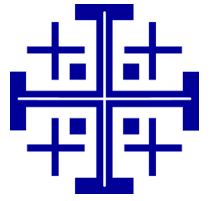




IMMANUEL CHURCH-ON-THE-HILL
Episcopal/Anglican
Alexandria, Virginia



THE THIRD SUNDAY AFTER EPIPHANY

January 22, 2022

Holy Eucharist Rite II, 10:30 a.m.

Page references are for [The Book of Common Prayer](#).

A professionally-staffed nursery is located in the south corner of the building (to the right as you face the organ); restrooms are located on either side of the double wooden doors.

Prelude: Fugue sur la Tierce

Louis Couperin

Opening Hymn 409: “The spacious firmament on high”

Creation

THE WORD OF GOD

Opening Acclamation

p. 355

Celebrant: Blessed be God: Father, Son, and Holy Spirit.

People: ***And blessed be God’s kingdom, now and for ever. Amen.***

The Collect for Purity

Almighty God, to you all hearts are open, all desires known, and from you no secrets are hid: Cleanse the thoughts of our hearts by the inspiration of your Holy Spirit, that we may perfectly love you, and worthily magnify your holy Name; through Christ our Lord. ***Amen***

Hymn 417 “Worthy is Christ the Lamb who was slain”

verse 1

Festival Canticle

found in The Hymnal 1982

The Collect of the Day

Celebrant: The Lord be with you.

People: ***And also with you.***

Celebrant: Let us pray.

Give us grace, O Lord, to answer readily the call of our Savior Jesus Christ and proclaim to all people the Good News of his salvation, that we and the whole world may perceive the glory of his marvelous works; who lives and reigns with you and the Holy Spirit, one God, for ever and ever. ***Amen.***

The First Lesson: Isaiah 9:1-4

There will be no gloom for those who were in anguish. In the former time he brought into contempt the land of Zebulun and the land of Naphtali, but in the latter time he will make glorious the way of the sea, the land beyond the Jordan, Galilee of the nations.

The people who walked in darkness have seen a great light; those who lived in a land of deep darkness -- on them light has shined. You have multiplied the nation, you have increased its joy; they rejoice before you as with joy at the harvest, as people exult when dividing plunder. For the yoke of their burden, and the bar across their shoulders, the rod of their oppressor, you have broken as on the day of Midian.

The Word of the Lord

Response: *Thanks be to God.*

Psalm 27:1, 5-13 *Dominus illuminatio*

- 1 The Lord is my light and my salvation;
whom then shall I fear? *
the Lord is the strength of my life;
of whom then shall I be afraid?
- 5 One thing have I asked of the Lord;
one thing I seek; *
that I may dwell in the house of the Lord all the days of my life;
- 6 To behold the fair beauty of the Lord *
and to seek him in his temple.
- 7 For in the day of trouble he shall keep me safe in his shelter; *
he shall hide me in the secrecy of his dwelling
and set me high upon a rock.
- 8 Even now he lifts up my head *
above my enemies round about me.
- 9 Therefore I will offer in his dwelling an oblation
with sounds of great gladness; *
I will sing and make music to the Lord.
- 10 Hearken to my voice, O Lord, when I call; *
have mercy on me and answer me.
- 11 You speak in my heart and say, "Seek my face." *
Your face, Lord, will I seek.
- 12 Hide not your face from me, *
nor turn away your servant in displeasure.
- 13 You have been my helper;
cast me not away; *
do not forsake me, O God of my salvation.

The Epistle: 1 Corinthians 1:10-18

Now I appeal to you, brothers and sisters, by the name of our Lord Jesus Christ, that all of you be in agreement and that there be no divisions among you, but that you be united in the same mind and the same purpose. For it has been reported to me by Chloe's people that there are quarrels among you, my brothers and sisters. What I mean is that each of you says, "I belong to Paul," or "I belong to Apollos," or "I belong to Cephas," or "I belong to Christ." Has Christ been divided? Was Paul crucified for you? Or were you baptized in the name of Paul? I thank God that I baptized none of you except Crispus and Gaius, so that no one can say that you were baptized in my name. (I did baptize also the household of Stephanas; beyond that, I do not know whether I baptized anyone else.) For Christ did not send me to baptize but to proclaim the gospel, and not with eloquent wisdom, so that the cross of Christ might not be emptied of its power.

