



# Immanuel Church-on-the-Hill

## Episcopal/Anglican Alexandria, Virginia



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**THE THIRD SUNDAY IN LENT**

**March 3, 2024**

### **Holy Eucharist Rite II, 10:30 a.m.**

Page references are for [The Book of Common Prayer](#).

*A professionally-staffed nursery is located in the south corner of the building (to the right as you face the organ); restrooms are located on either side of the double wooden doors.*

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**Prelude:** Agnus Dei

Benoît Menut

**Opening Hymn 390:** “Praise to the Lord, the Almighty, the King of creation”

*Lobe den Herren*

*from The Hymnal 1982*

## **THE WORD OF GOD**

### **Opening Acclamation**

p. 355

Celebrant: Bless the Lord who forgives all our sins.  
People: ***His mercy endures forever.***

### **The Collect for Purity**

p. 355

Almighty God, to you all hearts are open, all desires known, and from you no secrets are hid: Cleanse the thoughts of our hearts by the inspiration of your Holy Spirit, that we may perfectly love you, and worthily magnify your holy Name; through Christ our Lord. ***Amen.***

### **Kyrie S96**

*found in the front of The Hymnal 1982*

Franz Peter Schubert

### **The Collect of the Day**

*The Celebrant says to the people*

The Lord be with you.  
People: ***And also with you.***  
Celebrant: Let us pray.

Almighty God, you know that we have no power in ourselves to help ourselves: Keep us both outwardly in our bodies and inwardly in our souls, that we may be defended from all adversities which may happen to the body, and from all evil thoughts which may assault and hurt the soul; through Jesus Christ our Lord, who lives and reigns with you and the Holy Spirit, one God, for ever and ever. ***Amen.***

## The First Lesson: Exodus 20:1-17

Then God spoke all these words:

I am the Lord your God, who brought you out of the land of Egypt, out of the house of slavery; you shall have no other gods before me.

You shall not make for yourself an idol, whether in the form of anything that is in heaven above, or that is on the earth beneath, or that is in the water under the earth. You shall not bow down to them or worship them; for I the Lord your God am a jealous God, punishing children for the iniquity of parents, to the third and the fourth generation of those who reject me, but showing steadfast love to the thousandth generation of those who love me and keep my commandments.

You shall not make wrongful use of the name of the Lord your God, for the Lord will not acquit anyone who misuses his name.

Remember the sabbath day, and keep it holy. For six days you shall labour and do all your work. But the seventh day is a sabbath to the Lord your God; you shall not do any work—you, your son or your daughter, your male or female slave, your livestock, or the alien resident in your towns. For in six days the Lord made heaven and earth, the sea, and all that is in them, but rested the seventh day; therefore the Lord blessed the sabbath day and consecrated it.

Honor your father and your mother, so that your days may be long in the land that the Lord your God is giving you.

You shall not murder.

You shall not commit adultery.

You shall not steal.

You shall not bear false witness against your neighbor.

You shall not covet your neighbor's house; you shall not covet your neighbor's wife, or male or female slave, or ox, or donkey, or anything that belongs to your neighbor.

The Word of the Lord

Response: *Thanks be to God.*

## Psalm 19 *Caeli enarrant*

- 1 The heavens declare the glory of God, \*  
and the firmament shows his handiwork.
- 2 One day tells its tale to another, \*  
and one night imparts knowledge to another.
- 3 Although they have no words or language, \*  
and their voices are not heard,
- 4 Their sound has gone out into all lands, \*  
and their message to the ends of the world.
- 5 In the deep has he set a pavilion for the sun; \*  
it comes forth like a bridegroom out of his chamber;  
it rejoices like a champion to run its course.

- 6 It goes forth from the uttermost edge of the heavens  
and runs about to the end of it again; \*  
nothing is hidden from its burning heat.
- 7 The law of the Lord is perfect  
and revives the soul; \*  
the testimony of the Lord is sure  
and gives wisdom to the innocent.
- 8 The statutes of the Lord are just  
and rejoice the heart; \*  
the commandment of the Lord is clear  
and gives light to the eyes.
- 9 The fear of the Lord is clean  
and endures for ever; \*  
the judgments of the Lord are true  
and righteous altogether.
- 10 More to be desired are they than gold,  
more than much fine gold, \*  
sweeter far than honey,  
than honey in the comb.
- 11 By them also is your servant enlightened, \*  
and in keeping them there is great reward.
- 12 Who can tell how often he offends? \*  
cleanse me from my secret faults.
- 13 Above all, keep your servant from presumptuous sins;  
let them not get dominion over me; \*  
then shall I be whole and sound,  
and innocent of a great offense.
- 14 Let the words of my mouth and the meditation of my  
heart be acceptable in your sight, \*  
O Lord, my strength and my redeemer.

