



Immanuel Church-on-the-Hill

Episcopal/Anglican
Alexandria, Virginia



THE SECOND SUNDAY OF EASTER

April 24, 2022

Holy Eucharist Rite II, with Holy Baptism & Confirmation 10:30 a.m.

Page references are for [The Book of Common Prayer](#).

*A professionally-staffed nursery is located in the south corner of the building (to the right as you face the organ);
restrooms are located on either side of the double wooden doors.*

*We welcome the Right Reverend Susan E. Goff as our Celebrant and Preacher this morning.
She is the Bishop Suffragan and Ecclesiastical Authority of the Episcopal Diocese of Virginia.*



Photo courtesy of Candy Levin.

Prelude: Duo in G major k423 for violin and viola, I Allegro **Tona Brown**, violin **Gene Makely**, viola Wolfgang Amadeus Mozart

1 Come, ye faith - ful, raise the strain of tri - um - phant glad - ness!
 2 'Tis the spring of souls to - day: Christ hath burst his pris - on,
 3 Now the queen of sea - sons, bright with the day of splen - dor,
 4 Nei - ther might the gates of death, nor the tomb's dark por - tal,

God hath brought his Is - ra - el in - to joy from sad - ness:
 and from three days' sleep in death as a sun hath ris - en;
 with the roy - al feast of feasts, comes its joy to ren - der;
 nor the watch - ers, nor the seal hold thee as a mor - tal:

loosed from Pha - raoh's bit - ter yoke Ja - cob's sons and daugh - ters,
 all the win - ter of our sins, long and dark, is fly - ing
 comes to glad Je - ru - sa - lem, who with true af - fec - tion
 but to - day a - midst thine own thou didst stand, be - stow - ing

led them with un - mois - tened foot through the Red Sea wa - ters.
 from his light, to whom we give laud and praise un - dy - ing.
 wel - comes in un - wea - ried strains Je - sus' re - sur - rec - tion.
 that thy peace which ev - er - more pass - eth hu - man know - ing.

THE WORD OF GOD

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Opening Acclamation

Celebrant: Alleluia. Christ is risen.
People: ***The Lord is risen indeed. Alleluia.***

The Celebrant then continues

People: There is one Body and one Spirit;
There is one hope in God's Call to us;
Celebrant: One Lord, one Faith, one Baptism;
People: ***One God and Father of all.***
Celebrant: The Lord be with you.
People: ***And also with you.***
Celebrant: Let us pray.

The Collect of the Day

Almighty and everlasting God, who in the Paschal mystery established the new covenant of reconciliation: Grant that all who have been reborn into the fellowship of Christ's Body may show forth in their lives what they profess by their faith; through Jesus Christ our Lord, who lives and reigns with you and the Holy Spirit, one God, for ever and ever. ***Amen***

The First Lesson: Acts 5:27-32

When the temple police had brought the apostles, they had them stand before the council. The high priest questioned them, saying, "We gave you strict orders not to teach in this name, yet here you have filled Jerusalem with your teaching and you are determined to bring this man's blood on us." But Peter and the apostles answered, "We must obey God rather than any human authority. The God of our ancestors raised up Jesus, whom you had killed by hanging him on a tree. God exalted him at his right hand as Leader and Savior that he might give repentance to Israel and forgiveness of sins. And we are witnesses to these things, and so is the Holy Spirit whom God has given to those who obey him."

The Word of the Lord
Response: ***Thanks be to God.***

Psalm 118:14-29 *Confitemini Domino*

- 14 The Lord is my strength and my song, *
and he has become my salvation.
- 15 There is a sound of exultation and victory *
in the tents of the righteous:
- 16 "The right hand of the Lord has triumphed! *
the right hand of the Lord is exalted!
the right hand of the Lord has triumphed!"
- 17 I shall not die, but live, *
and declare the works of the Lord.
- 18 The Lord has punished me sorely, *
but he did not hand me over to death.

- 19 Open for me the gates of righteousness; *
I will enter them;
I will offer thanks to the Lord.
- 20 "This is the gate of the Lord; *
he who is righteous may enter."
- 21 I will give thanks to you, for you answered me *
and have become my salvation.
- 22 The same stone which the builders rejected *
has become the chief cornerstone.
- 23 This is the Lord's doing, *
and it is marvelous in our eyes.
- 24 On this day the Lord has acted; *
we will rejoice and be glad in it.
- 25 Hosannah, Lord, hosannah! *
Lord, send us now success.
- 26 Blessed is he who comes in the name of the Lord; *
we bless you from the house of the Lord.
- 27 God is the Lord; he has shined upon us; *
form a procession with branches up to the horns of the altar.
- 28 "You are my God, and I will thank you; *
you are my God, and I will exalt you."
- 29 Give thanks to the Lord, for he is good; *
his mercy endures for ever.

The Epistle: Revelation 1:4-8

John to the seven churches that are in Asia: Grace to you and peace from him who is and who was and who is to come, and from the seven spirits who are before his throne, and from Jesus Christ, the faithful witness, the firstborn of the dead, and the ruler of the kings of the earth.

To him who loves us and freed us from our sins by his blood, and made us to be a kingdom, priests serving his God and Father, to him be glory and dominion forever and ever. Amen.

Look! He is coming with the clouds; every eye will see him, even those who pierced him; and on his account all the tribes of the earth will wail. So it is to be. Amen. "I am the Alpha and the Omega," says the Lord God, who is and who was and who is to come, the Almighty.

The word of the Lord

Response: *Thanks be to God.*

Sequence Hymn 189: "Great is thy faithfulness"

William M. Runyan

from the hymnal *Lift Every Voice and Sing II*

1. Great is thy faith - ful - ness, O God my Fa - ther,
2. Sum - mer and win - ter, and spring - time and har - vest,
3. Par - don for sin and a peace that en - dur - eth,

1. There is no shad - ow of turn - ing with thee;
2. Sun, moon and stars in their cours - es a - bove,
3. Thine own dear pres - ence to cheer and to guide;

1. Thou chang - est not, thy com - pas - sions, they fail not,
2. Join with all na - ture in man - i - fold wit - ness,
3. Strength for to - day and bright hope for to - mor - row,

1. As thou hast been thou for - ev - er wilt be.
2. To thy great faith - ful - ness, mer - cy and love.
3. Bless - ings all mine, with ten thou - sand be - side!