For the message about the cross is foolishness to those who are perishing, but to us who are being saved it is the power of God.

The Word of the Lord

Response: *Thanks be to God.*

Sequence Hymn 412: "Earth and all stars"

verses 1, 2, and 6

Earth and All Stars

found in The Hymnal 1982

The Holy Gospel: Matthew 4:12-23

The Holy Gospel of our Lord Jesus Christ, according to Matthew
People: *Glory to you, Lord Christ.*

When Jesus heard that John had been arrested, he withdrew to Galilee. He left Nazareth and made his home in Capernaum by the sea, in the territory of Zebulun and Naphtali, so that what had been spoken through the prophet Isaiah might be fulfilled: "Land of Zebulun, land of Naphtali, on the road by the sea, across the Jordan, Galilee of the Gentiles—the people who sat in darkness have seen a great light, and for those who sat in the region and shadow of death light has dawned."

From that time Jesus began to proclaim, "Repent, for the kingdom of heaven has come near."

As he walked by the Sea of Galilee, he saw two brothers, Simon, who is called Peter, and Andrew his brother, casting a net into the sea—for they were fishermen. And he said to them, "Follow me, and I will make you fish for people." Immediately they left their nets and followed him. As he went from there, he saw two other brothers, James son of Zebedee and his brother John, in the boat with their father Zebedee, mending their nets, and he called them. Immediately they left the boat and their father, and followed him.

Jesus went throughout Galilee, teaching in their synagogues and proclaiming the good news of the kingdom and curing every disease and every sickness among the people.

The Gospel of the Lord

People: *Praise to you, Lord Christ.*

Sermon: The Rev. J. Randolph Alexander, Jr.

The Nicene Creed

p. 358

The Prayers of the People: Form IV

(found in The Book of Common Prayer)

Let us pray for the Church and for the world.

Grant, Almighty God, that all who confess your Name may be united in your truth, live together in your love, and reveal your glory in the world.

Silence

Lord, in your mercy
Hear our prayer.

Guide the people of this land, and of all the nations, in the ways of justice and peace; that we may honor one another and serve the common good.

Silence

Lord, in your mercy
Hear our prayer.

Give us all a reverence for the earth as your own creation, that we may use its resources rightly in the service of others and to your honor and glory.

Silence

Lord, in your mercy
Hear our prayer.

Bless all whose lives are closely linked with ours, and grant that we may serve Christ in them, and love one another as he loves us.

Silence

Lord, in your mercy
Hear our prayer.

Comfort and heal all those who suffer in body, mind, or spirit; give them courage and hope in their troubles, and bring them the joy of your salvation.

Silence

Lord, in your mercy
Hear our prayer.

We commend to your mercy all who have died, that your will for them may be fulfilled; and we pray that we may share with all your saints in your eternal kingdom.

Silence

Lord, in your mercy
Hear our prayer.

The Celebrant adds a concluding Collect.

The Peace

Celebrant: The peace of the Lord be always with you.

People: *And also with you.*

Welcome

THE HOLY COMMUNION

Offertory Anthem: "Ave verum"

Edward Elgar

THE IMMANUEL CHOIR

Latin

English

Ave verum corpus
natum de Maria Virgine
vere passum immolatum
in cruce pro homine
cuius latus perforatum
vere fluxit sanguine
esto nobis praegustatum
mortis in examine.
[O clemens, O Pie,
O dulcis Jesu, Fili Mariae.
Miserere mei. Amen.]

*Hail the true body, born
of/from the Virgin Mary:
You who truly suffered and were sacrificed
on the cross for the sake of man.
From whose pierced flank
flowed water and blood:
Be a foretaste for us
in the trial of death.
[O sweet, O merciful,
O Jesus, Son of Mary.]
[Have mercy on me. Amen.]*

Doxology: Hymn 380 (verse 3)

found in The Hymnal 1982

Old 100th

*Praise God from whom all blessings flow;
Praise him, all creatures here below;
Praise him above, ye heavenly host:
Praise Father, Son, and Holy Ghost. Amen.*

The Great Thanksgiving: Eucharistic Prayer A

p. 361

Celebrant: The Lord be with you.
People: *And also with you.*
Celebrant: Lift up your hearts.
People: *We lift them to the Lord.*
Celebrant: Let us give thanks to the Lord our God.
People: *It is right to give God thanks and praise.*

S 130 Sanctus (*found in the front of* The Hymnal 1982)

Franz Peter Schubert

The Lord's Prayer

p. 364

The Breaking of the Bread

S 164 *Agnus Dei* (found in the front of The Hymnal 1982)

Franz Peter Schubert

Celebrant: The Gifts of God, for the People of God.