### **The Epistle: 1 Corinthians 1:18-25**

The message about the cross is foolishness to those who are perishing, but to us who are being saved it is the power of God. For it is written, "I will destroy the wisdom of the wise, and the discernment of the discerning I will thwart."

Where is the one who is wise? Where is the scribe? Where is the debater of this age? Has not God made foolish the wisdom of the world? For since, in the wisdom of God, the world did not know God through wisdom, God decided, through the foolishness of our proclamation, to save those who believe. For Jews demand signs and Greeks desire wisdom, but we proclaim Christ crucified, a stumbling block to Jews and foolishness to Gentiles, but to those who are the called, both Jews and Greeks, Christ the power of God and the wisdom of God. For God's foolishness is wiser than human wisdom, and God's weakness is stronger than human strength.

The word of the Lord  
Response: *Thanks be to God.*

**The Holy Gospel: John 2:13-22**

The Holy Gospel of our Lord Jesus Christ, according to John  
Response: *Glory to you, Lord Christ.*

The Passover of the Jews was near, and Jesus went up to Jerusalem. In the temple he found people selling cattle, sheep, and doves, and the money changers seated at their tables. Making a whip of cords, he drove all of them out of the temple, both the sheep and the cattle. He also poured out the coins of the money changers and overturned their tables. He told those who were selling the doves, "Take these things out of here! Stop making my Father's house a marketplace!" His disciples remembered that it was written, "Zeal for your house will consume me." The Jews then said to him, "What sign can you show us for doing this?" Jesus answered them, "Destroy this temple, and in three days I will raise it up." The Jews then said, "This temple has been under construction for forty-six years, and will you raise it up in three days?" But he was speaking of the temple of his body. After he was raised from the dead, his disciples remembered that he had said this; and they believed the scripture and the word that Jesus had spoken.

The Gospel of the Lord  
Response: *Praise to you, Lord Christ.*

**The Sermon:** The Rev. Martin L. Smith

**The Nicene Creed**

p. 358

**The Prayers of the People**

**Confession of Sin and Absolution**

p. 360

**The Peace**

Celebrant: The peace of Christ be always with you.

People: *And also with you.*

**Welcome and Announcements**

## THE HOLY COMMUNION

**Offertory Anthem:** "Wash me thoroughly"

Samuel Wesley

### THE IMMANUEL CHOIR

Wash me thoroughly from my wickedness,  
and forgive me all my sin.  
For I acknowledge my faults,  
and my sin is ever before me.

**Presentation Hymn 439:** “What wondrous love is this” verse 1      *from The Hymnal 1982      Wondrous Love*

*What wondrous love is this, O my soul, O my soul!  
What wondrous love is this, O my soul!  
What wondrous love is this that caused the Lord of bliss  
to lay aside his crown for my soul, for my soul,  
to lay aside his crown for my soul.*

**The Great Thanksgiving:** Eucharistic Prayer 2

*from Enriching Our Worship*

Presider: The Lord be with you.

People: ***And also with you.***

Presider: Lift up your hearts.

People: ***We lift them to the Lord.***

Presider: Let us give thanks to the Lord our God.

People: ***It is right to give our thanks and praise.***

Presider: We praise you and we bless you, holy and gracious God, source of life abundant. From before time you made ready the creation. Your Spirit moved over the deep and brought all things into being: sun, moon, and stars; earth, winds, and waters; and every living thing. You made us in your image, and taught us to walk in your ways. But we rebelled against you, and wandered far away; and yet, as a mother cares for her children, you would not forget us. Time and again you called us to live in the fullness of your love. And so this day we join with Saints and Angels in the chorus of praise that rings through eternity, lifting our voices to magnify you as we sing:

***Sanctus S130*** (found in the front of The Hymnal 1982)

Franz Peter Schubert

*The Presider continues*

Glory and honor and praise to you, holy and living God. To deliver us from the power of sin and death and to reveal the riches of your grace, you looked with favor upon Mary, your willing servant, that she might conceive and bear a son, Jesus the holy child of God. Living among us, Jesus loved us. He broke bread with outcasts and sinners, healed the sick, and proclaimed good news to the poor. He yearned to draw all the world to himself yet we were heedless of his call to walk in love. Then, the time came for him to complete upon the cross the sacrifice of his life, and to be glorified by you.

