



Immanuel Church-on-the-Hill

Episcopal/Anglican
Alexandria, Virginia



THE FIRST SUNDAY AFTER PENTECOST: TRINITY SUNDAY

June 4, 2023

Holy Eucharist Rite II, 10:30 a.m.

Page references are for [The Book of Common Prayer](#).

A professionally-staffed nursery is located in the south corner of the building (to the right as you face the organ); restrooms are located on either side of the double wooden doors.

Prelude: Angel Band

William Bradbury and Jefferson Hascall

Processional Hymn 362: “Holy, holy, holy! Lord God Almighty!”

Nicaea

found in The Hymnal 1982

THE WORD OF GOD

Opening Acclamation

p. 299

Celebrant: Blessed be God: Father, Son, and Holy Spirit.

People: *And blessed be his kingdom, now and for ever. Amen.*

The Collect for Purity

p. 355

S102: Trisagion

found in the front of The Hymnal 1982

Alexander Archangelsky

The Collect for the Day

The Lord be with you.

People: *And also with you.*

Celebrant: Let us pray.

Almighty and everlasting God, you have given to us your servants grace, by the confession of a true faith, to acknowledge the glory of the eternal Trinity, and in the power of your divine Majesty to worship the Unity: Keep us steadfast in this faith and worship, and bring us at last to see you in your one and eternal glory, O Father; who with the Son and the Holy Spirit live and reign, one God, for ever and ever. *Amen*

The First Lesson: Genesis 1:1-2:4a

In the beginning when God created the heavens and the earth, the earth was a formless void and darkness covered the face of the deep, while a wind from God swept over the face of the waters. Then God said, “Let there be light”; and there was light. And God saw that the light was good; and God separated the light from the darkness. God called the light Day, and the darkness he called Night. And there was evening and there was morning, the first day.

And God said, “Let there be a dome in the midst of the waters, and let it separate the waters from the waters.” So God made the dome and separated the waters that were under the dome from the waters that were above the dome. And it was so. God called the dome Sky. And there was evening and there was morning, the second day.

And God said, “Let the waters under the sky be gathered together into one place, and let the dry land appear.” And it was so. God called the dry land Earth, and the waters that were gathered together he called Seas. And God saw that it was good. Then God said, “Let the earth put forth vegetation: plants yielding seed, and fruit trees of every kind on earth that bear fruit with the seed in it.” And it was so. The earth brought forth vegetation: plants yielding seed of every kind, and trees of every kind bearing fruit with the seed in it. And God saw that it was good. And there was evening and there was morning, the third day.

And God said, “Let there be lights in the dome of the sky to separate the day from the night; and let them be for signs and for seasons and for days and years, and let them be lights in the dome of the sky to give light upon the earth.” And it was so. God made the two great lights—the greater light to rule the day and the lesser light to rule the night—and the stars. God set them in the dome of the sky to give light upon the earth, to rule over the day and over the night, and to separate the light from the darkness. And God saw that it was good. And there was evening and there was morning, the fourth day.

And God said, “Let the waters bring forth swarms of living creatures, and let birds fly above the earth across the dome of the sky.” So God created the great sea monsters and every living creature that moves, of every kind, with which the waters swarm, and every winged bird of every kind. And God saw that it was good. God blessed them, saying, “Be fruitful and multiply and fill the waters in the seas, and let birds multiply on the earth.” And there was evening and there was morning, the fifth day.

And God said, “Let the earth bring forth living creatures of every kind: cattle and creeping things and wild animals of the earth of every kind.” And it was so. God made the wild animals of the earth of every kind, and the cattle of every kind, and everything that creeps upon the ground of every kind. And God saw that it was good.

Then God said, “Let us make humankind in our image, according to our likeness; and let them have dominion over the fish of the sea, and over the birds of the air, and over the cattle, and over all the wild animals of the earth, and over every creeping thing that creeps upon the earth.” So God created humankind in his image, in the image of God he created them; male and female he created them.

