



Immanuel Church-on-the-Hill
Episcopal/Anglican
Alexandria, Virginia



THE SIXTH SUNDAY OF EASTER

May 22, 2022

Holy Eucharist Rite II, 10:30 a.m.

***Welcome and Blessing of Children, Youth, and Family Leaders
and Teachers***

Page references are for [The Book of Common Prayer](#).

A professionally-staffed nursery is located in the south corner of the building (to the right as you face the organ); restrooms are located on either side of the double wooden doors.

Prelude: Music for Flute Clock

Franz Joseph Haydn

Opening Hymn 409: "The spacious firmament on high"

from The Hymnal 1982

Creation

- 1 The spacious firmament on high,
with all the blue ethereal sky,
and spangled heavens, a shining frame,
their great Original proclaim.
The unwearied sun from day to day
does his Creator's power display;
and publishes to every land
the work of an almighty hand.
- 2 Soon as the evening shades prevail,
the moon takes up the wondrous tale,
and nightly to the listening earth
repeats the story of her birth:
whilst all the stars that round her burn,
and all the planets in their turn,
confirm the tidings, as they roll
and spread the truth from pole to pole.
- 3 What though in solemn silence all
move round the dark terrestrial ball?
What though no real voice nor sound
amid their radiant orbs be found?
In reason's ear they all rejoice,
and utter forth a glorious voice;
for ever singing as they shine,
"The hand that made us is divine."

THE WORD OF GOD

Opening Acclamation

p. 355

Celebrant: Alleluia. Christ is risen.
People: *The Lord is risen indeed. Alleluia.*

The Collect for Purity

Almighty God, to you all hearts are open, all desires known, and from you no secrets are hid: Cleanse the thoughts of our hearts by the inspiration of your Holy Spirit, that we may perfectly love you, and worthily magnify your holy Name; through Christ our Lord. *Amen*

Hymn 417: "This is the feast of victory for our God"

verse 1

Festival Canticle

*This is the feast of victory for our God.
Alleluia, alleluia, alleluia!*
Worthy is Christ, the Lamb who was slain,
whose blood set us free to be people of God.
*This is the feast of victory for our God.
Alleluia, alleluia, alleluia!*

The Collect of the Day

The Celebrant says to the people

The Lord be with you.
People: *And also with you.*
Celebrant: Let us pray.

O God, you have prepared for those who love you such good things as surpass our understanding: Pour into our hearts such love towards you, that we, loving you in all things and above all things, may obtain your promises, which exceed all that we can desire; through Jesus Christ our Lord, who lives and reigns with you and the Holy Spirit, one God, for ever and ever. *Amen.*

The First Lesson: Acts 16:9-15

During the night Paul had a vision: there stood a man of Macedonia pleading with him and saying, "Come over to Macedonia and help us." When he had seen the vision, we immediately tried to cross over to Macedonia, being convinced that God had called us to proclaim the good news to them.

We set sail from Troas and took a straight course to Samothrace, the following day to Neapolis, and from there to Philippi, which is a leading city of the district of Macedonia and a Roman colony. We remained in this city for some days. On the sabbath day we went outside the gate by the river, where we supposed there was a place of prayer; and we sat down and spoke to the women who had gathered there. A certain woman named Lydia, a worshiper of God, was listening to us; she was from the city of Thyatira and a dealer in purple cloth. The Lord opened her heart to listen eagerly to what was said by Paul. When she and her household were baptized, she urged us, saying, "If you have judged me to be faithful to the Lord, come and stay at my home." And she prevailed upon us.

The Word of the Lord
Response: *Thanks be to God.*

Psalm 67 *Deus misereatur*

- 1 May God be merciful to us and bless us, *
show us the light of his countenance and come to us.
- 2 Let your ways be known upon earth, *
your saving health among all nations.
- 3 Let the peoples praise you, O God; *
let all the peoples praise you.
- 4 Let the nations be glad and sing for joy, *
for you judge the peoples with equity
and guide all the nations upon earth.
- 5 Let the peoples praise you, O God; *
let all the peoples praise you.
- 6 The earth has brought forth her increase; *
may God, our own God, give us his blessing.
- 7 May God give us his blessing, *
and may all the ends of the earth stand in awe of him.

