



Immanuel Church-on-the-Hill

Episcopal/Anglican Alexandria, Virginia



THE SECOND SUNDAY IN LENT

March 13, 2022

Holy Eucharist Rite II, 10:30 a.m.

*A professionally-staffed nursery is located in the south corner of the building (to the right as you face the organ);
restrooms are located on either side of the double wooden doors.*

Prelude: Lento

Louis Vierne

Opening Hymn 401: “The God of Abraham praise” verses 1-4

from The Hymnal 1982

Leoni

- | | |
|---|---|
| 1 The God of Abraham praise,
who reigns enthroned above;
Ancient of everlasting days,
and God of love;
the Lord, the great I AM,
by earth and heaven confessed:
we bow and bless the sacred Name
for ever blest. | 3 There dwells the Lord, our King,
the Lord, our Righteousness,
triumphant o'er the world and sin,
the Prince of Peace;
on Zion's sacred height
his kingdom he maintains,
and, glorious with his saints in light,
for ever reigns. |
| 2 He by himself hath sworn:
we on his oath depend;
we shall, on eagles-wings upborne,
to heaven ascend:
we shall behold his face,
we shall his power adore,
and sing the wonders of his grace
for evermore. | 4 The God who reigns on high
the great archangels sing,
and “Holy, holy, holy,” cry,
“Almighty King!
Who was, and is, the same,
and evermore shall be:
eternal Father, great I AM,
we worship thee.” |

THE WORD OF GOD

Opening Acclamation

p. 355

Celebrant: Bless the Lord who forgives all our sins.

People: *His mercy endures for ever.*

The Collect for Purity

Almighty God, to you all hearts are open, all desires known, and from you no secrets are hid:
Cleanse the thoughts of our hearts by the inspiration of your Holy Spirit, that we may perfectly
love you, and worthily magnify your holy Name; through Christ our Lord. *Amen*

Trisagion S102

found in the front of The Hymnal 1982

Archangelsky

*Holy God, Holy and Mighty,
Holy Immortal One,
Have mercy upon us.*

The Collect of the Day

The Celebrant says to the people

The Lord be with you.
People: ***And also with you.***
Celebrant: Let us pray.

O God, whose glory it is always to have mercy: Be gracious to all who have gone astray from your ways, and bring them again with penitent hearts and steadfast faith to embrace and hold fast the unchangeable truth of your Word, Jesus Christ your Son; who with you and the Holy Spirit lives and reigns, one God, for ever and ever. ***Amen.***

The First Lesson: Genesis 15:1-12,17-18

The word of the Lord came to Abram in a vision, "Do not be afraid, Abram, I am your shield; your reward shall be very great." But Abram said, "O Lord God, what will you give me, for I continue childless, and the heir of my house is Eliezer of Damascus?" And Abram said, "You have given me no offspring, and so a slave born in my house is to be my heir." But the word of the Lord came to him, "This man shall not be your heir; no one but your very own issue shall be your heir." He brought him outside and said, "Look toward heaven and count the stars, if you are able to count them." Then he said to him, "So shall your descendants be." And he believed the Lord; and the Lord reckoned it to him as righteousness.

Then he said to him, "I am the Lord who brought you from Ur of the Chaldeans, to give you this land to possess." But he said, "O Lord God, how am I to know that I shall possess it?" He said to him, "Bring me a heifer three years old, a female goat three years old, a ram three years old, a turtledove, and a young pigeon." He brought him all these and cut them in two, laying each half over against the other; but he did not cut the birds in two. And when birds of prey came down on the carcasses, Abram drove them away.

As the sun was going down, a deep sleep fell upon Abram, and a deep and terrifying darkness descended upon him.

When the sun had gone down and it was dark, a smoking fire pot and a flaming torch passed between these pieces. On that day the Lord made a covenant with Abram, saying, "To your descendants I give this land, from the river of Egypt to the great river, the river Euphrates."

