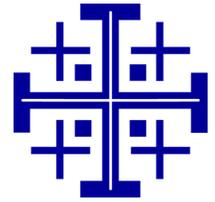




# Immanuel Church-on-the-Hill

Episcopal/Anglican  
Alexandria, Virginia



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**THE THIRD SUNDAY OF EASTER**

**May 1, 2022**

## **Holy Eucharist Rite II, 10:30 a.m.**

Page references are for [The Book of Common Prayer](#).

*A professionally-staffed nursery is located in the south corner of the building (to the right as you face the organ); restrooms are located on either side of the double wooden doors.*

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**Prelude:** Music for Flute Clock

Franz Joseph Haydn

**Opening Hymn 492:** “Sing, ye faithful, sing with gladness”

*from* The Hymnal 1982

Finnian

- |   |  |   |   |
|---|--|---|---|
| 1 | Sing, ye faithful, sing with gladness,<br>wake your noblest, sweetest strain,<br>with the praises of your Savior<br>let his house resound again;<br>him let all your music honor,<br>and your songs exalt his reign.                     | 3 | So, he tasted death for mortals,<br>he, of human-kind the head,<br>sinless one, among the sinful,<br>Prince of life, among the dead;<br>thus he wrought the full redemption,<br>and the captor captive led.             |
| 2 | Sing how he come forth from heaven,<br>bowed himself to Bethlehem's cave,<br>stooped to wear the servant's vesture,<br>bore the pain, the cross, the grave,<br>passed within the gates of darkness,<br>thence his banished ones to save. | 4 | Now on high, yet ever with us,<br>from his Father's throne the Son<br>rules and guides the world he ransomed,<br>till the appointed work be done,<br>till he see, renewed and perfect,<br>all things gathered into one. |

## **THE WORD OF GOD**

### **Opening Acclamation**

p. 355

Celebrant: Alleluia. Christ is risen.  
People: *The Lord is risen indeed. Alleluia.*

### **The Collect for Purity**

Almighty God, to you all hearts are open, all desires known, and from you no secrets are hid: Cleanse the thoughts of our hearts by the inspiration of your Holy Spirit, that we may perfectly love you, and worthily magnify your holy Name; through Christ our Lord. *Amen*

*This is the feast of victory for our God.  
Alleluia, alleluia, alleluia!*  
Worthy is Christ, the Lamb who was slain,  
whose blood set us free to be people of God.  
*This is the feast of victory for our God.  
Alleluia, alleluia, alleluia!*

### The Collect of the Day

*The Celebrant says to the people*

The Lord be with you.  
People: ***And also with you.***  
Celebrant: Let us pray.

O God, whose blessed Son made himself known to his disciples in the breaking of bread: Open the eyes of our faith, that we may behold him in all his redeeming work; who lives and reigns with you, in the unity of the Holy Spirit, one God, now and for ever. ***Amen.***

### The First Lesson: Acts 9:1-20

Saul, still breathing threats and murder against the disciples of the Lord, went to the high priest and asked him for letters to the synagogues at Damascus, so that if he found any who belonged to the Way, men or women, he might bring them bound to Jerusalem. Now as he was going along and approaching Damascus, suddenly a light from heaven flashed around him. He fell to the ground and heard a voice saying to him, "Saul, Saul, why do you persecute me?" He asked, "Who are you, Lord?" The reply came, "I am Jesus, whom you are persecuting. But get up and enter the city, and you will be told what you are to do." The men who were traveling with him stood speechless because they heard the voice but saw no one. Saul got up from the ground, and though his eyes were open, he could see nothing; so they led him by the hand and brought him into Damascus. For three days he was without sight, and neither ate nor drank.

Now there was a disciple in Damascus named Ananias. The Lord said to him in a vision, "Ananias." He answered, "Here I am, Lord." The Lord said to him, "Get up and go to the street called Straight, and at the house of Judas look for a man of Tarsus named Saul. At this moment he is praying, and he has seen in a vision a man named Ananias come in and lay his hands on him so that he might regain his sight." But Ananias answered, "Lord, I have heard from many about this man, how much evil he has done to your saints in Jerusalem; and here he has authority from the chief priests to bind all who invoke your name." But the Lord said to him, "Go, for he is an instrument whom I have chosen to bring my name before Gentiles and kings and before the people of Israel; I myself will show him how much he must suffer for the sake of my name." So Ananias went and entered the house. He laid his hands on Saul and said, "Brother Saul, the Lord Jesus, who appeared to you on your way here, has sent me so that you may regain your sight and be filled with the Holy Spirit." And immediately something like scales fell from his eyes, and his sight was restored. Then he got up and was baptized, and after taking some food, he regained his strength.