On the night before he died for us, Jesus was at table with his friends. He took bread, gave thanks to you, broke it, and gave it to them, and said: "Take, eat: This is my Body, which is given for you. Do this for the remembrance of me." As supper was ending, Jesus took the cup of wine. Again, he gave thanks to you, gave it to them, and said: "Drink this, all of you: This is my Blood of the new Covenant, which is poured out for you and for all for the forgiveness of sins. Whenever you drink it, do this for the remembrance of me.

Now gathered at your table, O God of all creation, and remembering Christ, crucified and risen, who was and is and is to come, we offer to you our gifts of bread and wine, and ourselves, a living sacrifice. Pour out your Spirit upon these gifts that they may be the Body and Blood of Christ. Breathe your Spirit over the whole earth and make us your new creation, the Body of Christ given for the world you have made. In the fullness of time bring us, with [ ] and all your saints, from every tribe and language and people and nation, to feast at the banquet prepared from the foundation of the world. Through Christ and with Christ and in Christ in the unity of the Holy Spirit, to you be honor, glory, and praise, for ever and ever. **AMEN.**

And now, as our Savior Christ has taught us, we are bold to say,

People and Celebrant:

*Our Father,  
who art in heaven,  
hallowed be thy Name,  
Thy kingdom come,  
thy will be done,  
on earth as it is in heaven.  
Give us this day our daily bread.  
And forgive us our trespasses,  
as we forgive those  
who trespass against us.  
And lead us not into temptation,  
but deliver us from evil.  
For thine is the kingdom  
and the power and the glory,  
for ever and ever.  
Amen.*

Celebrant: Christ our Passover is sacrificed for us.

Response: *Therefore let us keep the feast.*

## **The Breaking of the Bread**

*Agnus Dei* S164 (found in the front of The Hymnal 1982)

Franz Peter Schubert

Celebrant: The Gifts of God, for the People of God.

*We will receive at standing stations.*

*If you are physically unable to come to the Altar, please let an usher know that you would like to have Communion brought to you.*

### **MUSIC DURING COMMUNION:**

**Communion Solo:** "He's got the whole world in His Hand" arr. Margaret Bond *Afro-American Spiritual*

**ALLAN GERVACIO, tenor**

Refrain: *He's got the whole world in His hand,  
He's got the whole world in His hand,  
He's got the whole world in His hand,  
He's got the whole world in His hand.*

He's got the whole world in His Hand  
He's got the woods and the waters in His Hand  
He's got the sun and the moon right in His hand  
He's got the whole world in His Hand

He's got the birds and the bees right in his Hand  
He's got you and me right in His hand  
He's got everybody in His Hand  
He's got the whole world in his hand

*Sung, if needed*

**Hymn 693:** “Just as I am, without one plea”

*Woodworth*

*found in The Hymnal 1982*

**Post Communion Prayer**

*Loving God,  
we give you thanks  
for restoring us in your image  
and nourishing us with spiritual food  
in the Sacrament of Christ’s Body and Blood.  
Now send us forth  
a people forgiven, healed, renewed;  
that we may proclaim your love to the world  
and continue in the risen life of Christ our Savior. Amen.*

**The Blessing**

**Closing Hymn 688:** “A mighty fortress is our God”

*from The Hymnal 1982*

*Ein feste Burg*

**The Dismissal**

Deacon: Let us go forth in the name of Christ.  
People: ***Thanks be to God.***

**Prelude:** Adagio

Josef Anton Bruckner

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**SERVING AT THIS EUCHARIST:** ***Crucifer:*** Reggie Hayes  
***Readers:*** Wilton Corkern, Mary Ann Rehnke  
***Intercessor:*** Karen Besser  
***Musicians:*** The Immanuel Choir, Dr. Jane Tavernier  
***Altar Guild:*** Brooke Roberts  
***Chalice Bearer:*** Susan Wilson Heckenberg  
***Ushers:*** Bryant Mitchell, Madeleine  
***Vestry Greeter/Counter:*** Matt Haskin  
***Audio-Visual:*** Tamika Martin  
***Coffee Hour Host:*** Phyllis Sims  
***Celebrant:*** The Rev. J. Randolph Alexander

