



Immanuel Church-on-the-Hill
Episcopal/Anglican
Alexandria, Virginia



THE FIFTH SUNDAY OF EASTER

May 15, 2022

Holy Eucharist Rite II, 10:30 a.m.

Page references are for [The Book of Common Prayer](#).

A professionally-staffed nursery is located in the south corner of the building (to the right as you face the organ); restrooms are located on either side of the double wooden doors.

Prelude: Allegro

Marco Enrico Bossi

Opening Hymn 410: "Praise, my soul, the Kind of heaven" *from* The Hymnal 1982

Lauda anima

- | | |
|--|--|
| 1 Praise, my soul, the King of heaven;
to his feet thy tribute bring;
ransomed, healed, restored, forgiven,
evermore his praises sing:
Alleluia, alleluia!
Praise the everlasting King. | 3 Father-like he tends and spares us;
well our feeble frame he knows;
in his hand he gently bears us,
rescues us from all our foes.
Alleluia, alleluia!
Widely yet his mercy flows. |
| 2 Praise him for his grace and favor
to his people in distress;
praise him still the same as ever,
slow to chide, and swift to bless.
Alleluia, alleluia!
Glorious in his faithfulness. | 4 Angels, help us to adore him;
ye behold him face to face;
sun and moon, bow down before him,
dwellers all in time and space.
Alleluia, alleluia!
Praise with us the God of grace. |

THE WORD OF GOD

Opening Acclamation

p. 355

Celebrant: Alleluia. Christ is risen.
People: ***The Lord is risen indeed. Alleluia.***

The Collect for Purity

Almighty God, to you all hearts are open, all desires known, and from you no secrets are hid: Cleanse the thoughts of our hearts by the inspiration of your Holy Spirit, that we may perfectly love you, and worthily magnify your holy Name; through Christ our Lord. ***Amen***

Hymn 417: "This is the feast of victory for our God"

verse 1

Festival Canticle

*This is the feast of victory for our God.
Alleluia, alleluia, alleluia!*
Worthy is Christ, the Lamb who was slain,
whose blood set us free to be people of God.
*This is the feast of victory for our God.
Alleluia, alleluia, alleluia!*

The Collect of the Day

The Celebrant says to the people

The Lord be with you.
People: ***And also with you.***
Celebrant: Let us pray.

Almighty God, whom truly to know is everlasting life: Grant us so perfectly to know your Son Jesus Christ to be the way, the truth, and the life, that we may steadfastly follow his steps in the way that leads to eternal life; through Jesus Christ your Son our Lord, who lives and reigns with you, in the unity of the Holy Spirit, one God, for ever and ever. ***Amen.***

The First Lesson: Acts 11:1-18

Now the apostles and the believers who were in Judea heard that the Gentiles had also accepted the word of God. So when Peter went up to Jerusalem, the circumcised believers criticized him, saying, "Why did you go to uncircumcised men and eat with them?" Then Peter began to explain it to them, step by step, saying, "I was in the city of Joppa praying, and in a trance I saw a vision. There was something like a large sheet coming down from heaven, being lowered by its four corners; and it came close to me. As I looked at it closely I saw four-footed animals, beasts of prey, reptiles, and birds of the air. I also heard a voice saying to me, 'Get up, Peter; kill and eat.' But I replied, 'By no means, Lord; for nothing profane or unclean has ever entered my mouth.' But a second time the voice answered from heaven, 'What God has made clean, you must not call profane.' This happened three times; then everything was pulled up again to heaven. At that very moment three men, sent to me from Caesarea, arrived at the house where we were. The Spirit told me to go with them and not to make a distinction between them and us. These six brothers also accompanied me, and we entered the man's house. He told us how he had seen the angel standing in his house and saying, 'Send to Joppa and bring Simon, who is called Peter; he will give you a message by which you and your entire household will be saved.' And as I began to speak, the Holy Spirit fell upon them just as it had upon us at the beginning. And I remembered the word of the Lord, how he had said, 'John baptized with water, but you will be baptized with the Holy Spirit.' If then God gave them the same gift that he gave us when we believed in the Lord Jesus Christ, who was I that I could hinder God?" When they heard this, they were silenced. And they praised God, saying, "Then God has given even to the Gentiles the repentance that leads to life."