The Word of the Lord
Response: ***Thanks be to God.***

Psalm 27 *Dominus illuminatio*

- 1 The Lord is my light and my salvation;
whom then shall I fear? *
the Lord is the strength of my life;
of whom then shall I be afraid?
- 2 When evildoers came upon me to eat up my flesh, *
it was they, my foes and my adversaries, who
stumbled and fell.
- 3 Though an army should encamp against me, *
yet my heart shall not be afraid;
- 4 And though war should rise up against me, *
yet will I put my trust in him.

- 5 One thing have I asked of the Lord;
one thing I seek; *
that I may dwell in the house of the Lord all the days of my life;
- 6 To behold the fair beauty of the Lord *
and to seek him in his temple.
- 7 For in the day of trouble he shall keep me safe
in his shelter; *
he shall hide me in the secrecy of his dwelling
and set me high upon a rock.
- 8 Even now he lifts up my head *
above my enemies round about me.
- 9 Therefore I will offer in his dwelling an oblation
with sounds of great gladness; *
I will sing and make music to the Lord.
- 10 Hearken to my voice, O Lord, when I call; *
have mercy on me and answer me.
- 11 You speak in my heart and say, "Seek my face." *
Your face, Lord, will I seek.
- 12 Hide not your face from me, *
nor turn away your servant in displeasure.
- 13 You have been my helper;
cast me not away; *
do not forsake me, O God of my salvation.
- 14 Though my father and my mother forsake me, *
the Lord will sustain me.
- 15 Show me your way, O Lord; *
lead me on a level path, because of my enemies.
- 16 Deliver me not into the hand of my adversaries, *
for false witnesses have risen up against me,
and also those who speak malice.
- 17 What if I had not believed
that I should see the goodness of the Lord *
in the land of the living!
- 18 O tarry and await the Lord's pleasure;
be strong, and he shall comfort your heart; *
wait patiently for the Lord.

The Epistle: Philippians 3:17-4:1

Brothers and sisters, join in imitating me, and observe those who live according to the example you have in us. For many live as enemies of the cross of Christ; I have often told you of them, and now I tell you even with tears. Their end is destruction; their god is the belly; and their glory is in their shame; their minds are set on earthly things. But our citizenship is in heaven, and it is from there that we are expecting a Savior, the Lord Jesus Christ. He will transform the body of our humiliation that it may be conformed to the body of his glory, by the power that also enables him to make all things subject to himself. Therefore, my brothers and sisters, whom I love and long for, my joy and crown, stand firm in the Lord in this way, my beloved.

The word of the Lord

Response: *Thanks be to God.*

Sequence Hymn 58: "The Lord is my Light" from the hymnal Lift Every Voice and Sing II Lillian Bouknight

Choir sings verse; congregation sings refrain

Refrain:

*The Lord is my light and my salvation,
the Lord is my light and my salvation,
the Lord is my light and my salvation;
whom shall I fear?*

*Whom shall I fear,
whom shall I fear?
The Lord is the strength
of my life:
whom shall I fear?*

1 In the time of trouble,
He shall hide me,
O in the time of trouble,
He shall hide me,
in the time of trouble,
He shall hide me;
whom shall I fear?
Refrain

The Holy Gospel: Luke 13:31-35

The Holy Gospel of our Lord Jesus Christ, according to Luke

Response: *Glory to you, Lord Christ.*

Some Pharisees came and said to Jesus, "Get away from here, for Herod wants to kill you." He said to them, "Go and tell that fox for me, 'Listen, I am casting out demons and performing cures today and tomorrow, and on the third day I finish my work. Yet today, tomorrow, and the next day I must be on my way, because it is impossible for a prophet to be killed outside of Jerusalem.' Jerusalem, Jerusalem, the city that kills the prophets and stones those who are sent to it! How often have I desired to gather your children together as a hen gathers her brood under her wings, and you were not willing! See, your house is left to you. And I tell you, you will not see me until the time comes when you say, 'Blessed is the one who comes in the name of the Lord.'"