Great is thy faith - ful - ness! Great is thy faith - ful - ness!

Morn - ing by morn - ing new mer - cies I see;

All I have need - ed thy hand hath pro - vid - ed,

Great is Thy faith - ful - ness, Lord un - to me!

The Holy Gospel: John 20:19-31

The Holy Gospel of our Lord Jesus Christ, according to John
 Response: *Glory to you, Lord Christ.*

When it was evening on that day, the first day of the week, and the doors of the house where the disciples had met were locked for fear of the Jews, Jesus came and stood among them and said, "Peace be with you." After he said this, he showed them his hands and his side. Then the disciples rejoiced when they saw the Lord. Jesus said to them again, "Peace be with you. As the Father has sent me, so I send you." When he had said this, he breathed on them and said to them, "Receive the Holy Spirit. If you forgive the sins of any, they are forgiven them; if you retain the sins of any, they are retained."

But Thomas (who was called the Twin), one of the twelve, was not with them when Jesus came. So the other disciples told him, "We have seen the Lord." But he said to them, "Unless I see the mark of the nails in his hands, and put my finger in the mark of the nails and my hand in his side, I will not believe."

A week later his disciples were again in the house, and Thomas was with them. Although the doors were shut, Jesus came and stood among them and said, "Peace be with you." Then he said to Thomas, "Put your finger here and see my hands. Reach out your hand and put it in my side. Do not doubt but believe." Thomas answered him, "My Lord and my God!" Jesus said to him, "Have you believed because you have seen me? Blessed are those who have not seen and yet have come to believe."

Now Jesus did many other signs in the presence of his disciples, which are not written in this book. But these are written so that you may come to believe that Jesus is the Messiah, the Son of God, and that through believing you may have life in his name.

The Gospel of the Lord
 Response: *Praise to you, Lord Christ.*

The Sermon: The Right Reverend Susan Ellyn Goff

Sequence Hymn 348: "Lord, we have come at your own invitation"

O quanta qualia

from The Hymnal 1982



1 Lord, we have come at your own in - vi - ta - tion,
 2 Here, at your ta - ble, con - firm our in - ten - tion
 3 When, at your ta - ble, each time of re - turn - ing,
 4 So, in the world where each du - ty as - signed us



cho - sen by you, to be coun - ted as friends:
 ev - er to cher - ish the gifts you pro - vide;
 vows are re - newed, and our cour - age re - stored:
 gives us the chance to cre - ate or des - troy,



yours is the strength that sus - tains our vo - ca - tion,
 teach us to serve with - out pride or pre - ten - sion,
 may we in - creas - ing - ly glo - ry in learn - ing
 help us to make those de - ci - sions that bind us,



ours a com - mit - ment we know nev - er ends.
 led by your Spi - rit, de - fend - er and guide.
 all that it means to ac - cept you as Lord.
 Lord, to your - self, in o - be - dience and joy.

The Bishop says

The Candidates for Holy Baptism will now be presented.

Sponsor: *I present Ethan Donald Papish to receive the Sacrament of Baptism*
Celebrant: Do you desire to be baptized?
Candidate: *I do.*

Sponsor: *I present Sham Sunder Suri to receive the Sacrament of Baptism*
Celebrant: Do you desire to be baptized?
Candidate: *I do.*

Then the candidate unable to answer for himself is presented by his Parents and Godparents, as follows

Parents and Godparents: *We present Theodore Donald Papish to receive the Sacrament of Baptism*
Celebrant: Will you be responsible for seeing that the child you present is brought up in the Christian faith and life?
Parents and Godparents: *We will, with God's help.*
Celebrant: Will you by your prayers and witness help Theodore to grow into the full stature of Christ?
Parents and Godparents: *We will, with God's help.*

Then the Bishop asks the following questions of the candidates who can speak for themselves, and of the parents and godparents who speak on behalf of Theodore.

Question: Do you renounce Satan and all the spiritual forces of wickedness that rebel against God?

Answer: *I renounce them.*

Question: Do you renounce the evil powers of this world which corrupt and destroy the creatures of God?

Answer: *I renounce them.*

Question: Do you renounce all sinful desires that draw you from the love of God?

Answer: *I renounce them.*

Question: Do you turn to Jesus Christ and accept him as your Savior?

Answer: *I do.*

Question: Do you put your whole trust in his grace and love?

Answer: *I do.*

Question: Do you promise to follow and obey him as your Lord?

Answer: *I do.*

Bishop: The other Candidates will now be presented.

Clergy: I present these persons for Confirmation.
I present these persons who desire to reaffirm their baptismal vows.

The Bishop asks the candidates:

Bishop: Do you reaffirm your renunciation of evil?

Candidate: *I do.*

Bishop: Do you renew your commitment to Jesus Christ?

Candidate: *I do, and with God's grace I will follow him as my Savior and Lord.*

After all have been presented, the Celebrant addresses the congregation, saying

Celebrant: Will you who witness these vows do all in your power to support these persons in their life in Christ?
People: ***We will.***
Celebrant: Let us join with those who are committing themselves to Christ and renew our own baptismal covenant.

THE BAPTISMAL COVENANT

Celebrant: Do you believe in God the Father?
People: ***I believe in God, the Father almighty, creator of heaven and earth.***

Celebrant: Do you believe in Jesus Christ, the Son of God?
People: ***I believe in Jesus Christ, his only Son, our Lord, He was conceived by the power of the Holy Spirit, and born of the Virgin Mary. He suffered under Pontius Pilate, was crucified, died, and was buried. He descended to the dead. On the third day he rose again. He ascended into heaven, and is seated at the right hand of the Father. He will come again to judge the living and the dead.***

Celebrant: Do you believe in God the Holy Spirit?
People: ***I believe in the Holy Spirit, the holy catholic Church, the communion of saints, the forgiveness of sins, the resurrection of the body, and the life everlasting.***

Celebrant: Will you continue in the apostles' teaching and fellowship, in the breaking of the bread, and in the prayers?
People: ***I will, with God's help.***

Celebrant: Will you persevere in resisting evil, and, whenever you fall into sin, repent and return to the Lord?
People: ***I will, with God's help.***

Celebrant: Will you proclaim by word and example the Good News of God in Christ?
People: ***I will, with God's help.***

Celebrant: Will you seek and serve Christ in all persons, loving your neighbor as yourself?
People: ***I will, with God's help.***

Celebrant: Will you strive for justice and peace among all people, and respect the dignity of every human being?
People: ***I will, with God's help.***

Prayers for the Candidates

Celebrant: Let us now pray for this child and these gentlemen who are to receive the Sacrament of new birth, and for those who have renewed their commitment to Christ.

