



Immanuel Church-on-the-Hill
Episcopal/Anglican
Alexandria, Virginia



THE SECOND SUNDAY AFTER CHRISTMAS

January 2, 2022

Holy Eucharist Rite II, 10:30 a.m.

*With the exception of infants and toddlers, all are requested to wear a face mask
for the entirety of the service.*

Prelude: In Dulci Jubilo

Johann Sebastian Bach

Opening Hymn 102: “Once in royal David’s city ”

verses 1,2,4, and 6

Irby

- | | |
|---|---|
| 1 Once in royal David's city
stood a lowly cattle shed,
where a mother laid her baby
in a manger for his bed:
Mary was that mother mild,
Jesus Christ her little child. | 4 For he is our lifelong pattern;
daily, when on earth he grew;
he was tempted, scorned, rejected,
tears and smiles like us he knew.
Thus he feels for all our sadness,
and he shares in all our gladness. |
| 2 He came down to earth from heaven,
who is God and Lord of all,
and his shelter was a stable,
and his cradle was a stall;
with the poor, the scorned, the lowly
lived on earth our Savior holy. | 6 Not in that poor lowly stable,
with the oxen standing round,
we shall see him; but in heaven,
where his saints his throne surround:
Christ, revealed to faithful eye,
set a God's right hand on high. |

THE WORD OF GOD

Opening Acclamation

p. 355

Celebrant: Blessed be God: Father, Son, and Holy Spirit.

People: ***And blessed be God's kingdom, now and for ever. Amen.***

The Collect for Purity

Almighty God, to you all hearts are open, all desires known, and from you no secrets are hid:
Cleanse the thoughts of our hearts by the inspiration of your Holy Spirit, that we may perfectly
love you, and worthily magnify your holy Name; through Christ our Lord. ***Amen***

Hymn of Praise 92: “On this day earth shall ring”

from The Hymnal 1982

verse 1

Personent Hodie

On this day earth shall ring, with the song,
children sing to the Lord, Christ our King,
born on earth to save us; him the Father gave us.
Ideooo, Ideooo, Ideo gloria in excelsis Deo!

The Collect of the Day

The Celebrant says to the people

The Lord be with you.
People: ***And also with you.***
Celebrant: Let us pray.

O God, who wonderfully created, and yet more wonderfully restored, the dignity of human nature: Grant that we may share the divine life of him who humbled himself to share our humanity, your Son Jesus Christ; who lives and reigns with you, in the unity of the Holy Spirit, one God, for ever and ever. ***Amen.***

The First Lesson: Jeremiah 31:7-14

Thus says the Lord: Sing aloud with gladness for Jacob, and raise shouts for the chief of the nations; proclaim, give praise, and say, "Save, O Lord, your people, the remnant of Israel." See, I am going to bring them from the land of the north, and gather them from the farthest parts of the earth, among them the blind and the lame, those with child and those in labor, together; a great company, they shall return here. With weeping they shall come, and with consolations I will lead them back, I will let them walk by brooks of water, in a straight path in which they shall not stumble; for I have become a father to Israel, and Ephraim is my firstborn. Hear the word of the Lord, O nations, and declare it in the coastlands far away; say, "He who scattered Israel will gather him, and will keep him as a shepherd a flock." For the Lord has ransomed Jacob, and has redeemed him from hands too strong for him. They shall come and sing aloud on the height of Zion, and they shall be radiant over the goodness of the Lord, over the grain, the wine, and the oil, and over the young of the flock and the herd; their life shall become like a watered garden, and they shall never languish again. Then shall the young women rejoice in the dance, and the young men and the old shall be merry. I will turn their mourning into joy, I will comfort them, and give them gladness for sorrow. I will give the priests their fill of fatness, and my people shall be satisfied with my bounty, says the Lord.

The Word of the Lord
Response: ***Thanks be to God.***

Psalm 84:1-8 *Quam dilecta!*

- 1 How dear to me is your dwelling, O Lord of hosts! *
My soul has a desire and longing for the courts of the Lord;
my heart and my flesh rejoice in the living God.
- 2 The sparrow has found her a house
and the swallow a nest where she may lay her young; *
by the side of your altars, O Lord of hosts,
my King and my God.
- 3 Happy are they who dwell in your house! *
they will always be praising you.
- 4 Happy are the people whose strength is in you! *
whose hearts are set on the pilgrims' way.
- 5 Those who go through the desolate valley will find it a place of springs, *
for the early rains have covered it with pools of water.
- 6 They will climb from height to height, *
and the God of gods will reveal himself in Zion.

