



Immanuel Church-on-the-Hill

Episcopal/Anglican

Alexandria, Virginia



THE SEVENTH SUNDAY AFTER THE EPIPHANY

February 20, 2022

Holy Eucharist Rite II, 10:30 a.m.

With the exception of infants and toddlers, all are requested to wear a face mask for the entirety of the service. Family Groups/Pods are asked to sit three feet apart from others. A professionally-staffed nursery is located in the south corner of the building (to the right as you face the organ); restrooms are located on either side of the double wooden doors.

Prelude: Allegro for a Flute Clock

Joseph Haydn

Opening Hymn 423: “Immortal, invisible, God only wise”

from The Hymnal 1982

St. Denio

- | | |
|------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|-----------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|
| 1 Immortal, invisible, God only wise,
in light inaccessible hid from our eyes,
most blessed, most glorious, the Ancient of Days,
almighty, victorious, thy great Name we praise. | 3 To all life thou givest, to both great and small;
in all life thou livest, the true life of all;
we blossom and flourish, like leaves on the tree,
then wither and perish; but nought changeth thee. |
| 2 Unresting, unchanging, and silent as light,
nor wanting, nor wasting, thou rulest in might;
thy justice like mountains high soaring above
thy clouds, which are fountains of goodness and love. | 4 Thou reignest in glory, thou rulest in light,
thine angels adore thee, all veiling their sight;
all laud we would render: O help us to see
'tis only the splendor of light hideth thee. |

THE WORD OF GOD

Opening Acclamation

p. 355

Celebrant: Blessed be God: Father, Son, and Holy Spirit.

People: *And blessed be God's kingdom, now and for ever. Amen.*

The Collect for Purity

Almighty God, to you all hearts are open, all desires known, and from you no secrets are hid:
Cleanse the thoughts of our hearts by the inspiration of your Holy Spirit, that we may perfectly
love you, and worthily magnify your holy Name; through Christ our Lord. *Amen*

Trisagion S102

found in the front of The Hymnal 1982

*Holy God, Holy and Mighty,
Holy Immortal One,
Have mercy upon us.*

The Collect of the Day

The Celebrant says to the people

The Lord be with you.

People: ***And also with you.***

Celebrant: Let us pray.

O Lord, you have taught us that without love whatever we do is worth nothing: Send your Holy Spirit and pour into our hearts your greatest gift, which is love, the true bond of peace and of all virtue, without which whoever lives is accounted dead before you. Grant this for the sake of your only Son Jesus Christ, who lives and reigns with you and the Holy Spirit, one God, now and for ever. ***Amen.***

The First Lesson: Genesis 45:3-11, 15

Joseph said to his brothers, "I am Joseph. Is my father still alive?" But his brothers could not answer him, so dismayed were they at his presence.

Then Joseph said to his brothers, "Come closer to me." And they came closer. He said, "I am your brother, Joseph, whom you sold into Egypt. And now do not be distressed, or angry with yourselves, because you sold me here; for God sent me before you to preserve life. For the famine has been in the land these two years; and there are five more years in which there will be neither plowing nor harvest. God sent me before you to preserve for you a remnant on earth, and to keep alive for you many survivors. So it was not you who sent me here, but God; he has made me a father to Pharaoh, and lord of all his house and ruler over all the land of Egypt. Hurry and go up to my father and say to him, 'Thus says your son Joseph, God has made me lord of all Egypt; come down to me, do not delay. You shall settle in the land of Goshen, and you shall be near me, you and your children and your children's children, as well as your flocks, your herds, and all that you have. I will provide for you there--since there are five more years of famine to come--so that you and your household, and all that you have, will not come to poverty.'"

And he kissed all his brothers and wept upon them; and after that his brothers talked with him.

The Word of the Lord

Response: ***Thanks be to God.***

Psalm 37:1-12, 41-42 *Noli aemulari*

- 1 Do not fret yourself because of evildoers; *
do not be jealous of those who do wrong.
- 2 For they shall soon wither like the grass, *
and like the green grass fade away.
- 3 Put your trust in the Lord and do good; *
dwell in the land and feed on its riches.
- 4 Take delight in the Lord, *
and he shall give you your heart's desire.
- 5 Commit your way to the Lord and put your trust in him, *
and he will bring it to pass.
- 6 He will make your righteousness as clear as the light *
and your just dealing as the noonday.