Leader: Deliver them, O Lord, from the way of sin and death
People: ***Lord, hear our prayer.***

Leader: Open their hearts to your grace and truth
People: ***Lord, hear our prayer.***

Leader: Fill them with your holy and life-giving Spirit.
People: ***Lord, hear our prayer.***

Leader: Keep them in the faith and communion of your holy Church.
People: ***Lord, hear our prayer.***

Leader: Teach them to love others in the power of the Spirit.
People: ***Lord, hear our prayer.***

Leader: Send them into the world in witness to your love.
People: ***Lord, hear our prayer.***

Leader: Bring them to the fullness of your peace and glory.
People: ***Lord, hear our prayer.***

(Other prayers for the congregation are added.)

The Celebrant says

Grant, O Lord, that all who are baptized into the death of Jesus Christ your Son may live in the power of his resurrection and look for him to come again in glory; who lives and reigns now and for ever.
Amen.

THANKSGIVING OVER THE WATER

The Celebrant blesses the water, first saying

People: The Lord be with you.
And also with you.

Celebrant: Let us give thanks to the Lord our God.
People: ***It is right to give God thanks and praise.***

Celebrant: We thank you, Almighty God, for the gift of water. Over it the Holy Spirit moved in the beginning of creation. Through it you led the children of Israel out of their bondage in Egypt into the land of promise. In it your Son Jesus received the baptism of John and was anointed by the Holy Spirit as the Messiah, the Christ, to lead us, through his death and resurrection, from the bondage of sin into everlasting life.

We thank you, Father, for the water of Baptism. In it we are buried with Christ in his death. By it we share in his resurrection. Through it we are reborn by the Holy Spirit. Therefore in joyful obedience to your Son, we bring into his fellowship those who come to him in faith, baptizing them in the Name of the Father, and of the Son, and of the Holy Spirit.

At the following words, the Celebrant touches the water

Now sanctify this water, we pray you, by the power of your Holy Spirit, that those who here are cleansed from sin and born again may continue for ever in the risen life of Jesus Christ our Savior.

To him, to you, and to the Holy Spirit, be all honor and glory, now and for ever. ***Amen.***

THE BAPTISM

Celebrant: *N.*, I baptize you in the Name of the Father, and of the Son, and of the Holy Spirit. ***Amen.***
Let us pray.

Heavenly Father, we thank you that by water and the Holy Spirit you have bestowed upon these your servants the forgiveness of sin, and have raised them to the new life of grace. Sustain them, O Lord, in your Holy Spirit. Give them an inquiring and discerning heart, the courage to will and to persevere, a spirit to know and to love you, and the gift of joy and wonder in all your works. ***Amen.***

Then the Bishop places a hand on the person's head, marking on the forehead the sign of the cross using Chrism, and saying

Bishop: *N.*, you are sealed by the Holy Spirit in Baptism and marked as Christ's own for ever. ***Amen***

Celebrant: Let us welcome the newly baptized.
Celebrant and People: ***We receive you into the household of God. Confess the faith of Christ crucified, proclaim his resurrection, and share with us in his eternal priesthood.***

THE CONFIRMATION

The Bishop says to the congregation

Let us now pray for these persons who have renewed their commitment to Christ.

Silence may be kept. Then the Bishop says

Almighty God, we thank you that by the death and resurrection of your Son Jesus Christ you have overcome sin and brought us to yourself, and that by the sealing of your Holy Spirit you have bound us to service. Renew in these your servants the covenant you made with them at their Baptism. Send them forth in the power of that Spirit to perform the service you set before them; through Jesus Christ your Son our Lord, who lives and reigns with you and the Holy Spirit, one God, now and for ever. ***Amen.***

The Bishop lays hands upon each one and says

Strengthen, O Lord, your servant *N.* with your Holy Spirit; empower *her/him* for your service; and sustain *her/him* all the days of *her/his* life. ***Amen.***

For Reaffirmation

N., may the Holy Spirit, who has begun a good work in you, direct and uphold you in the service of Christ and his kingdom. ***Amen.***

Bishop: Almighty and everliving God, let your fatherly hand ever be over these your servants; let your Holy Spirit ever be with them; and so lead them in the knowledge and obedience of your Word, that they may serve you in this life, and dwell with you in the life to come; through Jesus Christ our Lord. ***Amen.***

The Peace

Bishop: The peace of the Lord be always with you.

People: ***And also with you.***

Welcome

The loose plate offering today is designated for the Bishop's Discretionary Fund.

THE HOLY COMMUNION

Offertory Anthem: “And can it be?”

text: Charles Wesley

Dan Forrest

The Immanuel Choir

And can it be that I should gain
An interest in the Savior’s blood?
Died He for me, who caused His pain—
For me, who Him to death pursued?
Amazing love! How can it be,
That Thou, my God, shouldst die for me?

He left His Father’s throne above
So free, so infinite His grace—
Emptied Himself of all but love,
And bled for Adam’s helpless race:
'Tis mercy all, immense and free,
For O my God, it found out me!
'Tis mercy all, immense and free,
For O my God, it found out me!

No condemnation now I dread;
Jesus, and all in Him, is mine;
Alive in Him, my living Head,
And clothed in righteousness divine,
Bold I approach th’ eternal throne,
And claim the crown, through Christ my own.

Doxology: Hymn 380 (verse 3)

found in The Hymnal 1982

Old 100th

*Praise God from whom all blessings flow;
Praise him, all creatures here below;
Praise him above, ye heavenly host:
Praise Father, Son, and Holy Ghost. Amen.*

The Great Thanksgiving: Eucharistic Prayer B

p. 367

Celebrant: The Lord be with you.
People: *And also with you.*
Celebrant: Lift up your hearts.
People: *We lift them to the Lord.*
Celebrant: Let us give thanks to the Lord our God.
People: *It is right to give God thanks and praise.*

The Celebrant proceeds

It is right, and a good and joyful thing, always and everywhere to give thanks to you, Father Almighty, Creator of heaven and earth. But chiefly are we bound to praise you for the glorious resurrection of your Son Jesus Christ our Lord; for he is the true Paschal Lamb, who was sacrificed for us, and has taken away the sin of the world. By his death he has destroyed death, and by his rising to life again he has won for us everlasting life.

