



Immanuel Church-on-the-Hill

Episcopal/Anglican

Alexandria, Virginia



THE LAST SUNDAY AFTER THE EPIPHANY

February 27, 2022

Holy Eucharist Rite II, 10:30 a.m.

With the exception of infants and toddlers, all are requested to wear a face mask for the entirety of the service. Family Groups/Pods are asked to sit three feet apart from others. A professionally-staffed nursery is located in the south corner of the building (to the right as you face the organ); restrooms are located on either side of the double wooden doors.

Prelude: Allegro

William Boyce

Opening Hymn 410: "Praise, my soul, the King of heaven"

from The Hymnal 1982

Lauda anima

1 Praise, my soul, the King of heaven;
to his feet thy tribute bring;
ransomed, healed, restored, forgiven,
evermore his praises sing:
Alleluia, alleluia!
Praise the everlasting King.

3 Father-like he tends and spares us;
well our feeble frame he knows;
in his hand he gently bears us,
rescues us from all our foes.
Alleluia, alleluia!
Widely yet his mercy flows.

2 Praise him for his grace and favor
to his people in distress;
praise him still the same as ever,
slow to chide, and swift to bless.
Alleluia, alleluia!
Glorious in his faithfulness.

4 Angels, help us to adore him;
you behold him face to face;
sun and moon, bow down before him,
dwellers all in time and space.
Alleluia, alleluia!
Praise with us the God of grace.

THE WORD OF GOD

Opening Acclamation

p. 355

Celebrant: Blessed be God: Father, Son, and Holy Spirit.

People: *And blessed be God's kingdom, now and for ever. Amen.*

The Collect for Purity

Almighty God, to you all hearts are open, all desires known, and from you no secrets are hid: Cleanse the thoughts of our hearts by the inspiration of your Holy Spirit, that we may perfectly love you, and worthily magnify your holy Name; through Christ our Lord. *Amen*

Trisagion S102

found in the front of The Hymnal 1982

*Holy God, Holy and Mighty,
Holy Immortal One,
Have mercy upon us.*

The Collect of the Day

The Celebrant says to the people

The Lord be with you.

People: ***And also with you.***

Celebrant: Let us pray.

O God, who before the passion of your only begotten Son revealed his glory upon the holy mountain: Grant to us that we, beholding by faith the light of his countenance, may be strengthened to bear our cross, and be changed into his likeness from glory to glory; through Jesus Christ our Lord, who lives and reigns with you and the Holy Spirit, one God, for ever and ever. ***Amen.***

The First Lesson: Exodus 34:29-35

Moses came down from Mount Sinai. As he came down from the mountain with the two tablets of the covenant in his hand, Moses did not know that the skin of his face shone because he had been talking with God. When Aaron and all the Israelites saw Moses, the skin of his face was shining, and they were afraid to come near him. But Moses called to them; and Aaron and all the leaders of the congregation returned to him, and Moses spoke with them. Afterward all the Israelites came near, and he gave them in commandment all that the Lord had spoken with him on Mount Sinai. When Moses had finished speaking with them, he put a veil on his face; but whenever Moses went in before the Lord to speak with him, he would take the veil off, until he came out; and when he came out, and told the Israelites what he had been commanded, the Israelites would see the face of Moses, that the skin of his face was shining; and Moses would put the veil on his face again, until he went in to speak with him.

The Word of the Lord

Response: ***Thanks be to God.***

Psalm 99 *Dominus regnavit*

- 1 The Lord is King;
let the people tremble; *
he is enthroned upon the cherubim;
let the earth shake.
- 2 The Lord is great in Zion; *
he is high above all peoples.
- 3 Let them confess his Name, which is great and awesome; *
he is the Holy One.
- 4 "O mighty King, lover of justice,
you have established equity; *
you have executed justice and righteousness in Jacob."
- 5 Proclaim the greatness of the Lord our God
and fall down before his footstool; *
he is the Holy One.
- 6 Moses and Aaron among his priests,
and Samuel among those who call upon his Name, *
they called upon the Lord, and he answered them.
- 7 He spoke to them out of the pillar of cloud; *
they kept his testimonies and the decree that he gave them.