The Word of the Lord
Response: ***Thanks be to God.***

Psalm 148 *Laudate Dominum*

- 1 Hallelujah!
Praise the Lord from the heavens; *
praise him in the heights.
- 2 Praise him, all you angels of his; *
praise him, all his host.
- 3 Praise him, sun and moon; *
praise him, all you shining stars.
- 4 Praise him, heaven of heavens, *
and you waters above the heavens.

- 5 Let them praise the Name of the Lord; *
for he commanded, and they were created.
- 6 He made them stand fast for ever and ever; *
he gave them a law which shall not pass away.
- 7 Praise the Lord from the earth, *
you sea-monsters and all deeps;
- 8 Fire and hail, snow and fog, *
tempestuous wind, doing his will;
- 9 Mountains and all hills, *
fruit trees and all cedars;
- 10 Wild beasts and all cattle, *
creeping things and winged birds;
- 11 Kings of the earth and all peoples, *
princes and all rulers of the world;
- 12 Young men and maidens, *
old and young together.
- 13 Let them praise the Name of the Lord, *
for his Name only is exalted,
his splendor is over earth and heaven.
- 14 He has raised up strength for his people
and praise for all his loyal servants, *
the children of Israel, a people who are near him.
Hallelujah!

The Epistle: Revelation 21:1-6

I saw a new heaven and a new earth; for the first heaven and the first earth had passed away, and the sea was no more. And I saw the holy city, the new Jerusalem, coming down out of heaven from God, prepared as a bride adorned for her husband. And I heard a loud voice from the throne saying,

"See, the home of God is among mortals.
He will dwell with them as their God;
they will be his peoples,
and God himself will be with them;
he will wipe every tear from their eyes.
Death will be no more;
mourning and crying and pain will be no more,
for the first things have passed away."

And the one who was seated on the throne said, "See, I am making all things new." Also he said, "Write this, for these words are trustworthy and true." Then he said to me, "It is done! I am the Alpha and the Omega, the beginning and the end. To the thirsty I will give water as a gift from the spring of the water of life."

The Word of the Lord

Response: *Thanks be to God.*

- 1 In Christ there is no East or West,
in him no South or North,
but one great fellowship of love
throughout the whole wide earth.
- 2 Join hands, disciples of the faith,
whate'er your race may be!
Who serves my Father as his child
is surely kin to me.
- 3 In Christ now meet both East and West,
in him meet South and North,
all Christly souls are one in him,
throughout the whole wide earth.

The Holy Gospel: John 13:31-35

The Holy Gospel of our Lord Jesus Christ, according to John
People: *Glory to you, Lord Christ.*

At the last supper, when Judas had gone out, Jesus said, "Now the Son of Man has been glorified, and God has been glorified in him. If God has been glorified in him, God will also glorify him in himself and will glorify him at once. Little children, I am with you only a little longer. You will look for me; and as I said to the Jews so now I say to you, 'Where I am going, you cannot come.' I give you a new commandment, that you love one another. Just as I have loved you, you also should love one another. By this everyone will know that you are my disciples, if you have love for one another."

The Gospel of the Lord
People: *Praise to you, Lord Christ.*

The Sermon: The Rev. J. Randolph Alexander, Jr.

The Nicene Creed

*We believe in one God,
the Father, the Almighty,
maker of heaven and earth,
of all that is, seen and unseen.
We believe in one Lord, Jesus Christ,
the only Son of God,
eternally begotten of the Father,
God from God, Light from Light,
true God from true God,
begotten, not made,
of one Being with the Father.
Through him all things were made.
For us and for our salvation
he came down from heaven:
by the power of the Holy Spirit
he became incarnate from the Virgin Mary,
and was made man.*

*For our sake he was crucified under Pontius Pilate;
he suffered death and was buried.
On the third day he rose again
in accordance with the Scriptures;
he ascended into heaven
and is seated at the right hand of the Father.
He will come again in glory to judge the living and the dead,
and his kingdom will have no end.
We believe in the Holy Spirit, the Lord, the giver of life,
who proceeds from the Father and the Son,
who with the Father and the Son is worshiped and glorified.
He has spoken through the prophets.
We believe in one holy catholic and apostolic Church.
We acknowledge one baptism for the forgiveness of sins.
We look for the resurrection of the dead,
and the life of the world to come. Amen.*

The Prayers of the People

After the words “God of Resurrection,”
the congregation responds with “*Hear our prayer.*”

Confession of Sin and Absolution

Let us confess our sins against God and our neighbor.