The Gospel of the Lord

Response: *Praise to you, Lord Christ.*

The Sermon: The Rev. J. Randolph Alexander, Jr.

The Nicene Creed

*We believe in one God,
the Father, the Almighty,
maker of heaven and earth,
of all that is, seen and unseen.*

*We believe in one Lord, Jesus Christ,
the only Son of God,
eternally begotten of the Father
God from God, Light from Light,
true God from true God,
begotten, not made,
of one Being with the Father.
Through him all things were made.*

*For us and for our salvation
he came down from heaven:
by the power of the Holy Spirit
he became incarnate from the Virgin Mary,
and was made man.*

*For our sake he was crucified under Pontius Pilate;
he suffered death and was buried.
On the third day he rose again
in accordance with the Scriptures;
he ascended into heaven
and is seated at the right hand of the Father.
He will come again in glory to judge the living and the dead,
and his kingdom will have no end.*

*We believe in the Holy Spirit, the Lord, the giver of life,
who proceeds from the Father and the Son.
With the Father and the Son he is worshiped and glorified.
He has spoken through the Prophets.
We believe in one holy catholic and apostolic Church.
We acknowledge one baptism for the forgiveness of sins.
We look for the resurrection of the dead,
and the life of the world to come. Amen.*

The Prayers of the People

After the words "Lord, come into our lives,"
the congregation responds with "*Come, Lord Jesus.*"

Confession of Sin and Absolution

Let us confess our sins against God and our neighbor.

*Most merciful God,
we confess that we have sinned against you
in thought, word, and deed,
by what we have done,
and by what we have left undone.
We have not loved you with our whole heart;
we have not loved our neighbors as ourselves.
We are truly sorry and we humbly repent.
For the sake of your Son Jesus Christ,
have mercy on us and forgive us;
that we may delight in your will,
and walk in your ways,
to the glory of your Name. Amen.*

Clergy: Almighty God have mercy on you, forgive you all your sins through our Lord Jesus Christ, strengthen you in all goodness, and by the power of the Holy Spirit keep you in eternal life. *Amen.*

The Peace

Celebrant: The peace of Christ be always with you.

People: *And also with you.*

Welcome

THE HOLY COMMUNION

Offertory Anthem: “Ave Verum Corpus”

Wolfgang Amadeus Mozart

Men’s Chorus of The Immanuel Choir

Latin text:

ve verum corpus, natum
de Maria Virgine,
vere passum, immolatum
in cruce pro homine
cuius latus perforatum
fluxit aqua et sanguine:
esto nobis praegustatum
in mortis examine.

O Iesu dulcis, O Iesu pie,
O Iesu, fili Mariae.
Miserere mei. Amen.

*Hail, true Body, born
of the Virgin Mary,
having truly suffered, sacrificed
on the cross for mankind,
from whose pierced side
water and blood flowed:
Be for us a foretaste [of the Heavenly banquet]
in the trial of death!*

*O sweet Jesus, O holy Jesus,
O Jesus, son of Mary,
have mercy on me. Amen.*

Doxology: Hymn 380 (verse 3)

found in The Hymnal 1982

Old 100th

*Praise God from whom all blessings flow;
Praise him, all creatures here below;
Praise him above, ye heavenly host:
Praise Father, Son, and Holy Ghost. Amen.*

The Great Thanksgiving: Eucharistic Prayer A

p. 361

Celebrant: The Lord be with you.

People: *And also with you.*

Celebrant: Lift up your hearts.

People: *We lift them to the Lord.*

Celebrant: Let us give thanks to the Lord our God.

People: *It is right to give him thanks and praise.*

The Celebrant proceeds:

It is right, and a good and joyful thing, always and everywhere to give thanks to you, Father Almighty, Creator of heaven and earth.