- 8 O Lord our God, you answered them indeed; *
 you were a God who forgave them,
 yet punished them for their evil deeds.
- 9 Proclaim the greatness of the Lord our God
 and worship him upon his holy hill; *
 for the Lord our God is the Holy One.

The Epistle: 2 Corinthians 3:12-4:2

Since, then, we have such a hope, we act with great boldness, not like Moses, who put a veil over his face to keep the people of Israel from gazing at the end of the glory that was being set aside. But their minds were hardened. Indeed, to this very day, when they hear the reading of the old covenant, that same veil is still there, since only in Christ is it set aside. Indeed, to this very day whenever Moses is read, a veil lies over their minds; but when one turns to the Lord, the veil is removed. Now the Lord is the Spirit, and where the Spirit of the Lord is, there is freedom. And all of us, with unveiled faces, seeing the glory of the Lord as though reflected in a mirror, are being transformed into the same image from one degree of glory to another; for this comes from the Lord, the Spirit.

Therefore, since it is by God's mercy that we are engaged in this ministry, we do not lose heart. We have renounced the shameful things that one hides; we refuse to practice cunning or to falsify God's word; but by the open statement of the truth we commend ourselves to the conscience of everyone in the sight of God.

The word of the Lord

Response: *Thanks be to God.*

Sequence Hymn 178: "Alleluia, alleluia! Give thanks to the risen Lord" *from The Hymnal 1982 Alleluia No. 1*

- | | |
|--|---|
| <p><i>Alleluia, alleluia!</i>
 <i>Give thanks to the risen Lord.</i>
 <i>Alleluia alleluia!</i>
 <i>Give praise to his Name.</i></p> | <p>2 Spread the good news o'er all the earth:
 Jesus has died and has risen.
 <i>Refrain</i></p> <p>3 We have been crucified with Christ.
 Now we shall live for ever.
 <i>Refrain</i></p> <p>4 Come, let us praise the living God,
 joyfully sing to our Savior.
 <i>Refrain</i></p> |
| <p>1 Jesus is Lord of all the earth.
 He is the King of creation.
 <i>Refrain</i></p> | |

The Holy Gospel: Luke 9:28-43a

The Holy Gospel of our Lord Jesus Christ, according to Luke

Response: *Glory to you, Lord Christ.*

Jesus took with him Peter and John and James, and went up on the mountain to pray. And while he was praying, the appearance of his face changed, and his clothes became dazzling white. Suddenly they saw two men, Moses and Elijah, talking to him. They appeared in glory and were speaking of his departure, which he was about to accomplish at Jerusalem. Now Peter and his companions were weighed down with sleep; but since they had stayed awake, they saw his glory and the two men who stood with him. Just as they were leaving him, Peter said to Jesus, "Master, it is good for us to be here; let us make three dwellings, one for you, one for Moses, and one for Elijah"--not knowing what he said. While he was saying this, a cloud came and overshadowed

them; and they were terrified as they entered the cloud. Then from the cloud came a voice that said, "This is my Son, my Chosen; listen to him!" When the voice had spoken, Jesus was found alone. And they kept silent and in those days told no one any of the things they had seen.

On the next day, when they had come down from the mountain, a great crowd met him. Just then a man from the crowd shouted, "Teacher, I beg you to look at my son; he is my only child. Suddenly a spirit seizes him, and all at once he shrieks. It convulses him until he foams at the mouth; it mauls him and will scarcely leave him. I begged your disciples to cast it out, but they could not." Jesus answered, "You faithless and perverse generation, how much longer must I be with you and bear with you? Bring your son here." While he was coming, the demon dashed him to the ground in convulsions. But Jesus rebuked the unclean spirit, healed the boy, and gave him back to his father. And all were astounded at the greatness of God.