- 7 Be still before the Lord *
and wait patiently for him.
- 8 Do not fret yourself over the one who prospers, *
the one who succeeds in evil schemes.
- 9 Refrain from anger, leave rage alone; *
do not fret yourself; it leads only to evil.
- 10 For evildoers shall be cut off, *
but those who wait upon the Lord shall possess the land.
- 11 In a little while the wicked shall be no more; *
you shall search out their place, but they will not be there.
- 12 But the lowly shall possess the land; *
they will delight in abundance of peace.
- 41 But the deliverance of the righteous comes from the Lord; *
he is their stronghold in time of trouble.
- 42 The Lord will help them and rescue them; *
he will rescue them from the wicked and deliver them,
because they seek refuge in him.

The Epistle: 1 Corinthians 15:35-38,42-50

Someone will ask, "How are the dead raised? With what kind of body do they come?" Fool! What you sow does not come to life unless it dies. And as for what you sow, you do not sow the body that is to be, but a bare seed, perhaps of wheat or of some other grain. But God gives it a body as he has chosen, and to each kind of seed its own body.

So it is with the resurrection of the dead. What is sown is perishable, what is raised is imperishable. It is sown in dishonor, it is raised in glory. It is sown in weakness, it is raised in power. It is sown a physical body, it is raised a spiritual body. If there is a physical body, there is also a spiritual body. Thus it is written, "The first man, Adam, became a living being"; the last Adam became a life-giving spirit. But it is not the spiritual that is first, but the physical, and then the spiritual. The first man was from the earth, a man of dust; the second man is from heaven. As was the man of dust, so are those who are of the dust; and as is the man of heaven, so are those who are of heaven. Just as we have borne the image of the man of dust, we will also bear the image of the man of heaven.

What I am saying, brothers and sisters, is this: flesh and blood cannot inherit the kingdom of God, nor does the perishable inherit the imperishable.

The word of the Lord

Response: *Thanks be to God.*

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|------------------------------------------------------------------------------------------------------------------------------------------|-------------------------------------------------------------------------------------------------------------------------------------------------|
| 1 As longs the deer for cooling streams
in parched and barren ways,
so longs my soul, O God, for thee
and thy refreshing grace. | 3 Why restless, why cast down, my soul?
Hope still, and thou shalt sing
the praise of him who is thy God,
thy health's eternal spring. |
| 2 For thee, my God, the living God,
my thirsty soul doth pine:
O when shall I behold thy face,
thou Majesty divine? | 4 To Father, Son, and Holy Ghost,
the God whom we adore,
be glory, as it was, is now,
and shall be evermore. |

The Holy Gospel: Luke 6:27-38

The Holy Gospel of our Lord Jesus Christ, according to Luke
Response: *Glory to you, Lord Christ.*

Jesus said, "I say to you that listen, Love your enemies, do good to those who hate you, bless those who curse you, pray for those who abuse you. If anyone strikes you on the cheek, offer the other also; and from anyone who takes away your coat do not withhold even your shirt. Give to everyone who begs from you; and if anyone takes away your goods, do not ask for them again. Do to others as you would have them do to you".

"If you love those who love you, what credit is that to you? For even sinners love those who love them. If you do good to those who do good to you, what credit is that to you? For even sinners do the same. If you lend to those from whom you hope to receive, what credit is that to you? Even sinners lend to sinners, to receive as much again. But love your enemies, do good, and lend, expecting nothing in return. Your reward will be great, and you will be children of the Most High; for he is kind to the ungrateful and the wicked. Be merciful, just as your Father is merciful".

"Do not judge, and you will not be judged; do not condemn, and you will not be condemned. Forgive, and you will be forgiven; give, and it will be given to you. A good measure, pressed down, shaken together, running over, will be put into your lap; for the measure you give will be the measure you get back."

The Gospel of the Lord
Response: *Praise to you, Lord Christ.*

The Sermon: The Rev. Susan D. Parsons.

The Nicene Creed

*We believe in one God,
the Father, the Almighty,
maker of heaven and earth,
of all that is, seen and unseen.
We believe in one Lord, Jesus Christ,
the only Son of God,
eternally begotten of the Father
God from God, Light from Light,*

*true God from true God,
begotten, not made,
of one Being with the Father.
Through him all things were made.*

*For us and for our salvation
he came down from heaven:
by the power of the Holy Spirit
he became incarnate from the Virgin Mary,
and was made man.*

*For our sake he was crucified under Pontius Pilate;
he suffered death and was buried.*

*On the third day he rose again
in accordance with the Scriptures;
he ascended into heaven*

and is seated at the right hand of the Father.

*He will come again in glory to judge the living and the dead,
and his kingdom will have no end.*

*We believe in the Holy Spirit, the Lord, the giver of life,
who proceeds from the Father and the Son.*

With the Father and the Son he is worshiped and glorified.

He has spoken through the Prophets.