If you would only like to receive the consecrated Bread please extend one hand. Crossed hands indicate you would like to receive consecrated Wine as well, either intincted (dipped) by you or by drinking from the chalice. The glass chalice is for intinction and the silver one is for drinking. If you are physically unable to join the circle at the Altar, please let an usher know that you would like to have Communion brought to you.

MUSIC DURING COMMUNION

Communion Anthem: “Jesu, joy of man's desiring”

Johann Sebastian Bach

THE IMMANUEL CHOIR

Jesu, joy of man's desiring,
Holy wisdom, love most bright.
Drawn by Thee, our souls aspiring,
Soar to uncreated light.
Word of God, our flesh that fashioned,
with the fire of life impassioned,
striving still to truth unknown,
soaring, dying round Thy throne.

Through the way where hope is guiding,
hark, what peaceful music rings.
Where the flock, in Thee confiding,
drink of joy from deathless springs.
Theirs is beauty's fairest pleasure,
theirs is wisdom's holiest treasure,
thou dost ever lead Thine own,
In the love of joys unknown.

Communion Hymn 757: “Will you come and follow me?”

Mary Alexandra

found in the hymnal Wonder, Love, and Praise

Post Communion Prayer

p. 366

Let us pray.

Celebrant and People: *Almighty and everliving God,
we thank you for feeding us with the spiritual food
of the most precious Body and Blood
of your Son our Savior Jesus Christ;
and for assuring us in these holy mysteries
that we are living members of the Body of your Son,
and heirs of your eternal kingdom.
And now, Father,
send us out to do the work you have given us to do,
to love and serve you
as faithful witnesses of Christ our Lord.
To him, to you, and to the Holy Spirit,
be honor and glory,
now and for ever.
Amen.*

The Blessing

Closing Hymn 405: “All things bright and beautiful”

found in The Hymnal 1982

Royal Oak

The Dismissal

Clergy: Let us go forth in the name of Christ.

People: ***Thanks be to God.***

Postlude: Grand Choeur

Alexandre Guilmant

SERVING AT THIS EUCHARIST: *Readers:* Leah Wilson, Mary Ann Rehnke

Intercessor: Kathryn Jackson Haskin

Chalice Bearers: Bill Hanvey, Kathryn Jackson Haskin, Mave Milligan

Musicians: The Immanuel Choir; Dr. Jane Tavernier

Flower Guild: Sarah Glassco

Ushers: Bryant Mitchell, Madeleine Mitchell

AV Technicians: The Rev. Jan A. Maas, Tamika Martin, Doug Onley

Celebrant: The Rev. J. Randolph Alexander



SENIOR ADULT MINISTRY AND FELLOWSHIP

BROWN BAG LUNCHEON: A CHANGE IN TIME AND DATE FOR JANUARY ONLY.
THURSDAY, JANUARY 26 AT NOON.

If you are a Washingtonian of a certain age, you almost certainly have a fond place in your heart for Art Buchwald. Published in the Washington Post (and syndicated to over 500 papers), Buchwald was Washington's political satirist for most the of last 40 years of the 20th century.

Bring your sandwich or salad and join us at noon on Thursday, January 26, to watch a live online event from the Library of Congress. Author Michael Hill will discuss his book ***Funny Business: The Legendary Life and Political Satire of Art Buchwald.*** The lecture will last one hour, and then we can talk about political satire/humor then and now.

If you would like to enjoy this presentation but are not yet able to join us, please let Karen Besser know and she will help you sign on to the Library of Congress Zoom call. Dessert and beverages will be provided. There is no charge for this event and no RSVP is required.