*Most merciful God,
we confess that we have sinned against you
in thought, word, and deed,
by what we have done,
and by what we have left undone.
We have not loved you with our whole heart;
we have not loved our neighbors as ourselves.
We are truly sorry and we humbly repent.
For the sake of your Son Jesus Christ,
have mercy on us and forgive us;
that we may delight in your will,
and walk in your ways,
to the glory of your Name. Amen.*

Clergy: Almighty God have mercy on you, forgive you all your sins through our Lord Jesus Christ, strengthen you in all goodness, and by the power of the Holy Spirit keep you in eternal life. *Amen.*

The Peace

Celebrant: The peace of the Lord be always with you.
People: *And also with you.*

Welcome

THE HOLY COMMUNION

Offertory Anthem: “Tantum Ergo”

Anton Bruckner

The Immanuel Choir

Tantum ergo sacramentum
veneremur cernui,
et antiquum documentum
novo cedat ritui;
praestet fides supplementum
sensuum defectui.
Genitori Genitoque
laus et iubilatio,
salus, honor, virtus quoque
sit et benedictio;
procedenti ab utroque
compar sit laudatio.
Amen.

*Down in adoration falling,
Lo! the sacred Host we hail,
Lo! o'er ancient forms departing
Newer rites of grace prevail;
Faith for all defects supplying,
Where the feeble senses fail.
To the everlasting Father,
And the Son Who reigns on high
With the Holy Spirit proceeding
Forth from each eternally,
Be salvation, honor blessing,
Might and endless majesty.
Amen.*

Doxology: Hymn 380 (verse 3)

found in The Hymnal 1982

Old 100th

***Praise God from whom all blessings flow;
Praise him, all creatures here below;
Praise him above, ye heavenly host:
Praise Father, Son, and Holy Ghost. Amen.***

The Great Thanksgiving: Eucharistic Prayer B

p. 367

Celebrant: The Lord be with you.
People: ***And also with you.***
Celebrant: Lift up your hearts.
People: ***We lift them to the Lord.***
Celebrant: Let us give thanks to the Lord our God.
People: ***It is right to give him thanks and praise.***

The Celebrant proceeds

It is right, and a good and joyful thing, always and everywhere to give thanks to you, Father Almighty, Creator of heaven and earth. But chiefly are we bound to praise you for the glorious resurrection of your Son Jesus Christ our Lord; for he is the true Paschal Lamb, who was sacrificed for us, and has taken away the sin of the world. By his death he has destroyed death, and by his rising to life again he has won for us everlasting life.

Therefore we praise you, joining our voices with Angels and Archangels and with all the company of heaven, who for ever sing this hymn to proclaim the glory of your Name:

Sanctus (from *A Mass for Immanuel*)

Jane Tavernier

14
Ho - ly ho - ly ho - ly Lord God of pow-er and might Hea-ven and Earth are

19
filled with your glo-ry, Ho- san - na in the high - est, Ho-san - na Ho- san - na Ho

24
san - na in the high- est Bles-sed is He, Bles-sed is He who comes in the name of the

29
Lord Ho- san - na, Ho- san - na, Ho- san - na in the high - est.

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The Celebrant continues:

We give thanks to you, O God, for the goodness and love which you have made known to us in creation; in the calling of Israel to be your people; in your Word spoken through the prophets; and above all in the Word made flesh, Jesus, your Son. For in these last days you sent him to be incarnate from the Virgin Mary, to be the Savior and Redeemer of the world. In him, you have delivered us from evil, and made us worthy to stand before you. In him, you have brought us out of error into truth, out of sin into righteousness, out of death into life.