The Epistle: Revelation 21:10, 22-22:5

In the spirit the angel carried me away to a great, high mountain and showed me the holy city Jerusalem coming down out of heaven from God.

I saw no temple in the city, for its temple is the Lord God the Almighty and the Lamb. And the city has no need of sun or moon to shine on it, for the glory of God is its light, and its lamp is the Lamb. The nations will walk by its light, and the kings of the earth will bring their glory into it. Its gates will never be shut by day-- and there will be no night there. People will bring into it the glory and the honor of the nations. But nothing unclean will enter it, nor anyone who practices abomination or falsehood, but only those who are written in the Lamb's book of life.

Then the angel showed me the river of the water of life, bright as crystal, flowing from the throne of God and of the Lamb through the middle of the street of the city. On either side of the river is the tree of life with its twelve kinds of fruit, producing its fruit each month; and the leaves of the tree are for the healing of the nations. Nothing accursed will be found there any more. But the throne of God and of the Lamb will be in it, and his servants will worship him; they will see his face, and his name will be on their foreheads. And there will be no more night; they need no light of lamp or sun, for the Lord God will be their light, and they will reign forever and ever.

The Word of the Lord

Response: *Thanks be to God.*

- 1 I sing the almighty power of God, that made the mountains rise,
that spread the flowing seas abroad and built the lofty skies.
I sing the wisdom that ordained the sun to rule the day;
the moon shines full at his command, and all the stars obey.
- 2 I sing the goodness of the Lord, that filled the earth with food;
he formed the creatures with his Word, and then pronounced them good.
Lord, how thy wonders are displayed, where'er I turn my eye,
if I survey the ground I tread, or gaze upon the sky!
- 3 There's not a plant or flower below, but makes thy glories known,
and clouds arise, and tempests blow, by order from thy throne;
while all that borrows life from thee is ever in thy care,
and everywhere that I could be, thou, God, art present there.

The Holy Gospel: John 14:23-29

The Holy Gospel of our Lord Jesus Christ, according to John
People: *Glory to you, Lord Christ.*

Jesus said to Judas (not Iscariot), "Those who love me will keep my word, and my Father will love them, and we will come to them and make our home with them. Whoever does not love me does not keep my words; and the word that you hear is not mine, but is from the Father who sent me.

"I have said these things to you while I am still with you. But the Advocate, the Holy Spirit, whom the Father will send in my name, will teach you everything, and remind you of all that I have said to you. Peace I leave with you; my peace I give to you. I do not give to you as the world gives. Do not let your hearts be troubled, and do not let them be afraid. You heard me say to you, 'I am going away, and I am coming to you.' If you loved me, you would rejoice that I am going to the Father, because the Father is greater than I. And now I have told you this before it occurs, so that when it does occur, you may believe."

The Gospel of the Lord
People: *Praise to you, Lord Christ.*

The Sermon: Rachel Wilson

The Nicene Creed

*We believe in one God,
the Father, the Almighty,
maker of heaven and earth,
of all that is, seen and unseen.
We believe in one Lord, Jesus Christ,
the only Son of God,
eternally begotten of the Father,
God from God, Light from Light,
true God from true God,
begotten, not made,
of one Being with the Father.
Through him all things were made.*

*For us and for our salvation
he came down from heaven:
by the power of the Holy Spirit
he became incarnate from the Virgin Mary,
and was made man.
For our sake he was crucified under Pontius Pilate;
he suffered death and was buried.
On the third day he rose again
in accordance with the Scriptures;
he ascended into heaven
and is seated at the right hand of the Father.
He will come again in glory to judge the living and the dead,
and his kingdom will have no end.
We believe in the Holy Spirit, the Lord, the giver of life,
who proceeds from the Father and the Son,
who with the Father and the Son is worshiped and glorified.
He has spoken through the prophets.
We believe in one holy catholic and apostolic Church.
We acknowledge one baptism for the forgiveness of sins.
We look for the resurrection of the dead,
and the life of the world to come. Amen.*

The Prayers of the People

After the words “God of Resurrection,”
the congregation responds with “*Hear our prayer.*”

Confession of Sin and Absolution

Let us confess our sins against God and our neighbor.