For several days he was with the disciples in Damascus, and immediately he began to proclaim Jesus in the synagogues, saying, "He is the Son of God."

The Word of the Lord  
Response: ***Thanks be to God.***

### **Psalm 30 *Exaltabo te, Domine***

- 1 I will exalt you, O Lord,  
because you have lifted me up \*  
and have not let my enemies triumph over me.
- 2 O Lord my God, I cried out to you, \*  
and you restored me to health.
- 3 You brought me up, O Lord, from the dead; \*  
you restored my life as I was going down to the grave.
- 4 Sing to the Lord, you servants of his; \*  
give thanks for the remembrance of his holiness.
- 5 For his wrath endures but the twinkling of an eye, \*  
his favor for a lifetime.
- 6 Weeping may spend the night, \*  
but joy comes in the morning.
- 7 While I felt secure, I said,  
"I shall never be disturbed. \*  
You, Lord, with your favor, made me as strong as the mountains."
- 8 Then you hid your face, \*  
and I was filled with fear.
- 9 I cried to you, O Lord; \*  
I pleaded with the Lord, saying,
- 10 "What profit is there in my blood, if I go down to the Pit? \*  
will the dust praise you or declare your faithfulness?
- 11 Hear, O Lord, and have mercy upon me; \*  
O Lord, be my helper."
- 12 You have turned my wailing into dancing; \*  
you have put off my sack-cloth and clothed me with joy.
- 13 Therefore my heart sings to you without ceasing; \*  
O Lord my God, I will give you thanks for ever.

### **The Epistle: Revelation 5:11-14**

I looked, and I heard the voice of many angels surrounding the throne and the living creatures and the elders; they numbered myriads of myriads and thousands of thousands, singing with full voice, "Worthy is the Lamb that was slaughtered to receive power and wealth and wisdom and might and honor and glory and blessing!"

Then I heard every creature in heaven and on earth and under the earth and in the sea, and all that is in them, singing, "To the one seated on the throne and to the Lamb be blessing and honor and glory and might forever and ever!"

And the four living creatures said, "Amen!" And the elders fell down and worshiped.

The Word of the Lord

Response: ***Thanks be to God.***

**Sequence Hymn 653:** "Dear Lord and Father of mankind"

from The Hymnal 1982

*Repton*

- |   |   |  |
|---|---|--|
| 1 Dear Lord and Father of mankind,<br>forgive our foolish ways!<br>Re-clothe us in our rightful mind,<br>in purer lives thy service find,<br>in deeper reverence, praise. | 3 O Sabbath rest by Galilee!<br>O calm of hills above,<br>where Jesus knelt to share with thee<br>the silence of eternity<br>interpreted by love!                                   | 5 Breathe through the heats of<br>our desire, thy coolness and<br>thy balm; let sense be<br>dumb, let flesh retire;<br>speak through the<br>earthquake, wind, and fire,<br>O still, small voice of calm. |
| 2 In simple trust like theirs who heard,<br>beside the Syrian sea,<br>the gracious calling of the Lord,<br>let us, like them, without a word,<br>rise up and follow thee. | 4 Drop thy still dews of quietness,<br>till all our strivings cease;<br>take from our souls the strain and stress,<br>and let our ordered lives confess<br>the beauty of thy peace. |  |

**The Holy Gospel: John 21:1-19**

The Holy Gospel of our Lord Jesus Christ, according to John  
People: *Glory to you, Lord Christ.*

Jesus showed himself again to the disciples by the Sea of Tiberias; and he showed himself in this way. Gathered there together were Simon Peter, Thomas called the Twin, Nathanael of Cana in Galilee, the sons of Zebedee, and two others of his disciples. Simon Peter said to them, "I am going fishing." They said to him, "We will go with you." They went out and got into the boat, but that night they caught nothing.