You bid your faithful people cleanse their hearts, and prepare with joy for the Paschal feast; that, fervent in prayer and in works of mercy, and renewed by your Word and Sacraments, they may come to the fullness of grace which you have prepared for those who love you.

Therefore we praise you, joining our voices with Angels and Archangels and with all the company of heaven, who for ever sing this hymn to proclaim the glory of your Name:

Sanctus S130 (found in the front of The Hymnal 1982)

Schubert

***Holy, holy, holy Lord,
God of power and might,
Holy, holy, holy Lord,
God of power and might,
heaven and earth are full,
full of your glory.
Hosanna in the highest.
Hosanna in the highest.
Blessed is he who comes
in the name of the Lord.
Hosanna in the highest.
Hosanna in the highest.***

The Celebrant continues

Holy and gracious Father: In your infinite love you made us for yourself, and, when we had fallen into sin and become subject to evil and death, you, in your mercy, sent Jesus Christ, your only and eternal Son, to share our human nature, to live and die as one of us, to reconcile us to you, the God and Father of all.

He stretched out his arms upon the cross, and offered himself, in obedience to your will, a perfect sacrifice for the whole world.

On the night he was handed over to suffering and death, our Lord Jesus Christ took bread; and when he had given thanks to you, he broke it, and gave it to his disciples, and said, "Take, eat: This is my Body, which is given for you. Do this for the remembrance of me."

After supper he took the cup of wine; and when he had given thanks, he gave it to them, and said, "Drink this, all of you: This is my Blood of the new Covenant, which is shed for you and for many for the forgiveness of sins. Whenever you drink it, do this for the remembrance of me."

Therefore we proclaim the mystery of faith:

Celebrant and People

***Christ has died.
Christ is risen.
Christ will come again.***

The Celebrant continues

We celebrate the memorial of our redemption, O Father, in this sacrifice of praise and thanksgiving. Recalling his death, resurrection, and ascension, we offer you these gifts.

Sanctify them by your Holy Spirit to be for your people the Body and Blood of your Son, the holy food and drink of new and unending life in him. Sanctify us also that we may faithfully receive this holy Sacrament, and serve you in unity, constancy, and peace; and at the last day bring us with all your saints into the joy of your eternal kingdom.

All this we ask through your Son Jesus Christ: By him, and with him, and in him, in the unity of the Holy Spirit all honor and glory is yours, Almighty Father, now and for ever.
AMEN.

And now, as our Savior Christ has taught us, we are bold to say,

People and Celebrant:

***Our Father,
who art in heaven,
hallowed be thy Name,
Thy kingdom come, thy will be done,
on earth as it is in heaven.
Give us this day our daily bread.
And forgive us our trespasses,
as we forgive those who trespass against us.
And lead us not into temptation, but deliver us from evil.
For thine is the kingdom
and the power and the glory,
for ever and ever. Amen.***

Celebrant: Alleluia, Christ our Passover is sacrificed for us

Response: ***Therefore let us keep the feast, Alleluia.***

The Breaking of the Bread

Agnus Dei **SI64** (found in the front of The Hymnal 1982)

Schubert

***Jesus, Lamb of God:
have mercy on us.
Jesus, bearer of our sins:
have mercy on us.
Jesus, redeemer, redeemer of the world:
give us your peace,
give us your peace.***

Celebrant: The Gifts of God, for the People of God.

MUSIC DURING COMMUNION:

Communion Anthem: "Lord, for thy tender mercy's sake"

Richard Farrant

The Immanuel Choir

Lord, for thy tender mercy's sake
lay not our sins to our charge,
but forgive that is past,
and give us grace to amend our sinful lives:
to decline from sin and incline to virtue,
that we may walk in a perfect heart,
before thee now and evermore.
Amen.

Hymn 455: "O love of God, how strong and true"

from The Hymnal 1982

Dunedin

1 O love of God, how strong and true,
eternal and yet ever new;
uncomprehended and unbought,
beyond all knowledge and all thought.