*Most merciful God,
we confess that we have sinned against you
in thought, word, and deed,
by what we have done,
and by what we have left undone.
We have not loved you with our whole heart;
we have not loved our neighbors as ourselves.
We are truly sorry and we humbly repent.
For the sake of your Son Jesus Christ,
have mercy on us and forgive us;
that we may delight in your will,
and walk in your ways,
to the glory of your Name. Amen.*

Clergy: Almighty God have mercy on you, forgive you all your sins through our Lord Jesus Christ, strengthen you in all goodness, and by the power of the Holy Spirit keep you in eternal life. *Amen.*

The Peace

Celebrant: The peace of the Lord be always with you.
People: *And also with you.*

Welcome

THE HOLY COMMUNION

Offertory Anthem: "Messe Basse: II Sanctus"

Gabriel Fauré

The Immanuel Choir

Sanctus, Sanctus, Sanctus Dominus,
Dominus Deus sabaoth,
Dominus Deus sabaoth,
Pleni sunt coeli et terra,
Gloria tua,
Dominus Deus sabaoth,
Dominus Deus sabaoth,
Hosanna, hosanna, hosanna in excelsis,
hosanna in excelsis,
hosanna, hosanna in excelsis.
Hosanna, Hosanna in excelsis.

Doxology: Hymn 380 (verse 3)

found in The Hymnal 1982

Old 100th

***Praise God from whom all blessings flow;
Praise him, all creatures here below;
Praise him above, ye heavenly host:
Praise Father, Son, and Holy Ghost. Amen.***

The Great Thanksgiving: Eucharistic Prayer B

p. 367

Celebrant: The Lord be with you.
People: ***And also with you.***
Celebrant: Lift up your hearts.
People: ***We lift them to the Lord.***
Celebrant: Let us give thanks to the Lord our God.
People: ***It is right to give him thanks and praise.***

The Celebrant proceeds

It is right, and a good and joyful thing, always and everywhere to give thanks to you, Father Almighty, Creator of heaven and earth. But chiefly are we bound to praise you for the glorious resurrection of your Son Jesus Christ our Lord; for he is the true Paschal Lamb, who was sacrificed for us, and has taken away the sin of the world. By his death he has destroyed death, and by his rising to life again he has won for us everlasting life.

Therefore we praise you, joining our voices with Angels and Archangels and with all the company of heaven, who for ever sing this hymn to proclaim the glory of your Name:

Sanctus (from *A Mass for Immanuel*)

Jane Tavernier

14
Ho - ly ho - ly ho - ly Lord God of pow-er and might Hea-ven and Earth are

19
filled with your glo-ry, Ho- san - na in__ the high - est, Ho-san - na Ho- san - na Ho

24
san - na in__ the high- est Bles-sed is He, Bles-sed is He who comes in the name of the

29
Lord__ Ho- san - na, Ho- san - na, Ho- san - na in__ the high - est.

Copyright © 2018 Jane Tavernier

The Celebrant continues:

We give thanks to you, O God, for the goodness and love which you have made known to us in creation; in the calling of Israel to be your people; in your Word spoken through the prophets; and above all in the Word made flesh, Jesus, your Son. For in these last days you sent him to be incarnate from the Virgin Mary, to be the Savior and Redeemer of the world. In him, you have delivered us from evil, and made us worthy to stand before you. In him, you have brought us out of error into truth, out of sin into righteousness, out of death into life.

On the night before he died for us, our Lord Jesus Christ took bread; and when he had given thanks to you, he broke it, and gave it to his disciples, and said, "Take, eat: This is my Body, which is given for you. Do this for the remembrance of me."

After supper he took the cup of wine; and when he had given thanks, he gave it to them, and said, "Drink this, all of you: This is my Blood of the new Covenant, which is shed for you and for many for the forgiveness of sins. Whenever you drink it, do this for the remembrance of me."

Therefore, according to his command, O Father,

Celebrant and People

***We remember his death,
We proclaim his resurrection,
We await his coming in glory;***

And we offer our sacrifice of praise and thanksgiving to you, O Lord of all; presenting to you, from your creation, this bread and this wine.