SENIORS BUS TRIP TO DC — SOUNDSCAPE EXHIBIT OF INDIA: Join Senior Adult Ministry and Fellowship on a visit to India via the **Sackler Gallery of Art**. We will be going by van to the Mall to see ***A Splendid Land: Paintings from Royal Udaipur.*** These large paintings on cloth and paper dating from the 18th and 19th centuries depict a court in northwest India and the surrounding countryside. They are being exhibited with a soundscape by film-maker **Amit Dutta** designed to help viewers sense and not just see the moods of these places and paintings.

We will be leaving the Zabriskie parking lot at 10am on Monday, January 23 and will pick up additional folks at Goodwin House-Alexandria at approximately 10:15am. We will have time to visit the exhibit, wander about the Sackler and Freer Galleries and eat lunch next door at the Smithsonian Castle. We will return via Goodwin House and aim to be back Immanuel no later than 2pm.

The museum is free and there is a \$20 copay to ride in the van. Please RSVP to Karen Besser to reserve a seat and to let me know if you are planning to board the van at Immanuel or at Goodwin House. If you cannot join us but would like to experience some of the magic of these paintings and the soundscape, you can visit the Smithsonian website at <https://asia.si.edu/exhibition/a-splendid-land-paintings-from-royal-udaipur/>.

As always, if you need a ride to either of these events, please contact Karen Besser at Karen.Besser@gmail.com.

GOODWIN HOUSE LUNCHEON: Our regular *third* Wednesday luncheon at Goodwin House Alexandria is offered at noon in the Fillmore Room. Come and join Immanuel clergy for either lunch. RSVP for lunch to the Rev. Susan Parsons at sparsons@icoh.net.

IMMANUEL CHURCH-ON-THE-HILL
Parish Notes
January 22, 2022

IN THE NAME OF CHRIST we welcome you to Immanuel Church-on-the-Hill!

Immanuel is an Episcopal Church in the Diocese of Virginia, and is part of the world-wide Anglican Communion. Immanuel was founded by the Virginia Theological Seminary. We are one parish that worships in two locations: the Zabriskie Chapel (3606 Seminary Road), and Immanuel Chapel (3737 Seminary Road) on the seminary grounds. Immanuel Chapel offers a fully-staffed nursery for our infant and toddler parishioners.

Visitors are encouraged to fill out a pew card — located in display stands at entrances of the chapels — and give it to an usher, or place in the collection plate. Thank you.

For the latest information on our online worship service and to view a video of our most recent service, please visit our website (www.icoh.net).

PRAY FOR PARISHIONERS: Cynthia Morton, Catherine Sinclair, Francine Wargo, Jessi MacLeod, Kenny, Natalie Doyle Hennin, Tony, Daphne, Nancy Bishop, Ann Huntington, Rita, Betty Wanamaker, Edith, Joseph, Linda and Cy Murphy, John and Louisa Smucker, Ann MacNamara, the Sara Fein family, Norma Taliaferro, and Margaret Stockton, mother of Khary Stockton.

PRAY FOR OUR FRIENDS AND FAMILY: Charlotte Kellogg, Dana De Cecco, George Rustigian, Jack Allen, Kathryn Anschutz, Louise Jackson, Marjean Smith, Paul, Rowena and Don Lynch, Steve Davis, Stephen Miller, Sue Rehnke, Ryan, John, McQuade Milligan, Peter and Joanne, Mary Muniz, the Rev. Rosa Harper, John and Alice Corbett, Joseph Fabian, Candy Morgan, Nancy Kraus, Jim Rehnke, Lisle Wade, Felicia Balzano, Roy Zartarian, Connie Smith; Salih, Zeyneb, and Elif Sayilgan; and Dave and Betsy Fox Berry.

Pray for those who are celebrating birthdays this week: Walter Richter, Janet Pawlukiewicz, Mary Ann Rehnke, Kristin Burkhalter, Pat Flagg, Juliana Glassco, Molly Gray, Kate Hennigan, Libby Huffman, John Warlick, Ellie Wilkie, Nick Greiner, Phillips Mitchell, Sughra Bakhtiari, Sofia Ring, Eileen Monnin-Kirby, Chris Page, and Sophie Rust.

Serving around the world: Noah Barker, Ian Phillips, Todd Bates, Jason Osborne, Michael Hussey, and Jonathan, Nicole, Alina, and Nolan Anderson. Pray for healing for US casualties and their caregivers.