- 7 Lord God of hosts, hear my prayer; *
hearken, O God of Jacob.
- 8 Behold our defender, O God; *
and look upon the face of your Anointed.

The Epistle: Ephesians 1:3-6,15-19a

Blessed be the God and Father of our Lord Jesus Christ, who has blessed us in Christ with every spiritual blessing in the heavenly places, just as he chose us in Christ before the foundation of the world to be holy and blameless before him in love. He destined us for adoption as his children through Jesus Christ, according to the good pleasure of his will, to the praise of his glorious grace that he freely bestowed on us in the Beloved.

I have heard of your faith in the Lord Jesus and your love toward all the saints, and for this reason I do not cease to give thanks for you as I remember you in my prayers. I pray that the God of our Lord Jesus Christ, the Father of glory, may give you a spirit of wisdom and revelation as you come to know him, so that, with the eyes of your heart enlightened, you may know what is the hope to which he has called you, what are the riches of his glorious inheritance among the saints, and what is the immeasurable greatness of his power for us who believe.

The word of the Lord

Response: *Thanks be to God.*

The Holy Gospel: Matthew 2:13-15,19-23

The Holy Gospel of our Lord Jesus Christ, according to Matthew

Response: *Glory to you, Lord Christ.*

After the wise men had left, an angel of the Lord appeared to Joseph in a dream and said, "Get up, take the child and his mother, and flee to Egypt, and remain there until I tell you; for Herod is about to search for the child, to destroy him." Then Joseph got up, took the child and his mother by night, and went to Egypt, and remained there until the death of Herod. This was to fulfill what had been spoken by the Lord through the prophet, "Out of Egypt I have called my son."

When Herod died, an angel of the Lord suddenly appeared in a dream to Joseph in Egypt and said, "Get up, take the child and his mother, and go to the land of Israel, for those who were seeking the child's life are dead." Then Joseph got up, took the child and his mother, and went to the land of Israel. But when he heard that Archelaus was ruling over Judea in place of his father Herod, he was afraid to go there. And after being warned in a dream, he went away to the district of Galilee. There he made his home in a town called Nazareth, so that what had been spoken through the prophets might be fulfilled, "He will be called a Nazorean."

The Gospel of the Lord

Response: *Praise to you, Lord Christ.*

The Sermon: The Rev. Susan D. Parsons

The Nicene Creed

*We believe in one God,
the Father, the Almighty,
maker of heaven and earth,
of all that is, seen and unseen.*

*We believe in one Lord, Jesus Christ,
the only Son of God,
eternally begotten of the Father,
God from God, Light from Light,
true God from true God,
begotten, not made,
of one Being with the Father;
through him all things were made.
For us and for our salvation
he came down from heaven,
was incarnate of the Holy Spirit and the Virgin Mary
and became truly human.
For our sake he was crucified under Pontius Pilate;
he suffered death and was buried.
On the third day he rose again
in accordance with the Scriptures;
he ascended into heaven
and is seated at the right hand of the Father.
He will come again in glory to judge the living and the dead,
and his kingdom will have no end.*

*We believe in the Holy Spirit, the Lord, the giver of life,
who proceeds from the Father,
who with the Father and the Son is worshiped and glorified,
who has spoken through the prophets.
We believe in one holy catholic and apostolic Church.
We acknowledge one baptism for the forgiveness of sins.
We look for the resurrection of the dead,
and the life of the world to come. Amen*

The Prayers of the People

After the words “Lord, in your mercy,”
the congregation responds with “*Hear our prayer.*”

Confession of Sin and Absolution

Let us confess our sins against God and our neighbor.

*Most merciful God,
we confess that we have sinned against you
in thought, word, and deed,
by what we have done,
and by what we have left undone.
We have not loved you with our whole heart;
we have not loved our neighbors as ourselves.
We are truly sorry and we humbly repent.
For the sake of your Son Jesus Christ,
have mercy on us and forgive us;
that we may delight in your will,
and walk in your ways,
to the glory of your Name.
Amen.*

Clergy: Almighty God have mercy on you, forgive you all your sins through our Lord Jesus Christ, strengthen you in all goodness, and by the power of the Holy Spirit keep you in eternal life. *Amen.*

The Peace

Celebrant: The peace of Christ be always with you.