The Gospel of the Lord

Response: *Praise to you, Lord Christ.*

The Sermon: The Rev. J. Randolph Alexander, Jr.

The Nicene Creed

*We believe in one God,
the Father, the Almighty,
maker of heaven and earth,
of all that is, seen and unseen.
We believe in one Lord, Jesus Christ,
the only Son of God,
eternally begotten of the Father
God from God, Light from Light,
true God from true God,
begotten, not made,
of one Being with the Father.
Through him all things were made.
For us and for our salvation
he came down from heaven:
by the power of the Holy Spirit
he became incarnate from the Virgin Mary,
and was made man.
For our sake he was crucified under Pontius Pilate;
he suffered death and was buried.
On the third day he rose again
in accordance with the Scriptures;
he ascended into heaven
and is seated at the right hand of the Father.
He will come again in glory to judge the living and the dead,
and his kingdom will have no end.
We believe in the Holy Spirit, the Lord, the giver of life,
who proceeds from the Father and the Son.
With the Father and the Son he is worshiped and glorified.
He has spoken through the Prophets.
We believe in one holy catholic and apostolic Church.
We acknowledge one baptism for the forgiveness of sins.
We look for the resurrection of the dead,
and the life of the world to come. Amen.*

The Prayers of the People

After the words “Jesus, light of the world,”
the congregation responds with “*Hear our prayer.*”

Confession of Sin and Absolution

Let us confess our sins against God and our neighbor.

*Most merciful God,
we confess that we have sinned against you
in thought, word, and deed,
by what we have done,
and by what we have left undone.
We have not loved you with our whole heart;
we have not loved our neighbors as ourselves.
We are truly sorry and we humbly repent.
For the sake of your Son Jesus Christ,
have mercy on us and forgive us;
that we may delight in your will,
and walk in your ways,
to the glory of your Name. Amen.*

Clergy: Almighty God have mercy on you, forgive you all your sins through our Lord Jesus Christ, strengthen you in all goodness, and by the power of the Holy Spirit keep you in eternal life. *Amen.*

The Peace

Celebrant: The peace of Christ be always with you.

People: *And also with you.*

Welcome

THE HOLY COMMUNION

Offertory Anthem: “Hallelujah, Amen“

George Frideric Handel

The Immanuel Choir

Hallelujah, amen, with cherubim and seraphim harmonious join.

Doxology: Hymn 380 (verse 3)

found in The Hymnal 1982

Old 100th

*Praise God from whom all blessings flow;
Praise him, all creatures here below;
Praise him above, ye heavenly host:
Praise Father, Son, and Holy Ghost. Amen.*

Celebrant: The Lord be with you.
 People: ***And also with you.***
 Celebrant: Lift up your hearts.
 People: ***We lift them to the Lord.***
 Celebrant: Let us give thanks to the Lord our God.
 People: ***It is right to give God thanks and praise.***

The Celebrant proceeds

It is truly right to glorify you, Father, and to give you thanks; for you alone are God, living and true, dwelling in light inaccessible from before time and for ever.


Fountain of life and source of all goodness, you made all things and fill them with your blessing; you created them to rejoice in the splendor of your radiance.

Countless throngs of angels stand before you to serve you night and day; and, beholding the glory of your presence, they offer you unceasing praise. Joining with them, and giving voice to every creature under heaven, we acclaim you, and glorify your Name, as we sing (say),

Sanctus (from A Mass for Immanuel)