3 We read thee best in him who came
to bear for us the cross of shame,
sent by the Father from on high,
our life to live, our death to die.

2 O wide-embracing, wondrous Love,
we read thee in the sky above;
we read thee in the earth below,
in seas that swell and streams that flow.

4 We read thy power to bless and save
e'en in the darkness of the grave;
still more in resurrection light
we read the fullness of thy might.

Post Communion Prayer

After Communion, the Celebrant says

Let us pray.

***Eternal God, heavenly Father,
you have graciously accepted us
as living members
of your Son our Savior Jesus Christ,
and you have fed us with spiritual food
in the Sacrament of his Body and Blood.
Send us now into the world in peace,
and grant us strength and courage
to love and serve you
with gladness and singleness of heart;
through Christ our Lord.
Amen.***

p. 365

The Blessing

from The Hymnal 1982

- 1 O love, how deep, how broad, how high,
how passing thought and fantasy,
that God, the Son of God, should take
our mortal form for mortals' sake!
- 2 For us baptized, for us he bore
his holy fast and hungered sore;
for us temptations sharp he knew;
for us the tempter overthrew.
- 3 For us he prayed; for us he taught;
for us his daily works he wrought:
by words and signs and actions, thus
still seeking not himself, but us.
- 6 All glory to our Lord and God
for love so deep, so high, so broad;
the Trinity whom we adore
forever and forevermore.

The Dismissal

Deacon: Let us go forth in the name of Christ.
People: ***Thanks be to God.***

Postlude: Allegro

Henry Purcell

SERVING AT THIS EUCHARIST: *Crucifer:* TBD
Readers: Kristi Kubista-Hovis, Rick Glassco
Intercessor: TBD
Musicians: The Immanuel Choir, Dr. Jane Tavernier
Flower Guild: The Immanuel Flower Guild
Ushers: Steve Brown, Agnes Soos
Audio-Visual: John Bednar, The Rev. Jan A. Maas, Doug Onley, Sydney Onley
Celebrant: The Rev. Sam Sheridan

**Join us for
COFFEE HOUR**





ADULT INQUIRERS' CLASS

We are scheduled for a Bishop's visitation and Confirmation on April 24th, the Sunday after Easter. Along with our youth Confirmation class, this presents a great opportunity for any adults who have never been Confirmed, or Received into the Church, or who might want to reaffirm their faith publicly. This is also a great opportunity for Baptisms.

We will gather an adult Inquirers' Class soon. Please let any of the clergy know if you are interested in participating.

In response to the recently completed Senior Adult Ministry and Fellowship survey, we will be restarting monthly brown bag lunches in the Zabriskie Parish Hall (and hoping that diminishing COVID transmission numbers allow us to continue them throughout 2022). We will begin at 12:15 with time for lunch and socializing, to be followed by a speaker or topic. The first luncheon will be on Tuesday, March 22. Come and hear the results of the survey and get a sneak preview of Senior Adult Ministry and Fellowship activities planned for the rest of the year.

Bring your own sandwich. Dessert and beverages will be provided by Senior Adult Ministry and Fellowship. There is no charge and, as always, guests are welcome.

To RSVP or ask questions, contact Karen Besser at karen.besser@gmail.com.

Magazine Story Call: *Sentimental Sacraments on Seminary*

Send in all of your favorite photos of **Baptisms, Weddings, Confirmations** and Homecoming Services taken at Seminary Chapel, Seminary Memorial Garden Chapel, and Zabriskie Chapel. We'll take a look back at how Seminary Chapel is still with us and how that sacred space is still used today; along with a nostalgic look at special sacraments, and events that took place at Zabriskie. Deadline for entries is May 15, 2022.