People: *And also with you.*

Welcome

THE HOLY COMMUNION

Offertory Hymn 78: "O little town of Bethlehem"

verses. 1, 2, and 5

Forest Green

- | | |
|---|--|
| 1 O little town of Bethlehem,
how still we see thee lie!
Above thy deep and dreamless sleep
the silent stars go by;
yet in thy dark streets shineth
the everlasting Light;
the hopes and fears of all the years
are met in thee tonight. | 2 For Christ is born of Mary;
and gathered all above,
while mortals sleep, the angels keep
their watch of wondering love.
O morning stars, together
proclaim the holy birth!
and praises sing to God the King,
and peace to men on earth. |
| 5 O holy Child of Bethlehem,
descend to us, we pray;
cast out our sin, and enter in,
be born in us today.
We hear the Christmas angels,
the great glad tidings tell;
O come to us, abide with us,
our Lord Emmanuel! | |

The Great Thanksgiving: Eucharistic Prayer B

p. 367

Celebrant: The Lord be with you.

People: *And also with you.*

Celebrant: Lift up your hearts.

People: *We lift them to the Lord.*

Celebrant: Let us give thanks to the Lord our God.

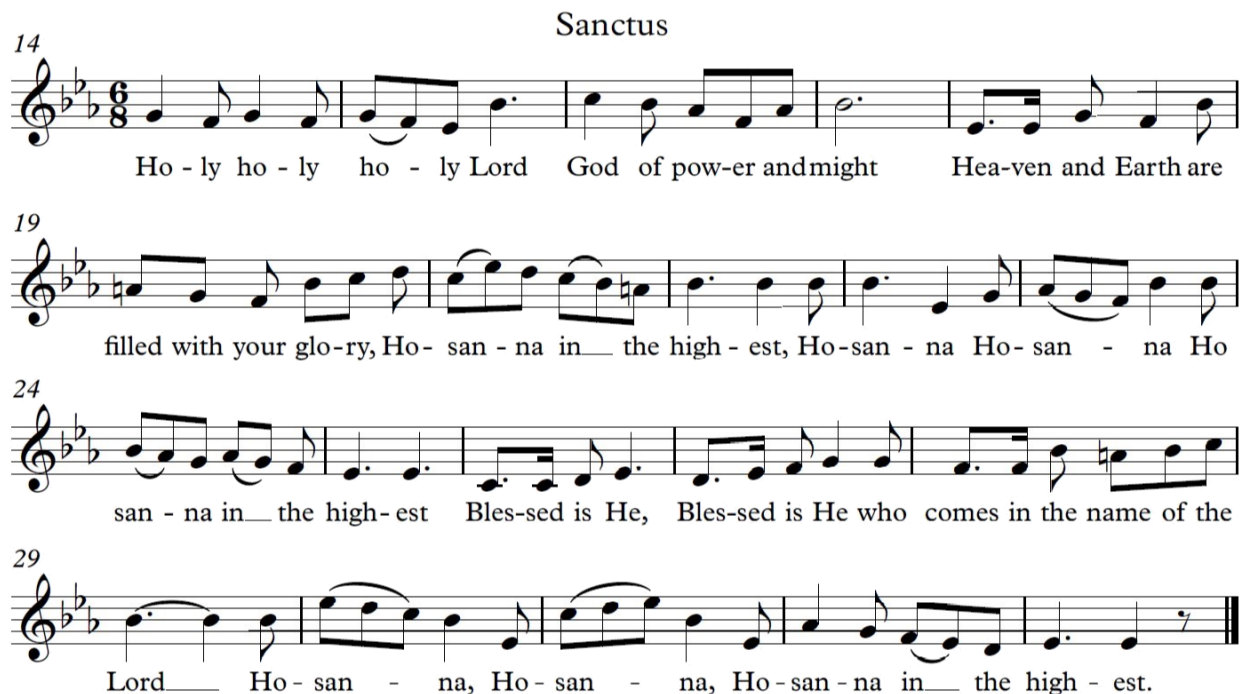
People: *It is right to give God thanks and praise.*

The Celebrant proceeds

It is right, and a good and joyful thing, always and everywhere to give thanks to you, Father Almighty, Creator of heaven and earth. Because you gave Jesus Christ, your only Son, to be born for us; who, by the mighty power of the Holy Spirit, was made perfect Man of the flesh of the Virgin Mary his mother; so that we might be delivered from the bondage of sin, and receive power to become your children.