Therefore we praise you, joining our voices with Angels and Archangels and with all the company of heaven, who for ever sing this hymn to proclaim the glory of your Name:

14
Ho - ly ho - ly ho - ly Lord God of pow-er and might Hea-ven and Earth are

19
filled with your glo-ry, Ho- san - na in the high - est, Ho-san - na Ho- san - na Ho

24
san - na in the high- est Bles-sed is He, Bles-sed is He who comes in the name of the

29
Lord Ho- san - na, Ho- san - na, Ho-san - na in the high - est.

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The Celebrant continues:

We give thanks to you, O God, for the goodness and love which you have made known to us in creation; in the calling of Israel to be your people; in your Word spoken through the prophets; and above all in the Word made flesh, Jesus, your Son. For in these last days you sent him to be incarnate from the Virgin Mary, to be the Savior and Redeemer of the world. In him, you have delivered us from evil, and made us worthy to stand before you. In him, you have brought us out of error into truth, out of sin into righteousness, out of death into life.

On the night before he died for us, our Lord Jesus Christ took bread; and when he had given thanks to you, he broke it, and gave it to his disciples, and said, "Take, eat: This is my Body, which is given for you. Do this for the remembrance of me."

After supper he took the cup of wine; and when he had given thanks, he gave it to them, and said, "Drink this, all of you: This is my Blood of the new Covenant, which is shed for you and for many for the forgiveness of sins. Whenever you drink it, do this for the remembrance of me."

Therefore, according to his command, O Father,

Celebrant and People

***We remember his death,
We proclaim his resurrection,
We await his coming in glory;***

And we offer our sacrifice of praise and thanksgiving to you, O Lord of all; presenting to you, from your creation, this bread and this wine.

We pray you, gracious God, to send your Holy Spirit upon these gifts that they may be the Sacrament of the Body of Christ and his Blood of the new Covenant. Unite us to your Son in

his sacrifice, that we may be acceptable through him, being sanctified by the Holy Spirit. In the fullness of time, put all things in subjection under your Christ, and bring us to that heavenly country where, with the ever-blessed Virgin Mary, blessed Mary Magdalene, blessed Peter, James and John, and all your saints, we may enter the everlasting heritage of your sons and daughters; through Jesus Christ our Lord, the firstborn of all creation, the head of the Church, and the author of our salvation.

By him, and with him, and in him, in the unity of the Holy Spirit all honor and glory is yours, Almighty Father, now and for ever. *Amen.*

And now, as our Savior Christ has taught us, we are bold to say,

People and Celebrant:

*Our Father, who art in heaven,
hallowed be thy Name,
thy kingdom come, thy will be done,
on earth as it is in heaven.
Give us this day our daily bread.
And forgive us our trespasses,
as we forgive those who trespass against us.
And lead us not into temptation,
but deliver us from evil.
For thine is the kingdom
and the power and the glory,
for ever and ever. Amen*

Celebrant: Alleluia, Christ our Passover is sacrificed for us


Response: *Therefore let us keep the feast, Alleluia.*

The Breaking of the Bread

Agnus Dei (from A Mass for Immanuel)


Jane Tavernier

34




Lamb of God, Lamb of God, You take away the sins of the world

46



Lamb of God, Lamb of God, You take away the sins of the world.

57



Have mercy Have mercy Have mercy upon us.

Celebrant: The Gifts of God, for the People of God.

We are now able to offer Communion in both kinds.

To receive the consecrated Bread only, kindly extend one outstretched hand, palm up.

To receive the consecrated Bread intincted in the Wine, please extend both hands, palms up.

MUSIC DURING COMMUNION:

Duet: Duo in G major K423 for violin and viola, II Adagio

Wolfgang Amadeus Mozart

Tona Brown, violin
Gene Makely, viola

Choir Anthem: “Ave Verum”

Philip Stopford

The Immanuel Choir

Latin text

Ave verum corpus,
Natum de Maria Virgine,
vere passum, immolatum
in cruce pro homine
cuius latus perforatum
fluxit aqua et sanguine:
esto nobis praegustatum
in mortis examine.

O Iesu dulcis, O Iesu pie,
O Iesu, fili Mariae.
Miserere mei. Amen

*Hail, true Body,
born of the Virgin Mary,
having truly suffered, sacrificed
on the cross for mankind,
from whose pierced side
water and blood flowed:
Be for us a foretaste [of the Heavenly banquet]
in the trial of death!*

*O sweet Jesus, O holy Jesus,
O Jesus, son of Mary,
Have mercy on me. Amen.*

Sung, if needed

Hymn 194: “Lead me, guide me”

from the hymnal Lift Every Voice and Sing II

Doris M. Akers

1 I am weak, and I need Thy strength and power
To help me over my weakest hour;
Let me through the darkness Thy face to see,
Lead me, O Lord, lead me.

Refrain:

*Lead me, guide me along the way;
For if You lead me, I cannot stray;
Lord, let me walk each day with Thee.
Lead me, O Lord, lead me.*

2 Help me tread in the paths of righteousness;
Be my aid when Satan and sin oppress.
I am putting all my trust in Thee,
Lead me, O Lord, lead me. *Refrain*

3 I am lost, if you take your hand from me;
I am blind, without Thy Light to see;
Lord, just always let me Thy servant be,
Lead me, O Lord, lead me. *Refrain*

Post Communion Prayer

After Communion, the Celebrant says

Let us pray.