A NOTE ON THE ALMOND TREE PUBLICATIONS

Speaking of deadlines, just a reminder that both of Immanuel's publications, *The Almond Tree: In Brief* circular, and *The Almond Tree Quarterly Magazine*, share the exact same deadline: the 15th day of the month prior to publication, hence the June quarterly magazine's deadline for submissions is May 15th. The only exceptions to this deadline occur in November (due to the thanksgiving holiday, the deadline is extended), and the omission of any publication in January due to the production of our Annual Report.

Our current publication schedule for **the remainder of 2022** is as follows:

The Almond Tree Quarterly Magazine (40-64 page magazine)
March, June, September, and December

The Almond Tree: In Brief (4-8 page circular):
April, May, July, August, October, and November

Finally, we've implemented a new policy: submissions received after the 15th will automatically be scheduled for print in the *next* publication on our production calendar.

Thank you all for your creative, beautiful story submissions, patience, and understanding.



Rollin and Ann Huntington
Zabriskie Chapel

IMMANUEL CHURCH-ON-THE-HILL
Parish Notes
March 13, 2022

IN THE NAME OF CHRIST we welcome you to Immanuel Church-on-the-Hill!

Immanuel is an Episcopal Church in the Diocese of Virginia, and is part of the world-wide Anglican Communion. Immanuel was founded by the Virginia Theological Seminary. We are one parish that worships in two locations: the Zabriskie Chapel (3606 Seminary Road), and Immanuel Chapel (3737 Seminary Road) on the seminary grounds. Immanuel Chapel offers a fully-staffed nursery for our infant and toddler parishioners.

For the latest information on our online worship service and to view a video of our most recent service, please visit our website (www.icoh.net).

Learn more about us at www.icoh.net.

PRAY FOR PARISHIONERS: Aggie Fortune, Ann MacNamara, Cynthia and Bruce Morton, Catherine Sinclair, Eloise Payne, Francine Wargo, Jessi MacLeod, Kenny, Linda and Cy Murphy, Lucy, Natalie Doyle Hennin, Susan Wiard, Tony, Daphne, Lawrence, Ann Huntington, and Beth McGahuey.

PRAY FOR OUR FRIENDS AND FAMILY: Arsine Oshagan, Charlotte Kellogg, Dana De Cecco, Dorothy Phanuef, George Rustigian, Jack Allen, Kathryn Anschutz, Ben Hoge, Louise Jackson, Margaret Chenoweth, Marjean Smith, Mildred Alexander, Paul, Rowena and Don Lynch, Steve Davis, Stephen Miller, Sue Rehnke, Ann Shelly, Sarah Minor, Tom Dollard, Jim McClane, Edith and Joseph, Ryan, Mr. and Mrs. Bird, John, Alexandra, Hans, Jessica, McQuade Milligan, J.C., Scott De Vight, Reagan, and Waide Egener.

Pray for those who are celebrating birthdays this week: Albert Burgess, Jenifer Larson, Jake Cohn, Jeremy Enright, Jackie Phillips, Constance Casey, Harry Diffendal, Hilary Parker, Peter Albritton, Jack Hambrick, Cassidy McCaslin, Marcus Rarick, and Patrick Tribe.

Serving around the world: Noah Barker, Ian Phillips, Todd Bates, Philip Smucker, Jason Osborne, Michael Hussey, and Jonathan, Nicole, Alina, and Nolan Anderson. Pray for healing for US casualties and their caregivers.

Those who have recently died: Army Private First Class Noah Samuel-Siegel, State Trooper Tamar Bucci, and Police Corporal Benjamin Cooper. *Rest eternal grant to them, O Lord, and let light perpetual shine upon them.*



★ **Spring Fling NEXT SUNDAY *Spring Fling Gathering in the Garden* - 12 noon - 2p.m:** Come ★
★ celebrate the first day of spring with the Creation Care Action Team in the Zabriskie Gardens! Join us ★
★ for a casual reception held outdoors (unless heavy rain) so we can enjoy our grounds and see what is ★
★ blooming/springing up, and talk with Creation Care Action Team members. ★