Just after daybreak, Jesus stood on the beach; but the disciples did not know that it was Jesus. Jesus said to them, "Children, you have no fish, have you?" They answered him, "No." He said to them, "Cast the net to the right side of the boat, and you will find some." So they cast it, and now they were not able to haul it in because there were so many fish. That disciple whom Jesus loved said to Peter, "It is the Lord!" When Simon Peter heard that it was the Lord, he put on some clothes, for he was naked, and jumped into the sea. But the other disciples came in the boat, dragging the net full of fish, for they were not far from the land, only about a hundred yards off.

When they had gone ashore, they saw a charcoal fire there, with fish on it, and bread. Jesus said to them, "Bring some of the fish that you have just caught." So Simon Peter went aboard and hauled the net ashore, full of large fish, a hundred fifty-three of them; and though there were so many, the net was not torn. Jesus said to them, "Come and have breakfast." Now none of the disciples dared to ask him, "Who are you?" because they knew it was the Lord. Jesus came and took the bread and gave it to them, and did the same with the fish. This was now the third time that Jesus appeared to the disciples after he was raised from the dead.

When they had finished breakfast, Jesus said to Simon Peter, "Simon son of John, do you love me more than these?" He said to him, "Yes, Lord; you know that I love you." Jesus said to him, "Feed my lambs." A second time he said to him, "Simon son of John, do you love me?" He said to him, "Yes, Lord; you know that I love you." Jesus said to him, "Tend my sheep." He said to him the third time, "Simon son of John, do you love me?" Peter felt hurt because he said to him the third time, "Do you love me?" And he said to him, "Lord, you know everything; you know that I love you." Jesus said to him, "Feed my sheep. Very truly, I tell you, when you were younger, you used to fasten your own belt and to go wherever you wished. But when you grow old, you will stretch out your hands, and someone else will fasten a belt around you and take you where you do not wish to go." (He said this to indicate the kind of death by which he would glorify God.) After this he said to him, "Follow me."

The Gospel of the Lord  
People: *Praise to you, Lord Christ.*

## The Sermon: Janettarose Greene

### The Nicene Creed

*We believe in one God,  
the Father, the Almighty,  
maker of heaven and earth,  
of all that is, seen and unseen.*

*We believe in one Lord, Jesus Christ,  
the only Son of God,  
eternally begotten of the Father,  
God from God, Light from Light,  
true God from true God,  
begotten, not made,  
of one Being with the Father.  
Through him all things were made.*

*For us and for our salvation  
he came down from heaven:  
by the power of the Holy Spirit  
he became incarnate from the Virgin Mary,  
and was made man.*

*For our sake he was crucified under Pontius Pilate;  
he suffered death and was buried.  
On the third day he rose again  
in accordance with the Scriptures;  
he ascended into heaven  
and is seated at the right hand of the Father.  
He will come again in glory to judge the living and the dead,  
and his kingdom will have no end.*

*We believe in the Holy Spirit, the Lord, the giver of life,  
who proceeds from the Father and the Son,  
who with the Father and the Son is worshiped and glorified.  
He has spoken through the prophets.*

*We believe in one holy catholic and apostolic Church.  
We acknowledge one baptism for the forgiveness of sins.  
We look for the resurrection of the dead,  
and the life of the world to come. Amen.*

### The Prayers of the People

After the words “God of Resurrection,”  
the congregation responds with “*Hear our prayer.*”

### Confession of Sin and Absolution

Let us confess our sins against God and our neighbor.

*Most merciful God,  
we confess that we have sinned against you  
in thought, word, and deed,  
by what we have done,  
and by what we have left undone.  
We have not loved you with our whole heart;  
we have not loved our neighbors as ourselves.  
We are truly sorry and we humbly repent.*

*For the sake of your Son Jesus Christ,  
have mercy on us and forgive us;  
that we may delight in your will,  
and walk in your ways,  
to the glory of your Name.  
Amen.*

**Clergy:** Almighty God have mercy on you, forgive you all your sins through our Lord Jesus Christ, strengthen you in all goodness, and by the power of the Holy Spirit keep you in eternal life. *Amen.*

### **The Peace**

Celebrant: The peace of the Lord be always with you.  
People: *And also with you.*