We believe in one holy catholic and apostolic Church.

We acknowledge one baptism for the forgiveness of sins.

*We look for the resurrection of the dead,
and the life of the world to come. Amen.*

The Prayers of the People

After the words “Jesus, light of the world,”
the congregation responds with “*Hear our prayer.*”

Confession of Sin and Absolution

Let us confess our sins against God and our neighbor.

*Most merciful God,
we confess that we have sinned against you
in thought, word, and deed,
by what we have done,
and by what we have left undone.
We have not loved you with our whole heart;
we have not loved our neighbors as ourselves.
We are truly sorry and we humbly repent.
For the sake of your Son Jesus Christ,
have mercy on us and forgive us;
that we may delight in your will,
and walk in your ways,
to the glory of your Name. Amen.*

Clergy: Almighty God have mercy on you, forgive you all your sins through our Lord Jesus Christ, strengthen you in all goodness, and by the power of the Holy Spirit keep you in eternal life. *Amen.*

The Peace

Celebrant: The peace of Christ be always with you.

People: *And also with you.*

Welcome

THE HOLY COMMUNION

Offertory Anthem: Gaelic Blessing

John Rutter

The Immanuel Choir

The Lord bless you and keep you, the Lord make his face to shine upon you and give you peace.

Doxology: Hymn 380 (verse 3)

found in The Hymnal 1982

Old 100th

*Praise God from whom all blessings flow;
Praise him, all creatures here below;
Praise him above, ye heavenly host:
Praise Father, Son, and Holy Ghost. Amen.*

The Great Thanksgiving: Eucharistic Prayer D

p. 372

Celebrant: The Lord be with you.
People: *And also with you.*
Celebrant: Lift up your hearts.
People: *We lift them to the Lord.*
Celebrant: Let us give thanks to the Lord our God.
People: *It is right to give God thanks and praise.*

The Celebrant proceeds

It is truly right to glorify you, Father, and to give you thanks; for you alone are God, living and true, dwelling in light inaccessible from before time and for ever.


Fountain of life and source of all goodness, you made all things and fill them with your blessing; you created them to rejoice in the splendor of your radiance.

Countless throngs of angels stand before you to serve you night and day; and, beholding the glory of your presence, they offer you unceasing praise. Joining with them, and giving voice to every creature under heaven, we acclaim you, and glorify your Name, as we sing (say),

Sanctus (from A Mass for Immanuel)


Jane Tavernier

14



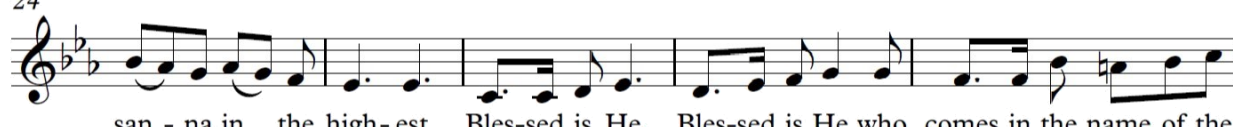
Ho - ly ho - ly ho - ly Lord God of pow-er and might Hea-ven and Earth are

19




filled with your glo-ry, Ho- san - na in_ the high - est, Ho-san - na Ho- san - na Ho

24



san - na in_ the high- est Bles-sed is He, Bles-sed is He who comes in the name of the

29



Lord_ Ho- san - na, Ho- san - na, Ho-san - na in_ the high - est.

The Celebrant continues:

We acclaim you, holy Lord, glorious in power. Your mighty works reveal your wisdom and love. You formed us in your own image, giving the whole world into our care, so that, in obedience to you, our Creator, we might rule and serve all your creatures. When our disobedience took us far from you, you did not abandon us to the power of death. In your mercy you came to our help, so that in seeking you we might find you. Again and again you called us into covenant with you, and through the prophets you taught us to hope for salvation.

Father, you loved the world so much that in the fullness of time you sent your only Son to be our Savior. Incarnate by the Holy Spirit, born of the Virgin Mary, he lived as one of us, yet without sin. To the poor he proclaimed the good news of salvation; to prisoners, freedom; to the sorrowful, joy. To fulfill your purpose he gave himself up to death; and, rising from the grave, destroyed death, and made the whole creation new.

And, that we might live no longer for ourselves, but for him who died and rose for us, he sent the Holy Spirit, his own first gift for those who believe, to complete his work in the world, and to bring to fulfillment the sanctification of all.