On the night before he died for us, our Lord Jesus Christ took bread; and when he had given thanks to you, he broke it, and gave it to his disciples, and said, "Take, eat: This is my Body, which is given for you. Do this for the remembrance of me."

After supper he took the cup of wine; and when he had given thanks, he gave it to them, and said, "Drink this, all of you: This is my Blood of the new Covenant, which is shed for you and for many for the forgiveness of sins. Whenever you drink it, do this for the remembrance of me."

Therefore, according to his command, O Father,

Celebrant and People

***We remember his death,
We proclaim his resurrection,
We await his coming in glory;***

And we offer our sacrifice of praise and thanksgiving to you, O Lord of all; presenting to you, from your creation, this bread and this wine.

We pray you, gracious God, to send your Holy Spirit upon these gifts that they may be the Sacrament of the Body of Christ and his Blood of the new Covenant. Unite us to your Son in his sacrifice, that we may be acceptable through him, being sanctified by the Holy Spirit. In the fullness of time, put all things in subjection under your Christ, and bring us to that heavenly country where, with the ever-blessed Virgin Mary, blessed Mary Magdalene, blessed Peter, James and John, and all your saints, we may enter the everlasting heritage of your sons and daughters; through Jesus Christ our Lord, the firstborn of all creation, the head of the Church, and the author of our salvation. *Amen.*

And now, as our Savior Christ has taught us, we are bold to say,

People and Celebrant:

*Our Father, who art in heaven,
hallowed be thy Name,
thy kingdom come, thy will be done,
on earth as it is in heaven.
Give us this day our daily bread.
And forgive us our trespasses,
as we forgive those who trespass against us.
And lead us not into temptation,
but deliver us from evil.
For thine is the kingdom
and the power and the glory,
for ever and ever.
Amen*

Celebrant: Alleluia, Christ our Passover is sacrificed for us

Response: *Therefore let us keep the feast, Alleluia.*

The Breaking of the Bread

Agnus Dei (from A Mass for Immanuel)

Jane Tavernier

Agnus Dei

34

Lamb_ of God,___ Lamb_ of God,___ You take_a- way___ the sins of the world___

46

Lamb of God,___ Lamb of God,___ You take_ a way___ the sins of the world.

57

___ Have mer - cy___ Have mer - cy___ Have mer - cy___ u pon us.

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Celebrant: The Gifts of God, for the People of God.

*We are now able to offer Communion in both kinds.
To receive the consecrated Bread only, kindly extend one outstretched hand, palm up.
To receive the consecrated Bread intincted in the Wine, please extend both hands, palms up.*

MUSIC DURING COMMUNION:

Communion Anthem: “Teach me, O Lord”

Attwood

The Immanuel Choir

Teach me, O Lord, the way of thy statutes
And I shall keep it to the end.

Hymn 711: “Seek ye first the kingdom of God”

found in The Hymnal 1982

Seek Ye First

- 1 Seek ye first the kingdom of God and its righteousness,
and all these things shall be added unto you; Allelu, alleluia!
Alleluia, alleluia, alleluia!
Allelu, alleluia!
- 2 Ask, and it shall be given unto you, seek and ye shall find,
knock and the door shall be opened unto you; Allelu, alleluia!
Alleluia, alleluia, alleluia!
Allelu, alleluia!

Post Communion Prayer

After Communion, the Celebrant says

Let us pray.

***Almighty and everliving God,
we thank you for feeding us with the spiritual food
of the most precious Body and Blood
of your Son our Savior Jesus Christ;
and for assuring us in these holy mysteries
that we are living members of the Body of your Son,
and heirs of your eternal kingdom.
And now, Father, send us out
to do the work you have given us to do,
to love and serve you
as faithful witnesses of Christ our Lord.
To him, to you, and to the Holy Spirit,
be honor and glory, now and for ever. Amen***

p. 366

The Blessing

Closing Hymn 522: “Glorious things of Thee are spoken”