### **Welcome**

Announcements

**The Children's Homily:** The Rev. J . Randolph Alexander, Jr.

## **THE HOLY COMMUNION**

**Offertory Anthem:** "Cantate Domino"

Giuseppe Pitoni

### **The Immanuel Choir**

*Text:* Sing to the Lord a new song

**Doxology:** Hymn 380 (verse 3)

*found in* The Hymnal 1982

*Old 100th*

*Praise God from whom all blessings flow;  
Praise him, all creatures here below;  
Praise him above, ye heavenly host:  
Praise Father, Son, and Holy Ghost. Amen.*

**The Great Thanksgiving:** Eucharistic Prayer B

p. 367

Celebrant: The Lord be with you.  
People: *And also with you.*  
Celebrant: Lift up your hearts.  
People: *We lift them to the Lord.*  
Celebrant: Let us give thanks to the Lord our God.  
People: *It is right to give God thanks and praise.*

*The Celebrant proceeds*

It is right, and a good and joyful thing, always and everywhere to give thanks to you, Father Almighty, Creator of heaven and earth. But chiefly are we bound to praise you for the glorious resurrection of your Son Jesus Christ our Lord; for he is the true Paschal Lamb, who was sacrificed for us, and has taken away the sin of the world. By his death he has destroyed death, and by his rising to life again he has won for us everlasting life.

Therefore we praise you, joining our voices with Angels and Archangels and with all the company of heaven, who for ever sing this hymn to proclaim the glory of your Name:

14  
Ho - ly ho - ly ho - ly Lord God of pow-er and might Hea-ven and Earth are

19  
filled with your glo-ry, Ho- san - na in the high - est, Ho-san - na Ho- san - na Ho

24  
san - na in the high- est Bles-sed is He, Bles-sed is He who comes in the name of the

29  
Lord Ho- san - na, Ho- san - na, Ho-san - na in the high - est.

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*The Celebrant continues:*

We give thanks to you, O God, for the goodness and love which you have made known to us in creation; in the calling of Israel to be your people; in your Word spoken through the prophets; and above all in the Word made flesh, Jesus, your Son. For in these last days you sent him to be incarnate from the Virgin Mary, to be the Savior and Redeemer of the world. In him, you have delivered us from evil, and made us worthy to stand before you. In him, you have brought us out of error into truth, out of sin into righteousness, out of death into life.

On the night before he died for us, our Lord Jesus Christ took bread; and when he had given thanks to you, he broke it, and gave it to his disciples, and said, "Take, eat: This is my Body, which is given for you. Do this for the remembrance of me."

After supper he took the cup of wine; and when he had given thanks, he gave it to them, and said, "Drink this, all of you: This is my Blood of the new Covenant, which is shed for you and for many for the forgiveness of sins. Whenever you drink it, do this for the remembrance of me."

Therefore, according to his command, O Father,

*Celebrant and People*

***We remember his death,  
We proclaim his resurrection,  
We await his coming in glory;***

And we offer our sacrifice of praise and thanksgiving to you, O Lord of all; presenting to you, from your creation, this bread and this wine.

We pray you, gracious God, to send your Holy Spirit upon these gifts that they may be the Sacrament of the Body of Christ and his Blood of the new Covenant. Unite us to your Son in

his sacrifice, that we may be acceptable through him, being sanctified by the Holy Spirit. In the fullness of time, put all things in subjection under your Christ, and bring us to that heavenly country where, with the ever-blessed Virgin Mary, blessed Mary Magdalene, blessed Peter, James and John, and all your saints, we may enter the everlasting heritage of your sons and daughters; through Jesus Christ our Lord, the firstborn of all creation, the head of the Church, and the author of our salvation.

By him, and with him, and in him, in the unity of the Holy Spirit all honor and glory is yours, Almighty Father, now and for ever. *Amen.*

And now, as our Savior Christ has taught us, we are bold to say,

People and Celebrant:

*Our Father, who art in heaven,  
hallowed be thy Name,  
thy kingdom come, thy will be done,  
on earth as it is in heaven.  
Give us this day our daily bread.  
And forgive us our trespasses,  
as we forgive those who trespass against us.  
And lead us not into temptation,  
but deliver us from evil.  
For thine is the kingdom  
and the power and the glory,  
for ever and ever. Amen*