Jane Tavernier

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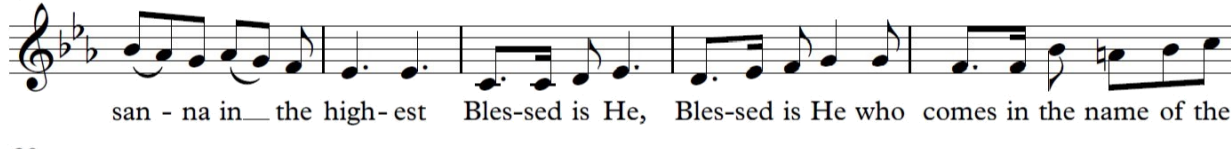
Ho - ly ho - ly ho - ly Lord God of pow-er and might Hea-ven and Earth are

19




filled with your glo-ry, Ho- san - na in_ the high - est, Ho-san - na Ho- san - na Ho

24



san - na in_ the high- est Bles-sed is He, Bles-sed is He who comes in the name of the

29



Lord_ Ho- san - na, Ho- san - na, Ho-san - na in_ the high - est.

The Celebrant continues:

We acclaim you, holy Lord, glorious in power. Your mighty works reveal your wisdom and love. You formed us in your own image, giving the whole world into our care, so that, in obedience to you, our Creator, we might rule and serve all your creatures. When our disobedience took us far from you, you did not abandon us to the power of death. In your mercy you came to our help, so that in seeking you we might find you. Again and again you called us into covenant with you, and through the prophets you taught us to hope for salvation.

Father, you loved the world so much that in the fullness of time you sent your only Son to be our Savior. Incarnate by the Holy Spirit, born of the Virgin Mary, he lived as one of us, yet without sin. To the poor

he proclaimed the good news of salvation; to prisoners, freedom; to the sorrowful, joy. To fulfill your purpose he gave himself up to death; and, rising from the grave, destroyed death, and made the whole creation new.

And, that we might live no longer for ourselves, but for him who died and rose for us, he sent the Holy Spirit, his own first gift for those who believe, to complete his work in the world, and to bring to fulfillment the sanctification of all.

When the hour had come for him to be glorified by you, his heavenly Father, having loved his own who were in the world, he loved them to the end; at supper with them he took bread, and when he had given thanks to you, he broke it, and gave it to his disciples, and said, "Take, eat: This is my Body, which is given for you. Do this for the remembrance of me." After supper he took the cup of wine; and when he had given thanks, he gave it to them, and said, "Drink this, all of you: This is my Blood of the new Covenant, which is shed for you and for many for the forgiveness of sins. Whenever you drink it, do this for the remembrance of me."

Father, we now celebrate this memorial of our redemption. Recalling Christ's death and his descent among the dead, proclaiming his resurrection and ascension to your right hand, awaiting his coming in glory; and offering to you, from the gifts you have given us, this bread and this cup, we praise you and we bless you.

Celebrant and People

***We praise you, we bless you,
we give thanks to you,
and we pray to you, Lord our God.***

The Celebrant continues

Lord, we pray that in your goodness and mercy your Holy Spirit may descend upon us, and upon these gifts, sanctifying them and showing them to be holy gifts for your holy people, the bread of life and the cup of salvation, the Body and Blood of your Son Jesus Christ. Grant that all who share this bread and cup may become one body and one spirit, a living sacrifice in Christ, to the praise of your Name.

Remember, Lord, your one holy catholic and apostolic Church, redeemed by the blood of your Christ. Reveal its unity, guard its faith, and preserve it in peace. [Remember (NN. and) all who minister in your Church.] [Remember all your people, and those who seek your truth.] [Remember .] [Remember all who have died in the peace of Christ, and those whose faith is known to you alone; bring them into the place of eternal joy and light.]