When the hour had come for him to be glorified by you, his heavenly Father, having loved his own who were in the world, he loved them to the end; at supper with them he took bread, and when he had given thanks to you, he broke it, and gave it to his disciples, and said, "Take, eat: This is my Body, which is given for you. Do this for the remembrance of me." After supper he took the cup of wine; and when he had given thanks, he gave it to them, and said, "Drink this, all of you: This is my Blood of the new Covenant, which is shed for you and for many for the forgiveness of sins. Whenever you drink it, do this for the remembrance of me."

Father, we now celebrate this memorial of our redemption. Recalling Christ's death and his descent among the dead, proclaiming his resurrection and ascension to your right hand, awaiting his coming in glory; and offering to you, from the gifts you have given us, this bread and this cup, we praise you and we bless you.

Celebrant and People

***We praise you, we bless you,
we give thanks to you,
and we pray to you, Lord our God.***

The Celebrant continues

Lord, we pray that in your goodness and mercy your Holy Spirit may descend upon us, and upon these gifts, sanctifying them and showing them to be holy gifts for your holy people, the bread of life and the cup of salvation, the Body and Blood of your Son Jesus Christ. Grant that all who share this bread and cup may become one body and one spirit, a living sacrifice in Christ, to the praise of your Name.

Remember, Lord, your one holy catholic and apostolic Church, redeemed by the blood of your Christ. Reveal its unity, guard its faith, and preserve it in peace. [Remember (NN. and) all who minister in your Church.] [Remember all your people, and those who seek your truth.] [Remember] [Remember all who have died in the peace of Christ, and those whose faith is known to you alone; bring them into the place of eternal joy and light.]

And grant that we may find our inheritance with [the Blessed Virgin Mary, with patriarchs, prophets, apostles, and martyrs, (with) and] all the saints who have found favor with you in ages past. We praise you in union with them and give you glory through your Son Jesus Christ our Lord. Through Christ, and with Christ, and in Christ, all honor and glory are yours, Almighty God and Father, in the unity of the Holy Spirit, for ever and ever. **AMEN.**

And now, as our Savior Christ has taught us, we are bold to say,

People and Celebrant:

*Our Father,
who art in heaven,
hallowed be thy Name,
Thy kingdom come, thy will be done,
on earth as it is in heaven.
Give us this day our daily bread.
And forgive us our trespasses,
as we forgive those who trespass against us.
And lead us not into temptation, but deliver us from evil.
For thine is the kingdom
and the power and the glory,
for ever and ever.
Amen*

Celebrant: Alleluia, Christ our Passover is sacrificed for us

Response: *Therefore let us keep the feast, Alleluia.*

The Breaking of the Bread

Agnus Dei (from A Mass for Immanuel)

Jane Tavernier

Lamb of God, Lamb of God, You take away the sins of the world

46
Lamb of God, Lamb of God, You take away the sins of the world

57
Have mercy Have mercy Have mercy upon us.

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Celebrant: The Gifts of God, for the People of God.

MUSIC DURING COMMUNION:

Communion Anthem: Tantum Ergo

Déodat de Séverac

Emily Riley, soprano
Felicity Amos, mezzo-soprano
Allan Gervacio, tenor
Daryl Ott, baritone

Latin text

Tantum ergo sacramentum
veneremur cernui,
et antiquum documentum
novo cedat ritui;
praestet fides supplementum
sensuum defectui.

Genitori Genitoque
laus et iubilatio,
salus, honor, virtus quoque
sit et benedictio;
procedenti ab utroque
compar sit laudatio.
Amen.

*Down in adoration falling,
Lo! the sacred Host we hail,
Lo! o'er ancient forms departing
Newer rites of grace prevail;
Faith for all defects supplying,
Where the feeble senses fail.
To the everlasting Father,
And the Son Who reigns on high
With the Holy Spirit proceeding
Forth from each eternally,
Be salvation, honor, blessing,
Might and endless majesty.
Amen.*

Hymn 318: "Here, O my Lord, I see thee face to face"

from The Hymnal 1982

Nyack

- | | |
|------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|----------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|
| 1 Here, O my Lord, I see thee face to face;
here would I touch and handle things unseen;
here grasp with firmer hand eternal grace,
and all my weariness upon thee lean. | 3 I have no help but thine; nor do I need
another arm save thine to lean upon;
it is enough, my Lord, enough indeed;
my strength is in thy might, thy might alone. |
| 2 Here would I feed upon the Bread of God,
here drink with thee the royal Wine of heaven;
here would I lay aside each earthly load,
here taste afresh the calm of sin forgiven. | 4 Mine is the sin, but thine the righteousness;
mine is the guilt, but thine the cleansing Blood.
Here is my robe, my refuge, and my peace;
thy Blood, thy righteousness, O Lord, my God! |

Post Communion Prayer

After Communion, the Celebrant says

Let us pray.

