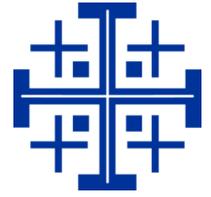




**Immanuel Church-on-the-Hill**  
Episcopal/Anglican  
Alexandria, Virginia



THE FOURTEENTH SUNDAY AFTER PENTECOST

September 11, 2022

# HOMECOMING

**Holy Eucharist Rite II, 10:30 a.m.**

Page references are for [The Book of Common Prayer](#) and [Enriching Our Worship](#).

*A professionally-staffed nursery is located in the south corner of the building (to the right as you face the organ); restrooms are located on either side of the double wooden doors.*

**Prelude:** Fanfare from Water Music

**THE BRASS QUARTET**

George Frideric Handel

**Opening Hymn 410:** "Praise, my soul, the King of heaven"

*from The Hymnal 1982*

*Lauda anima*

- |  |  |
|--|--|
| 1 Praise, my soul, the King of heaven;<br>to his feet thy tribute bring;<br>ransomed, healed, restored, forgiven,<br>evermore his praises sing:<br>Alleluia, alleluia!<br>Praise the everlasting King. | 3 Father-like he tends and spares us;<br>well our feeble frame he knows;<br>in his hand he gently bears us,<br>rescues us from all our foes.<br>Alleluia, alleluia!<br>Widely yet his mercy flows. |
| 2 Praise him for his grace and favor<br>to his people in distress;<br>praise him still the same as ever,<br>slow to chide, and swift to bless.<br>Alleluia, alleluia!<br>Glorious in his faithfulness. | 4 Angels, help us to adore him;<br>ye behold him face to face;<br>sun and moon, bow down before him,<br>dwellers all in time and space.<br>Alleluia, alleluia!<br>Praise with us the God of grace. |

## THE WORD OF GOD

### Opening Acclamation

p. 355

Celebrant: Blessed be God: Father, Son, and Holy Spirit.

People: ***And blessed be God's kingdom, now and for ever. Amen.***

### The Collect for Purity

Almighty God, to you all hearts are open, all desires known, and from you no secrets are hid: Cleanse the thoughts of our hearts by the inspiration of your Holy Spirit, that we may perfectly love you, and worthily magnify your holy Name; through Christ our Lord. ***Amen***

1. Glo - ry to God in the high - est, and  
 peace to his peo - ple on earth. 2. Lord God, heaven - ly  
 King, al - might - y God and Fa - ther, we wor - ship you, we  
 give you thanks, we praise you for your glo - ry. 3. Lord Je - sus  
 Christ, on - ly Son of the Fa - ther, Lord God, Lamb of God, 4. you  
 take a - way the sin of the world: have mer - cy  
 on us; 5. you are seat - ed at the right hand of the Fa - ther: re -  
 ceive our prayer. 6. For you a - lone are the Ho - ly One,  
 you a - lone are the Lord, 7. you a - lone are the Most  
 High, Je - sus Christ, with the Ho - ly Spi - rit, in the  
 glo - ry of God the Fa - ther. A - men.

## The Collect of the Day

*The Celebrant says to the people*

The Lord be with you.  
People: ***And also with you.***  
Celebrant: Let us pray.

O God, because without you we are not able to please you, mercifully grant that your Holy Spirit may in all things direct and rule our hearts; through Jesus Christ our Lord, who lives and reigns with you and the Holy Spirit, one God, now and for ever.  
***Amen.***

## The First Lesson: Jeremiah 4:11-12, 22-28

At that time it will be said to this people and to Jerusalem: A hot wind comes from me out of the bare heights in the desert toward my poor people, not to winnow or cleanse-- a wind too strong for that. Now it is I who speak in judgment against them.

"For my people are foolish,  
they do not know me;  
they are stupid children,  
they have no understanding.

They are skilled in doing evil,  
but do not know how to do good."

I looked on the earth, and lo, it was waste and void;  
and to the heavens, and they had no light.

I looked on the mountains, and lo, they were quaking,  
and all the hills moved to and fro.

I looked, and lo, there was no one at all,  
and all the birds of the air had fled.

I looked, and lo, the fruitful land was a desert,  
and all its cities were laid in ruins  
before the Lord, before his fierce anger.

For thus says the Lord: The whole land shall be a desolation; yet I will not make a full end.

Because of this the earth shall mourn,  
and the heavens above grow black;  
for I have spoken, I have purposed;  
I have not relented nor will I turn back.

The Word of the Lord  
Response: ***Thanks be to God.***

## Psalm 14 *Dixit insipiens*

1 The fool has said in his heart, "There is no God." \*  
All are corrupt and commit abominable acts;  
there is none who does any good.