And grant that we may find our inheritance with [the Blessed Virgin Mary, with patriarchs, prophets, apostles, and martyrs, (with) and] all the saints who have found favor with you in ages past. We praise you in union with them and give you glory through your Son Jesus Christ our Lord. Through Christ, and with Christ, and in Christ, all honor and glory are yours, Almighty God and Father, in the unity of the Holy Spirit, for ever and ever. **AMEN.**

And now, as our Savior Christ has taught us, we are bold to say,

People and Celebrant:

***Our Father,
who art in heaven,
hallowed be thy Name,
Thy kingdom come, thy will be done,
on earth as it is in heaven.
Give us this day our daily bread.
And forgive us our trespasses,***

*as we forgive those who trespass against us.
 And lead us not into temptation, but deliver us from evil.
 For thine is the kingdom
 and the power and the glory,
 for ever and ever.
 Amen*

Celebrant: Alleluia, Christ our Passover is sacrificed for us

Response: *Therefore let us keep the feast, Alleluia.*

The Breaking of the Bread

Agnus Dei (from A Mass for Immanuel)

Jane Tavernier

Lamb of God, Lamb of God, You take away the sins of the world

46
 Lamb of God, Lamb of God, You take away the sins of the world

57
 Have mercy Have mercy Have mercy upon us.

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Celebrant: The Gifts of God, for the People of God.

MUSIC DURING COMMUNION:

Communion Anthem: "Benedictus"

Gabriel Fauré

Emily Riley, soprano
Felicity Amos, mezzo-soprano
Allan Gervacio, tenor
Daryl Ott, baritone

Latin text:

Benedictus qui venit
 in nomine Domini.
 Hosanna in excelsis.

*Blessed is he who comes
 in the name of the Lord.
 Hosanna in the highest.*

- 1 I come with joy to meet my Lord,
forgiven, loved, and free,
in awe and wonder to recall,
his life laid down for me. .
- 2 I come with Christians far and near
to find, as all are fed,
the new community of love
in Christ's communion bread.
- 3 As Christ breaks bread, and bids us share,
each proud division ends.
The love that made us, makes us one,
and strangers now are friends.
- 4 And thus with joy we meet our Lord.
His presence, always near,
is in such friendship better known,
we see and praise him here.
- 5 Together met, together bound,
we'll go our different ways
and as his people in the world,
we'll live and speak his praise.

Post Communion Prayer

After Communion, the Celebrant says

Let us pray.

***Eternal God, heavenly Father,
you have graciously accepted us
as living members
of your Son our Savior Jesus Christ,
and you have fed us with spiritual food
in the Sacrament of his Body and Blood.
Send us now into the world in peace,
and grant us strength and courage
to love and serve you
with gladness and singleness of heart;
through Christ our Lord.
Amen.***

p. 365

The Blessing

- 1 Lift every voice and sing
till earth and heaven ring,
ring with the harmonies of liberty.
Let our rejoicing rise
high as the listening skies;
let it resound loud as the rolling sea.
Sing a song full of the faith that the dark past has taught us;
sing a song full of the hope that the present has brought us;
facing the rising sun
of our new day begun,
let us march on, till victory is won.

- 2 Stony the road we trod,
bitter the chastening rod,
felt in the days when hope unborn had died;
yet, with a steady beat,
have not our weary feet
come to the place for which our parents sighed?
We have come over a way that with tears have been watered;
we have come, treading our path through the blood of the slaughtered,
out from the gloomy past,
till now we stand at last
where the white gleam of our bright star is cast.

- 3 God of our weary years,
God of our silent tears,
thou who hast brought us thus far on the way;
thou who hast by thy might led us into the light;
keep us for ever in the path, we pray.
Lest our feet stray from the places, our God, where we met thee;
lest, our hearts drunk with the wine of the world, we forget thee;
shadowed beneath thy hand
may we for ever stand,
true to our God, true to our native land.

The Dismissal

Deacon: Let us go forth in the name of Christ.
People: *Thanks be to God.*

Postlude: Marche

Alexandre Guilmant

*The flowers on the Altar are given to the glory of God by Matt, Kathryn, and Adeline Haskin
in loving memory of James Edward Jackson.*

SERVING AT THIS EUCHARIST: *Crucifer:* David Stayanoff
Readers: Sydney Onley
Intercessor: TBD
Musicians: Felicity Amos, Allan Gervacio, Daryl Ott, Emily Riley
The Immanuel Choir, Dr. Jane Tavernier
Flower Guild: C. Kerry Kelly Wade
Ushers: Caroline Bergmark, Doug Onley
Audio-Visual: John Bednar, The Rev. Jan A. Maas, Doug Onley, Sydney Onley
Celebrant: The Rev. Sam Sheridan

Join us for Coffee Hour on The Portico



Immediately after this Eucharist, join us for fellowship coffee hour outside on the portico of the Seminary Road entrance.