from The Hymnal 1982

Austria

- | | | | |
|---|---|---|---|
| 1 | Glorious things of thee are spoken,
Zion, city of our God;
he whose word cannot be broken
formed thee for his own abode;
on the Rock of Ages founded,
what can shake thy sure repose?
With salvation's walls surrounded,
thou may'st smile at all thy foes. | 3 | Round each habitation hovering,
see the cloud and fire appear
for a glory and a covering,
showing that the Lord is near.
Thus deriving from their banner,
light by night, and shade by day;
safe they feed upon the manna
which he gives them when they pray. |
| 2 | See! the streams of living waters,
springing from eternal love,
well supply thy sons and daughters
and all fear of want remove.
Who can faint, when such a river
ever flows their thirst to assuage?
Grace which, like the Lord, the giver,
never fails from age to age. | 4 | Blest inhabitants of Zion,
washed in the Redeemer's blood!
Jesus, whom their souls rely on,
makes them kings and priests to God.
'Tis his love his people raises
over self to reign as kings:
and as priests, his solemn praises
each for a thank-offering brings. |

The Dismissal

Clergy: Let us go forth in the name of Christ. Alleluia. Alleluia.
People: ***Thanks be to God. Alleluia. Alleluia.***

Postlude: Finale

César Franck

***The flowers on the Altar are given to the Glory of God by Cynthia Morton
in thanksgiving for the 31st Anniversary of her wedding to the late Bruce E. Morton.***

SERVING AT THIS EUCHARIST: ***Reader:*** David Lindsey, Dorothy Kellogg

Intercessor: Dorothy Kellogg

Musicians: The Immanuel Choir, Dr. Jane Tavernier

Flower Guild: C. Kerry Kelly Wade

Ushers: Caroline Bergmark, Steve Brown

Vestry Greeter and Counter: Mollie Lambert

Audio-Visual: John Bednar, The Rev. Jan A. Maas, Doug Onley, Sydney Onley

Celebrant: The Rev. Sam Sheridan



UNITED THANK OFFERING (UTO)

Over the next several weeks before Pentecost, we will provide some insights from the National Church into typical and atypical UTO grants from 2022. But first, a little background. "Thank you to everyone who, through a personal spiritual discipline of gratitude, contributed to the United Thank Offering's 2021 Ingathering. As a result of your gratitude and generosity, we have \$1,051,154.14 available to award in 2022. This year, the focus for applications was "Care of Creation: Turning love into action by caring for God's creation to protect the most vulnerable—who will bear the largest burden of pollution and climate change through justice, advocacy, environmental reparations, or the development of formational materials." Every penny given to the United Thank Offering is given away to support innovative mission and ministry in The Episcopal Church. Since our official founding in 1889, UTO has awarded 5,406 grants for a total of \$142,155,879.44.

Here is a small scale grant from the Diocese of Montana - Reduce Water Usage in 18 Rural Montana Episcopal Parishes. This project will implement water usage reduction measures by installing low flow toilets at 18 rural congregations as a first step to lowering our carbon footprint and through environmental education classes available to the whole diocese so next steps can be discerned together. [\$22,180]

Today's the Deadline

Magazine Story Call: *Sentimental Sacraments at Old Seminary*



Send in all of your favorite photos of [Baptisms](#), [Weddings](#), [Confirmations](#) and [Homecoming Services](#) taken at Seminary Chapel, Seminary Memorial Garden Chapel, and Zabriskie Chapel. We'll take a look back at how Seminary Chapel is still with us and how that sacred space is still used today; along with a nostalgic look at special sacraments, and events that took place at Zabriskie.

If you need [Aleta](#) to scan your photos for you, call her at (703) 370-6555 and arrange a time to meet at the parish office.

[At left: In Zabriskie Chapel, the Rev. Dr. M. Sam Faeth baptizes her 16-month-old grandson, Fisher Eugene Gray on November 16, 2014, as (then-Seminarian) the Rev. Rachel Rickenbaker assists.]

Join us **THIS TUESDAY, May 17th @ 7p.m., online via Zoom**

WELCOME TO THE BENEDICTINE COMMUNITY

Yes, we want you to join us! If you are attracted to having more contemplation and prayer in your life, you are invited to become part of the Benedictine Community at Immanuel. We'd love to have you join us virtually via Zoom on May 17th, or any 1st and 3rd Tuesday thereafter, from 7 p.m-8 p.m. We will reconsider moving to in-person or hybrid meetings when deemed prudent to do so; safety will dictate our venue.