God blessed them, and God said to them, “Be fruitful and multiply, and fill the earth and subdue it; and have dominion over the fish of the sea and over the birds of the air and over every living thing that moves upon the earth.” God said, “See, I have given you every plant yielding seed that is upon the face of all the earth, and every tree with seed in its fruit; you shall have them for food. And to every beast of the earth, and to every bird of the air, and to everything that creeps on the earth, everything that has the breath of life, I have given every green plant for food.” And it was so. God saw everything that he had made, and indeed, it was very good. And there was evening and there was morning, the sixth day.

Thus the heavens and the earth were finished, and all their multitude. And on the seventh day God finished the work that he had done, and he rested on the seventh day from all the work that he had done. So God blessed the seventh day and hallowed it, because on it God rested from all the work that he had done in creation.

These are the generations of the heavens and the earth when they were created.

The Word of the Lord
Response: *Thanks be to God.*

Psalm 8 *Domine, Dominus noster*

- 1 O Lord our Governor, *
how exalted is your Name in all the world!
- 2 Out of the mouths of infants and children *
your majesty is praised above the heavens.
- 3 You have set up a stronghold against your adversaries, *
to quell the enemy and the avenger.
- 4 When I consider your heavens, the work of your fingers, *
the moon and the stars you have set in their courses,
- 5 What is man that you should be mindful of him? *
the son of man that you should seek him out?
- 6 You have made him but little lower than the angels; *
you adorn him with glory and honor;
- 7 You give him mastery over the works of your hands; *
you put all things under his feet:
- 8 All sheep and oxen, *
even the wild beasts of the field,
- 9 The birds of the air, the fish of the sea, *
and whatsoever walks in the paths of the sea.
- 10 O Lord our Governor, *
how exalted is your Name in all the world!

Sequence Hymn 409: “The spacious firmament on high”

found in The Hymnal 1982

Creation

The Holy Gospel: Matthew 28:16-20

The Holy Gospel of our Lord Jesus Christ, according to Matthew
Response: ***Glory to you, Lord Christ.***

The eleven disciples went to Galilee, to the mountain to which Jesus had directed them. When they saw him, they worshiped him; but some doubted. And Jesus came and said to them, “All authority in heaven and on earth has been given to me. Go therefore and make disciples of all nations, baptizing them in the name of the Father and of the Son and of the Holy Spirit, and teaching them to obey everything that I have commanded you. And remember, I am with you always, to the end of the age.”

The Gospel of the Lord
Response: ***Praise to you, Lord Christ.***

The Sermon: The Rev. J. Randolph Alexander, Jr.

The Nicene Creed

p. 358

The Prayers of the People

Confession of Sin and Absolution

p. 360

The Peace

Celebrant: The peace of the Lord be always with you.

People: *And also with you.*

Welcome

Announcements

The Children's Homily: The Rev. Susan D. Parsons

THE HOLY COMMUNION

Offertory Anthem: "When I wake up to sleep no more"

Ralph Stanley

THE SHRINEMONTERS

Chorus

*When I wake up (on some glad morning)
to sleep no more (jewels adorning)
Happy I'll be (over in glory)
On heaven's bright shore (telling the story)
With the redeemed of all the ages
Praising the one whom I adore.
When I wake up (when I wake up)
To sleep no more (to sleep no more)*

What a glad thought some wonderful morning
I shall hear Gabriel's trumpet sound
When I wake up (when I wake up) to sleep no more
(to sleep no more)
Rising to meet my blessed redeemer
With a glad shout I'll leave the ground
When I wake up (when I wake up) to sleep no more
(to sleep no more)

Glory to God I'll have a new body,
Changed in the twinkling of an eye
When I wake up (when I wake up) to sleep no more
(to sleep no more)
leaving behind all trouble and sorrow,
bound for that city up on high
When I wake up (when I wake up) to sleep no more
(to sleep no more)

Doxology: Hymn 380 (verse 3)

found in The Hymnal 1982

Old 100th

*Praise God from whom all blessings flow;
Praise him, all creatures here below;
Praise him above, ye heavenly host:
Praise Father, Son, and Holy Ghost. Amen.*

The Great Thanksgiving: Eucharistic Prayer B

p. 367

Celebrant: The Lord be with you.

People: *And also with you.*

Celebrant: Lift up your hearts.

People: *We lift them to the Lord.*

Celebrant: Let us give thanks to the Lord our God.