IMMANUEL CHURCH-ON-THE-HILL
Parish Notes
February 27, 2022

IN THE NAME OF CHRIST we welcome you to Immanuel Church-on-the-Hill!

Immanuel is an Episcopal Church in the Diocese of Virginia, and is part of the world-wide Anglican Communion. Immanuel was founded by the Virginia Theological Seminary. We are one parish that worships in two locations: the Zabriskie Chapel (3606 Seminary Road), and Immanuel Chapel (3737 Seminary Road) on the seminary grounds. Immanuel Chapel offers a fully-staffed nursery for our infant and toddler parishioners.

For the latest information on our online worship service and to view a video of our most recent service, please visit our website (www.icoh.net).

Learn more about us at www.icoh.net.

PRAY FOR PARISHIONERS: Aggie Fortune, Ann MacNamara, Cynthia and Bruce Morton, Catherine Sinclair, Eloise Payne, Francine Wargo, Jessi MacLeod, Kenny, Linda and Cy Murphy, Lucy, Natalie Doyle Hennin, Susan Wiard, Tony, Daphne, Lawrence, and Ann Huntington.

PRAY FOR OUR FRIENDS AND FAMILY: Arsine Oshagan, Charlotte Kellogg, Dana De Cecco, Dorothy Phanuef, George Rustigian, Jack Allen, Kathryn Anschutz, Ben Hoge, Louise Jackson, Margaret Chenoweth, Marjean Smith, Mildred Alexander, Paul, Randy MacDonald, Rowena and Don Lynch, Steve Davis, Stephen Miller, Sue Rehnke, Ann Shelly, Sarah Minor, Tom Dollard, Jim McClane, Edith and Joseph, Ryan, Mr. and Mrs. Bird, John, McQuade Milligan, and J.C.

Pray for those who are celebrating birthdays this week: Grace Albritton, Arthur Braun, Juliet Houck, Len Lynch, Mary Taylor, Keith June, Bruce Morton, Sharon Waiss, The Rev. Barney Hawkins, Sampson Robinson, Matthew Bastow, Carson Clark Arp, Tyler Harris, Cecile Phillips, Hayden Arp, Kathy Conrad, Katja Shimkin, Thomas Cuddy, and Carole Phillips.

Serving around the world: Noah Barker, Ian Phillips, Todd Bates, Philip Smucker, Jason Osborne, Michael Hussey, and Jonathan, Nicole, Alina, and Nolan Anderson. Pray for healing for US casualties and their caregivers.

Those who have recently died: Sammie Jo Reynolds, mother of Pumpkin Patch truck driver Amanda Arnaud; Joann Drennan, the sister of Janice Corbett's sister-in-law; Everett Poole, beloved friend of Cynthia Caples; Air Force Staff Sergeant Tyrell Harris; and Police Officer Nicholas Vella. *Rest eternal grant to them, O Lord, and let light perpetual shine upon them.*

CREATION CARE FORUM HOUR - Today at 9:00 a.m.