Celebrant: Alleluia, Christ our Passover is sacrificed for us

Response: *Therefore let us keep the feast, Alleluia.*

## The Breaking of the Bread

*Agnus Dei (from A Mass for Immanuel)*

Jane Tavernier

34



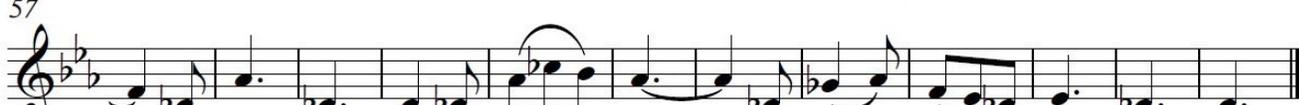
Lamb of God, Lamb of God, You take away the sins of the world

46



Lamb of God, Lamb of God, You take away the sins of the world.

57



Have mercy Have mercy Have mercy upon us.

Celebrant: The Gifts of God, for the People of God.

*We are now able to offer Communion in both kinds.*

*To receive the consecrated Bread only, kindly extend one outstretched hand, palm up.  
To receive the consecrated Bread intincted in the Wine, please extend both hands, palms up.*

**MUSIC DURING COMMUNION:**

**Communion Anthem:** “Lead me, Lord”

Samuel Wesley

**The Immanuel Choir**

Lead me, Lord, lead me in thy righteousness;  
make thy way plain before my face.  
For it is thou, Lord, thou, Lord only, that  
makest me dwell in safety.

*Sung, if needed*

**Hymn 469:** “There’s a wideness in God’s mercy”

*from The Hymnal 1982*

*St. Helena*

- 1 There’s a wideness in God’s mercy  
like the wideness of the sea;  
there’s a kindness in his justice,  
which is more than liberty.  
There is welcome for the sinner,  
and more graces for the good;  
there is mercy with the Savior;  
there is healing in His blood.
- 2 There is no place where earth's sorrows  
are more felt than up in heaven;  
there is no place where earth's failings  
have such kindly judgment given.  
There is plentiful redemption  
in the blood that has been shed;  
there is joy for all the members  
in the sorrows of the Head.
- 3 For the love of God is broader  
than the measure of the mind;  
and the heart of the Eternal  
is most wonderfully kind.  
If our love were but more faithful,  
we should take him at his word;  
and our life would be thanksgiving  
for the goodness of the Lord.

## Post Communion Prayer

*After Communion, the Celebrant says*  
Let us pray.

p. 365

***Eternal God, heavenly Father,  
you have graciously accepted us  
as living members  
of your Son our Savior Jesus Christ,  
and you have fed us with spiritual food  
in the Sacrament of his Body and Blood.  
Send us now into the world in peace,  
and grant us strength and courage  
to love and serve you  
with gladness and singleness of heart;  
through Christ our Lord.  
Amen.***

## The Blessing

### Closing Hymn 460: "Alleluia! Sing to Jesus"

*from The Hymnal 1982*

*Hyfrydol*

- |  |  |
|--|--|
| 1 Alleluia! sing to Jesus!<br>his the scepter, his the throne;<br>Alleluia! his the triumph,<br>his the victory alone;<br>Hark! the songs of peaceful Zion<br>thunder like a mighty flood;<br>Jesus out of every nation<br>hath redeemed us by his blood.                      | 3 Alleluia! Bread of Heaven,<br>thou on earth our food, our stay!<br>Alleluia! here the sinful<br>flee to thee from day to day:<br>Intercessor, friend of sinners,<br>earth's Redeemer, plead for me,<br>where the songs of all the sinless<br>sweep across the crystal sea.           |
| 2 Alleluia! not as orphans<br>are we left in sorrow now;<br>Alleluia! he is near us,<br>faith believes, nor questions how:<br>though the cloud from sight received him,<br>when the forty days were o'er,<br>shall our hearts forget his promise,<br>"I am with you evermore"? | 4 Alleluia! King eternal,<br>thee the Lord of lords we own:<br>Alleluia! born of Mary,<br>earth thy footstool, heaven thy throne:<br>thou within the veil hast entered,<br>robed in flesh, our great High Priest:<br>thou on earth both Priest and Victim<br>in the eucharistic feast. |
| 5 Alleluia! sing to Jesus!<br>his the scepter his the throne;<br>Alleluia! his the triumph,<br>his the victory alone;<br>Hark! the songs of holy Zion<br>thunder like a mighty flood;<br>Jesus out of every nation<br>hath redeemed us by his blood.                           |  |