Therefore we praise you, joining our voices with Angels and Archangels and with all the company of heaven, who for ever sing this hymn to proclaim the glory of your Name:

Sanctus



14
Ho - ly ho - ly ho - ly Lord God of pow-er and might Hea-ven and Earth are

19
filled with your glo-ry, Ho- san - na in the high - est, Ho-san - na Ho- san - na Ho

24
san - na in the high- est Bles-sed is He, Bles-sed is He who comes in the name of the

29
Lord Ho- san - na, Ho- san - na, Ho-san - na in the high - est.

Copyright © 2018 Jane Tavernier

The Celebrant continues:

We give thanks to you, O God, for the goodness and love which you have made known to us in creation; in the calling of Israel to be your people; in your Word spoken through the prophets; and above all in the Word made flesh, Jesus, your Son. For in these last days you sent him to be incarnate from the Virgin Mary, to be the Savior and Redeemer of the world. In him, you have delivered us from evil, and made us worthy to stand before you. In him, you have brought us out of error into truth, out of sin into righteousness, out of death into life.

On the night before he died for us, our Lord Jesus Christ took bread; and when he had given thanks to you, he broke it, and gave it to his disciples, and said, "Take, eat: This is my Body, which is given for you. Do this for the remembrance of me."

After supper he took the cup of wine; and when he had given thanks, he gave it to them, and said, "Drink this, all of you: This is my Blood of the new Covenant, which is shed for you and for many for the forgiveness of sins. Whenever you drink it, do this for the remembrance of me."

Therefore, according to his command, O Father,

Celebrant and People

***We remember his death,
We proclaim his resurrection,
We await his coming in glory;***

And we offer our sacrifice of praise and thanksgiving to you, O Lord of all; presenting to you, from your creation, this bread and this wine.

We pray you, gracious God, to send your Holy Spirit upon these gifts that they may be the Sacrament of the Body of Christ and his Blood of the new Covenant. Unite us to your Son in his sacrifice, that we may be acceptable through him, being sanctified by the Holy Spirit. In the fullness of time, put all things in subjection under your Christ, and bring us to that heavenly country where, with the ever-blessed Virgin Mary, blessed Mary Magdalene, blessed Peter, James and John, and all your saints, we may enter the everlasting heritage of your sons and daughters; through Jesus Christ our Lord, the firstborn of all creation, the head of the Church, and the author of our salvation.

By him, and with him, and in him, in the unity of the Holy Spirit all honor and glory is yours, Almighty Father, now and for ever. *Amen.*

And now, as our Savior Christ has taught us, we are bold to say,

People and Celebrant:

*Our Father, who art in heaven,
hallowed be thy Name,
thy kingdom come,
thy will be done,
on earth as it is in heaven.
Give us this day our daily bread.
And forgive us our trespasses,
as we forgive those
who trespass against us.
And lead us not into temptation,
but deliver us from evil.
For thine is the kingdom
and the power and the glory,
for ever and ever. Amen*

Celebrant: Alleluia, Christ our Passover is sacrificed for us

Response: *Therefore let us keep the feast, Alleluia.*

The Breaking of the Bread

Agnus Dei (from A Mass for Immanuel)

Jane Tavernier

34

Lamb_ of God,___ Lamb_ of God,___ You take_a- way___ the sins of the world___

46

Lamb of God,___ Lamb of God,___ You take_ a way___ the sins of the world.

57

___Have mer - cy___ Have mer - cy___ Have mer - cy___ u pon us.

Copyright © 2018 Jane Tavernier

Celebrant: The Gifts of God, for the People of God.