“There’s No Place Like Home” features author Gary Gardner on how faith communities are uniquely positioned to meet the challenges of sustainability on our planet. Zabriskie Parish Hall in person and on Zoom. Questions? Contact Denise Freeland, eco.voce@verizon.net
To log on, visit our website, under the “Worship” tab, click “Worship Service Bulletins”, find this copy of parish notes and click the blue text “[JOIN CREATION CARE FORUM HOUR](#)”; then enter:

- 🌐 Meeting ID: 823 0960 7724
- 🌐 Passcode: 306211

Announcements

9:00 a.m., About the NEW Family Service “Joy Mass”

This brief worship service is a song or two, a reading from scripture, a children's homily, and a short Eucharist. At first we are hoping to offer this service for families:

- who have children too young to mask or vaccinate,
- who want to participate in Godly Play but also want to attend church together, and
- who don't attend in person because they're worried their children might pass germs to our older congregants.

This service will be small, the adults will be asked to be masked and socially distant, and it will be the final event in Zabriskie chapel for the day (to minimize exposure for other people who use the space).

This is all in addition to planned forum hours and the February Godly Play in-person and video offerings. If this family service continues we will make sure it never conflicts with Godly Play because part of the purpose is to serve families who may want to do both! At first we'll try it simply announcing the service, and if we need to add a reservation system to make sure we maintain social distancing, that will be a problem created by an abundant blessing and we'll be happy to adjust.



ASH WEDNESDAY

Two Services for ASH WEDNESDAY, March 2, 2022

Join us for Holy Eucharist with the Imposition of Ashes at either of the following services:

12:00 p.m. Noon in Zabriskie Chapel

6:30 p.m., Zabriskie Chapel

Ash Wednesday is the first of the forty days of Lent, named for the custom of placing blessed ashes on the foreheads of worshipers. The ashes are a sign of penitence and a reminder of mortality; imposed with the sign of the cross. Whether you have always observed many specific customs during Lent, or whether you have barely heard about / remember it at all — you are invited, as a member of this community, to spend some time preparing for Easter. Turn your heart, mind, and will toward the Resurrected Christ and the promise of a world renewed by God's unyielding love.

BIBLE STUDY this Thursday, March 3rd @ 10:30 a.m., The Epistle of James

All are welcome to share in this exploration of James -- no prior study or participation necessary. We meet Thursdays from 10:30 a.m. to noon online via Zoom -- look for login information in your weekly eBlast email

Just bring your Bible (or an online version such as [Bible Gateway here](#)) and a heart open to the idea that we are meant learn from one another, that we are a people called to learn about God's love in community. You most certainly can just listen, but your witness, experience, thoughts, and beliefs are just as important and valuable as anyone else's!

Evening Compline, Friday, March 4th, 8:30 p.m., Online via Zoom

NEXT SUNDAY @ 9:15a.m. - New Lenten Series

Diving into the Lenten Word

Our Lenten series this year will be exploring, in depth, the Scripture readings of the five Sundays in Lent. The preacher of the day will lead the discussion, allowing lots of time for questions, responses, and musings. Though this may sound a bit like a Bible Study, the difference will be that we'll be exploring the context more fully, musing about the authors of the lessons, while also hearing from the preacher about their process as they wrote the sermon.

We'll gather at 9:15a.m. in Zabriskie Parish Hall each Sunday in Lent, both in person and online. We will miss you if you aren't there.

SOLAR PROJECT UPDATE: Get Ready! After a number of delays on the part of our contractor, Sustainable Energy Solutions (SES), we have been advised that the building permit package for the solar array installation and other elements of the system infrastructure is complete and has been submitted to the City of Alexandria for review. The City has a policy of a 30 day review of such documents, which suggests a mid-February decision on their part assuming no issues arise. The earliest the project would start is late February, and once the installation begins it should be complete in 10-14 days barring any weather delays. If past history is any indication, it will commence more than likely in March. The good news is the solar panels are in storage locally and, thanks to the generosity of our parishioners, we have more than sufficient funds to cover the next progress payment to SES, which is due 30 days prior to installation. Answers to "Frequently Asked Questions" about the project can be found on Immanuel's website under Creation Care Ministry at <https://www.immanuel-on-the-hill.org/creation-care-ministry.html>.