The Benedictine Community reflects on the tenets of St. Benedict such as humility, silence, and prayer. Individual reflection is guided by short readings from a Benedictine-inspired book (currently ***Benedictine Promises for Everyday People: Staying Put, Listening Well, Being Changed by God*** by Rachel Srubas). Our focus is primarily on reflections sparked by having read a few pages from the book. We are not a book study group, rather a Benedictine Community, gathering as companions on the journey with one another while drawing wisdom from selected reading material.

We are using Zoom for our meetings, but if you are not comfortable with the video aspects of Zoom, you can simply call on the telephone and be connected to the Community by voice-only via Zoom. If this opportunity appeals to you and you'd like more information, please contact Dana Hengst (dana.hengst@gmail.com), Barbara Fornoff (cr8vweaver@gmail.com) or David Atwood (David_Atwood@hotmail.com).

IMMANUEL CHURCH-ON-THE-HILL

Parish Notes

May 15, 2022

IN THE NAME OF CHRIST we welcome you to Immanuel Church-on-the-Hill!

Immanuel is an Episcopal Church in the Diocese of Virginia, and is part of the world-wide Anglican Communion. Immanuel was founded by the Virginia Theological Seminary. We are one parish that worships in two locations: the Zabriskie Chapel (3606 Seminary Road), and Immanuel Chapel (3737 Seminary Road) on the seminary grounds. Immanuel Chapel offers a fully-staffed nursery for our infant and toddler parishioners.

For the latest information on our online worship service and to view a video of our most recent service, please visit our website (www.icoh.net).

PRAY FOR PARISHIONERS: Aggie Fortune, Ann MacNamara, Cynthia Morton, Catherine Sinclair, Francine Wargo, Jessi MacLeod, Kenny, Natalie Doyle Hennin, Susan Wiard, Tony, Daphne, Leo, Tommy, Charles Willard, and Nancy Bishop.

PRAY FOR OUR FRIENDS AND FAMILY: Charlotte Kellogg, Dana De Cecco, Dorothy Phanuef, George Rustigian, Jack Allen, Kathryn Anschutz, Louise Jackson, Marjean Smith, Mildred Alexander, Paul, Rowena and Don Lynch, Steve Davis, Stephen Miller, Sue Rehnke, Ann Shelly, Sarah Minor, Tom Dollard, Jim McClane, Edith and Joseph, Ryan, Mr. and Mrs. Bird, John, Alexandra, Hans, Jessica, McQuade Milligan, Scott De Vight, Reagan, Waide Egner, Peter and Joanne, Mary Muniz, Linda and Cy Murphy, Molly Grey, the Rev. Rosa Harper, Paul Holden Teske Stephen Teske, Melinda Snow Teske, Louise Jackson, and Laney Langtry.

Pray for those who are celebrating birthdays this week: Ashley Groth, Peter Alexander, Caiti DeMulder, François Gas, Ethan Rodriguez, John Henderson, Mike MacGahuey, Karen Wirth, Evan Drennon, Shirley Dols, Dylan Paul, Alec Braun, and Sam Wirth.

Serving around the world: Noah Barker, Ian Phillips, Todd Bates, Philip Smucker, Jason Osborne, Michael Hussey, and Jonathan, Nicole, Alina, and Nolan Anderson. Pray for healing for US casualties and their caregivers.

Those who we recently learned have died: Tim O'Neil, college roommate and friend of Tom Hewson; Navy Airman Amare Nazir Matthew Long; (Marine Veteran) Willy Joseph Cancel; and Police Corporal Nick Tullier. *Rest eternal grant to them, O Lord, and let light perpetual shine upon them.*

**Wednesday Evening Holy Eucharist Rite II
May 18th at 6:30p.m, Zabriskie Chapel**

BIBLE STUDY Thursday, May 19th @ 10:30 a.m.