***Eternal God, heavenly Father,
you have graciously accepted us
as living members
of your Son our Savior Jesus Christ,
and you have fed us with spiritual food
in the Sacrament of his Body and Blood.
Send us now into the world in peace,
and grant us strength and courage
to love and serve you
with gladness and singleness of heart;
through Christ our Lord. Amen.***

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BAPTIZED TODAY

Ethan Donald Papish
Theodore Donald Papish
Sham Sunder Suri II

CONFIRMED TODAY

Sandhya Rachel Augustine
Juliet Doane Houck
Robert A. Johnson III
Sydney Elizabeth Onley
David Lloyd Stayanoff
Amy Noble Thomas
Grace Hartley Hobson Wensing
Lauren Elizabeth Whitman
Shawn Robert Whitman
Isabelle Sophia Young-Smith

REAFFIRMED TODAY

Kathryn Reneé Lloyd
Katherine Harriet Maas

The Blessing

Closing Hymn 210: "The day of resurrection"

from The Hymnal 1982

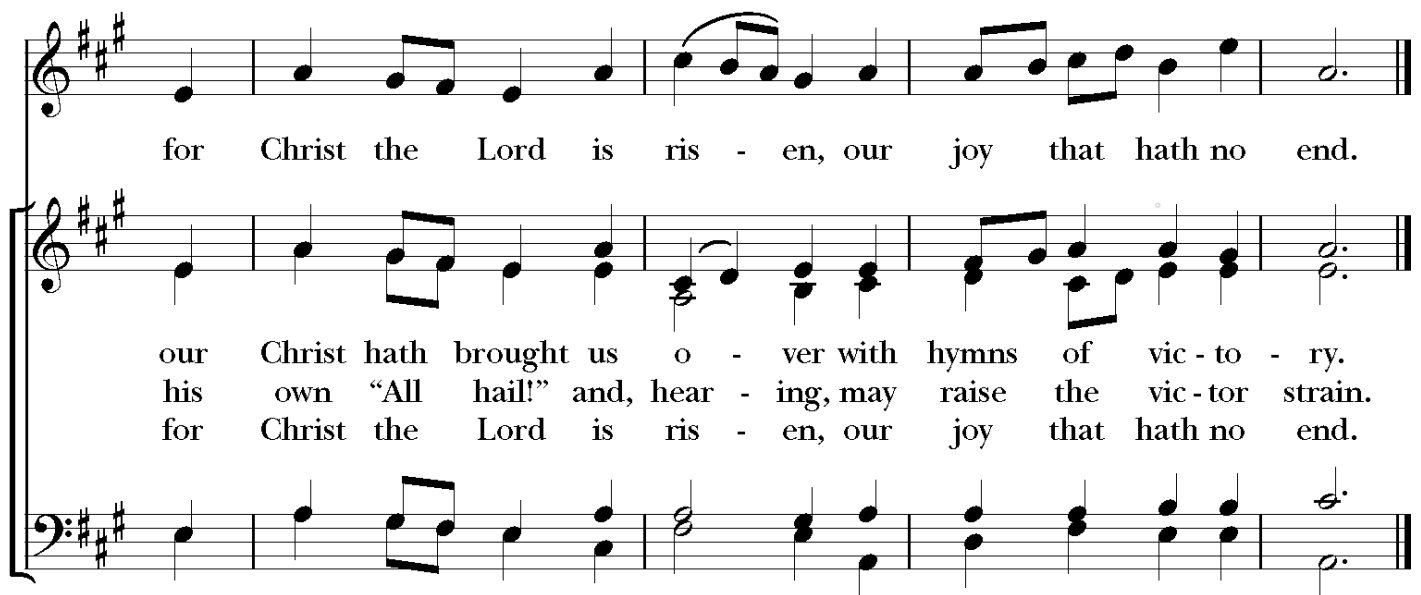
Ellacombe

Descant

3 Now let the heavens be joy - ful, let earth her song be - gin,
1 The day of re - sur - rec - tion! Earth, tell it out a - broad;
2 Our hearts be pure from e - vil, that we may see a - right
3 Now let the heavens be joy - ful, let earth her song be - gin,

the round world keep high tri - umph, and all that is there - in;
the Pass - o - ver of glad - ness, the Pass - o - ver of God.
the Lord in rays e - ter - nal of re - sur - rec - tion light;
the round world keep high tri - umph, and all that is there - in;

let all things seen and un - seen their notes to - geth - er blend,
From death to life e - ter - nal, from earth un - to the sky,
and, lis - tening to his ac - cents, may hear so calm and plain
let all things seen and un - seen their notes to - geth - er blend,



for Christ the Lord is ris - en, our joy that hath no end.

our Christ hath brought us o - ver with hymns of vic - to - ry.
 his own "All hail!" and, hear - ing, may raise the vic - tor strain.
 for Christ the Lord is ris - en, our joy that hath no end.

The Dismissal

Clergy: Let us go forth in the name of Christ. Alleluia. Alleluia.
 People: ***Thanks be to God. Alleluia. Alleluia.***

Postlude: Allegro vivace

Alexandre Guilmant

The flowers on and around the Altar are given to the glory of God by the following:

*Ethan and Jacquelyn Papish in thanksgiving for the father and son baptisms today of
Ethan Donald Papish and Theodore Donald Papish*

and

*Artie Melançon Suri, in celebration of the baptism of her son,
Sham Sunder Suri II*

SERVING AT THIS EUCHARIST: ***Banner Bearer and Acolytes:*** The Confirmands, Class of 2022
Crucifer: Karen Besser
Readers: David Lindsey, Dorothy Kellogg
Intercessor: Janettarose Greene
Musicians: Tona Brown, violin; Gene Makely, viola; The Immanuel Choir
 Dr. Jane Tavernier
Flower Guild: Linda Serabian
Ushers: Jim Clausen, Lisa Clausen
Audio-Visual: John Bednar, The Rev. Jan A. Maas, Doug Onley, Sydney Onley,
Celebrant: The Rt. Rev. Susan E. Goff

Join us now for the Solar Panel Blessing at Zabriskie Chapel

**A Blessing of Immanuel's New Solar Panels with Bishop Goff and Other Guests
and**

A Reception to Celebrate our Confirmands and the Installation of our Solar Panels

Following the service, join the procession to Zabriskie Chapel to meet our special guests, City of Alexandria Mayor Justin Wilson, and the Very Rev. Ian S. Markham, Ph.D., Dean and President of Virginia Theological Seminary, as we watch Bishop Susan Goff bless the solar panels covering the chapel's roof.

ALL are welcome to come, celebrate the Bishop's visit, our Confirmands, the installation of our solar panels, and enjoy fellowship. An Alexandria Pastry Shop cake will be served to honor this very special occasion.