## The Dismissal

Clergy: Let us go forth in the name of Christ. Alleluia. Alleluia.  
People: *Thanks be to God. Alleluia. Alleluia.*

Postlude: Toccata

Johann Pachelbel

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*The flowers on the Altar in are given to the Glory of God  
by Dorothy Kellogg and David Lindsey in celebration of the recent marriage of his daughter,  
Michelle Celeste Lindsey, to Michael Patrick Geyer.*

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## SERVING AT THIS EUCHARIST:

*Readers:* Amy Thomas, Mollie Warner

*Musicians:* The Immanuel Choir, Dr. Jane Tavernier

*Flower Guild:* Sarah Glassco, Candy Levin

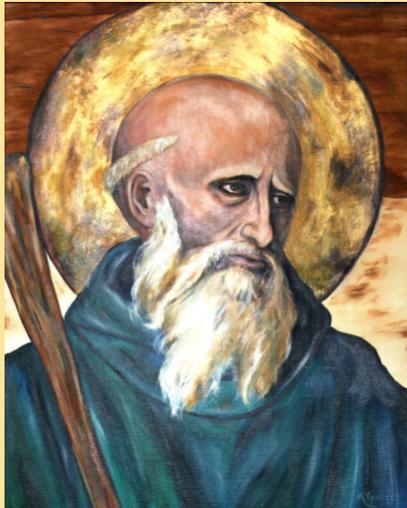
*Ushers:* Martha Shimkin, Agnes Soos

*Audio-Visual:* John Bednar, The Rev. Jan A. Maas, Doug Onley

*Celebrant:* The Rev. Sam Sheridan

Join us **THIS TUESDAY, May 3<sup>rd</sup> @ 7p.m., online via Zoom**

## Welcome to the Benedictine Community



Yes, we want you to join us! If you are attracted to having more contemplation and prayer in your life, you are invited to become part of the Benedictine Community at Immanuel. We'd love to have you join us virtually via Zoom on **May 3<sup>rd</sup>**, or any 1<sup>st</sup> and 3<sup>rd</sup> Tuesday thereafter, from 7pm-8pm. We will reconsider moving to in-person or hybrid meetings when deemed prudent to do so; safety will dictate our venue.

The Benedictine Community reflects on the tenets of St. Benedict such as humility, silence, and prayer. Individual reflection is guided by short readings from a Benedictine-inspired book (currently ***Benedictine Promises for Everyday People: Staying Put, Listening Well, Being Changed by God*** by Rachel Srubas). Our focus is primarily on reflections sparked by having read a few pages from the book. We are not a book study group, rather a Benedictine Community, gathering as companions on the journey with one another while drawing wisdom from selected reading material.

We are using Zoom for our meetings, but if you are not comfortable with the video aspects of Zoom, you can simply call on the telephone and be connected to the Community by voice-only via Zoom. If this opportunity appeals to you and you'd like more information, please contact Dana Hengst ([dana.hengst@gmail.com](mailto:dana.hengst@gmail.com)), Barbara Fornoff ([cr8vweaver@gmail.com](mailto:cr8vweaver@gmail.com)) or David Atwood ([David\\_Atwood@hotmail.com](mailto:David_Atwood@hotmail.com)).

## Magazine Story Call: *Sentimental Sacraments at Old Seminary*

Send in all of your favorite photos of [Baptisms, Weddings, Confirmations and Homecoming Services](#) taken at Seminary Chapel, Seminary Memorial Garden Chapel, and Zabriskie Chapel. We'll take a look back at how Seminary Chapel is still with us and how that sacred space is still used today; along with a nostalgic look at special sacraments, and events that took place at Zabriskie.

Deadline for entries is **May 15, 2022**.

(At right: Rollin and Ann Huntington on their wedding day, Zabriskie Chapel)



# IMMANUEL CHURCH-ON-THE-HILL

## Parish Notes

May 1, 2022

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### IN THE NAME OF CHRIST we welcome you to Immanuel Church-on-the-Hill!

Immanuel is an Episcopal Church in the Diocese of Virginia, and is part of the world-wide Anglican Communion. Immanuel was founded by the Virginia Theological Seminary. We are one parish that worships in two locations: the Zabriskie Chapel (3606 Seminary Road), and Immanuel Chapel (3737 Seminary Road) on the seminary grounds. Immanuel Chapel offers a fully-staffed nursery for our infant and toddler parishioners.