SECOND TIMOTHY and THE EPISTLE OF PAUL TO TITUS

Evening Compline, Friday, May 20th, 8:30 p.m., Online via Zoom

Announcements

SATURDAY MORNING OLD TESTAMENT BIBLE STUDY: May 21st online via Zoom

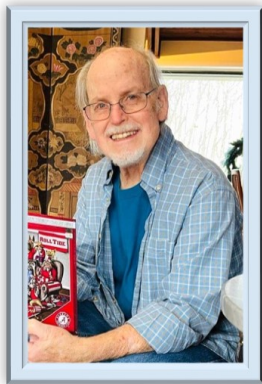
The Old Testament Bible Study continues the journey with Daniel and Revelation. We do not presume to understand what all the strange visions of Revelation mean, but we do think that so much of the imagery in the last book of the Bible comes from the book of Daniel. He was a dream interpreter, and he needed his dreams interpreted. He was a king, and also a prisoner and enslaved person. He was living in exile far from the God of his ancestors, yet God was with him in a way their religion really hadn't yet developed language for...

We don't know what Revelation 'means,' but some of what it may mean to us will come from reflecting on Daniel. Come check it out with us; look for login information in your weekly "This Week at Immanuel" eBlast.

Committal Service for Bruce Morton

May 21st @ 10:00 a.m.
Zabriskie Memorial
Garden

followed by Reception
in the Parish Hall



Memorial Service and Committal for Nan Saussy Hobson

May 21st @ 2:00 p.m.
Zabriskie Chapel and Memorial
Garden

followed by Reception
in the Parish Hall



Click on photo for her obituary.

RESERVE YOUR SPACE NOW FOR IMMANUEL'S MEMORIAL DAY WEEKEND AT SHRINE MONT

We're heading back to Shrine Mont this year Memorial Day weekend (Saturday May 28- Monday May 30)! Please email Kathryn Jackson Haskin (kathryn.jackson41@gmail.com) with the following information to reserve your spot:

1. Total Number Attending
2. Names of attendees, with ages noted for those 0 -12
3. Single occupancy requests
4. Any dietary restrictions/preferences (gluten-free, sugar-free, vegan)

You can learn all about Shrine Mont — located 121 miles from Immanuel/ roughly 2 1/2 hours from Alexandria — via their website: <https://shrinemont.com/>. Costs are based on total attendance; however, will be no more than the following — taxes are included in the prices:

- Single Occupancy, age 13 and up: \$225
- Double Occupancy, age 13 and up: \$175
- Double Occupancy, age 4 through 12: \$90
- 3 and under: free to attend, but make sure to let us know for sleeping arrangement planning.

Want to get an early start on the weekend? You can also reserve your room and meals on Friday, for the following additional costs:

- Single occupancy, age 13 and up: \$108
- Double Occupancy, age 13 and up: \$83
- Double Occupancy, age 4 through 12: \$45

Payment is due to Immanuel before Thursday, May 26th. If the cost of attending is a barrier for you, please reach out to [Father Randy](#) directly to discuss.

BREAKFAST BIBLE STUDY *THIS SATURDAY*, May 21st Online via Zoom

Immanuel's monthly Saturday morning Breakfast Bible Study will be *next* Saturday, the third Saturday, May 21st. We will meet online via Zoom (link and info available on our webpage and via our weekly eBlast) beginning at 8 a.m. Our theme this year is *Gratitude*; this month we will read **Matthew 20:24-28**, using the African Model of Reflection.

For more information, please contact Chrissie Crosby at cmcfaddencrosby@gmail.com

Senior Adult Ministry EVENTS

LUNCHEONS

Our monthly luncheon at **Goodwin House-Alexandria** is the third Wednesday of each month at noon in the Fillmore Room. Please join us on May 18 to enjoy lunch and socialize with other Immanuel folks. All Immanuel seniors are invited and welcome to attend. For those who do not live at Goodwin House, the luncheon costs \$17. RSVP to Mother Susan at sparsons@icoh.net.

Our monthly luncheon at **Zabriskie parish hall** is the fourth Tuesday of each month at 12:15pm. On May 24, we will be viewing the movie **Mission: Joy (Finding Happiness in Troubled Times)**, which chronicles the meeting between Archbishop Desmond Tutu and His Holiness the Dalai Lama. It runs about 1 ½ hours, so we will watch during lunch. Bring your sandwich or salad lunch; dessert and beverages will be provided. All seniors are invited and welcome to attend this free event. RSVP via email to karen.besser@gmail.com.