2 The Lord looks down from heaven upon us all, \*  
to see if there is any who is wise,  
if there is one who seeks after God.

- 3 Every one has proved faithless;  
all alike have turned bad; \*  
there is none who does good; no, not one.
- 4 Have they no knowledge, all those evildoers \*  
who eat up my people like bread  
and do not call upon the Lord?
- 5 See how they tremble with fear, \*  
because God is in the company of the righteous.
- 6 Their aim is to confound the plans of the afflicted, \*  
but the Lord is their refuge.
- 7 Oh, that Israel's deliverance would come out of Zion! \*  
when the Lord restores the fortunes of his people,  
Jacob will rejoice and Israel be glad.

### **The Epistle: 1 Timothy 1:12-17**

I am grateful to Christ Jesus our Lord, who has strengthened me, because he judged me faithful and appointed me to his service, even though I was formerly a blasphemer, a persecutor, and a man of violence. But I received mercy because I had acted ignorantly in unbelief, and the grace of our Lord overflowed for me with the faith and love that are in Christ Jesus. The saying is sure and worthy of full acceptance, that Christ Jesus came into the world to save sinners -- of whom I am the foremost. But for that very reason I received mercy, so that in me, as the foremost, Jesus Christ might display the utmost patience, making me an example to those who would come to believe in him for eternal life. To the King of the ages, immortal, invisible, the only God, be honor and glory forever and ever. Amen.

The Word of the Lord

Response: *Thanks be to God.*

**Sequence Hymn 423:** "Immortal, invisible, God only wise"

verses 1 and 2

*St. Denio*

*from The Hymnal 1982*

- 1 Immortal, invisible, God only wise,  
in light inaccessible hid from our eyes,  
most blessed, most glorious, the Ancient of Days,  
almighty, victorious, thy great Name we praise.
- 2 Unresting, unhasting, and silent as light,  
nor wanting, nor wasting, thou rulest in might;  
thy justice like mountains high soaring above  
thy clouds, which are fountains of goodness and love.

## The Holy Gospel: Luke 15:1-10

The Holy Gospel of our Lord Jesus Christ, according to Luke  
People: *Glory to you, Lord Christ.*

All the tax collectors and sinners were coming near to listen to Jesus. And the Pharisees and the scribes were grumbling and saying, "This fellow welcomes sinners and eats with them."

So he told them this parable: "Which one of you, having a hundred sheep and losing one of them, does not leave the ninety-nine in the wilderness and go after the one that is lost until he finds it? When he has found it, he lays it on his shoulders and rejoices. And when he comes home, he calls together his friends and neighbors, saying to them, 'Rejoice with me, for I have found my sheep that was lost.' Just so, I tell you, there will be more joy in heaven over one sinner who repents than over ninety-nine righteous persons who need no repentance.

"Or what woman having ten silver coins, if she loses one of them, does not light a lamp, sweep the house, and search carefully until she finds it? When she has found it, she calls together her friends and neighbors, saying, 'Rejoice with me, for I have found the coin that I had lost.' Just so, I tell you, there is joy in the presence of the angels of God over one sinner who repents."

The Gospel of the Lord  
People: *Praise to you, Lord Christ.*

**The Sermon:** The Rev. J. Randolph Alexander, Jr.

## The Nicene Creed

*We believe in one God,  
the Father, the Almighty,  
maker of heaven and earth,  
of all that is, seen and unseen.  
We believe in one Lord, Jesus Christ,  
the only Son of God,  
eternally begotten of the Father,  
God from God, Light from Light,  
true God from true God,  
begotten, not made,  
of one Being with the Father.  
Through him all things were made.  
For us and for our salvation  
he came down from heaven:  
by the power of the Holy Spirit  
he became incarnate from the Virgin Mary,  
and was made man.  
For our sake he was crucified under Pontius Pilate;  
he suffered death and was buried.  
On the third day he rose again  
in accordance with the Scriptures;  
he ascended into heaven  
and is seated at the right hand of the Father.  
He will come again in glory to judge the living and the dead,  
and his kingdom will have no end.  
We believe in the Holy Spirit, the Lord, the giver of life,  
who proceeds from the Father and the Son,  
who with the Father and the Son is worshiped and glorified.  
He has spoken through the prophets.*

*We believe in one holy catholic and apostolic Church.  
We acknowledge one baptism for the forgiveness of sins.  
We look for the resurrection of the dead,  
and the life of the world to come. Amen.*

## **The Prayers of the People**

After the words "Hear us Lord,"  
the congregation responds with "*For your mercy is great.*"

## **Confession of Sin and Absolution**

pg. 360

Let us confess our sins to God and our neighbor.