People: *It is right to give God thanks and praise.*

14
Ho - ly ho - ly ho - ly Lord God of pow-er and might Hea-ven and Earth are

19
filled with your glo-ry, Ho- san - na in the high - est, Ho-san - na Ho- san - na Ho

24
san - na in the high- est Bles-sed is He, Bles-sed is He who comes in the name of the

29
Lord Ho- san - na, Ho- san - na, Ho-san - na in the high - est.

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The Lord's Prayer

p. 364

Celebrant: Alleluia, Christ our Passover is sacrificed for us
Response: *Therefore let us keep the feast, Alleluia.*

The Breaking of the Bread

Agnus Dei (from A Mass for Immanuel)

Jane Tavernier

34
Lamb of God, Lamb of God, You take a- way the sins of the world

46
Lamb of God, Lamb of God, You take a way the sins of the world.

57
Have mer - cy Have mer - cy Have mer - cy u pon us.

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Celebrant: The Gifts of God, for the People of God.

If you would only like to receive the consecrated Bread please extend one hand. Crossed hands indicate you would like to receive consecrated Wine as well, either intincted (dipped) by you or by drinking from the chalice. If you are physically unable to come to the Altar, please let an usher know that you would like to have Communion brought to you.

MUSIC DURING COMMUNION:

Communion Anthem: “Ave Verum Corpus”

THE IMMANUEL CHOIR

Edward Elgar

Ave verum corpus natum ex Maria Virgine,
vere passum, immolatum in cruce pro homine,
cujus latus perforatum vero fluxit et sanguine,
esto nobis praegustatum mortis in examine.
O clemens, O pie, O dulcis Jesu, Fili Mariae.

*Jesu, Word of God Incarnate, of the virgin Mary born,
on the cross thy sacred body for us men with nails was torn,
cleanse us, by thy blood and water
streaming from thy pierced side;
Feed us with thy body broken, Now in death's agony!
O Jesu, hear us Son of Mary*

Communion Anthem: “When God dips His pen of love in my heart”

THE SHRINEMONTERS

Hank Williams

When God dips His pen of love in my heart
And writes my soul the message He wants me to know
His spirit all divine fills this sinful soul of mine
When God dips His love in my heart

He walked every step up Calvary's ragged way
And He gave His life completely to bring a better day
My life was lost in sinned but in love He took me in
His blood washed all my sins away

I said I wouldn't tell it to a living soul
How He brought salvation when He made me whole
But I found I couldn't hide
Such love as Jesus did impart

I said I wouldn't tell it to a living soul
How He brought salvation when He made me whole
But I found I couldn't hide
Such love as Jesus did impart

*It makes me laugh and it makes me cry
Sets my sinful soul on fire
When God dips His love in my heart*

*It makes me laugh and it makes me cry
Sets my sinful soul on fire
When God dips His love in my heart*

Sung, if needed

Hymn 318: “Here, O my Lord”

found in The Hymnal 1982

Nyack

Post Communion Prayer

p. 366

*Almighty and everliving God,
we thank you for feeding us with the spiritual food
of the most precious Body and Blood
of your Son our Savior Jesus Christ;
and for assuring us in these holy mysteries
that we are living members of the Body of your Son,
and heirs of your eternal kingdom.
And now, Father, send us out
to do the work you have given us to do,
to love and serve you
as faithful witnesses of Christ our Lord.
To him, to you, and to the Holy Spirit,
be honor and glory, now and for ever.
Amen.*

The Blessing

Closing Hymn 370: "I bind unto myself today "

verses 1,2,6, and 7

St. Patrick's Breastplate

found in The Hymnal 1982

The Dismissal

Clergy: Let us go forth in the name of Christ.