# IMMANUEL CHURCH-ON-THE-HILL

## Parish Notes

### March 3, 2024

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**IN THE NAME OF CHRIST we welcome you to Immanuel Church-on-the-Hill!**

Immanuel is an Episcopal Church in the Diocese of Virginia, and is part of the world-wide Anglican Communion. Immanuel was founded by the Virginia Theological Seminary. We are one parish that worships in two locations: the Zabriskie Chapel (3606 Seminary Road), and Immanuel Chapel (3737 Seminary Road) on the seminary grounds. Both chapels offer a fully-staffed nursery for our infant and toddler parishioners.

**Visitors are encouraged to fill out a visitor card — located in the pews or display stands at the entrances of the chapels.** Give your card to an usher or place in the collection plate. Thank you.

For the latest information on our online worship service and to view a video of our most recent service, please visit our website ([www.icoh.net](http://www.icoh.net)).

**PRAY FOR PARISHIONERS:** Natalie Doyle Hennin, Rollin Huntington, Marianne Ingold, Johnson/Gildersleeve Family, Joseph, Kenny, Ann MacNamara, Cynthia Morton, Linda and Cy Murphy, Tony and Patsy Rogers, Catherine Sinclair, John Smucker, Norma Taliaferro, Francine Wargo, Zuzanna and Spencer Wise.

**PRAY FOR OUR FRIENDS AND FAMILY:** Jack Allen, Kathryn Anschutz, Dave and Betsy Fox Berry, Peter Blackledge, Jean Couban, Steve Davis, Dana DeCecco, Joseph Fabian, Gerald, Linda Gill, Betty Harris, Betty Hicks, Louise Jackson, Peter and Joanne, Charlotte Kellogg, Joseph and Elaine Kelly, Winnie Kidd, Lillian Kozuma, Ann Langdon-Days, Lysbeth, Marge McGoff, Joe Miceli, Michael, Stephen Miller, McQuade Milligan, Mary Muniz, Carol Ording, Shelby Ochs Owen, Pamela, Paul, Lilly Pinner, Sarah Pollach, Jennie Rae, Sue Rehnke, Roger, Bridget Rice Rose, Shawn Rush, George Rustigian, Brother Efrain Sosu, Fred Vipperman, Mark Vipperman, Rosemary Wensing, Jean Williams, Ryan Willis, and Richard Zitelli.

**Pray for those who are celebrating birthdays this week:** Carson Clark Arp, Cecile Phillips, Hayden Arp, Kathy Conrad, Katja Shimkin, Thomas Cuddy, Carole Phillips, Sanjiv Augustine, Michelle Cook, Lily Hunt, Matt Haskin, Tony Rogers, Arthur Dawkins, and Rob Johnson.

**Serving around the world:** Noah Barker, Ian Phillips, Todd Bates, Jason Osborne, Michael Hussey, and Jonathan, Nicole, Alina and Nolan Anderson, and Scott.

**Those who have died:** Julia Elkin, close friend of Juliana Glassco. *Rest eternal grant to her, O Lord, and let light perpetual shine upon her.*

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### *A Living Relationship with God: Praying Day by Day, A Lenten Series*

**Forum Hour TODAY: 11:45 a.m., The Welcome Center**  
***Being Emotionally Honest in Prayer* led by The Rev. Martin L. Smith**



Known throughout the Episcopal Church as a writer, spiritual director, retreat leader, and teacher exploring contemporary spirituality, the Rev. Martin L. Smith is a retired priest of the Diocese of Washington. A native of northwest England, he trained as a theologian at Oxford University, receiving his BA and MA, ordained in the Diocese of St. Albans, and served three terms as Superior with the Society of St. John the Evangelist (the oldest religious order for men in the Anglican Communion) before leaving in 2002. That same year he joined the staff of the United States Holocaust Memorial Museum in Washington, DC.