*Most merciful God,  
we confess that we have sinned against you  
in thought, word, and deed,  
by what we have done,  
and by what we have left undone.  
We have not loved you with our whole heart;  
we have not loved our neighbors as ourselves.  
We are truly sorry and we humbly repent.  
For the sake of your Son Jesus Christ,  
have mercy on us and forgive us;  
that we may delight in your will,  
and walk in your ways,  
to the glory of your Name. Amen.*

**Clergy:** Almighty God have mercy on you, forgive you all your sins through our Lord Jesus Christ, strengthen you in all goodness, and by the power of the Holy Spirit keep you in eternal life. *Amen.*

## **The Peace**

Celebrant: The peace of the Lord be always with you.  
People: *And also with you.*

## **Welcome**

**Children's Homily:** The Rev. Sam Sheridan

## **THE HOLY COMMUNION**

**Offertory Anthem:** "Cantate Domino"

Hans Leo Hassler

### **THE IMMANUEL CHOIR**

Cantate Domino canticum novum,	<i>Sing to the Lord a new song,</i>
Cantate Domino omnis terra,	<i>Sing to the Lord, all the earth,</i>
Cantate Domino et benedicite nomini eius	<i>Sing to the Lord and bless his name</i>
Annuntiate de die in diem salutare eius.	<i>Proclaim his salvation every day without end.</i>

**Doxology:** Hymn 380 (verse 3)

*found in The Hymnal 1982*

*Old 100th*

*Praise God from whom all blessings flow;  
Praise him, all creatures here below;  
Praise him above, ye heavenly host:  
Praise Father, Son, and Holy Ghost. Amen.*

Celebrant: The Lord be with you.  
 People: ***And also with you.***  
 Celebrant: Lift up your hearts.  
 People: ***We lift them to the Lord.***  
 Celebrant: Let us give thanks to the Lord our God.  
 People: ***It is right to give God thanks and praise.***

*The Celebrant proceeds*

It is right, and a good and joyful thing, always and everywhere to give thanks to you, Father Almighty, Creator of heaven and earth. Through Jesus Christ our Lord; who on the first day of the week overcame death and the grave, and by his glorious resurrection opened to us the way of everlasting life.

Therefore we praise you, joining our voices with Angels and Archangels and with all the company of heaven, who for ever sing this hymn to proclaim the glory of your Name:

***Sanctus*** (from ***A Mass for Immanuel***)

Jane Tavernier

14



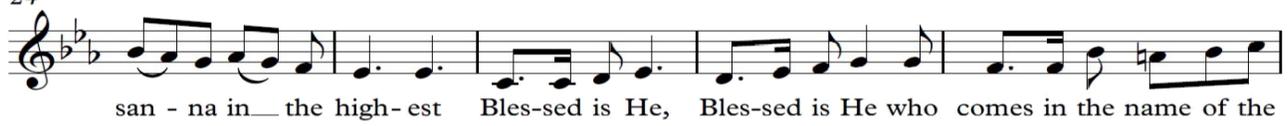
Ho - ly ho - ly ho - ly Lord God of pow-er and might Hea-ven and Earth are

19



filled with your glo-ry, Ho- san - na in the high - est, Ho-san - na Ho-san - na Ho

24



san - na in the high-est Bles-sed is He, Bles-sed is He who comes in the name of the

29



Lord Ho - san - na, Ho - san - na, Ho - san - na in the high - est.

*The Celebrant continues:*

We give thanks to you, O God, for the goodness and love which you have made known to us in creation; in the calling of Israel to be your people; in your Word spoken through the prophets; and above all in the Word made flesh, Jesus, your Son. For in these last days you sent him to be incarnate from the Virgin Mary, to be the Savior and Redeemer of the world. In him, you have delivered us from evil, and made us worthy to stand before you. In him, you have brought us out of error into truth, out of sin into righteousness, out of death into life.

On the night before he died for us, our Lord Jesus Christ took bread; and when he had given thanks to you, he broke it, and gave it to his disciples, and said, "Take, eat: This is my Body, which is given for you. Do this for the remembrance of me."

After supper he took the cup of wine; and when he had given thanks, he gave it to them, and said, "Drink this, all of you: This is my Blood of the new Covenant, which is shed for you and for many for the forgiveness of sins. Whenever you drink it, do this for the remembrance of me."