CREATION CARE FORUM HOUR TODAY @ NOON, IMMANUEL CHAPEL

Join us after the 10:30 a.m. Holy Eucharist during coffee hour for ***Creation Care Forum Hour @ 12 noon in Immanuel Chapel***: The Creation Care Action Team Kicks Off the New Year with Climate Resolutions! Learn what individuals can do to help with our climate crisis, especially carbon emissions and storm water, and come up with your own personal climate resolutions. We'll share copies of "***The World's Littlest Book on Climate***," donated to faith communities by the Chautauqua Institution and hear how several parishioners are making a difference. Also available on Zoom.

The EYC is hosting a **brunch for youth today at 12 noon in the Fairchild Room** next to the Parish Hall. EYC youths and those with youths wanting to join the EYC are all invited to join us in the Fairchild Room. We plan to start 15 minutes after the end of the 10:30 a.m. service for refreshments, snacks and fellowship. During the reception we will also be discussing upcoming events for February and March. For anyone interested in joining the EYC, please contact Brian Rush at james.b.rush2@uscg.mil or jbrianrush@gmail.com.

Announcements

Weekday Worship Opportunities

MORNING PRAYER @ 10 A.M., Zabriskie Chapel : All are invited to join Immanuel staff and clergy for Morning Prayer every Tuesday at 10:00 a.m. in Zabriskie Chapel. This quiet, contemplative service typically lasts thirty minutes and offers each worshipper a chance to lift a person, cause, or concern in prayer while learning about any saints of the Church is commemorating.

Wednesday Evening Eucharist, January 25th
@6:30 p.m., Zabriskie Chapel

Our Weekly Bible Study, Thursday, January 26th @ 10:30 a.m.
CONNECTING THE GREAT PROPHECIES OF DANIEL AND REVELATION

Evening Compline, Friday, January 27th, 8:30 p.m., Online via Zoom

ALIVE! is an inter faith nonprofit organization dedicated to fighting poverty and hunger in the City of Alexandria. Immanuel on-the-Hill is one of the congregations responsible for **collecting food in the month of January**. ALIVE! provides food for thousands of families throughout Alexandria with sites in high-need neighborhoods.

Please drop-off donations of non-perishable, medium sized, non-expired food items in the **black bin** located in the narthex of Zabriskie Chapel or the box at Immanuel Chapel. Monetary donations are also very helpful because they allow Alive! to purchase fresh meat, eggs and produce. Checks can be brought to the church office or sent to the ALIVE! office at 2723 King St., Alexandria, VA 22302. You can also donate online at www.alive-inc.org

The Creation Care Ministry Team completed its new bulletin board at Zabriskie. We invite you to stop by the Parish Hall and take a look.



As of January 19th, we have 139 pledges totaling \$647,042. Many thanks to those members of the Stewardship Committee who have been following up with phone calls and emails to those pledgers from whom we have not yet heard.

We have four easy ways to pledge:

- 1) dropping your pledge card in the offering plate,
- 2) mailing it back to the office,
- 3) pledging online through our website, or
- 4) contacting our Treasurer, Tom Hewson, at 703.370.6555 ext. 208, or thewson@icoh.net.

ANNUAL PARISH MEETING: Our annual meeting is next Sunday, January 29th at 9:15 a.m. in the Zabriskie Parish Hall. All are encouraged to attend and participate.

Benedictine Community Meeting, Tuesday, February 7th @ 7:00 p.m. online via Zoom

If you want more contemplation in your life, you are invited to become part of the Benedictine Community at Immanuel. We currently meet twice a month: virtually on the 1st Tuesday online via Zoom, and normally host a **hybrid meeting in the Parish Hall (and online) on the 3rd Tuesday** — both days we meet from 7-8 pm; however, this week we will meet virtually.

The Community reflects on the tenets of St. Benedict such as humility, silence, and prayer. Individual reflection is guided by short readings from a Benedictine-inspired book, currently ***Benedictine Promises for Everyday People: Staying Put, Listening Well, Being Changed by God***, by Rachel Srubas.

As a Benedictine Community, we gather as companions on the journey with one another while drawing wisdom from a few pages from selected reading material. If this opportunity appeals to you and for more information, please contact one of the following: Dana Hengst (Dana.Hengst@gmail.com), Barbara Fornoff (cr8vweaver@gmail.com), or David Atwood (David_Atwood@hotmail.com).