A prolific author, he is widely-known for his books *Reconciliation*, *A Season for the Spirit: Readings for the Days of Lent*, *The Word is Very Near You*, *Love Set Free: Meditations of the Passion According to St. John*, *Compass and Stars*, and *Go in Peace: the Art of Hearing Confessions* (with Julian Gatta).



# Announcements

## WEEKDAY WORSHIP AND STUDY OPPORTUNITIES

Morning Prayer, Tuesday March 5<sup>th</sup>, Zabriskie Chapel

Noonday Holy Eucharist Rite II, Wednesday, March 6<sup>th</sup>, Zabriskie Chapel

Bible Study *“The Gospel of Matthew: Book of the Messiah”*, Thursday, March 7<sup>th</sup> @10:30 a.m. online via Zoom. Look for login details in your weekly eBlast email.

Evening Compline, Friday, March 8<sup>th</sup>, 8:30 p.m., Online via Zoom

**Immanuel's Children's Chapel meets each Sunday, 10:00 --10:25a.m, in the Oratory at Immanuel Chapel!** (The Oratory is a small chapel on the other end of the hallway—opposite the parlor/coffee hour). Our Children's Chapel is a 25-minute service rich with prayer, Bible stories, music, and reflections to teach our children about God's love. Grown-ups and siblings are also welcome!

**ATTENTION GODLY PLAY FAMILIES:** Godly Play has returned to Immanuel Chapel. We meet in the Octagon Room at 10:30 a.m. — right after the Children's Chapel program. When Godly Play is over the children will be escorted to the main service or to the nursery. We are making this change in response to attendance patterns and survey responses.

Your child is welcome to attend both Children's Chapel and Godly Play. Questions? Contact Sarah Glassco directly at [glasscos@gmail.com](mailto:glasscos@gmail.com)

Thank you,  
*Godly Play Storytellers*

**TODAY: Confirmation Class and EYC.** Don't forget to join us for a Confirmation class today from 4-5:30p.m. in the Fairchild Room, followed by EYC Youth Group Dinner and Meeting from 5:30-7:00p.m. in the Zabriskie parish hall.

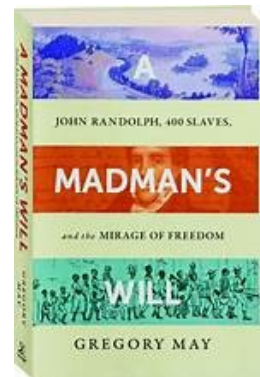
**An Invitation to Silent Prayer:** On March 6<sup>th</sup>, 13<sup>th</sup>, and 20<sup>th</sup>, the Parish and the Seminary will jointly offer an opportunity to discover the practice of silent prayer, on Wednesday evenings from 5:15- 6:00p.m. in the Oratory, Immanuel Chapel. All are welcome to participate.

## BOOK TALK & RECEPTION

Saturday, March 9<sup>th</sup> 4:00-6:00 PM in the Parish Hall

The Alexandria Committee of the Virginia Society, National Society of the Colonial Dames of America, is hosting author Gregory May to speak on his recent historical book, *A Madman's Will, John Randolph, 400 Slaves and the Mirage of Freedom*. A Q&A will follow, and the author will sell and sign copies of his book. A light reception at 4 PM will precede Gregory May's talk.

The Dames are opening this event to the Immanuel church congregation, but seats are limited! Please email Liz Gamble at [efwgamble@gmail.com](mailto:efwgamble@gmail.com) if you would like to attend.



**SAVE THE DATE: MARCH 10TH: VIEWING AND DISCUSSION OF THE PHILADELPHIA ELEVEN 6-9:00 P.M., ZABRISKIE Parish Hall:** The Social Justice Ministry is sponsoring a viewing of the documentary film "The Philadelphia Eleven" on March 10th, from 6-9:00 p.m., in the Parish Hall. The documentary tells the story of the group of women and their supporters who organized their ordination to become the first women ordained Episcopal priests in 1974. More about the film is available here: <https://www.philadelphiaelevenfilm.com/>.

After the film, we will have a short program, which is being organized with the help of Deacon Lo Selles. Donations from attendees will help to offset the cost to the parish to show the film on site. Any questions, please contact Kathryn Jackson Haskin at [kathryn.jackson41@gmail.com](mailto:kathryn.jackson41@gmail.com).