Therefore, according to his command, O Father,

*Celebrant and People*

***We remember his death,  
We proclaim his resurrection,  
We await his coming in glory;***

And we offer our sacrifice of praise and thanksgiving to you, O Lord of all; presenting to you, from your creation, this bread and this wine.

We pray you, gracious God, to send your Holy Spirit upon these gifts that they may be the Sacrament of the Body of Christ and his Blood of the new Covenant. Unite us to your Son in his sacrifice, that we may be acceptable through him, being sanctified by the Holy Spirit. In the fullness of time, put all things in subjection under your Christ, and bring us to that heavenly country where, with the ever-blessed Virgin Mary, blessed Mary Magdalene, blessed Peter, James and John, and all your saints, we may enter the everlasting heritage of your sons and daughters; through Jesus Christ our Lord, the firstborn of all creation, the head of the Church, and the author of our salvation.

By him, and with him, and in him, in the unity of the Holy Spirit all honor and glory is yours, Almighty Father, now and for ever. ***Amen.***

And now, as our Savior Christ has taught us, we are bold to say,

People and Celebrant:

***Our Father, who art in heaven,  
hallowed be thy Name,  
Thy kingdom come,  
thy will be done,  
on earth as it is in heaven.  
Give us this day our daily bread.  
And forgive us our trespasses,  
as we forgive those  
who trespass against us.  
And lead us not into temptation,  
but deliver us from evil.  
For thine is the kingdom  
and the power and the glory,  
for ever and ever. Amen***

Celebrant: Alleluia, Christ our Passover is sacrificed for us

Response: ***Therefore let us keep the feast, Alleluia.***

## The Breaking of the Bread

*Agnus Dei (from A Mass for Immanuel)*

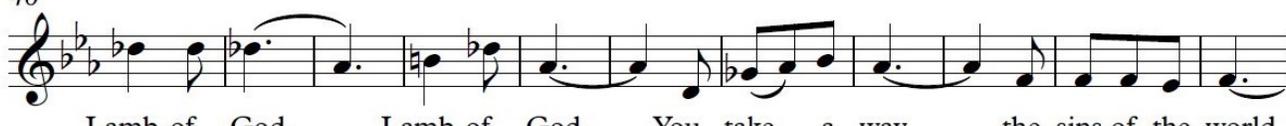
Jane Tavernier

34



Lamb of God, Lamb of God, You take away the sins of the world

46



Lamb of God, Lamb of God, You take away the sins of the world

57



Have mercy Have mercy Have mercy upon us.

Celebrant: The Gifts of God, for the People of God.

*We are now able to offer Communion in both kinds.*

*To receive the consecrated Bread only, kindly extend one outstretched hand, palm up.*

*To receive the consecrated Bread intincted in the Wine, please extend both hands, palms up.*

*If you are physically unable to join the circle at the altar, please let an usher know that you would like to have communion brought to you.*

### MUSIC DURING COMMUNION

**Communion Anthem:** "Draw us in the Spirit's tether"

*Harold Friedell*

### THE IMMANUEL CHOIR

Draw us in the Spirit's tether;  
for when humbly, in thy name,  
Two or three are met together,  
thou art in the midst of them: Alleluya! Alleluya!

Touch we now thy garment's hem.  
As the brethren used to gather  
in the name of Christ to sup,  
Then with thanks to God the Father  
Break the bread and bless the cup, Alleluya! Alleluya!

**Hymn 490:** "I want to walk as a child of the light"

*from The Hymnal 1982*

*Houston*

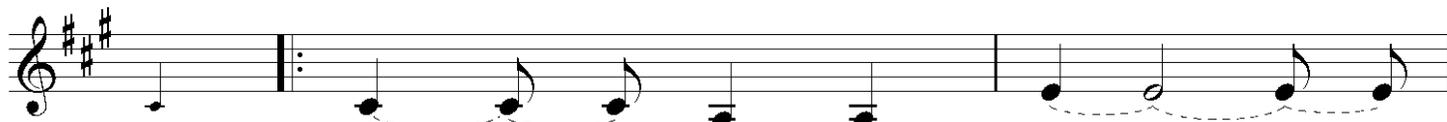
1 I want to walk as a child of the light,  
I want to follow Jesus.  
God set the start to give light to the world.  
The star of my life is Jesus.