For the latest information on our online worship service and to view a video of our most recent service, please visit our website ([www.icoh.net](http://www.icoh.net)).

**PRAY FOR PARISHIONERS:** Aggie Fortune, Ann MacNamara, Cynthia and Bruce Morton, Catherine Sinclair, Francine Wargo, Jessi MacLeod, Kenny, Linda and Cy Murphy, Natalie Doyle Hennin, Susan Wiard, Tony, Daphne, Leo, Tommy, Charles Willard, Nancy Bishop, Paul Holden Teske and his parents Stephen Teske and Melinda Snow Teske.

**PRAY FOR OUR FRIENDS AND FAMILY:** Charlotte Kellogg, Dana De Cecco, Dorothy Phanuef, George Rustigian, Jack Allen, Kathryn Anschutz, Louise Jackson, Marjean Smith, Mildred Alexander, Paul, Rowena and Don Lynch, Steve Davis, Stephen Miller, Sue Rehnke, Ann Shelly, Sarah Minor, Tom Dollard, Jim McClane, Edith and Joseph, Ryan, Mr. and Mrs. Bird, John, Alexandra, Hans, Jessica, McQuade Milligan, Scott De Vight, Reagan, Waide Egener, Peter and Joanne, Mary Muniz, Molly Grey, the Rev. Rosa Harper, and Louise Jackson.

**Pray for those who are celebrating birthdays this week:** Laura Good, Gordon Johnson, Mark Loach, Laura Sullivan, Jessica Turner, Tom Harris, Kristi Kubista-Hovis, Linda Serabian, Briggs Burkhalter, Madison Eaton, Mark Fearer, Marjorie Glassco, Chandley McDonald, Frank Martin, Benjamin Arp, Andy Biache, Jennifer Lansing, Alisa Pereira, Michael Konvalinka, and Thomas Wirth.

**Serving around the world:** Noah Barker, Ian Phillips, Todd Bates, Philip Smucker, Jason Osborne, Michael Hussey, and Jonathan, Nicole, Alina, and Nolan Anderson. Pray for healing for US casualties and their caregivers.

**Those who we recently learned have died:** Dr. Arsine Rustigian Oshagan, sister of Jackie Rustigian, Eloise Payne, Jennifer Wade Greiner, mother of Nick Greiner and mother-in-law of Jennifer Greiner; Army Private First Class Joseph A. Marquez, National Guard Specialist Bishop E. Evans, Navy Seaman Recruit Xavier Hunter Mitchell-Sandor, Navy Lieutenant Aaron Fowler; and Police Officer Drew Barr. *Rest eternal grant to them, O Lord, and let light perpetual shine upon them.*

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Join us for a special Forum Hour **“Criminal Justice: Voices of the Incarcerated” TODAY @ 9:15 a.m. in the parish hall** and [online via Zoom](#) by viewing this bulletin on our website (“Worship Service Bulletins” under the “Worship tab” and clicking the blue text above).



We give thanks for the birth of Abigail Ruth Rickenbaker, daughter of the Rev. Rachel Shows Rickenbaker and the Rev. James Rickenbaker.

# Announcements

## RESERVE YOUR SPACE NOW FOR IMMANUEL'S MEMORIAL DAY WEEKEND AT SHRINE MONT

We're heading back to Shrine Mont this year Memorial Day weekend (Saturday May 28- Monday May 30)! Please email Kathryn Jackson Haskin ([kathryn.jackson41@gmail.com](mailto:kathryn.jackson41@gmail.com)) with the following information to reserve your spot:

1. Total Number Attending
2. Names of attendees, with ages noted for those 0 -12
3. Single occupancy requests
4. Any dietary restrictions/preferences (gluten-free, sugar-free, vegan)

You can learn all about Shrine Mont — located 121 miles from Immanuel/ roughly 2 1/2 hours from Alexandria — via their website: <https://shrinemont.com/>. Costs are based on total attendance; however, will be no more than the following — taxes are included in the prices:

- Single Occupancy, age 13 and up: \$225/day
- Double Occupancy, age 13 and up: \$175/day
- Double Occupancy, age 4 through 12: \$90/day
- 3 and under: free to attend, but make sure to let us know for sleeping arrangement planning.