People: **Thanks be to God.**

Postlude: Turn your radio on

THE SHRINEMONTERS

Albert Brumley

SERVING AT THIS EUCHARIST:

Crucifer: Isaac Kubista

Readers: Amy Thomas, Julie Bruns

Intercessor: Julie Bruns

Chalice Bearers: Amy Thomas, Julie Bruns

Musicians: The Shrinemonters: Jamie Conrad, harmonica and vocals (bass), Doug John, guitar and vocals (baritone), Kevin Kirby, viola, mandala and vocals (baritone), Sudie McGahuey (alto), and Paul Smyth, guitar and vocals (tenor); The Immanuel Choir, Dr. Jane Tavernier

Altar Guild: Brooke Roberts

Flower Guild: Connie Kurz

Ushers: Debbie Hewson, Tom Hewson

Audio-Visual: Tamika Martin, The Rev. Jan A. Maas, Katherine Maas

Celebrant: The Rev. Susan D. Parsons



PARISH POTLUCK LUNCH

Sunday, June 11th, 12 Noon - 2:00 p.m.
Zabriskie Parish Hall and Memorial Gardens

Parishioners are asked to bring a dish to share, which will serve 8-10 people. This can be your "signature" picnic dish -or- use this guide (first letter of last name):

A-K: Main course dish: Sliced ham, fried/roasted chicken, sandwiches, casseroles, quiche, chicken/tuna salads, pasta dishes, vegetarian specialties, etc.

L-P: Appetizer: cheese & crackers, deviled eggs, vegetable trays, fruit, salsa,

Q-S: Side dish: salads, coleslaw, beans

T-Z: Dessert

Please bring your dishes (marked with your name to ensure their return to you) to the kitchen before the service.

Volunteers! Please contact Caroline Bergmark (cbergmark@yahoo.com). Volunteers are needed Sunday at 11 AM for set up and at 2 PM for clean-up. Let me know which shift you want.

GROUNDS AND GARDEN WORKDAY - JUNE 10TH - 8AM START TIME - 1PM (ISH) END TIME.

The next workday for the Gardens and Grounds is on June 10th, and we will aim to beat the heat and start at 8am. All ages and ability levels welcome - we've got some specific needs for help with tasks that require limited to no bending. And, we've got great tasks for young hands and helpers (Kathryn confirms this with her 8-year-old regularly!)

Anticipated tasks include:

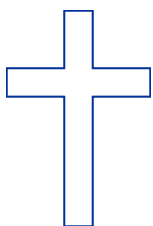
- ⊗ The standards: Raking, Weeding, Watering, Branch pick ups, Trimming, and Mulching
- ⊗ Preventing tree downing: Vine patrol (particularly ivy on trees)
- ⊗ Knowing what we've got: Creating new plant ID tags and placing them (new and old plantings and trees)
- ⊗ Cataloging: Creating/Updating the files of the plants and any in-honor-of or in-memory-of plantings

Please note: we recommend long pants, long sleeve shirts, gloves, a hat, and BYOWB (Bring Your Own Water Bottle). Poison Ivy can pop up, anywhere, although we do our best to keep people away from it when we see it!

If you know you plan to come - email or call Kathryn Jackson Haskin (kathryn.jackson41@gmail.com or 412.726.5510) to help us plan our sustenance purchasing. If you decide to come at the last minute - also totally fine and you will be welcomed with open arms!

UPDATE ON THE EPISCOPAL DIOCESE OF JERUSALEM IN LIGHT OF VIOLENCE IN GAZA AND ISRAEL: As Stand with Iraqi Christians noted last week in their presentations in the DC area, being a Christian in the Middle East is increasingly challenging, and support from US partners is both important and encouraging. With violence expanding in Gaza over the past few weeks, the Episcopal Diocese of Jerusalem has provided updates to its supporting parishes about the situation there, with an interview with the faithful head of Al Ahli hospital in Gaza, a hospital that does not shut its doors to anyone under any circumstances, despite the dangers and challenges. Former Immanuel parishioner Most Rev. Hosam Naoum, now Archbishop of Jerusalem, recently said, "Throughout this emergency, the dedicated staff of our Ahli Hospital in Gaza, at great personal risk, have been working around the clock, tending to the wounded and accepting urgent surgical cases that other overburdened hospitals have been unable to take. This flood of patients has taxed their limited resources, leading to shortages of medicines, medical supplies, and fuel for their generators that must run for extended hours due to electrical black-outs." You can see a short interview with the hospital's director Suhaila Tarazi at <https://afedj.org/gaza-2023/>. While we did not publicize the annual Good Friday appeal of the American Friends of the Diocese of Jerusalem this year because of their appeal for help to earthquake victims in Syria during Lent, you can provide support to the Diocese's ministry of healing in Gaza by visiting <https://afedj.org/give/give-online/>.