We pray you, gracious God, to send your Holy Spirit upon these gifts that they may be the Sacrament of the Body of Christ and his Blood of the new Covenant. Unite us to your Son in his sacrifice, that we may be acceptable through him, being sanctified by the Holy Spirit. In the fullness of time, put all things in subjection under your Christ, and bring us to that heavenly country where, with the ever-blessed Virgin Mary, blessed Mary Magdalene, blessed Peter, James and John, and all your saints, we may enter the everlasting heritage of your sons and daughters; through Jesus Christ our Lord, the firstborn of all creation, the head of the Church, and the author of our salvation. *Amen.*

And now, as our Savior Christ has taught us, we are bold to say,

People and Celebrant:

*Our Father, who art in heaven,
hallowed be thy Name,
thy kingdom come, thy will be done,
on earth as it is in heaven.
Give us this day our daily bread.
And forgive us our trespasses,
as we forgive those who trespass against us.
And lead us not into temptation,
but deliver us from evil.
For thine is the kingdom
and the power and the glory,
for ever and ever.
Amen*

Celebrant: Alleluia, Christ our Passover is sacrificed for us

Response: *Therefore let us keep the feast, Alleluia.*

The Breaking of the Bread

Agnus Dei (from A Mass for Immanuel)

Jane Tavernier

Agnus Dei

34

Lamb_ of God,___ Lamb_ of God,___ You take_a- way___ the sins of the world___

46

Lamb of God,___ Lamb of God,___ You take_ a way___ the sins of the world.

57

___ Have mer - cy___ Have mer - cy___ Have mer - cy___ u pon us.

Copyright © 2018 Jane Tavernier

Celebrant: The Gifts of God, for the People of God.

We are now able to offer Communion in both kinds.

To receive the consecrated Bread only, kindly extend one outstretched hand, palm up.

To receive the consecrated Bread intincted in the Wine, please extend both hands, palms up.

MUSIC DURING COMMUNION:

Communion Anthem: "Taste and See"

Kievan Chant

Anonymous

The Immanuel Choir

O taste and see, Alleluia.

Hymn 292: "O Jesus, crowned with all renown"

found in The Hymnal 1982

Kingsfold

- 1 O Jesus, crowned with all renown,
since thou the earth hast trod,
thou reignest and by thee come down
henceforth the gifts of God.
Thine is the health and thine the wealth
that in our halls abound,
and thine the beauty and the joy
with which the years are crowned.
- 2 Lord, in their change, let frost and heat,
and winds and dews be given;
all fostering power, all influence sweet,
breathe from the bounteous heaven.
Attemper fair and gentle air
the sunshine and the rain,
that kindly earth with timely birth
may yield her fruits again:
- 3 That we may feed the poor aright,
and, gathering round thy throne,
here, in the holy angel's sight,
repay thee of thine own:
That we may praise thee all our days,
and with the Father's Name,
and with the Holy Spirit's gifts,
the Savior's love proclaim.

Post Communion Prayer

After Communion, the Celebrant says

Let us pray.

*Almighty and everliving God,
we thank you for feeding us with the spiritual food
of the most precious Body and Blood
of your Son our Savior Jesus Christ;
and for assuring us in these holy mysteries
that we are living members of the Body of your Son,
and heirs of your eternal kingdom.
And now, Father, send us out
to do the work you have given us to do,
to love and serve you
as faithful witnesses of Christ our Lord.
To him, to you, and to the Holy Spirit,
be honor and glory, now and for ever. Amen*

p. 366

The Blessing

Closing Hymn 537: “Christ for the world we sing”

from The Hymnal 1982

Moscow

- | | |
|---|---|
| 1 Christ for the world we sing!
The world to Christ we bring
with loving zeal;
the poor and them that mourn,
the faint and overborne,
sin-sick and sorrow-worn,
whom Christ doth heal. | 3 Christ for the world we sing!
The world to Christ we bring
with one accord;
with us the work to share,
with us reproach to dare,
with us the cross to bear,
for Christ our Lord. |
| 2 Christ for the world we sing!
The world to Christ we bring
with fervent prayer;
the wayward and the lost,
by restless passions tossed,
redeemed at countless cost,
from dark despair. | 4 Christ for the world we sing!
The world to Christ we bring
with joyful song;
the newborn souls, whose days,
reclaimed from error's ways,
inspired with hope and praise,
to Christ belong. |

The Dismissal

Clergy: Let us go forth in the name of Christ. Alleluia. Alleluia.
People: ***Thanks be to God. Alleluia. Alleluia.***

Postlude: Grand March

Guilmant

The flowers on the Altar are given to the Glory of God by Cynthia Morton in loving memory of her husband Bruce Morton and his alma mater, the University of Alabama's school colors.