SOLAR PROJECT INSTALLATION: Sustainable Energy Solutions (SES) advised us in January that the building permit package for Immanuel's solar array installation is complete and has been submitted to the City of Alexandria for review and permitting. On February 28, SES let us know the City expects to complete the review March 11, 2022 and issue the permit needed soon after. SES still needs to receive delivery of some key components (an inverter and optimizers), essential to have before installation can begin. Installation should take 10-14 days barring any weather delays. The good news is the solar panels are in storage locally and, thanks to the generosity of our parishioners, we have more than sufficient funds to cover the next progress payment to SES. Assuming receipt of Alexandria City permit and all needed components, SES now hopes for a late March/early April 2022 installation of our solar system.

Announcements

Join our Lenten Series Sundays @ 9:15a.m. - Parish Hall:

Diving into the Lenten Word

Our Lenten series this year is exploring, in depth, the Scripture readings of the five Sundays in Lent. The preacher of the day leads the discussion, allowing lots of time for questions, responses, and musings. We'll explore the context more fully, musing about the authors of the lessons, and also hearing from the preacher about their process as they wrote the sermon.

We gather at 9:15a.m. in Zabriskie Parish Hall each Sunday in Lent, both in person and online.

Join the Benedictine Community *This Tuesday, March 15th @7:00 p.m. via Zoom*

If you want more contemplation during Lent and beyond, you are invited to become part of the Benedictine Community at Immanuel.

We currently meet virtually twice a month on the 1st and 3rd Tuesdays from 7 pm-8 pm. The Community reflects on the tenets of St. Benedict such as humility, silence, and prayer. Individual reflection is guided by short readings from a Benedictine-inspired book. We are starting a new book on April 5: ***Benedictine Promises for Everyday People: Staying Put, Listening Well, Being Changed by God*** by Rachel Srubas, but you need not wait for **April 5th** to check us out. Our focus is primarily on reflections sparked by having read a few pages from the book.

We are not a book study group, rather a Benedictine Community, gathering as companions on the journey with one another while drawing wisdom from selected reading material. We are using Zoom for our meetings, but if you are not comfortable with the video aspects of Zoom, you can simply call on the telephone and be connected to the Community by voice-only via Zoom.

If this opportunity appeals to you and for more information, please contact Dana Hengst, Barbara Fornoff, or David Atwood.

Join us for the Wednesday Evening Holy Eucharist Rite II March 16th at 6:30p.m, Zabriskie Chapel

WEDNESDAY, MARCH 16TH @ 6:30 PM: SOCIAL JUSTICE BOOK STUDY: *Just Mercy*

We continue our 9-10 week conversation on [*Just Mercy*](#) by Bryan Stephenson as the next book to help tie our Social Justice discussions with Immanuel's Criminal Justice Initiative.

We'd love for you to join us as we explore building a vocabulary and theology around the idea that what happens to incarcerated people, both the innocent and guilty, should matter to us as Christians.

NEW BIBLE STUDY this Thursday, March 17th @ 10:30 a.m:

FIRST AND SECOND TIMOTHY *and* **THE EPISTLE OF PAUL TO TITUS**

All are welcome to share in this exploration of the three pastoral epistles — 1 Timothy, 2 Timothy, and Titus — found in the New Testament and attributed to Saint Paul. No prior study or participation necessary. We meet Thursdays from 10:30 a.m. to noon online via Zoom -- look for login information in your weekly eBlast email.

Just bring your Bible (or an online version such as [Bible Gateway here](#)) and a heart open to the idea that we are meant learn from one another, that we are a people called to learn about God's love in community. You most certainly can just listen, but your witness, experience, thoughts, and beliefs are just as important and valuable as anyone else's!