TOUR THE FUTURES EXHIBIT AT THE SMITHSONIAN ARTS AND INDUSTRIES BUILDING: Join us on a trip to the **Smithsonian Arts and Industries Building** (AIB) to tour the **Futures** exhibit on Saturday, May 21. To learn more about this 175th anniversary, building-wide exhibit, visit to <https://aib.si.edu/futures>.

Our van leaves the Zabriskie Chapel parking lot at 10:00 am. Our tour starts at 10:30 a.m. and lasts approximately one hour, followed by an extended look at this exhibit and lunch at either the Castle Café next door or across the Mall at the Art Sculpture Garden. We'll return to Zabriskie no later than 2:00 p.m.

In addition, this event can be accessed by METRO or by bicycle — a leader will guide bikers on this trip from Shirlington at 9:30 a.m. (approximately 7.5 miles each way); if interested, contact Karen Besser.

There are 20 tickets available for this free event; the copay to ride in the van is \$10. Questions

Register for Shrine Mont Camps by June 1st!

For details and to register, visit <https://www.shrinemontcamps.net/registration>
If viewing online, click on the logo at right. See you there!



CLERGY AND STAFF

The Rev. J. Randolph Alexander, Jr. (ralexander@icoh.net) Rector
 The Rev. Susan D. Parsons (sparsons@icoh.net) Associate Rector
 The Rev. Sam Sheridan (ssheridan@icoh.net) Assistant Rector
 Dr. Jane Tavernier (jtavernier@icoh.net) Director of Music
 Janettarose Greene (JGreene@vts.edu) Seminarian
 Tom Hewson (thewson@icoh.net) Treasurer
 Laura Snow (lsnow@icoh.net) Assistant Treasurer
 Sughra Bakhtiari (sbakhtiari@icoh.net) Bookkeeper
 Aleta Y. Powell (apowell@icoh.net) Parish Administrator
 Gilma Balcarcel Nursery Coordinator
 John Bednar (jbednar@icoh.net) Information Technology Specialist
 Stuart Dahlinger Sexton

THE VESTRY

Darrell Wilson Senior Warden
 Kristi Kubista-Hovis Junior Warden: Administration
 Shawn Whitman Junior Warden: Building and Grounds, Creation Care Committees
 David Atwood Adult Formation and Discipleship, Social Justice
 Harrison Clark Children, Youth, and Family Ministries
 Brad Ashton Stewardship and Planned Giving
 Mollie Lambert Outreach
 Kathy Lloyd Senior Ministry
 Brooke Roberts Communications
 Phyllis Sims Evangelism and New Members
 Bob Murray Worship
 Julie Bruns Pastoral Care
 Rachel Wilson Youth Representative (nonvoting member)
 The Rev. Sam Sheridan Register (nonvoting member)

SCHEDULE OF SUNDAY WORSHIP SERVICES

8:00 a.m. Holy Eucharist Rite I, Zabriskie Chapel
 3606 Seminary Road, Alexandria, VA
 9:00 a.m. Family Holy Eucharist, Zabriskie Chapel
 10:30 a.m. Holy Eucharist Rite II, Immanuel Chapel
 3737 Seminary Road, Alexandria, VA

Online

www.immanuel-on-the-hill.org
[Immanuel's YouTube channel](#)

PRIEST ASSOCIATES

The Rev. Dr. J. Barney Hawkins, IV
 The Rev. Dr. Ruthanna Hooke
 The Rev. Jan A. Maas
 The Rev. John R. Smucker
 The Rev. Canon Rosemari G. Sullivan
 The Rev. Dr. Francis H. Wade

RECTOR EMERITA

The Rev. Dr. Margaret Ann (Sam) Faeth



MISSION STATEMENT: Immanuel Church-on-the-Hill is a Christian community in the Episcopal tradition, striving to be in relationship with God and each other as Christ has taught us, actively attempting to sense and to serve God's plan with great love. We are guided by Mark 16:15: "Go ye into all the world and preach the gospel," to learn, discern, and proclaim the Good News by being active ministers in the various communities where we live and serve.

Parish Office

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