SERVING AT THIS EUCHARIST: ***Readers:*** Kristi Kubista-Hovis, Leah Wilson

Intercessor: Leah Wilson

Musicians: The Immanuel Choir, Dr. Jane Tavernier

Flower Guild: Sally Guy Brown, Connie Kurz

Ushers: Stewart Skubel, Teresa Skubel

Vestry Greeter and Counter: Harrison Clark




Audio-Visual: John Bednar, The Rev. Jan A. Maas, Doug Onley, Sydney Onley

Celebrant: The Rev. J. Randolph Alexander

Food Drive for ALIVE!

Traditionally, Immanuel Church-on-the-Hill has collected canned goods and non-perishable foods for Alive! two months a year. Our last collection in January was a huge success! Let's do it again in JUNE!

When packing groceries for our neediest neighbors, the items that run out the most frequently are:

-  **Jams**
-  **Jellies**
-  **100% fruit juice**

So please buy extras of these in June and bring to the collection boxes in the narthex in either Immanuel Chapel or Zabriskie. Food drive ends June 30th.

If possible, bring your donations in recyclable, reusable bags. Additional non-perishable, non-expired food items — **proteins, fruits, veggies; pasta/rice/oatmeal; no glass containers, please** — are greatly appreciated.

Thanks in advance!

Questions? Contact Lisa.Clausen@verizon.net

IMMANUEL CHURCH-ON-THE-HILL

Parish Notes

May 22, 2022



IN THE NAME OF CHRIST we welcome you to Immanuel Church-on-the-Hill!

Immanuel is an Episcopal Church in the Diocese of Virginia, and is part of the world-wide Anglican Communion. Immanuel was founded by the Virginia Theological Seminary. We are one parish that worships in two locations: the Zabriskie Chapel (3606 Seminary Road), and Immanuel Chapel (3737 Seminary Road) on the seminary grounds. Immanuel Chapel offers a fully-staffed nursery for our infant and toddler parishioners.

For the latest information on our online worship service and to view a video of our most recent service, please visit our website (www.icoh.net).

PRAY FOR PARISHIONERS: Aggie Fortune, Ann MacNamara, Cynthia Morton, Catherine Sinclair, Francine Wargo, Jessi MacLeod, Kenny, Natalie Doyle Hennin, Susan Wiard, Tony, Daphne, Leo, Tommy, Nancy Bishop, Ben and Sarah Hewson Family, Sughra Bakhtiari, and Mary Margaret Winn.

PRAY FOR OUR FRIENDS AND FAMILY: Charlotte Kellogg, Dana De Cecco, Dorothy Phanuef, George Rustigian, Jack Allen, Kathryn Anschutz, Louise Jackson, Marjean Smith, Mildred Alexander, Paul, Rowena and Don Lynch, Steve Davis, Stephen Miller, Sue Rehnke, Ann Shelly, Sarah Minor, Tom Dollard, Jim McClane, Edith and Joseph, Ryan, Mr. and Mrs. Bird, John, Alexandra, Hans, Jessica, McQuade Milligan, Scott De Vight, Reagan, Waide Egener, Peter and Joanne, Mary Muniz, Linda and Cy Murphy, Molly Grey, the Rev. Rosa Harper, Paul Holden Teske, Stephen Teske, Melinda Snow Teske, Louise Jackson, Laney Langtry, Candy Morgan, and Sheryl Okamura.

Pray for those who are celebrating birthdays this week: Alexandra Kelley, Leif Siegrist, Agnes Soos, Elizabeth Casey, Roger Gildersleeve, Benton Powell-Switaj, David John, Rayna Johnson, Brian Latimer, Gabriel Marcu, Mave Milligan, Jackie Rustigan, Rachel Wilson, Laura Parsons, Donna Paul, Army Robinson, Margaret Powell, Anna Skubel, Nancy Bishop, Macon Malone, and Patsy Rogers.