THE BLESSING OF THE SOLAR PANELS

Psalm 43:3

Bishop: O send out your light and your truth;
let them lead me;

People: *Let them bring me to your holy hill
and to your dwelling.*

Isaiah 60:1

Bishop: Arise, shine; for your light has come,

People: *And the glory of the LORD has risen upon you.*

John 8:12

Bishop: Jesus spoke to them, saying, "I am the light of the world. Whoever follows me will never walk in darkness but will have the light of life."

Psalm 27:1

Bishop: The LORD is my light and my salvation;
whom shall I fear?

People: *The LORD is the stronghold of my life;
of whom shall I be afraid?*

The Bishop prays:

Holy and gracious God, we thank you that you have put it within the hearts of your faithful people to offer these solar panels to your glory; for the well-being of our planet; for the ministry we will be set free to accomplish because of the fiscal savings these panels release; and as a public witness of our faith to the world. We give thanks for all of those who have given towards this project, for those who produced the panels, and for those who installed them.

And now, O Lord, bless these solar panels + in the name of the Father, and of the Son, and of the Holy Spirit.
AMEN

The panels are now sprinkled with holy water. Then those present are sprinkled, as well.

The Bishop continues:

Bless these your people, O God; bless our fellowship together, those newly-here, and those long-here. Deepen our call to ministry in myriad ways, and bless the food we are blessed to share. **AMEN.**

IMMANUEL CHURCH-ON-THE-HILL

Parish Notes April 24, 2022

IN THE NAME OF CHRIST we welcome you to Immanuel Church-on-the-Hill!

Immanuel is an Episcopal Church in the Diocese of Virginia, and is part of the world-wide Anglican Communion. Immanuel was founded by the Virginia Theological Seminary. We are one parish that worships in two locations: the Zabriskie Chapel (3606 Seminary Road), and Immanuel Chapel (3737 Seminary Road) on the seminary grounds. Immanuel Chapel offers a fully-staffed nursery for our infant and toddler parishioners.

For the latest information on our online worship service and to view a video of our most recent service, please visit our website (www.icoh.net).

PRAY FOR PARISHIONERS: Aggie Fortune, Ann MacNamara, Cynthia and Bruce Morton, Catherine Sinclair, Eloise Payne, Francine Wargo, Jessi MacLeod, Kenny, Linda and Cy Murphy, Natalie Doyle Hennin, Susan Wiard, Tony, Daphne, Leo, Tommy, Charles Willard, and Nancy Bishop.

PRAY FOR OUR FRIENDS AND FAMILY: Arsine Rustigian Oshagan, Charlotte Kellogg, Dana De Cecco, Dorothy Phanuef, George Rustigian, Jack Allen, Kathryn Anschutz, Louise Jackson, Marjean Smith, Mildred Alexander, Paul, Rowena and Don Lynch, Steve Davis, Stephen Miller, Sue Rehnke, Ann Shelly, Sarah Minor, Tom Dollard, Jim McClane, Edith and Joseph, Ryan, Mr. and Mrs. Bird, John, Alexandra, Hans, Jessica, McQuade Milligan, Scott De Vight, Reagan, Waide Egener, Peter and Joanne, Mary Muniz, Molly Grey, the Rev. Rosa Harper, Paul Holden Teske and his parents Stephen Teske and Melinda Snow Teske.

Pray for those who are celebrating birthdays this week: Eric Reading, Mary Ingold, Lisa Siegrist, Alexander Skubel, Jeannie Cummins-Eisenhour, Martha Shimkin, Lucas Thompson, and Kian Macharia.

Serving around the world: Noah Barker, Ian Phillips, Todd Bates, Philip Smucker, Jason Osborne, Michael Hussey, and Jonathan, Nicole, Alina, and Nolan Anderson. Pray for healing for US casualties and their caregivers.

Those who we recently learned have died: Army Sergeant Julian Christopher Francis, and Navy Petty Officers 3rd Class Mika'il Rayshawn Sharp and Natasha Huffman. *Rest eternal grant to them, O Lord, and let light perpetual shine upon them.*



We give thanks for the birth of Paul Holden Teske, son of Stephen and Melinda Snow Teske, and grandson of Jim and Laura Snow. We also pray for Paul, who is ill.

Join us outside of Zabriskie Chapel at Noon TODAY as Bishop Goff offers a Blessing of Immanuel's new Solar Panels with City of Alexandria Mayor Justin Wilson, and the Very Rev. Ian S. Markham, Ph.D., Dean and President of Virginia Theological Seminary, and other guests.

ALL are welcome to join us in the Parish Hall to celebrate the Bishop's visit, our Confirmands and the Installation of our Solar Panels, and enjoy fellowship. An Alexandria Pastry Shop cake will be served to honor this very special occasion.

Announcements

SACRED GROUND STARTING THE WEEK OF APRIL 24

Are You Interested in Joining Others in a Faith-Based Program on Race, Identity, Family, and History?

Please consider signing up for the next Sacred Ground dialogue circle, which will meet weekly from the week of April 24 through the week of June 27, facilitated by Chrissie Crosby. Sacred Ground is an Episcopal church film- and readings-based dialogue series on race, grounded in faith. Small groups are invited to walk through chapters of America's history of race and racism, while weaving in their own threads of family story, economic class, and political and regional identity, using a powerful online curriculum of documentary films and readings that focus on Indigenous, Black, Latino, and Asian/Pacific Islander American histories as they intersect with European American histories. More details are available [here](#), or from talking to past participants Katherine Smith, Mary Ann Ring, Marilyn Wilson, or Nancy Reuschel. Please contact David Atwood or [Kathryn Haskin](#) to sign up. Thank you.

Join us for a special Forum Hour "**Criminal Justice: Voices of the Incarcerated**" next Sunday, May 1st @ **9:15 a.m. in the parish hall** and [online via Zoom](#) by viewing this bulletin on our website ("Worship Service Bulletins" under the "Worship tab" and clicking the blue text above.



Join us for Immanuel's monthly
GRIEF AND SUPPORT GROUP MEETING
This Wednesday, April 27th @ 5p.m. in The Fairchild Room

Wednesday Evening Holy Eucharist Rite II
returns April 27th at 6:30p.m, Zabriskie Chapel

BIBLE STUDY Thursday, April 28th @ 10:30 a.m.