SUMMER HIATUS FOR OUR WEDNESDAY NIGHT HOLY EUCHARIST



Our last weekday Eucharist before summer break is scheduled for **June 28th**. We'll resume our weekday worship on Wednesday, September 6th at 6:30 p.m., Zabriskie Chapel.

If able, we encourage everyone to attend one of the four remaining services this month.

IMMANUEL CHURCH-ON-THE-HILL

Parish Notes

June 4, 2023

IN THE NAME OF CHRIST we welcome you to Immanuel Church-on-the-Hill!

Immanuel is an Episcopal Church in the Diocese of Virginia, and is part of the world-wide Anglican Communion. Immanuel was founded by the Virginia Theological Seminary. We are one parish that worships in two locations: the Zabriskie Chapel (3606 Seminary Road), and Immanuel Chapel (3737 Seminary Road) on the seminary grounds. Immanuel Chapel offers a fully-staffed nursery for our infant and toddler parishioners.

Visitors are encouraged to fill out a pew card — located in display stands at entrances of the chapels — and give it to an usher, or place in the collection plate. Thank you.

For the latest information on our online worship service and to view a video of our most recent service, please visit our website (www.icoh.net).

PRAY FOR PARISHIONERS: Gerry Anderson, Nancy Bishop, Edith, Natalie Doyle Hennin, Ann and Rollin Huntington, Frances Johnson, Joseph, Kenny, Jessi MacLeod, Ann MacNamara, Cynthia Morton, Linda and Cy Murphy, Joan Raybold, Tony Rogers, Catherine Sinclair, John and Louisa Smucker, Agnes Soos, Norma Taliaferro, and Francine Wargo. We also pray for the Most Rev. Michael Bruce Curry.

PRAY FOR OUR FRIENDS AND FAMILY: Jack Allen, Kathryn Anschutz, Felicia Balzano, Dave and Betsy Fox Berry, David Craig, Martha Culleton, Steve Davis, Betty Harris, Louise Jackson, Peter and Joanne, John, Katja, Charlotte Kellogg, Joseph and Elaine Kelly, Stephen Miller, McQuade Milligan, Candy Morgan, Mary Muniz, Shelby Ochs Owen, Paul, Lilly Pinner, Sarah Pollach, Jennie Rae, Jim Rehnke, Sue Rehnke, George Rustigian, Connie Smith, and Ryan Willis.

Pray for those who are celebrating birthdays this week: Kendall Gildersleeve, Tom Hewson, Madeleine Mitchell, James Goodyear, Danette (Dani) Gentile Kauffman, David Lindsey, Aurora Maltbie, Linda Kapurch, William Alexander, Sara Latimer, and Timothy Martin.

Serving around the world: Noah Barker, Ian Phillips, Todd Bates, Jason Osborne, Michael Hussey, and Jonathan, Nicole, Alina, and Nolan Anderson.

Those who have died: The Rev. Joachim Huse, brother-in-law of Chris von Schoening and uncle of Alexis von Schoening; and victims of the Mesa, Arizona shooting: Nicholas Arnstad, Julian Cox, John Swain, and Stephen Young. *Rest eternal grant to them, O Lord, and let light perpetual shine upon them.*

Solar Panel Savings

Thanks to our solar panels on Zabriskie Chapel, our electric bill for the month of April totaled **\$16.09**.

Join us at FORUM HOUR, 11:45 A.M., IMMANUEL CHAPEL:

Five Talents CEO Dale Stanton-Hoyle "***Transforming Lives Through Economic Empowerment: Five Talents' Ministry Around the World***",
with an introduction from Jim Snow.

Announcements

Weekday Worship and Study Opportunities

MORNING PRAYER TUESDAY, JUNE 6th @ 10 A.M., Zabriskie Chapel : All are invited to join Immanuel staff and clergy for Morning Prayer every Tuesday at 10:00 a.m. in Zabriskie Chapel. This quiet, contemplative service typically lasts thirty minutes and offers each worshipper a chance to lift a person, cause, or concern in prayer while learning about any saints the Church is commemorating.

Wednesday Evening Holy Eucharist June 7th @6:30 p.m., Zabriskie Chapel

Online via Zoom: Our Weekly Bible Study Thursday, June 8th @ 10:30 a.m.