MUSIC DURING COMMUNION:

Hymn 84: “Love came down at Christmas”

Gartan

- 1 Love came down at Christmas, love all lovely, love divine;
love was born at Christmas: star and angels gave the sign.
- 2 Worship we the Godhead, love incarnate, love divine;
worship we our Jesus, but wherewith for sacred sign?
- 3 Love shall be our token; love be yours and love be mine;
love to God and neighbor, love for plea and gift and sign.

Sung, if needed

Hymn 93: “Angels from the realms of glory”

Regent Square

- | | |
|---|--|
| <ol style="list-style-type: none">1 Angels, from the realms of glory,
wing your flight o'er all the earth;
ye, who sang creation's story,
now proclaim Messiah's birth:
come and worship, come and worship
worship Christ, the new-born King.2 Shepherds in the field abiding,
watching o'er your flocks by night,
God with you is now residing,
yonder shines the infant Light:
come and worship, come and worship
worship Christ, the new-born King. | <ol style="list-style-type: none">3 Sages, leave your contemplations;
brighter visions beam afar;
seek the great Desire of nations;
ye have seen his natal star:
come and worship, come and worship
worship Christ, the new-born King.4 Saints before the altar bending,
watching long in hope and fear,
suddenly the Lord, descending,
in his temple shall appear:
come and worship, come and worship
worship Christ, the new-born King. |
|---|--|

Post Communion Prayer

After Communion, the Celebrant says
Let us pray.

p. 365

***Eternal God, heavenly Father,
you have graciously accepted us
as living members
of your Son our Savior Jesus Christ,
and you have fed us with spiritual food
in the Sacrament of his Body and Blood.
Send us now into the world in peace,
and grant us strength and courage
to love and serve you
with gladness and singleness of heart;
through Christ our Lord. Amen.***

The Blessing

Closing Hymn 96: “Angels we have heard on high”

verses 1,2,3, and 4

Gloria

- | | |
|---|---|
| 1 Angels we have heard on high,
singing sweetly through the night,
and the mountains in reply
echoing their brave delight.
<i>Gloria in excelsis Deo,</i>
<i>gloria in excelsis Deo.</i> | 3 Come to Bethlehem and see
him whose birth the angels sing.
come, adore on bended knee
Christ the Lord, the newborn King.
<i>Gloria in excelsis Deo,</i>
<i>gloria in excelsis Deo.</i> |
| 2 Shepherds, why his jubilee?
Why these songs of happy cheer?
What great brightness did you see?
What glad tidings did you hear?
<i>Gloria in excelsis Deo,</i>
<i>gloria in excelsis Deo.</i> | 4 See him in a manger laid
whom the angels praise above.
Mary, Joseph, lend your aid,
while we raise our hearts in love.
<i>Gloria in excelsis Deo,</i>
<i>gloria in excelsis Deo.</i> |

The Dismissal

Clergy: Let us go forth in the name of Christ.
People: ***Thanks be to God.***

Postlude: Variations on joy to the world

Hal H. Hopson

SERVING AT THIS EUCHARIST: *Musician:* Dr. Jane Tavernier
Flower Guild: The Immanuel Flower Guild
Audio-Visual: John Bednar, Doug Onley, Sydney Onley
Celebrant: The Rev. Jan A. Maas

IMMANUEL CHURCH-ON-THE-HILL
Parish Notes
January 2, 2022

IN THE NAME OF CHRIST we welcome you to Immanuel Church-on-the-Hill!

Immanuel is an Episcopal Church in the Diocese of Virginia, and is part of the world-wide Anglican Communion. Immanuel was founded by the Virginia Theological Seminary. We are one parish that worships in two locations: the Zabriskie Chapel (3606 Seminary Road), and Immanuel Chapel (3737 Seminary Road) on the seminary grounds. Immanuel Chapel offers a fully-staffed nursery for our infant and toddler parishioners.

For the latest information on our online worship service and to view a video of our most recent service, please visit our website (www.icoh.net).

Learn more about us at www.icoh.net.

PRAY FOR PARISHIONERS: Aggie Fortune, Ann MacNamara, Bruce Morton, Catherine Sinclair, David Stayanoff, Diana Walker, Eloise Payne, Francine Wargo, Jessi MacLeod, John Bednar, Kathy Lloyd, Kenny, Linda and Cy Murphy, Lucy, Natalie Doyle Hennin, Susan Wiard, Tony, Ted Walker, Edith, Joseph, Paul, and Doug.