UPCOMING SUNDAY FORUM HOUR

(Date and location for February 12th is to be determined at a later date.)

Join us after Holy Eucharist during coffee hour for the forum hour below:

- February 12th: *The Role of Faith in Troubling Times*, with guest speaker The Rev. Dr. Frank Wade.

For more information, contact David Atwood at David_Atwood@hotmail.com.

Save the Date: Immanuel's Lenten Retreat, led by the Rev. Amanda Bourne, is scheduled for March 24-26, 2023 at Holy Cross Abbey, Berryville, Virginia.

MEALS ON WHEELS (MOW) UPDATE

Now that the pandemic has subsided, just to let you know the Immanuel MOW ministry has been up and running for the past 3 months. We are in need of additional volunteers as some of our veterans have left the rolls of drivers and deliverers. The mission of MOW is simple, to deliver wholesome meals to seniors and other homebound folks in Alexandria who are otherwise unable to venture out and shop or are resource-limited. The effort is sponsored by the Senior Services Center of Alexandria; the meals are provided by Jeffrey's Catering on Wheeler Avenue. This ministry requires 2 hours a month; Immanuel participates on the third Friday of every month. Typically, MOW Teams consist of a driver and a deliverer. If you are interested, please contact Doug Henry at ddhenry1@gmail.com or capture his attention after church.

CLERGY AND STAFF

The Rev. J. Randolph Alexander, Jr. (ralexander@icoh.net) Rector
 The Rev. Susan D. Parsons (sparsons@icoh.net) Associate Rector
 Dr. Jane Tavernier (jtavernier@icoh.net) Director of Music
 Janettarose Greene (JGreene@vts.edu) Seminarian
 Tom Hewson (thewson@icoh.net) Treasurer
 Sughra Bakhtiari (sbakhtiari@icoh.net) Bookkeeper
 Aleta Y. Powell (apowell@icoh.net) Parish Administrator
 Tamika Martin (tmartin@vts.edu) Audio Visual Technician
 Gilma Balcarcel Nursery Coordinator
 Stuart Dahlinger Sexton

THE VESTRY

Darrell Wilson Senior Warden
 Kristi Kubista-Hovis Junior Warden: Administration
 Shawn Whitman Junior Warden: Building and Grounds, Creation Care Committees
 David Atwood Adult Formation and Discipleship, Social Justice
 Brad Ashton Stewardship and Planned Giving
 Mollie Lambert Outreach
 Kathy Lloyd Senior Ministry
 Brooke Roberts Communications
 Phyllis Sims Evangelism and New Members
 Julie Bruns Pastoral Care
 Gabriella Young-Smith Youth Representative (nonvoting member)

PRIESTS ASSOCIATE

The Rev. Dr. J. Barney Hawkins, IV
 The Rev. Dr. Ruthanna Hooke
 The Rev. Jan A. Maas
 The Rev. John R. Smucker
 The Rev. Dr. Francis H. Wade

RECTOR EMERITA

The Rev. Dr. Margaret Ann (Sam) Faeth

SCHEDULE OF SUNDAY WORSHIP SERVICES

8:00 a.m. Holy Eucharist Rite I, Zabriskie Chapel
 3606 Seminary Road, Alexandria, VA

10:00 a.m. Children’s Chapel, Side Oratory Chapel
 inside of Immanuel Chapel

10:30 a.m. Holy Eucharist Rite II, Immanuel Chapel
 3737 Seminary Road, Alexandria, VA

Online

www.immanuel-on-the-hill.org
[Immanuel's YouTube channel](#)

MISSION STATEMENT: Immanuel Church-on-the-Hill is a Christian community in the Episcopal tradition, striving to be in relationship with God and each other as Christ has taught us, actively attempting to sense and to serve God’s plan with great love. We are guided by Mark 16:15: “Go ye into all the world and preach the gospel,” to learn, discern, and proclaim the Good News by being active ministers in the various communities where we live and serve.



Parish Office

3606 Seminary Road, Alexandria, VA 22304
 Telephone: 703-370-6555, Fax: 703-370-0837

www.icoh.net