THE GOSPEL OF MARK

Evening Compline, Friday, June 9th, 8:30 p.m., Online via Zoom

Benedictine Community Meetings: TWO HYBRID Meetings - June 6th and June 20th @ 7:00 p.m. Zabriskie Parish Hall and online via Zoom: If you want more contemplation in your life, you are invited to become part of the Benedictine Community at Immanuel. We currently meet twice a month virtually via Zoom on the first and third Tuesdays of the month, from 7-8 p.m.

The Community reflects on the tenets of St. Benedict such as humility, silence, and prayer. Individual reflection is guided by short readings from a Benedictine-inspired book. We are currently using *Shaped by the End You Live For: Thomas Merton's Monastic Spirituality* by Bonnie B. Thurston -- so this would be a great time to join or visit with us. As a Benedictine Community, we gather as companions on the journey with one another while drawing wisdom from a few pages from selected reading material.

If this opportunity appeals to you and for more information, please contact one of the following: Dana Hengst (Dana.Hengst@gmail.com), Barbara Fornoff (cr8vweaver@gmail.com), or David Atwood (David_Atwood@hotmail.com).

WANTED: A NEW HOME FOR CHRISTMAS FAMILIES: For many years Christmas Families has used the space above Ross Dress for Less at 118 North Washington Street as a storage space for our toys. This space has been generously provided to us by Christ Church. They have decided to sell the building sometime early next year. As a result, we are currently looking for new space. We would like to have **approximately 600 SF** of somewhat conditioned space located in Alexandria in proximity to the church. If you have a space that we might be use, please contact Linda Serabian via email at serabian@somaarchitects.com. Thank you.

MONTHLY SATURDAY BREAKFAST BIBLE STUDY JUNE 17th @ 8:00 AM Held Online via Zoom

Join Immanuel's monthly Saturday morning Breakfast Bible Study on Saturday, June 17th, the THIRD Saturday of the month. We will meet via Zoom (find this bulletin on our website under the "Worship" tab, then click on the link below) beginning at 8 AM. Our theme this year is *Freedom*; this month we will read **Isaiah 45:1-7** "*I myself shall go before you...I shall shatter the bronze gateways...give you secret treasures...I am Yahweh, who call you by your name.*" using the African Model of Reflection. For more information, please visit [our webpage "Breakfast Bible Study"](#), or contact Chrissie Crosby at cmcfaddencrosby@gmail.com.

[Join Zoom Saturday Breakfast Bible Study Meeting](#) / Meeting ID: 959 5450 6553 /Passcode: 027913

SCHEDULE FOR JUNE-JULY 2023: Sign-up to Serve in our Sunday Services ONLINE via Signup Genius: Would you like to serve as a lay minister? If so, please sign-up to serve as a Reader, Intercessor, Usher, Acolyte, Altar Guild, Crucifer and/or Chalice Bearer online via [Signup Genius](https://www.signupgenius.com/go/10C0E48A4A728A0FAC61-layministry) for Immanuel at the link at right: <https://www.signupgenius.com/go/10C0E48A4A728A0FAC61-layministry>.

If you are a first-timer and need training, please contact Agnes at the office on **Wednesdays from 10:30 a.m. - 2 p.m.** (extension #206), or via email at asoos@icoh.net.






Finally, if you need training for a particular ministry, please send a request to sparsons@icoh.net or indicate so next to your name on the sheet. Thank you!

Food Drive for ALIVE!

Traditionally, Immanuel Church-on-the-Hill has collected canned goods and non-perishable foods for Alive! two months a year. Our last collection in January was a huge success! Let's do it again in JUNE!

When packing groceries for our neediest neighbors, the items that run out the most frequently are:

-  **Jams**
-  **Jellies**
-  **100% fruit juice**

So please buy extras of these in June and bring to the collection boxes in the narthex in either Immanuel Chapel or Zabriskie. Food drive ends June 30th.

If possible, bring your donations in recyclable, reusable bags. Additional non-perishable, non-expired food items — **proteins, fruits, veggies; pasta/rice/oatmeal; no glass containers, please** — are greatly appreciated.