Evening Compline, Friday, March 18th, 8:30 p.m., Online via Zoom

BREAKFAST BIBLE STUDY on Luke 9:46-50

Join us online for Immanuel's monthly Saturday morning Breakfast Bible Study on **Saturday, March 19th** -- we meet the third Saturday of each month. We will meet via Zoom (link and info below) beginning at 8a.m.. Our theme this year is God's Loving Concern; we will read Luke 9:46-50, using the African Model of Reflection.

For more information, contact Chrissie at cmcfaddencrosby@gmail.com. For more information, please visit our [website HERE](#)

Zoom Meeting: [Join Breakfast Bible Study NOW](#) Meeting ID: 959 5450 6553, Passcode: 027913



Senior Adult Ministry and Fellowship

Brown Bag Luncheon
Tuesday, March 22nd @ 12:10 p.m.
Zabriskie Parish Hall



For questions and to RSVP, contact Karen Besser at Karen.Besser@gmail.com.

CLERGY AND STAFF

The Rev. J. Randolph Alexander, Jr. (ralexander@icoh.net)	Rector
The Rev. Susan D. Parsons (sparsons@icoh.net)	Associate Rector
The Rev. Sam Sheridan (ssheridan@icoh.net)	Assistant Rector
Dr. Jane Tavernier (jtavernier@icoh.net)	Director of Music
The Rev. Shawn Rutledge (srutledge@vts.edu)	Seminarian
Janettarose Greene (JGreene@vts.edu)	Seminarian
Tom Hewson (thewson@icoh.net)	Treasurer
Laura Snow (lsnow@icoh.net)	Assistant Treasurer
Sughra Bakhtiari (sbakhtiari@icoh.net)	Bookkeeper
Aleta Y. Powell (apowell@icoh.net)	Parish Administrator
Gilma Balcarcel	Nursery Coordinator
John Bednar (jbednar@icoh.net)	Information Technology Specialist
Stuart Dahlinger	Sexton

THE VESTRY

Darrell Wilson	Senior Warden
Kristi Kubista-Hovis	Junior Warden: Administration
Shawn Whitman	Junior Warden: Buildings and Grounds
David Atwood	Adult Formation and Discipleship, Social Justice
Harrison Clark	Children, Youth, and Family Ministries
Brad Ashton	Stewardship and Planned Giving
Mollie Lambert	Outreach
Kathy Lloyd	Senior Ministry
Brooke Roberts	Communications
Phyllis Sims	Evangelism and New Members
Bob Murray	Worship
Julie Bruns	Pastoral Care
Rachel Wilson	Youth Representative (nonvoting member)
The Rev. Sam Sheridan	Register (nonvoting member)

SCHEDULE OF SUNDAY WORSHIP SERVICES

8:00 a.m. Holy Eucharist Rite I, Zabriskie Chapel
3606 Seminary Road, Alexandria, VA
9:00 a.m. Family Holy Eucharist, Zabriskie Chapel
10:30 a.m. Holy Eucharist Rite II, Immanuel Chapel
3737 Seminary Road, Alexandria, VA

Online

www.immanuel-on-the-hill.org
[Immanuel's YouTube channel](#)

PRIEST ASSOCIATES

The Rev. Dr. J. Barney Hawkins, IV
The Rev. Dr. Ruthanna Hooke
The Rev. Jan A. Maas
The Rev. John R. Smucker
The Rev. Canon Rosemari G. Sullivan
The Rev. Dr. Francis H. Wade

RECTOR EMERITA

The Rev. Dr. Margaret Ann (Sam) Faeth



MISSION STATEMENT: Immanuel Church-on-the-Hill is a Christian community in the Episcopal tradition, striving to be in relationship with God and each other as Christ has taught us, actively attempting to sense and to serve God's plan with great love. We are guided by Mark 16:15: "Go ye into all the world and preach the gospel," to learn, discern, and proclaim the Good News by being active ministers in the various communities where we live and serve.

Parish Office

3606 Seminary Road, Alexandria, VA 22304
Telephone: 703-370-6555, Fax: 703-370-0837

www.icoh.net