***Eternal God, heavenly Father,
you have graciously accepted us
as living members
of your Son our Savior Jesus Christ,
and you have fed us with spiritual food
in the Sacrament of his Body and Blood.
Send us now into the world in peace,
and grant us strength and courage
to love and serve you
with gladness and singleness of heart;
through Christ our Lord. Amen.***

The Blessing

p. 365

- 1 Love divine, all loves excelling,
joy of heaven, to earth come down,
fix in us thy humble dwelling,
all thy faithful mercies crown.
Jesus, thou art all compassion,
pure, unbounded love thou art;
visit us with thy salvation,
enter every trembling heart.
- 2 Come, almighty to deliver,
let us all thy life receive;
suddenly return, and never,
nevermore thy temples leave.
Thee we would be alway blessing,
serve thee as thy hosts above,
pray, and praise thee without ceasing,
glory in thy perfect love.
- 3 Finish then thy new creation;
pure and spotless let us be;
let us see thy great salvation
perfectly restored in thee:
changed from glory into glory,
till in heaven we take our place,
till we cast our crowns before thee,
lost in wonder, love, and praise.

The Dismissal

Clergy: Let us go forth in the name of Christ.
People: *Thanks be to God.*

Postlude: Carillon

Louis Vierne

SERVING AT THIS EUCHARIST: *Crucifer:* Rayna Johnson
Readers: TBD
Intercessor: Dorothy Kellogg
Musicians: The Immanuel Choir, Dr. Jane Tavernier
Flower Guild: Connie Kurz
Ushers: Brad Ashton, Melinda Ashton
Audio-Visual: John Bednar, The Rev. Jan A. Maas, Doug Onley, Sydney Onley,
Celebrant: The Rev. J. Randolph Alexander

Lenten Retreat at Holy Cross Abbey, April 1-3, 2022

What would we say to the people of Orphalese?

In our tightly scheduled lives, time for reflection, quiet, and spaciousness is rare. To take a break from the many demands of modern life, observe Lent, and find opportunities to listen to God, participate in Immanuel's **Lenten Retreat** from **Friday evening, April 1, through the noon meal on Sunday, April 3.**

Based in part on reflections from Khalil Gibran's *The Prophet* (NY, 1923), this Lenten retreat will examine categories such as Love, Pain, Self-Knowledge, Prayer, and Death and wonder how these enormous concepts fit into our narrative of the world.

The Rev. Sam Sheridan, Assistant Rector, Immanuel Church-on-the Hill, will lead the retreat which begins April 1, shortly before the evening meal, and will end after the noon meal on Sunday, April 3. The retreat will be at Holy Cross Abbey, Berryville, Virginia, which is an hour and fifteen-minute drive from our church. For more information on the monastery, see their website <https://www.virginiatrappists.org/about/>.

The \$350.00 registration fee includes all materials, comfortable accommodations, individual rooms each with a bathroom, and all meals. **Registrations cannot be accepted after February 25th.**

The Abbey asks that all retreatants be vaccinated for COVID and wear masks whenever they are not in their rooms. Please send proof of vaccination with your registration form. All Abbey staff are vaccinated and wear masks as they work. To assist in social distancing, the retreat house is limiting registrations to half capacity.

Two scholarships given in memory of Charles Willis are available; please contact the Rector for scholarship assistance. Registration is limited to seven people; please reserve your space using the form on the back of this page. Questions about retreat logistics? Contact Mary Ann Rehnke, mfrb2695@gmail.com.



Immanuel Church-on-the-Hill
LENTEN RETREAT
Holy Cross Abbey Retreat House
April 1-3, 2022

First person registering for retreat

Name _____

Address _____

Daytime Telephone _____ Evening Telephone _____

Cell Phone _____

E-mail _____

Second person registering for retreat

Name _____

Address _____

Daytime Telephone _____ Evening Telephone _____

Cell Phone _____

E-mail _____

Number of registrants _____ x \$350 = _____ Total registration fee

Please make check payable to Immanuel Church-on-the-Hill and include Lenten Retreat on the check. Return this form, your check, and a copy of your vaccination card to the Immanuel Church office, 3606 Seminary Road, Alexandria, Virginia 22304 by **February 25**. Please put Lenten Retreat on the envelope.

If you need to cancel your registration and there is no one on the waiting list who can take your place, Holy Cross Abbey retains the \$75.00 per room deposit. All but \$75.00 of your registration fee would be returned to you.

IMMANUEL CHURCH-ON-THE-HILL
Parish Notes
February 20, 2022

IN THE NAME OF CHRIST we welcome you to Immanuel Church-on-the-Hill!