**INQUIRERS' CLASS FORMING:** Have you never been Confirmed? Are you interested in being Received into the Episcopal Church? Might you want to re-affirm your faith in a public way? All of these will be possible as Immanuel has its Bishop's visitation on Sunday, April 28<sup>th</sup>. Our youth confirmation class has just begun, and we are now gathering adults who would be interested in learning more about living the Christian faith within the Anglican tradition. Please contact Fr. Randy directly if you are interested: [ralexander@icoh.net](mailto:ralexander@icoh.net) or 703.370.6555 ext.#201

### MAUNDY THURSDAY OVERNIGHT VIGIL SIGNUP

Immediately following the end of our Maundy Thursday Holy Eucharist with Choir, Foot Washing, and Stripping of the Altar, we will keep watch during our Overnight Prayer Vigil at the **ALTAR OF REPOSE**, The Oratory (*Side Chapel*) at Immanuel Chapel.

We hope to have every single slot filled this year. We ask that you please scan the barcode at right to sign up for one or several slots, or [find this bulletin online and click the purple text](#) above. Thank you and God be with you during your watch.



Overnight Vigil Signup

**MONTHLY SATURDAY BREAKFAST BIBLE STUDY MARCH 16<sup>th</sup> @ 8:00 AM Held Online via Zoom:** Join Immanuel's monthly Saturday morning Breakfast Bible Study on Saturday, March 16<sup>th</sup> online via Zoom (find this bulletin on our website under the "Worship" tab, then click on the link below) beginning at 8 AM. Our new theme for 2024 is *Anxiety*! This month we will read **Hebrews 13:5b-9** *God himself has said: I shall not fail you or desert you...* using the African Model of Reflection. For more information, please visit [our webpage "Breakfast Bible Study"](#), or contact Chrissie Crosby at [cmcfaddencrosby@gmail.com](mailto:cmcfaddencrosby@gmail.com).

[Join Zoom Saturday Breakfast Bible Study Meeting](#) / Meeting ID: 959 5450 6553 /Passcode: 027913

## Parish Potluck and Candy Drive!

Mark your calendars for an all-parish potluck dinner



When? **March 17th 5:30-7:00 p.m.**  
Where? **Zabriskie Parish Hall**



Bring individually-wrapped candy to stuff eggs for our annual Easter Egg Hunt and your favorite family dish to share!

\*An egg stuffing happy hour for adults will follow—do plan to stay!



## SENIOR ADULT MINISTRY EVENTS

**March 20: THIRD WEDNESDAY LUNCH AT GOODWIN HOUSE.** Please join us for luncheon and conversation in the Fillmore Room at Goodwin House-Alexandria. We gather at noon on the third Wednesday of the month, which will be MARCH 20. Please RSVP to Rev. Susan if you are not a resident of Goodwin House and to Susan Kernan if you are a resident.

**FOURTH TUESDAY BROWN BAG LUNCH CANCELLED:** Given that the fourth Tuesday of this month falls on Holy Week, we have cancelled our brown bag lunch. See you next month, **April 23<sup>rd</sup>** at 12:15p.m. in the parish hall!

**March 21: PRESSED FLOWER FRAME WORKSHOP.** Please join us on **Thursday, March 21** from 1:00pm to 3:00pm in the Parish Hall to make glass window hangings with beautiful pressed flowers. You may hang them in your home, give them as hostess gifts for Easter, or leave them to decorate the Parish Hall during the Easter season. They are fun and easy to make, and this activity is free, but you must reserve a space to ensure that enough supplies are available. RSVP to [Karen Besser](#) NO LATER THAN FRIDAY MARCH 15.



### AV VOLUNTEERS NEEDED FOR LENT AND EASTERTIDE

- ◆ We ask you to serve just one Sunday a month at the 10:30 a.m. Eucharist.
- ◆ Aged 15+
- ◆ Necessary skills include basic computer skills (knowledge of how to turn on and off computers) and a strong interest in learning.

If interested, please email Tamika Martin ([tmartin@icoh.net](mailto:tmartin@icoh.net)), or visit the AV room to sign up.