2 I want to see the brightness of God.  
I want to look at Jesus.  
Clear sun of righteousness, shine on my path,  
and show me the way to the Father. *Refrain*

Refrain:

*In him there is no darkness at all.  
The night and the day are both alike.  
The Lamb is the light of the city of God.  
Shine in my heart, Lord Jesus.*

3 I'm looking for the coming of Christ.  
I want to be with Jesus.  
When we have run with patience the race,  
we shall know the joy of Jesus. *Refrain*



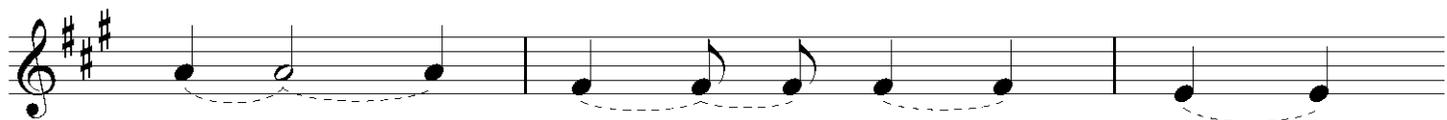
1 I am the bread of life;— they who  
 2 (The) Bread that— I will give— is my  
 3 (Un-) less— you eat— of the  
 4 I am the re - sur - rec - tion, —  
 5 (Yes,) Lord, — we be - lieve — that —



1 come to me shall not — hun - ger; they who be -  
 2 Flesh for the life of the world, — and they who  
 3 Flesh of the Son of — Man — and —  
 4 I — am the — life. — They who be -  
 5 you — are the — Christ, — the —



1 lieve in me shall not thirst. No one can come to  
 2 eat — of this bread, they shall — live for  
 3 drink — of his Blood, you shall not have life with -  
 4 lieve — in me, e - ven — if they  
 5 Son — of God who — has



1 me — un - less the — Fa - ther draw them.  
 2 ev - er. — they shall — live for ev - er.  
 3 in you. you shall not have life with - in you.  
 4 die, — they shall — live for ev - er.  
 5 come — in - to — the — world. —

*Descant*

And I will raise them up, and I will raise them

*Refrain*

And I will raise them up, and I will raise them

up, and I will raise them up on the

up, and I will raise them up on the

last day. 1-4

5 Yes, day. *Final Ending*

last day.

2 The  
3 Un- day.  
4 —  
5 Yes,

The descant may be sung after stanzas 4 and 5.

## Post Communion Prayer

*After Communion, the Celebrant says*

Let us pray.

***Eternal God,  
heavenly Father,  
you have graciously accepted us  
as living members  
of your Son our Savior Jesus Christ,  
and you have fed us with spiritual food,  
in the Sacrament of his Body and Blood.  
Send us now into the world in peace,  
and grant us strength and courage  
to love and serve you  
with gladness and singleness of heart;  
through Christ our Lord. Amen.***

p. 365

## The Blessing

**Closing Hymn 12:** “We’re marching to Zion”

*Come we, that love the Lord*

*from the hymnal Lift Every Voice and Sing II*

- |  |  |
|--|--|
| 1 Come, we that love the Lord,<br>And let our joys be known;<br>Join in a song with sweet accord,<br>Join in a song with sweet accord,<br>And thus surround the throne,<br>And thus surround the throne. | 2 Let those refuse to sing<br>Who never knew our God;<br>But children of the heav’nly King,<br>But children of the heav’nly King,<br>May speak their joys abroad,<br>May speak their joys abroad. <i>Refrain</i>   |
| Refrain:<br><i>We’re marching to Zion,<br/>Beautiful, beautiful Zion;<br/>We’re marching upward to Zion,<br/>The beautiful city of God.</i>  | 3 The hill of Zion yields<br>A thousand sacred sweets<br>Before we reach the heav’nly fields,<br>Before we reach the heav’nly fields,<br>Or walk the golden streets,<br>Or walk the golden streets. <i>Refrain</i> |

## The Dismissal

Clergy: Let us go forth in the name of Christ. Alleluia. Alleluia.

People: ***Thanks be to God. Alleluia. Alleluia.***

**Postlude:** Canzona per Sonare No. 2

**THE BRASS QUARTET**

Giovanni Gabrieli

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**SERVING AT THIS EUCHARIST:** ***Readers:*** Kristi Kubista-Hovis  
***Musicians:*** The Immanuel Choir; Dr. Jane Tavernier, Director;  
Denise Freeland, Assistant Conductor  
**THE BRASS QUARTET:** John Armstrong (trumpet), Chuck Bindis  
(trumpet), Bryan Bourne (trombone), and Karl Hovey (tuba)  
***Flower Guild:*** Kerry Kelly Wade  
***Ushers:*** Bryant Mitchell, Madeleine Mitchell  
***AV Technician:*** Doug Onley, The Rev. Jan A. Maas  
***Vestry Greeter and Counter:*** Kristi Kubista-Hovis  
***Celebrant:*** The Rev. J. Randolph Alexander

**IMMANUEL CHURCH-ON-THE-HILL**  
**Parish Notes**  
**September 11, 2022**

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**IN THE NAME OF CHRIST we welcome you to Immanuel Church-on-the-Hill!**

Immanuel is an Episcopal Church in the Diocese of Virginia, and is part of the world-wide Anglican Communion. Immanuel was founded by the Virginia Theological Seminary. We are one parish that worships in two locations: the Zabriskie Chapel (3606 Seminary Road), and Immanuel Chapel (3737 Seminary Road) on the seminary grounds. Immanuel Chapel offers a fully-staffed nursery for our infant and toddler parishioners.