Immanuel is an Episcopal Church in the Diocese of Virginia, and is part of the world-wide Anglican Communion. Immanuel was founded by the Virginia Theological Seminary. We are one parish that worships in two locations: the Zabriskie Chapel (3606 Seminary Road), and Immanuel Chapel (3737 Seminary Road) on the seminary grounds. Immanuel Chapel offers a fully-staffed nursery for our infant and toddler parishioners.

For the latest information on our online worship service and to view a video of our most recent service, please visit our website (www.icoh.net).

Learn more about us at www.icoh.net.

PRAY FOR PARISHIONERS: Aggie Fortune, Ann MacNamara, Bruce Morton, Catherine Sinclair, Eloise Payne, Francine Wargo, Jessi MacLeod, Kenny, Linda and Cy Murphy, Lucy, Natalie Doyle Hennin, Susan Wiard, Tony, Daphne, and Lawrence.

PRAY FOR OUR FRIENDS AND FAMILY: Alice Meyer, Arsine Oshagan, Charlotte Kellogg, Dana De Cecco, Dorothy Phanuef, George Rustigian, Jack Allen, Kathryn Anschutz, Ben Hoge, Louise Jackson, Lloyd Chenoweth, Marjean Smith, Mildred Alexander, Paul, Rowena and Don Lynch, Steve Davis, Stephen Miller, Sue Rehnke, Ann Shelly, Sarah Minor, Tom Dollard, Jim McClane, Edith and Joseph, Ryan, Sandy Ford, Elizabeth, Mr. and Mrs. Bird, John, McQuade Milligan, Jen Orvis, Bea Paine, Phyllis Crawley, Jim Paine, Jack Haberle, Nancy Adams, Hans, Amanda, Sammie, and J.C.

Pray for those who are celebrating birthdays this week: Armstrong Robinson, William Latimer, Elly Parks, Kenneth Ross, Edward Burkhalter, Denise Freeland, John Walker, Teddy Yates, John Bednar, Susan Cavanaugh, Sarah Clement, Thomas Hussey, Sarah Kell, Kathy Lloyd, Spencer Wise, Harrison Clark, Jan Campbell, Betsy DeMulder, and Susan Wiard.

Serving around the world: Noah Barker, Ian Phillips, Todd Bates, Philip Smucker, Jason Osborne, Michael Hussey, and Jonathan, Nicole, Alina, and Nolan Anderson. Pray for healing for US casualties and their caregivers.

Those who have recently died: Army Specialist Alex J. Ram, Army National Guard Specialist Dajuan Lester Townes, and Police Officer James McWhorter. *Rest eternal grant to them, O Lord, and let light*

SOLAR PROJECT UPDATE: Get Ready! After a number of delays on the part of our contractor, Sustainable Energy Solutions (SES), we have been advised that the building permit package for the solar array installation and other elements of the system infrastructure is complete and has been submitted to the City of Alexandria for review. The City has a policy of a 30 day review of such documents, which suggests a mid-February decision on their part assuming no issues arise. The earliest the project would start is late February, and once the installation begins it should be complete in 10-14 days barring any weather delays. If past history is any indication, it will commence more than likely in March. The good news is the solar panels are in storage locally and, thanks to the generosity of our parishioners, we have more than sufficient funds to cover the next progress payment to SES, which is due 30 days prior to installation. Answers to "Frequently Asked Questions" about the project can be found on Immanuel's website under Creation Care Ministry at <https://www.immanuel-on-the-hill.org/creation-care-ministry.html>.

Announcements

9:00 a.m., About the NEW Family Service “Joy Mass”

This brief worship service is a song or two, a reading from scripture, a children's homily, and a short Eucharist. At first we are hoping to offer this service for families:

- who have children too young to mask or vaccinate,
- who want to participate in Godly Play but also want to attend church together, and
- who don't attend in person because they're worried their children might pass germs to our older congregants.

This service will be small, the adults will be asked to be masked and socially distant, and it will be the final event in Zabriskie chapel for the day (to minimize exposure for other people who use the space).

This is all in addition to planned forum hours and the February Godly Play in-person and video offerings. If this family service continues we will make sure it never conflicts with Godly Play because part of the purpose is to serve families who may want to do both! At first we'll try it simply announcing the service, and if we need to add a reservation system to make sure we maintain social distancing, that will be a problem created by an abundant blessing and we'll be happy to adjust.