FIRST AND SECOND TIMOTHY and THE EPISTLE OF PAUL TO TITUS

Evening Compline, Friday, April 29th, 8:30 p.m., Online via Zoom

Donation and Recycling Truck on the Zabriskie Parking Lot: April 30th, 9-11:00 a.m.

Get your spring cleaning off to a good start by stopping by our Junk Day on April 30. We've partnered with **123 Junk** to give you an easy place to dispose of all the items that you'd like to get rid of to make your spring cleaning easy this year. The best part about 123 Junk is first they look to donate the items if possible, then recycle them, and lastly properly dispose of them if they can't be donated or recycled. 123 Junk will accept pretty much anything including appliances, furniture, clothes, office supplies, and other miscellaneous household items, for a full list see their website here. The only items they will not take are paint, chemicals, gasoline/oils, propane, dirt/soil/rocks, concrete, or junk vehicles. We're happy to provide this service to our clients and community members free of charge.



Immanuel Church-on-the-Hill
3606 Seminary Road/ Alexandria, VA 22304
www.Immanuel-on-the-Hill.org



“Behold how good and pleasant it is when God’s people dwell together in unity” (Psalm 133:1)

How is God Calling Us to Care About People in Prison?

Dear People of God at Immanuel, I invite you to join me for two special events on April 20 and May 1 to signal an expansion of Immanuel’s criminal justice initiative.

Our faith gives us many examples of how God wants us to treat incarcerated people, both the guilty and the innocent. As Jesus himself was being executed, he invited a convicted criminal to be with him in Paradise. Jesus’s first words in the Temple were to proclaim good news and release for captives. Jesus tells us that when we visit those in prison we are visiting Him, regardless of their guilt or innocence.

Why Criminal Justice?

- Major racial disparities in arrest/sentencing
- Harsher outcomes for poor people
- US global leader in numbers of incarcerated
- Prisons training ground for crime
- 1 in 3 adults in the US have a criminal record - excluding them from key aspects of citizenship -

Immanuel’s criminal justice/incarceration initiative is a bridge between issues of racial justice and larger social justice issues, examining where we can be the hands of Jesus for all people caught up in the system, whether police officers, incarcerated people, or those reentering society after prison. We have already done a lot – learning together, starting relationships on these issues with two Black churches, meeting with local representatives during Virginia’s January

legislative session in Richmond, providing Christmas Families support to children of inmates, and starting a chaplaincy with the Alexandria police while reaching out to local jails.

We invite you to pray for us, and also to consider prayerfully different ways to get involved. The first way we participated was a group showing of the moving film, *Just Mercy*, last Wednesday, April 20. We will host a Forum Hour on criminal justice next Sunday, May 1. Next, consider getting involved by befriending and mentoring someone coming out of jail or prison or advocating for a more just and effective criminal justice system here in Virginia. There are easy ways to get involved and trained, and Immanuel partner organizations to help, on the website.

We are on this journey together. I have no doubt that Jesus is with us as we explore how to support those affected by the criminal justice system. We will no doubt make mistakes. But our baptismal covenant is not a mistake, to “work for justice and peace among all people and respect the dignity of every human being,” I look forward to seeing you on May 1!

Respectfully,

Randy

The Rev. J. Randolph Alexander, Jr.
 Rector

David

David Atwood
 Vestry Steward for Adult Formation
 and Discipleship, Social Justice

Kathryn

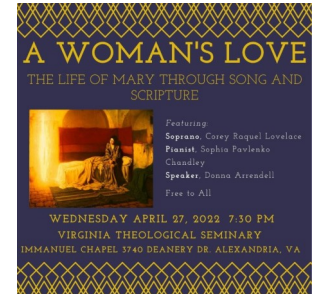
Kathryn Jackson Haskin
 Social Justice

Hill Happenings at VTS

April 27 | A Woman's Love: The Life of Mary Through Song and Scripture
7:30 p.m. in Immanuel Chapel

Free and open to the public

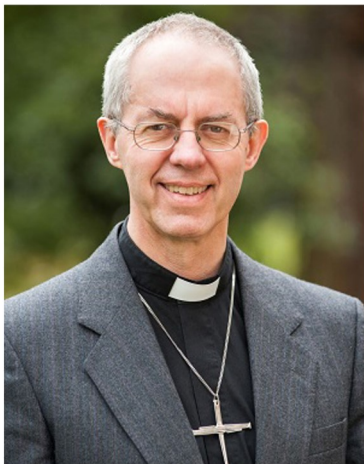
The concert features soprano Corey Raquel Lovelace, pianist Sophia Pavlenko Chandley, and speaker Donna Arrendell '22, and moves between song and scripture telling the life story of Mary. It has been made possible by the support of DC-based arts organization [Mixtape Recital Series](#).



April 28 | Sung Morning Prayer and the Albert T. Mollegen Forum with the Most. Rev. Justin Welby, Archbishop of Canterbury

8:15 – 10:30 a.m. Immanuel Chapel

VTS Facebook and via Zoom [Click here to register](#)



Virginia Theological Seminary welcomes the Most Rev. Justin Welby, Archbishop of Canterbury and Primate of All England, as the Albert T. Mollegen Forum speaker. Please register on our [Eventbrite](#) page to reserve your seat for the service and forum, which will follow the service immediately.

April 28 | Holy Eucharist with the Most Rev. Justin Welby presiding, 5:15 p.m. Immanuel Chapel

and VTS Facebook page

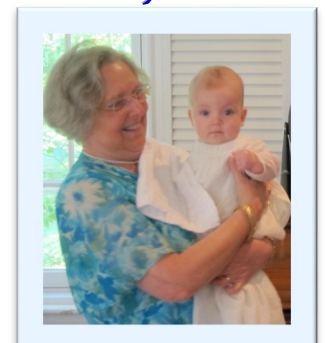
Archbishop Welby will be presiding at Holy Eucharist on Thursday, April 28, with Dean Markham preaching. You are not required to sign up, but you are encouraged to attend.

Magazine Story Call: *Sentimental Sacraments at Old Seminary*

Send in all of your favorite photos of **Baptisms, Weddings, Confirmations** and Homecoming Services taken at Seminary Chapel, Seminary Memorial Garden Chapel, and Zabriskie Chapel. We'll take a look back at how Seminary Chapel is still with us and how that sacred space is still used today; along with a nostalgic look at special sacraments, and events that took place at Zabriskie.