Serving around the world: Noah Barker, Ian Phillips, Todd Bates, Philip Smucker, Jason Osborne, Michael Hussey, and Jonathan, Nicole, Alina, and Nolan Anderson. Pray for healing for US casualties and their caregivers.

Those who we recently learned have died: Loretta Spenette, cousin of Marcus Rarick; Melissa Stowers Smith, friend of Randy Alexander; Victims of the Tops Friendly Supermarket shooting in Buffalo, NY; Army Specialist Wyne Lyndon Jacob Abonita, Army Private Valsin David Tate Jr., Army Staff Sergeant Michael Plan, Navy Petty Officer First Class Ryan DeKorte, Navy Specialist Christofer A. Wheeler; Police Sergeant Nicholas W. Tullier, Deputy Sheriffs Walter Jenkins and Robert Adam Howard, Chief Deputy Sheriff Jody Wayne Cash, and Border Patrol Agent Daniel Salazar. *Rest eternal grant to them, O Lord, and let light perpetual shine upon them.*

Join us for Morning Prayer

Tuesday, May 24th @ 10 a.m., Zabriskie Chapel

Announcements



Funeral Service for Charlie Willard

Wednesday, May 25th @ 11:00 a.m.
Zabriskie Chapel

Following the service, all are welcome to join the family at lunch.

Clyde's at Mark Center
1700 N. Beauregard Street
Alexandria, VA

Senior Adult Ministry EVENTS

LUNCHEONS

Our monthly luncheon at Goodwin House-Alexandria is the third Wednesday of each month at noon in the Fillmore Room. Please join us on May 18 to enjoy lunch and socialize with other Immanuel folks. All Immanuel seniors are invited and welcome to attend. For those who do not live at Goodwin House, the luncheon costs \$17. RSVP to Mother Susan at sparsons@icoh.net.

Our monthly luncheon at Zabriskie parish hall is the fourth Tuesday of each month at 12:15pm. On May 24, we will be viewing the movie **Mission: Joy (Finding Happiness in Troubled Times)**, which chronicles the meeting between Archbishop Desmond Tutu and His Holiness the Dalai Lama. It runs about 1 ½ hours, so we will watch during lunch. Bring your sandwich or salad lunch; dessert and beverages will be provided. All seniors are invited and welcome to attend this free event. RSVP via email to karen.besser@gmail.com.

Wednesday Evening Holy Eucharist Rite II
May 25th at 6:30p.m, Zabriskie Chapel

BIBLE STUDY Thursday, May 26th @ 10:30 a.m.

SECOND TIMOTHY and **THE EPISTLE OF PAUL TO TITUS**

Evening Compline, Friday, May 27th, 8:30 p.m., Online via Zoom

SATURDAY MORNING OLD TESTAMENT BIBLE STUDY: May 28th online via Zoom

The Old Testament Bible Study continues the journey with Daniel and Revelation. We do not presume to understand what all the strange visions of Revelation mean, but we do think that so much of the imagery in the last book of the Bible comes from the book of Daniel. He was a dream interpreter, and he needed his dreams interpreted. He was a king, and also a prisoner and enslaved person. He was living in exile far from the God of his ancestors, yet God was with him in a way their religion really hadn't yet developed language for...

We don't know what Revelation 'means,' but some of what it may mean to us will come from reflecting on Daniel. Come check it out with us; look for login information in your weekly *"This Week at Immanuel"* eBlast.

UNITED THANK OFFERING (UTO)



Here's a more substantial UTO grant from the Diocese of South Dakota - Indoor Riding Arena: Cheyenne River Episcopal Mission Camp at Black Horse Ranch. This project seeks to repair our relationship to the earth while also providing reparations for the Lakota people by restoring Lakota Horse Culture through the Equine Programs. We will teach and provide wellness for the Lakota and the earth by providing a place to engage with horses, community, and creation. [\$99,541]

Register for Shrine Mont Camps by June 1st!