For the latest information on our online worship service and to view a video of our most recent service, please visit our website ([www.icoh.net](http://www.icoh.net)).

**PRAY FOR PARISHIONERS:** Ann MacNamara, Cynthia Morton, Catherine Sinclair, Francine Wargo, Jessi MacLeod, Kenny, Natalie Doyle Hennin, Susan Wiard, Tony, Daphne, Leo, Nancy Bishop, Ann Huntington, Pam Willard, Zuzanna Wise, Breanné Barnes, John Corbett, and Jackie Phillips.

**PRAY FOR OUR FRIENDS AND FAMILY:** Charlotte Kellogg, Dana De Cecco, George Rustigian, Jack Allen, Kathryn Anschutz, Louise Jackson, Marjean Smith, Paul, Rowena and Don Lynch, Steve Davis, Stephen Miller, Sue Rehnke, Ann Shelly, Sarah Minor, Edith and Joseph, Ryan, John, Alexandra, Hans, Jessica, Joanne, McQuade Milligan, Reagan, Waide Egener, Betsy and Dave Berry, Peter and Joanne, Mary Muniz, Linda and Cy Murphy, the Rev. Rosa Harper, Louise Jackson, Jimmy Young, Margaret Chenoweth, Ryan, Scott Allison, Joseph Fabian, Lydia, Candy Morgan, Nancy Kraus, and Elton Brunkenhoefer.

**Pray for those who are celebrating birthdays this week:** Paul Atwood, Jonathan Boynton, Amy Dawkins, Katherine Smith, Nick Lansing, Ally Powell-Switaj, Leah Wilson, Chip Calloway, Ben Hewson, Khary Stockton, Leif Christoffersen, Wendy Lane John, Janice Newman, Artie Suri, Tracey Friday, Ryan McCann, and Kate Snow.

**Serving around the world:** Noah Barker, Ian Phillips, Todd Bates, Philip Smucker, Jason Osborne, Michael Hussey, and Jonathan, Nicole, Alina, and Nolan Anderson. Pray for healing for US casualties and their caregivers.

**Those who we recently learned have died:** Her Majesty Queen Elizabeth II, queen of the United Kingdom and other Commonwealth realms; Navy Seaman Kyle Felix Mullen; former Soviet President Mikhail Sergeyevich Gorbachev; and victims of the Memphis Tennessee shooting.

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## **Homecoming Celebrations TODAY After Eucharist**

In celebration of Homecoming and Father Randy's return, everyone is invited to join your fellow Immanuelites for one *or both* of these gatherings.

After the **8:00 a.m. Eucharist: Festive Coffee Hour**, Zabriskie Parish Hall

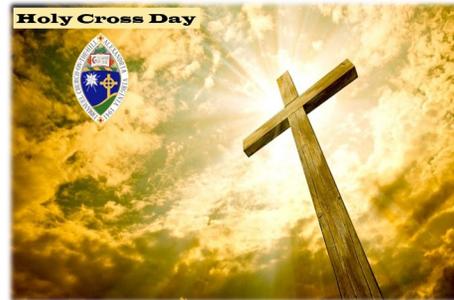
After the **10:30 a.m. Eucharist: Parishwide Festive Catered Lunch**, Zabriskie Gardens and Parish Hall.

**Christmas Families in August Report:** Our parish provided backpacks filled with school supplies for 46 children from 26 families referred by the Department for Community and Human Services. Through parishioner's generosity in the special collection we sent three checks for school supplies, \$2,000 to the **Micah Project**, and \$1,000 each to the after-school program of Community Lodgings and to the DCHS to support more families. Thanks to all for providing children the tools for learning!

And a heads-up. Christmas Families will be back to semi-normal, with signing up for families and wrapping at a forum hour. More about that after Pumpkin Patch season has come to a successful end.