Join us for the Wednesday Evening Holy Eucharist Rite II February 23rd at 6:30p.m, Zabriskie Chapel

WEDNESDAY, FEBRUARY 23RD @ 6:30 PM: SOCIAL JUSTICE BOOK STUDY: *Just Mercy*

We continue our 9-10 week conversation on [Just Mercy](#) by Bryan Stephenson as the next book to help tie our Social Justice discussions with Immanuel's Criminal Justice Initiative.

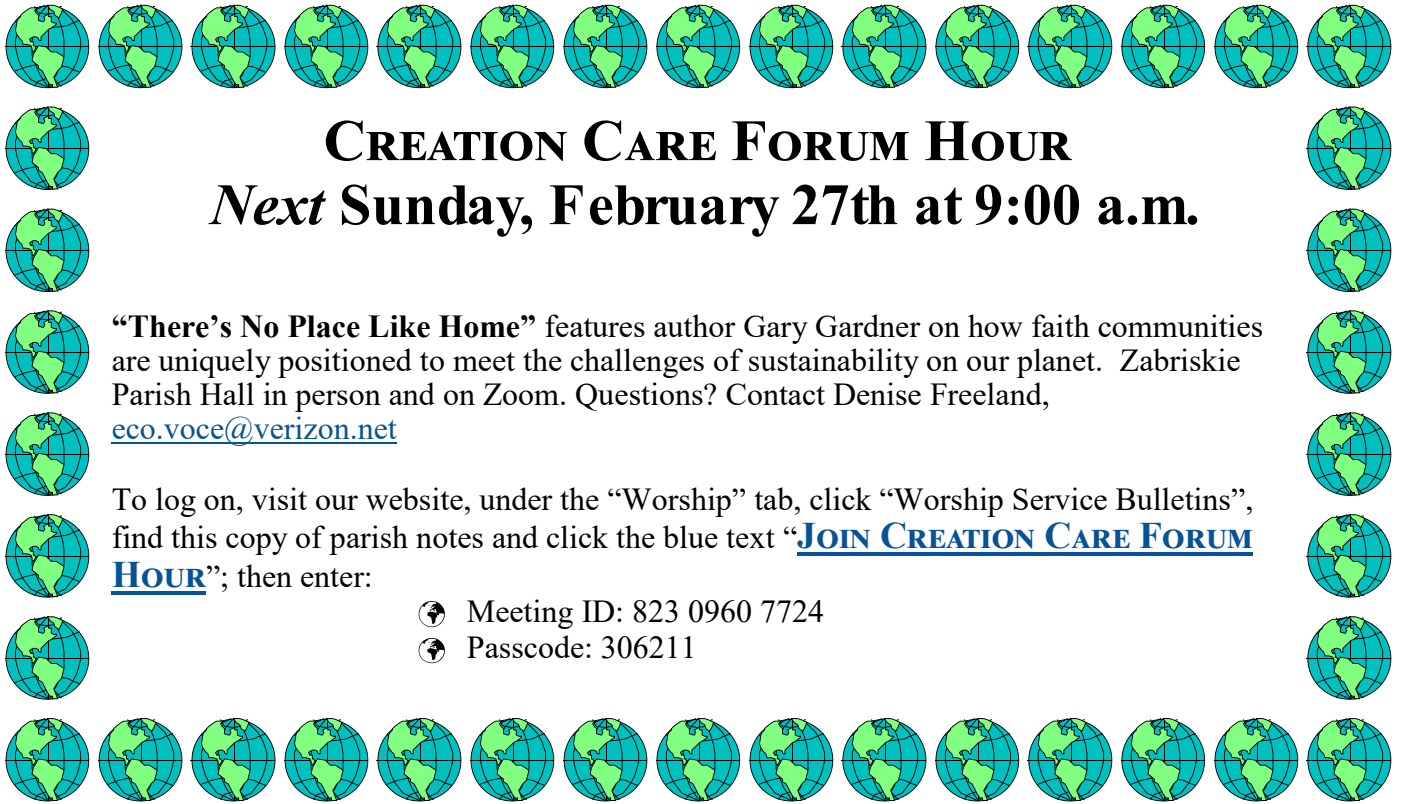
We'd love for you to join us as we explore building a vocabulary and theology around the idea that what happens to incarcerated people, both the innocent and guilty, should matter to us as Christians.

BIBLE STUDY this Thursday, February 24th @ 10:30 a.m., The Epistle of James

All are welcome to share in this exploration of James -- no prior study or participation necessary. We meet Thursdays from 10:30 a.m. to noon online via Zoom -- look for login information in your weekly eBlast email

Just bring your Bible (or an online version such as [Bible Gateway here](#)) and a heart open to the idea that we are meant learn from one another, that we are a people called to learn about God's love in community. You most certainly can just listen, but your witness, experience, thoughts, and beliefs are just as important and valuable as anyone else's!