Thanks in advance! Questions? Contact Lisa.Clausen@verizon.net

SENIOR ADULT MINISTRY AND FELLOWSHIP

LUNCHEON AT GOODWIN HOUSE-ALEXANDRIA: Please join us for lively conversation over lunch in the Fillmore Room at Goodwin House-Alexandria. We gather at noon on the third Wednesday, which is June 21st. Please RSVP to Mother Susan at sparsons@icoh.net.

FOURTH TUESDAY BROWN BAG LUNCH :Bring your sandwich or salad to our monthly Senior Ministry Bag Lunch on Tuesday, June 27th at 12:15 p.m. for fun and fellowship. There is no cost for this event and no reservation is required. We will provide beverages and dessert.

It's All About Love: A Festival for the Jesus Movement - July 9-12, Baltimore, MD: Are you interested in participating in part or all of this exciting July 9-12 event in Baltimore, bringing together Episcopalians and others from across the country to focus on evangelism, creation care, and racial reconciliation? A series of plenary sessions, eucharistic worship services, and small group presentations and discussions will take participants deep into these topics. Immanuel's social justice budget will defray the registration costs of any Immanuel participants. Visit <https://www.episcopalchurch.org/its-all-about-love/> to learn more. Because the event is in nearby Baltimore, it would be relatively easy to participate in parts of the event without committing to the full three days. If you are interested please contact atwooddavid@gmail.com or kathryn.jackson41@gmail.com.

CLERGY AND STAFF

The Rev. J. Randolph Alexander, Jr. (ralexander@icoh.net) Rector
 The Rev. Susan D. Parsons (sparsons@icoh.net) Associate Rector
 Dr. Jane Tavernier (jtavernier@icoh.net) Director of Music
 Tom Hewson (thewson@icoh.net) Treasurer
 Sughra Bakhtiari (sbakhtiari@icoh.net) Bookkeeper
 Aleta Y. Powell (apowell@icoh.net)..... Parish Administrator
 Tamika Martin (photosbyt@icloud.com) Audio Visual Technician
 Gilma Balcarcel Nursery Coordinator
 Stuart Dahlinger Sexton

THE VESTRY

Kristi Kubista-Hovis..... Senior Warden
 Gerry Anderson Junior Warden: Building and Grounds, Creation Care
 Peter Kent Junior Warden: Administration
 Amy Thomas Adult Formation and Discipleship
 Brad Ashton..... Stewardship and Planned Giving
 Mollie Lambert Outreach
 Kathy Lloyd..... Senior Ministry
 Kristi Kubista-Hovis and Kathy Lloyd..... Children Youth and Family Ministries
 Julie Bruns Pastoral Care
 David Atwood Social Justice
 Taylor Houck..... Communications
 Caroline Bergmark Evangelism and Newcomers
 Matt Haskin Worship
 Caroline Bergmark and Taylor Houck Fellowship
 Gabriella Young-Smith Youth Representative (nonvoting member)
 Caroline Bergmark Registrar

SCHEDULE OF SUNDAY WORSHIP SERVICES

8:00 a.m. Holy Eucharist Rite I, Zabriskie Chapel
 3606 Seminary Road, Alexandria, VA

10:30 a.m. Godly Play, Side Oratory Chapel
 inside of Immanuel Chapel

10:30 a.m. Holy Eucharist Rite II, Immanuel Chapel
 3737 Seminary Road, Alexandria, VA

Online

www.immanuel-on-the-hill.org
[Immanuel's YouTube channel](#)

PRIESTS ASSOCIATE

The Rev. Dr. J. Barney Hawkins, IV
 The Rev. Dr. Ruthanna Hooke
 The Rev. Jan A. Maas
 The Rev. John R. Smucker
 The Rev. Dr. Francis H. Wade

RECTOR EMERITA

The Rev. Dr. Margaret Ann (Sam) Faeth



MISSION STATEMENT: Immanuel Church-on-the-Hill is a Christian community in the Episcopal tradition, striving to be in relationship with God and each other as Christ has taught us, actively attempting to sense and to serve God’s plan with great love. We are guided by Mark 16:15: “Go ye into all the world and preach the gospel,” to learn, discern, and proclaim the Good News by being active ministers in the various communities where we live and serve.

Parish Office

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