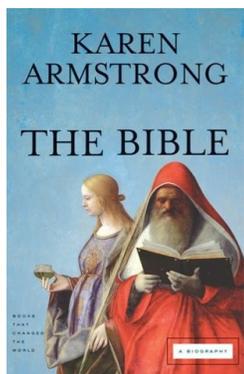
# Announcements

Wednesday Evening Holy Eucharist Rite II  
September 14<sup>th</sup> @ 6:30 p.m.  
Zabriskie Chapel



## HOLY CROSS DAY

**Book Study, Thursday, September 15<sup>th</sup> @ 10:30 a.m: "THE BIBLE: A BIOGRAPHY" by Karen Armstrong :** Please consider joining the NEW book study of "THE BIBLE: A BIOGRAPHY" by acclaimed historian Karen Armstrong, on Thursday mornings from 10:30 - noon by Zoom.



In what has been called "one terrific little book," Armstrong challenges many incorrect modern assumptions about the Bible as she discusses its conception, development, and interpretation through changing times.

“While there are countless guides to reading the Bible, noted academic Karen Armstrong looks at the history of the book with a keen historian’s eye. ... Armstrong condenses into a manageable volume the many ideas and traditions that influenced the creation of the Good Book.” —Kirkus Reviews

Look for login information in your weekly eBlast; or locate this bulletin on our website [www.icoh.net](http://www.icoh.net), select “Worship Service Bulletins” under the worship tab, open the Announcements and Parish Notes, then click the blue text “[Join The Bible: A](#)

[Biography Zoom Meeting.](#)

**Evening Compline, Friday, September 16<sup>th</sup>, 8:30 p.m., Online via Zoom**

**COME HEAR THE VIRGINIA INTERFAITH CENTER FOR PUBLIC POLICY (VICPP) TALK ABOUT FAITH PERSPECTIVES ON BIPARTISAN CRIMINAL JUSTICE REFORM: FORUM HOUR, SUNDAY, SEPTEMBER 18, 9:15 A.M., PARISH HALL**

Salim Khalfani, VICPP’s Congregational Lead for Criminal Justice Reform, will be here in person to talk about the importance of improving the criminal justice system in Virginia; faith community priorities for criminal justice reform in the upcoming January 2023 General Assembly session, including limiting solitary confinement and assuring legal representation at first court appearance; VICPP's ongoing dialogue with members of both parties on these issues; and how you can help bring about bipartisan change. Members of other Alexandria places of worship will be joining us.

**Tuesday, September 27 @ 12:15 PM Senior Ministry and Fellowship Brown Bag Lunch at Zabriskie**

Bring your sandwich or salad to the Zabriskie Parish Hall Tuesday, September 27, at 12:15pm. At Senior Ministry and Fellowship’s monthly brown bag luncheon we will be joined by our Assistant Rector (and new dad) Sam Sheridan, Associate Rector Susan Parsons and **SPECIAL GUEST the Very Reverend Ian Markham**, Dean and President of Virginia Theological Seminary. Look for details in your weekly eBlast. To RSVP, contact Karen Besser directly at [karen.besser@gmail.com](mailto:karen.besser@gmail.com).

# Senior Adult Luncheon Update and Event

## GOODWIN HOUSE

We are hoping to resume Our monthly Senior Ministry and Fellowship luncheon at Goodwin House soon. Please watch for announcements.

## CHOCOLATE CANDY MAKING - September 24<sup>th</sup>

No van this month! Instead, Senior Adult Ministry and Fellowship will be meeting in the parish hall and the adjacent kitchen to create chocolate candies to be sold at the Pumpkin Patch in October. Join us on Saturday, **September 24, from 9:30 a.m. until 12:00p.m.** If you can use a microwave, you might spend some time melting the different colors of chocolate. If you prefer to be seated, you will be piping chocolate into molds or wielding a small paint brush to give the pumpkins, autumn leaves, or ghosts a little color-contrast detail. Finally, we'll be wrapping the cooled candy in boxes and wrappers, ready to be priced and sold. No need to commit to the entire three hours; just come for as long as you are able.



Come and help prepare an exciting new offering for the Pumpkin Patch. Remember, 100% of the proceeds from the sale of things that we make ourselves at Immanuel goes straight to Patch profit and then out into the community via the organizations designated by our Outreach Committee. So, all hands to the chocolate! Please contact Karen Besser at [karen.besser@gmail.com](mailto:karen.besser@gmail.com).