Evening Compline, Friday, February 25th, 8:30 p.m., Online via Zoom



CREATION CARE FORUM HOUR

Next Sunday, February 27th at 9:00 a.m.

“There’s No Place Like Home” features author Gary Gardner on how faith communities are uniquely positioned to meet the challenges of sustainability on our planet. Zabriskie Parish Hall in person and on Zoom. Questions? Contact Denise Freeland, eco.voce@verizon.net

To log on, visit our website, under the “Worship” tab, click “Worship Service Bulletins”, find this copy of parish notes and click the blue text “[JOIN CREATION CARE FORUM HOUR](#)”; then enter:

- 🌐 Meeting ID: 823 0960 7724
- 🌐 Passcode: 306211



Two Services for ASH WEDNESDAY, March 2, 2022

Join us for Holy Eucharist with the Imposition of Ashes at either of the following services:

- 12:00 p.m. Noon in Zabriskie Chapel
- 6:30 p.m., Zabriskie Chapel

Upcoming Lenten Series

Diving into the Lenten Word

Our Lenten series this year will be exploring, in depth, the Scripture readings of the five Sundays in Lent. The preacher of the day will lead the discussion, allowing lots of time for questions, responses, and musings. Though this may sound a bit like a Bible Study, the difference will be that we’ll be exploring the context more fully, musing about the authors of the lessons, while also hearing from the preacher about their process as they wrote the sermon.

We’ll gather at 9:15a.m. in Zabriskie Parish Hall each Sunday in Lent, both in person and online. We will miss you if you aren’t there.

CLERGY AND STAFF

The Rev. J. Randolph Alexander, Jr. (ralexander@icoh.net)	Rector
The Rev. Susan D. Parsons (sparsons@icoh.net)	Associate Rector
The Rev. Sam Sheridan (ssheridan@icoh.net)	Assistant Rector
Dr. Jane Tavernier (jtavernier@icoh.net)	Director of Music
The Rev. Shawn Rutledge (srutledge@vts.edu)	Seminarian
Dr. Janettarose Greene (JGreene@vts.edu)	Seminarian
Tom Hewson (thewson@icoh.net)	Treasurer
Laura Snow (lsnow@icoh.net)	Assistant Treasurer
Sugra Bakhtiari (sbakhtiari@icoh.net)	Bookkeeper
Aleta Y. Powell (apowell@icoh.net)	Parish Administrator
Gilma Balcarcel	Nursery Coordinator
John Bednar (jbednar@icoh.net)	Information Technology Specialist
Stuart Dahlinger	Sexton

THE VESTRY

Darrell Wilson	Senior Warden
Kristi Kubista-Hovis	Junior Warden: Administration
Shawn Whitman	Junior Warden: Buildings and Grounds
David Atwood	Adult Formation and Discipleship, Social Justice
Harrison Clark	Children, Youth, and Family Ministries
Brad Ashton	Stewardship and Planned Giving
Mollie Lambert	Outreach
Kathy Lloyd	Senior Ministry
Brooke Roberts	Communications
Phyllis Sims	Evangelism and New Members
Bob Murray	Worship
Julie Bruns	Pastoral Care
Rachel Wilson	Youth Representative (nonvoting member)
The Rev. Sam Sheridan	Register (nonvoting member)

SCHEDULE OF SUNDAY WORSHIP SERVICES

8:00 a.m. Holy Eucharist Rite I, Zabriskie Chapel
3606 Seminary Road, Alexandria, VA
9:00 a.m. Family Holy Eucharist, Zabriskie Chapel
10:30 a.m. Holy Eucharist Rite II, Immanuel Chapel
3737 Seminary Road, Alexandria, VA

Online

www.immanuel-on-the-hill.org
[Immanuel's YouTube channel](#)

PRIEST ASSOCIATES

The Rev. Dr. J. Barney Hawkins, IV
The Rev. Dr. Ruthanna Hooke
The Rev. Jan A. Maas
The Rev. John R. Smucker
The Rev. Canon Rosemari G. Sullivan
The Rev. Dr. Francis H. Wade

RECTOR EMERITA

The Rev. Dr. Margaret Ann (Sam) Faeth



MISSION STATEMENT: Immanuel Church-on-the-Hill is a Christian community in the Episcopal tradition, striving to be in relationship with God and each other as Christ has taught us, actively attempting to sense and to serve God's plan with great love. We are guided by Mark 16:15: "Go ye into all the world and preach the gospel," to learn, discern, and proclaim the Good News by being active ministers in the various communities where we live and serve.

Parish Office

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