For details and to register, visit <https://www.shrinemontcamps.net/registration>
If viewing online, click on the logo at right. See you there!



Come Watch the Ava DuVernay Movie "13th" together with Alleyne AME Zion clergy and parishioners, Saturday afternoon June 25, 2:00 p.m. in the Parish Hall

The Social Justice Committee and Father Randy have developed a relationship with Alleyne AME Zion church in Old Town, initially around outreach and social justice. You can help us deepen that relationship, while viewing a powerful documentary, Saturday afternoon, June 25th, at 2 PM. We will together watch the 100 minute documentary *13th* (Ava DuVernay), followed by a joint discussion facilitated in part by Rev. LaToisan, the lead pastor at Alleyne AME Zion church. *13th* offers a powerful perspective on the 13th Amendment, which eliminated slavery and involuntary servitude in America, except for those behind prison walls, thereby laying the roots for mass incarceration, including especially of people of color. Whether or not you agree with this perspective, come join us for a viewing of this documentary and a lively discussion afterwards with members of both congregations. For further information please contact Katherine Smith, Kathryn Jackson Haskin, or David Atwood.

CLERGY AND STAFF

The Rev. J. Randolph Alexander, Jr. (ralexander@icoh.net) Rector
 The Rev. Susan D. Parsons (sparsons@icoh.net) Associate Rector
 The Rev. Sam Sheridan (ssheridan@icoh.net) Assistant Rector
 Dr. Jane Tavernier (jtavernier@icoh.net) Director of Music
 Janettarose Greene (JGreene@vts.edu) Seminarian
 Tom Hewson (thewson@icoh.net) Treasurer
 Laura Snow (lsnow@icoh.net) Assistant Treasurer
 Sughra Bakhtiari (sbakhtiari@icoh.net) Bookkeeper
 Aleta Y. Powell (apowell@icoh.net) Parish Administrator
 Gilma Balcarcel Nursery Coordinator
 John Bednar (jbednar@icoh.net) Information Technology Specialist
 Stuart Dahlinger Sexton

THE VESTRY

Darrell Wilson Senior Warden
 Kristi Kubista-Hovis Junior Warden: Administration
 Shawn Whitman Junior Warden: Building and Grounds, Creation Care Committees
 David Atwood Adult Formation and Discipleship, Social Justice
 Harrison Clark Children, Youth, and Family Ministries
 Brad Ashton Stewardship and Planned Giving
 Mollie Lambert Outreach
 Kathy Lloyd Senior Ministry
 Brooke Roberts Communications
 Phyllis Sims Evangelism and New Members
 Bob Murray Worship
 Julie Bruns Pastoral Care
 Rachel Wilson Youth Representative (nonvoting member)
 The Rev. Sam Sheridan Register (nonvoting member)

SCHEDULE OF SUNDAY WORSHIP SERVICES

8:00 a.m. Holy Eucharist Rite I, Zabriskie Chapel
 3606 Seminary Road, Alexandria, VA
 9:00 a.m. Family Holy Eucharist, Zabriskie Chapel
 10:30 a.m. Holy Eucharist Rite II, Immanuel Chapel
 3737 Seminary Road, Alexandria, VA

Online

www.immanuel-on-the-hill.org
[Immanuel's YouTube channel](#)

PRIEST ASSOCIATES

The Rev. Dr. J. Barney Hawkins, IV
 The Rev. Dr. Ruthanna Hooke
 The Rev. Jan A. Maas
 The Rev. John R. Smucker
 The Rev. Canon Rosemari G. Sullivan
 The Rev. Dr. Francis H. Wade

RECTOR EMERITA

The Rev. Dr. Margaret Ann (Sam) Faeth



MISSION STATEMENT: Immanuel Church-on-the-Hill is a Christian community in the Episcopal tradition, striving to be in relationship with God and each other as Christ has taught us, actively attempting to sense and to serve God's plan with great love. We are guided by Mark 16:15: "Go ye into all the world and preach the gospel," to learn, discern, and proclaim the Good News by being active ministers in the various communities where we live and serve.

Parish Office

3606 Seminary Road, Alexandria, VA 22304
 Telephone: 703-370-6555, Fax: 703-370-0837

www.icoh.net