## IMMANUEL IS HOSTING A BLOOD DRIVE!

We are partnering with INOVA Hospital to host a blood drive on **Saturday, November 12, from 9 a.m. to 1 p.m. in the Zabriskie parking lot.** In order to hold this date, **we need to start gathering interest now!** Please express your interest by filling out your name, email, and phone number in [this form](https://forms.gle/qXFSSxVEaR9qEYw46) (<https://forms.gle/qXFSSxVEaR9qEYw46>), or by contacting **Katherine Maas** at [katherinemaas@gmail.com](mailto:katherinemaas@gmail.com). In September, we'll kick our campaign into high gear with an appointment sign-up link, but we do need to know now if you are interested.

Blood drives are a wonderful way to help our community—**one in seven people** entering the hospital need blood and a single car accident victim can require as many as **100 pints of blood.** The blood from our drive will likely be used within 48 hours after it ends. Please see recently updated **eligibility guidance** [here](https://www.inovablood.org/donate-blood/eligibility/) (<https://www.inovablood.org/donate-blood/eligibility/>).

If you are not eligible to donate, please consider **volunteering** at the registration table—even helping out for an hour would help! If you are considering donating for the first time, Inova has some helpful information [here](https://www.inovablood.org/donate-blood/prepare-for-your-donation/first-time-donors/) (<https://www.inovablood.org/donate-blood/prepare-for-your-donation/first-time-donors/>). Please contact Katherine with any questions or to express interest in volunteering. Thank you!!



*19 days before the first delivery for the Pumpkin Patch!*

**CLERGY AND STAFF**

The Rev. J. Randolph Alexander, Jr. (ralexander@icoh.net) ..... Rector  
 The Rev. Susan D. Parsons (sparsons@icoh.net) ..... Associate Rector  
 The Rev. Sam Sheridan (ssheridan@icoh.net) ..... Assistant Rector  
 Dr. Jane Tavernier (jtavernier@icoh.net) ..... Director of Music  
 Janettarose Greene (JGreene@vts.edu) ..... Seminarian  
 Tom Hewson (thewson@icoh.net) ..... Treasurer  
 Laura Snow (lsnow@icoh.net) ..... Assistant Treasurer  
 Sughra Bakhtiari (sbakhtiari@icoh.net) ..... Bookkeeper  
 Aleta Y. Powell (apowell@icoh.net) ..... Parish Administrator  
 Gilma Balcarcel ..... Nursery Coordinator  
 John Bednar (jbednar@icoh.net) ..... Information Technology Specialist  
 Stuart Dahlinger ..... Sexton

**THE VESTRY**

Darrell Wilson ..... Senior Warden  
 Kristi Kubista-Hovis ..... Junior Warden: Administration  
 Shawn Whitman ..... Junior Warden: Building and Grounds, Creation Care Committees  
 David Atwood ..... Adult Formation and Discipleship, Social Justice  
 Brad Ashton ..... Stewardship and Planned Giving  
 Mollie Lambert ..... Outreach  
 Kathy Lloyd ..... Senior Ministry  
 Brooke Roberts ..... Communications  
 Phyllis Sims ..... Evangelism and New Members  
 Bob Murray ..... Worship  
 Julie Bruns ..... Pastoral Care  
 Rachel Wilson ..... Youth Representative (nonvoting member)  
 The Rev. Sam Sheridan ..... Register (nonvoting member)

**PRIEST ASSOCIATES**

The Rev. Dr. J. Barney Hawkins, IV  
 The Rev. Dr. Ruthanna Hooke  
 The Rev. Jan A. Maas  
 The Rev. John R. Smucker  
 The Rev. Dr. Francis H. Wade

**RECTOR EMERITA**

The Rev. Dr. Margaret Ann (Sam) Faeth

**SCHEDULE OF SUNDAY WORSHIP SERVICES**

8:00 a.m. Holy Eucharist Rite I, Zabriskie Chapel  
 9:00 a.m. Joy Mass Holy Eucharist Rite II, Zabriskie Chapel  
 3606 Seminary Road, Alexandria, VA  
 10:30 a.m. Holy Eucharist Rite II, Immanuel Chapel  
 3737 Seminary Road, Alexandria, VA

**Online**

[www.immanuel-on-the-hill.org](http://www.immanuel-on-the-hill.org)  
[Immanuel's YouTube channel](#)

**MISSION STATEMENT:** Immanuel Church-on-the-Hill is a Christian community in the Episcopal tradition, striving to be in relationship with God and each other as Christ has taught us, actively attempting to sense and to serve God’s plan with great love. We are guided by Mark 16:15: “Go ye into all the world and preach the gospel,” to learn, discern, and proclaim the Good News by being active ministers in the various communities where we live and serve.

**Parish Office**

3606 Seminary Road, Alexandria, VA 22304  
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[www.icoh.net](http://www.icoh.net)