PRAY FOR OUR FRIENDS AND FAMILY: Alice Meyer, Arsine Oshagan, Charlotte Kellogg, Dana De Cecco, Dorothy Phanuef, Dotty Eisenhour, George Rustigian, Jack Allen, Kathryn Anschutz, Louise Jackson, Margaret and Lloyd Chenoweth, Marjean Smith, Mildred Alexander, Paul, Preston, Rowena and Don Lynch, Steve Davis, Stephen Miller, Sue Rehnke, Ann Shelly, Sarah Minor, Tom Dollard, Jim McClane, Sandy Ford, Elizabeth, Randy MacDonald; and Mr. and Mrs. Bird.

Pray for those who are celebrating birthdays this week: Alec Burkhalter, Mollie Warner, James Kelley, Sham Suri, Brian Young, Kelsey Irvin, Michael Reinemer, Stewart Skubel, Alma Yopp, Saadia Raines, George West, Dagobert Soergel, Leslie Williams, and Annie Hunger.

Serving around the world: Noah Barker, Ian Phillips, Todd Bates, Philip Smucker, Jason Osborne, Michael Hussey, and Jonathan, Nicole, Alina, and Nolan Anderson. Pray for healing for US casualties and their caregivers.

Those who have recently died: We offer prayers for our military troops, first responders, and law enforcement agents who have died since the printing of this bulletin (December 21, 2021). *Rest eternal grant to them, O Lord, and let light perpetual shine upon them.*



CELEBRATE

THE FEAST OF THE EPIPHANY

Wednesday, January 5th @ 6:30 p.m., Zabriskie Chapel

Please join us *this Wednesday* at 6:30 p.m. in Zabriskie Chapel, when our regular Wednesday Holy Eucharist will be transformed into a celebration of the Feast of Epiphany, with special prayers, readings, and music.

Announcements

*“Be strong and courageous; do not be frightened or dismayed, for the Lord your **God is with you wherever you go.**” Joshua 1:9*



O Come to Us, Abide with Us, Our Lord Emmanuel!

As we greet a New Year with hope, and faith, and trust in God, let us take comfort from the words of Joshua that **God is with us wherever we go.**

God has blessed us and will continue to give us all we need for our pilgrim journey. We trust that God will guide us, inspire us, and protect us. Even during uncertain times, our course, with God’s help, is clear.

If you have not taken an opportunity to give thanks to God to support God’s work at Immanuel for the coming year, you can return your pledge card through the mail, place it in the offering plate, send an email to our treasurer thewson@icoh.net stating your pledge amount, or [pledge online](#).

“Where charity stands watching and faith holds wide the door, the dark night wakes, the glory breaks, and Christmas comes once more.”

ALIVE! ONE MONTH, TWO EVENTS

**January 14-17: The Rev. Dr. Martin Luther King, Jr. Day of Service
Food and Reusable Grocery Bag Collection**

January 1-30th: Immanuel’s Food Drive for ALIVE!

NEW for 2022.... ALIVE! will collect food in reusable bags from congregations during the MLK day of service weekend, January 14-17 and we need your help!

An ALIVE! truck will be parked in Zabriskie parking lot the weekend of January 14 and food can be placed (in REUSABLE BAGS) right into the truck from 9-5pm each day! Please invite your neighbors and friends as well to bring food (unexpired non-perishable protein, fruits, veggies; pasta/rice/oatmeal ; no glass please) to our parking lot that weekend.

Can’t make it that weekend? As in the past, Immanuel Church-on-the-Hill will collect food for ALIVE! the ENTIRE month of January (one of two months a year we collect). Collection boxes will be in the narthex at both the Zabriskie Chapel and Immanuel Chapel. ALIVE! is joining the city-wide goal of moving away from plastic bags so all food donations should also be in reusable bags please!

Questions? Contact Lisa.Clausen@verizon.net



Is Your Photo Current?

Let's Update Before It's Printed January 21st



We would like to include a photo directory in the back of the print version of next month's annual report.

In anticipation of expected high demand, we ask that everyone please review your listing in our online directory to make sure that your data -- and photo -- is current. Thank you.

Benedictine Community Meetings Resume Tuesday, January 18th @ 7p.m.