Deadline for entries is May 15, 2022.

(The late Georgia Maas with her granddaughter Caroline Hicks on the day of her baptism in Zabriskie Chapel on Sunday, July 29, 2012.)





Senior Adult Ministry EVENTS

LUNCHEONS

Our monthly luncheon at **Goodwin House-Alexandria** is the third Wednesday of each month at noon in the Fillmore Room. Please join us on May 18 to enjoy lunch and socialize with other Immanuel folks. All Immanuel seniors are invited and welcome to attend. For those who do not live at Goodwin House, the luncheon costs \$17. Reservations should be made with Rev. Susan by calling the parish office.

Our monthly luncheon at **Zabriskie parish hall** is the fourth Tuesday of each month at 12:15pm. On May 24, we will be viewing the movie **Mission: Joy**. This movie chronicles the meeting between Archbishop Desmond Tutu and His Holiness the Dalai Lama. The movie runs about 1 ½ hours, so we will be watching during lunch. Bring your sandwich or salad lunch; dessert and beverages will be provided by Senior Adult Ministry and Fellowship. All Immanuel seniors are invited and welcome to attend. There is no cost for this event. Reservations should be made with Karen Besser by emailing karen.besser@gmail.com.

TOUR THE **FUTURES** EXHIBIT AT THE SMITHSONIAN ARTS AND INDUSTRIES BUILDING

Senior Ministry and Fellowship will be going to the **Smithsonian Arts and Industries Building** (AIB) to tour the **Futures** exhibit on Saturday, May 21. For its 175th birthday, the Smithsonian dedicated the AIB to a building-wide “exploration of the future that includes interactives, artworks, technologies and ideas that are a glimpse into humanity’s next chapter.” To learn more about the exhibit, which closes on July 6, go to <https://aib.si.edu/futures>.

There will be a van leaving the parish hall parking lot at 10:00am. Our tour starts at 10:30 and lasts approximately one hour. We will have time to look at this exhibit further after the tour and to eat lunch, either at the Castle Café next door or across the Mall at the Art Sculpture Garden. We will plan to arrive back at the parish hall no later than 2:00pm.

In addition, this event can be accessed by METRO or by bicycle. A leader will be guiding any interesting seniors who wish to bike to this activity. The trip is approximately 7.5 miles each way, basically flat and all on bike paths or separate, dedicated bike lanes. You may use your own bike or pick up one from Capital Bike Shares. The cyclists will leave from Shirlington at 9:30am.

There are 20 tickets available for this event, so please RSPV as early as possible. Tickets are free, but there is a \$10 copay to ride in the van. Questions or RSVPs to Karen Besser via email karen.besser@gmail.com.

Register for Shrine Mont Camps by June 1st!

For details and to register, visit <https://www.shrinemontcamps.net/registration>
If viewing online, click on the logo at right. See you there!



CLERGY AND STAFF

The Rev. J. Randolph Alexander, Jr. (ralexander@icoh.net)	..... Rector
The Rev. Susan D. Parsons (sparsons@icoh.net)	..... Associate Rector
The Rev. Sam Sheridan (ssheridan@icoh.net)	..... Assistant Rector
Dr. Jane Tavernier (jtavernier@icoh.net)	..... Director of Music
The Rev. Shawn Rutledge (srutledge@vts.edu)	..... Seminarian
Janettarose Greene (JGreene@vts.edu)	..... Seminarian
Tom Hewson (thewson@icoh.net)	..... Treasurer
Laura Snow (lsnow@icoh.net)	.....Assistant Treasurer
Sughra Bakhtiari (sbakhtiari@icoh.net)	..... Bookkeeper
Aleta Y. Powell (apowell@icoh.net)	..... Parish Administrator
Gilma Balcarcel	..... Nursery Coordinator
John Bednar (jbednar@icoh.net)	..... Information Technology Specialist
Stuart Dahlinger	..... Sexton

THE VESTRY

Darrell Wilson	..... Senior Warden
Kristi Kubista-Hovis	..... Junior Warden: Administration
Shawn Whitman	..... Junior Warden: Building and Grounds, Creation Care Committees
David Atwood	..... Adult Formation and Discipleship, Social Justice
Harrison Clark	..... Children, Youth, and Family Ministries
Brad Ashton	..... Stewardship and Planned Giving
Mollie Lambert	..... Outreach
Kathy Lloyd	..... Senior Ministry
Brooke Roberts	..... Communications
Phyllis Sims	..... Evangelism and New Members
Bob Murray	..... Worship
Julie Bruns	..... Pastoral Care
Rachel Wilson	..... Youth Representative (nonvoting member)
The Rev. Sam Sheridan	..... Register (nonvoting member)

SCHEDULE OF SUNDAY WORSHIP SERVICES

8:00 a.m. Holy Eucharist Rite I, Zabriskie Chapel
3606 Seminary Road, Alexandria, VA
9:00 a.m. Family Holy Eucharist, Zabriskie Chapel
10:30 a.m. Holy Eucharist Rite II, Immanuel Chapel
3737 Seminary Road, Alexandria, VA

Online

www.immanuel-on-the-hill.org
[Immanuel's YouTube channel](#)

PRIEST ASSOCIATES

The Rev. Dr. J. Barney Hawkins, IV
The Rev. Dr. Ruthanna Hooke
The Rev. Jan A. Maas
The Rev. John R. Smucker
The Rev. Canon Rosemari G. Sullivan
The Rev. Dr. Francis H. Wade

RECTOR EMERITA

The Rev. Dr. Margaret Ann (Sam) Faeth



MISSION STATEMENT: Immanuel Church-on-the-Hill is a Christian community in the Episcopal tradition, striving to be in relationship with God and each other as Christ has taught us, actively attempting to sense and to serve God's plan with great love. We are guided by Mark 16:15: "Go ye into all the world and preach the gospel," to learn, discern, and proclaim the Good News by being active ministers in the various communities where we live and serve.

Parish Office

3606 Seminary Road, Alexandria, VA 22304
Telephone: 703-370-6555, Fax: 703-370-0837

www.icoh.net

