great cause. To register for the event, go to www.stepalivewalk.org and look for the name of the congregation's team, Immanuel Walkers. User name is "ICOHwalkers", password is "3606Seminary".

You can also register and walk on your own , walk virtually or support someone who is walking! For more information, to register, or to donate, go to www.stepalivewalk.org. All registrants will receive an event T-shirt.

Do you have an hour a week to help a child learn to read?

The Alexandria Tutoring Consortium (ATC) seeks volunteers to tutor Alexandria City Public Schools (ACPS) kindergarten and first grade struggling readers. ATC provides training, weekly materials, and ongoing support. Volunteers commit to working with a student in 30-minute sessions, once or twice a week during the school day, October – May. Tutoring will occur in-person, in the schools, with volunteers providing proof of full vaccination and remaining masked. For more information contact Lisa Jacobs at ljacobs@alexandriatutors.org or go to <https://alexandriatutors.org/tutors/sign-up-to-become-a-tutor/> More children than ever need your help. Register today!

Pumpkin Patch Volunteers Needed

Volunteers are the critical ingredient for the Patch to work! We are keeping the shorter sales hours adopted last year: 10 AM -6 PM on weekends/ noon to 6 PM on weekdays. Please sign up for sales shifts during October—we need you! (See this full ad on page 12 of this bulletin.)

Please sign up for sales shifts on-line at <https://www.signupgenius.com/go/4090e4ea9a823a4fc1-immanuel2> – it only takes a minute.



CLERGY AND STAFF

The Rev. J. Randolph Alexander, Jr. (ralexander@icoh.net)	Rector
The Rev. Susan D. Parsons (sparsons@icoh.net)	Associate Rector
The Rev. Sam Sheridan (ssheridan@icoh.net)	Assistant Rector
Dr. Jane Tavernier (jtavernier@icoh.net)	Director of Music
The Rev. Deacon Shawn Rutledge (srutledge@vts.edu)	Seminarian
Tom Hewson (thewson@icoh.net)	Treasurer
Laura Snow (lsnow@icoh.net)	Assistant Treasurer
Sughra Bakhtiari (sbakhtiari@icoh.net)	Bookkeeper
Aleta Y. Powell (apowell@icoh.net)	Parish Administrator
Gilma Balcarcel	Nursery Coordinator
Stuart Dahlinger	Sexton

THE VESTRY

Kathryn Haskin	Senior Warden, Co-steward: Social Justice
Martha Shimkin	Junior Warden: Administration
Darrell Wilson	Junior Warden: Buildings and Grounds
David Atwood	Adult Formation and Discipleship, Co-steward: Social Justice
Harrison Clark	Co-steward: Children, Youth, and Family Ministries
Danette “Dani” Gentile Kauffman	Stewardship and Planned Giving
Kristi Kubista-Hovis	Outreach, and Co-steward: Children, Youth, and Family Ministries
Brooke Roberts	Communications
Phyllis Sims	Fellowship, Senior Ministry
Francine Wargo	Worship
Shawn Whitman	Pastoral Care
Rachel Wilson	Youth Representative (nonvoting member)
Candy Levin	Register (nonvoting member)

SCHEDULE OF SUNDAY WORSHIP SERVICES

8:00a.m. Holy Eucharist Rite I, Zabriskie Chapel
3606 Seminary Road, Alexandria, VA

10:30a.m. Holy Eucharist Rite II, Immanuel Chapel
3737 Seminary Road, Alexandria, VA

1:00p.m. Holy Eucharist Rite II
Zabriskie Chapel Memorial Garden

Online

www.immanuel-on-the-hill.org
[Immanuel's YouTube channel](#)

PRIEST ASSOCIATES

The Rev. Dr. J. Barney Hawkins, IV
The Rev. Dr. Ruthanna Hooke
The Rev. Jan A. Maas
The Rev. John R. Smucker
The Rev. Canon Rosemari G. Sullivan
The Rev. Dr. Francis H. Wade

SATURDAY WORSHIP SERVICES

5:30pm, Immanuel Chapel on the following dates:
September 18, October 23,
November 20, and December 18.

RECTOR EMERITA

The Rev. Dr. Margaret Ann (Sam) Faeth

MISSION STATEMENT: Immanuel Church-on-the-Hill is a Christian community in the Episcopal tradition, striving to be in relationship with God and each other as Christ has taught us, actively attempting to sense and to serve God’s plan with great love. We are guided by Mark 16:15: “Go ye into all the world and preach the gospel,” to learn, discern, and proclaim the Good News by being active ministers in the various communities where we live and serve.

Parish Office

3606 Seminary Road, Alexandria, VA 22304
Telephone: 703-370-6555, Fax: 703-370-0837

www.icoh.net