Welcome to the Benedictine Community

Yes, we want you to join us! If you are attracted to having more contemplation and prayer in your life, you are invited to become part of the Benedictine Community at Immanuel. We'd love to have you join us virtually via Zoom on the 1st and 3rd Tuesday of each month from 7p.m-8p.m.

The Benedictine Community reflects on the tenets of St. Benedict such as humility, silence, and prayer. Individual reflection is guided by short readings from a Benedictine-inspired book (currently "How to Live; What the Rule of St Benedict Teaches Us About Happiness, Meaning, and Community" by Judith Valente). Our focus is primarily on reflections sparked by having read a few pages from the book. We are not a book study group, rather a Benedictine Community, gathering as companions on the journey with one another while drawing wisdom from selected reading material.

We currently meet using Zoom; however, if you don't wish to use zoom or are not comfortable with the technology, you can simply call on the telephone and be connected to the Community by voice only.

For more information, please contact Dana Hengst (dana.hengst@gmail.com), Barbara Fornoff (cr8vweaver@gmail.com) or David Atwood (David_Atwood@hotmail.com).

CLERGY AND STAFF

The Rev. J. Randolph Alexander, Jr. (ralexander@icoh.net) Rector
 The Rev. Susan D. Parsons (sparsons@icoh.net) Associate Rector
 The Rev. Sam Sheridan (ssheridan@icoh.net) Assistant Rector
 Dr. Jane Tavernier (jtavernier@icoh.net) Director of Music
 The Rev. Shawn Rutledge (srutledge@vts.edu) Seminarian
 Tom Hewson (thewson@icoh.net) Treasurer
 Laura Snow (lsnow@icoh.net) Assistant Treasurer
 Sughra Bakhtiari (sbakhtiari@icoh.net) Bookkeeper
 Aleta Y. Powell (apowell@icoh.net)..... Parish Administrator
 Gilma BalcarcelNursery Coordinator
 John Bednar (jbednar@icoh.net)..... Information Technology Specialist
 Stuart DahlingerSexton

THE VESTRY

Kathryn Haskin Senior Warden, Co-steward: Social Justice
 Martha Shimkin Junior Warden: Administration
 Darrell Wilson Junior Warden: Buildings and Grounds
 David Atwood Adult Formation and Discipleship, Co-steward: Social Justice
 Harrison Clark Co-steward: Children, Youth, and Family Ministries
 Danette “Dani” Gentile Kauffman Stewardship and Planned Giving
 Kristi Kubista-Hovis Outreach, and Co-steward: Children, Youth, and Family Ministries
 Brooke Roberts..... Communications
 Phyllis Sims Fellowship, Senior Ministry
 Francine Wargo Worship
 Shawn Whitman Pastoral Care
 Rachel Wilson Youth Representative (nonvoting member)
 Candy Levin Register (nonvoting member)

SCHEDULE OF SUNDAY WORSHIP SERVICES

8:00a.m. Holy Eucharist Rite I, Zabriskie Chapel
 3606 Seminary Road, Alexandria, VA
 10:30a.m. Holy Eucharist Rite II, Immanuel Chapel
 3737 Seminary Road, Alexandria, VA
 1:00p.m. Holy Eucharist Rite II
 Zabriskie Chapel Parish Hall

Online

www.immanuel-on-the-hill.org
[Immanuel's YouTube channel](#)

PRIEST ASSOCIATES

The Rev. Dr. J. Barney Hawkins, IV
 The Rev. Dr. Ruthanna Hooke
 The Rev. Jan A. Maas
 The Rev. John R. Smucker
 The Rev. Canon Rosemari G. Sullivan
 The Rev. Dr. Francis H. Wade

RECTOR EMERITA

The Rev. Dr. Margaret Ann (Sam) Faeth



MISSION STATEMENT: Immanuel Church-on-the-Hill is a Christian community in the Episcopal tradition, striving to be in relationship with God and each other as Christ has taught us, actively attempting to sense and to serve God’s plan with great love. We are guided by Mark 16:15: “Go ye into all the world and preach the gospel,” to learn, discern, and proclaim the Good News by being active ministers in the various communities where we live and serve.

Parish Office

3606 Seminary Road, Alexandria, VA 22304
 Telephone: 703-370-6555, Fax: 703-370-0837
www.icoh.net