### EASY WAY TO SIGN UP: [MARCH-APRIL](#)

Sign up to Serve in our Sunday Services for ***March — through Lent and Easter*** — and April ONLINE via Our **Red SignUp Genius Button**

Sign-up to Serve on Sundays



Lay Ministry  
SignUp Genius

Please sign up to serve as a Reader, Intercessor, Usher, Acolyte, Altar Guild, Crucifer and/or Chalice Bearer online via [SignUp Genius](#) for Immanuel by visiting the landing page of our website at [www.ICOH.net](http://www.ICOH.net) and [clicking on the red button at left](#). **If you're a student — or planning Summer travel — feel free to sign-up for the Lenten season and Easter only.**

If you are a first-timer and need training, please contact Agnes at the office on **Wednesdays from 10:30 a.m. - 1:30 p.m.** (ext. #206), or via email at [asoos@icoh.net](mailto:asoos@icoh.net). Finally, if you need training for a particular ministry, please send a request to Mother Susan at [sparsons@icoh.net](mailto:sparsons@icoh.net) or indicate so in the comments box under your name on the online form. **THANK YOU — especially to all who have signed-up!**

**CLERGY AND STAFF**

The Rev. J. Randolph Alexander, Jr. (ralexander@icoh.net) ..... Rector  
 The Rev. Susan D. Parsons (sparsons@icoh.net) ..... Associate Rector  
 The Rev. Sarah Spurlock Biggs (sspurlockbiggs@icoh.net) ..... Assistant Rector  
 The Rev. Deacon Lo Selles (cselles@vts.edu) ..... Seminarian  
 Reggie Hayes (r.hayes9@me.com) ..... Postulant Intern  
 Daisy Colón (dcolon@vts.edu) ..... Seminarian  
 Dr. Jane Tavernier (jtavernier@icoh.net) ..... Director of Music  
 Tom Hewson (thewson@icoh.net) ..... Treasurer  
 Mollie Lambert (mlambert@icoh.net) ..... Assistant Treasurer  
 Aleta Y. Powell (apowell@icoh.net) ..... Parish Administrator  
 Tamika Martin (tmartin@icoh.net) ..... Audio Visual Technician  
 Gilma Balcarcel ..... Nursery Coordinator  
 Stuart Dahlinger ..... Sexton

**THE VESTRY**

Gerry Anderson ..... Senior Warden and Senior Ministry  
 Amy Thomas ..... Junior Warden: Building and Grounds, Creation Care  
 Peter Kent ..... Junior Warden: Administration  
 Taylor Houck ..... Adult Formation and Discipleship  
 Brad Ashton and Phillip Brown ..... Stewardship and Planned Giving  
 Julie Bruns ..... Outreach  
 Kathy Lloyd ..... Children Youth and Family Ministries  
 Mark Fearer ..... Social Justice and Pastoral Care  
 Brian Rush ..... Evangelism and Newcomers  
 Matt Haskin ..... Worship  
 Phillip Brown ..... Fellowship  
 Sophie Johnson, Sydney Onley, David Stayanoff, and Isabelle Young-Smith ..... Youth Representatives  
 Caroline Bergmark ..... Registrar and Communications

**SCHEDULE OF SUNDAY WORSHIP SERVICES**

8:00 a.m. Holy Eucharist Rite I, Zabriskie Chapel  
 9:00 a.m. Holy Eucharist Rite II, Zabriskie Chapel  
 3606 Seminary Road, Alexandria, VA

10:30 a.m. Holy Eucharist Rite II, Immanuel Chapel  
 3737 Seminary Road, Alexandria, VA

**Online**

[www.immanuel-on-the-hill.org](http://www.immanuel-on-the-hill.org)  
[Immanuel's YouTube channel](#)

**PRIESTS ASSOCIATE**

The Rev. Dr. Ruthanna Hooke  
 The Rev. Jan A. Maas  
 The Rev. John R. Smucker  
 The Rev. Dr. Francis H. Wade

**RECTOR EMERITA**

The Rev. Dr. Margaret Ann (Sam) Faeth

**MISSION STATEMENT:** Immanuel Church-on-the-Hill is a Christian community in the Episcopal tradition, striving to be in relationship with God and each other as Christ has taught us, actively attempting to sense and to serve God’s plan with great love. We are guided by Mark 16:15: “Go ye into all the world and preach the gospel,” to learn, discern, and proclaim the Good News by being active ministers in the various communities where we live and serve.



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