Sisters and Brothers in Christ,

One of our ongoing, and sometimes overlooked, responses to the pandemic is that your clergy and seminarians are available to make house calls. We live in well-founded hope that this surge may be the last time we need to go online-only again. However, that doesn't mean that the surge will dissipate and everyone will immediately want to go out in public, everything normal and hunky-dory. At this time of particular high transmissibility, and as the whole world moves navigates new and different phases of mitigating and living with this virus, we want to be as flexible and available to you as possible. If you cannot make it to church, we can schedule a time to bring some church to you. If your living arrangements don't allow visitors we can come to windows and doors, make phone calls, text messages, and zoom meetings. If you want some time during the week to pray in your church, we can probably help navigate that.

There are, in short, options. Now, or in the months to come, if there is any reason you are unable to come to church or want to participate in the eucharist in some way or need someone to talk to: we are here for you. We invite you to reach out to us. We want you to know, in all the ways, that you are a member of this community.

In Christ,
Your clergy; *Randy, Susan and Sam*

CLERGY AND STAFF

The Rev. J. Randolph Alexander, Jr. (ralexander@icoh.net)	Rector
The Rev. Susan D. Parsons (sparsons@icoh.net)	Associate Rector
The Rev. Sam Sheridan (ssheridan@icoh.net)	Assistant Rector
Dr. Jane Tavernier (jtavernier@icoh.net)	Director of Music
The Rev. Shawn Rutledge (srutledge@vts.edu)	Seminarian
Dr. Janettarose Greene (JGreene@vts.edu)	Seminarian
Tom Hewson (thewson@icoh.net)	Treasurer
Laura Snow (lsnow@icoh.net)	Assistant Treasurer
Sughra Bakhtiari (sbakhtiari@icoh.net)	Bookkeeper
Aleta Y. Powell (apowell@icoh.net)	Parish Administrator
Gilma Balcarcel	Nursery Coordinator
John Bednar (jbednar@icoh.net)	Information Technology Specialist
Stuart Dahlinger	Sexton

THE VESTRY

Darrell Wilson	Senior Warden
Kristi Kubista-Hovis	Junior Warden: Administration
Shawn Whitman	Junior Warden: Buildings and Grounds
David Atwood	Adult Formation and Discipleship, Social Justice
Harrison Clark	Children, Youth, and Family Ministries
Brad Ashton	Stewardship and Planned Giving
Mollie Lambert	Outreach
Kathy Lloyd	Senior Ministry
Brooke Roberts	Communications
Phyllis Sims	Evangelism and New Members
Bob Murray	Worship
Julie Bruns	Pastoral Care
Rachel Wilson	Youth Representative (nonvoting member)
The Rev. Sam Sheridan	Register (nonvoting member)

SCHEDULE OF SUNDAY WORSHIP SERVICES

8:00 a.m. Holy Eucharist Rite I, Zabriskie Chapel
3606 Seminary Road, Alexandria, VA
9:00 a.m. Family Holy Eucharist, Zabriskie Chapel
10:30 a.m. Holy Eucharist Rite II, Immanuel Chapel
3737 Seminary Road, Alexandria, VA

Online

www.immanuel-on-the-hill.org
[Immanuel's YouTube channel](#)

PRIEST ASSOCIATES

The Rev. Dr. J. Barney Hawkins, IV
The Rev. Dr. Ruthanna Hooke
The Rev. Jan A. Maas
The Rev. John R. Smucker
The Rev. Canon Rosemari G. Sullivan
The Rev. Dr. Francis H. Wade

RECTOR EMERITA

The Rev. Dr. Margaret Ann (Sam) Faeth



MISSION STATEMENT: Immanuel Church-on-the-Hill is a Christian community in the Episcopal tradition, striving to be in relationship with God and each other as Christ has taught us, actively attempting to sense and to serve God's plan with great love. We are guided by Mark 16:15: "Go ye into all the world and preach the gospel," to learn, discern, and proclaim the Good News by

Parish Office

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