Want to get an early start on the weekend? You can also reserve your room and meals on Friday, for the following additional costs:

- Single occupancy, age 13 and up: \$108
- Double Occupancy, age 13 and up: \$83
- Double Occupancy, age 4 through 12: \$45

Payment is due to Immanuel before Thursday, May 26<sup>th</sup>. If the cost of attending is a barrier for you, please reach out to [Father Randy](#) directly to discuss.

### **Sacred Ground Curriculum Postponed Until September: Consider Joining Others in this Faith-Based Program on Race, Identity, Family, and History.**

Immanuel's third offering of Sacred Ground – with a new revised curriculum - has been postponed until September. We will likely meet biweekly from September into early winter. Five people have already expressed interest and we need a few more to go ahead with a September program. Please consider signing up for the next Sacred Ground dialogue circle. More details are available [here](#), or from talking to past participants Katherine Smith, Mary Ann Ring, Marilyn Wilson, or Nancy Reuschel. Please contact David Atwood or [Kathryn Haskin](#) with any questions or to express interest. Thank you.

**Wednesday Evening Holy Eucharist Rite II  
May 4<sup>th</sup> at 6:30p.m, Zabriskie Chapel**

**BIBLE STUDY Thursday, May 5<sup>th</sup> @ 10:30 a.m.**

**SECOND TIMOTHY and THE EPISTLE OF PAUL TO TITUS**

**Evening Compline, Friday, May 5<sup>th</sup>, 8:30 p.m., Online via Zoom**



# Senior Adult Ministry EVENTS

## LUNCHEONS

Our monthly luncheon at **Goodwin House-Alexandria** is the third Wednesday of each month at noon in the Fillmore Room. Please join us on May 18 to enjoy lunch and socialize with other Immanuel folks. All Immanuel seniors are invited and welcome to attend. For those who do not live at Goodwin House, the luncheon costs \$17. Reservations should be made with Rev. Susan by calling the parish office.

Our monthly luncheon at **Zabriskie parish hall** is the fourth Tuesday of each month at 12:15pm. On May 24, we will be viewing the movie **Mission: Joy**. This movie chronicles the meeting between Archbishop Desmond Tutu and His Holiness the Dalai Lama. The movie runs about 1 ½ hours, so we will be watching during lunch. Bring your sandwich or salad lunch; dessert and beverages will be provided by Senior Adult Ministry and Fellowship. All Immanuel seniors are invited and welcome to attend. There is no cost for this event. Reservations should be made with Karen Besser by emailing [karen.besser@gmail.com](mailto:karen.besser@gmail.com).

## TOUR THE **FUTURES** EXHIBIT AT THE SMITHSONIAN ARTS AND INDUSTRIES BUILDING

Senior Ministry and Fellowship will be going to the **Smithsonian Arts and Industries Building** (AIB) to tour the **Futures** exhibit on Saturday, May 21. For its 175th birthday, the Smithsonian dedicated the AIB to a building-wide “exploration of the future that includes interactives, artworks, technologies and ideas that are a glimpse into humanity’s next chapter.” To learn more about the exhibit, which closes on July 6, go to <https://aib.si.edu/futures>.

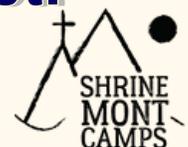
There will be a van leaving the parish hall parking lot at 10:00am. Our tour starts at 10:30 and lasts approximately one hour. We will have time to look at this exhibit further after the tour and to eat lunch, either at the Castle Café next door or across the Mall at the Art Sculpture Garden. We will plan to arrive back at the parish hall no later than 2:00pm.

In addition, this event can be accessed by METRO or by bicycle. A leader will be guiding any interesting seniors who wish to bike to this activity. The trip is approximately 7.5 miles each way, basically flat and all on bike paths or separate, dedicated bike lanes. You may use your own bike or pick up one from Capital Bike Shares. The cyclists will leave from Shirlington at 9:30am.

There are 20 tickets available for this event, so please RSPV as early as possible. Tickets are free, but there is a \$10 copay to ride in the van. Questions or RSVPs to Karen Besser via email [karen.besser@gmail.com](mailto:karen.besser@gmail.com).

## Register for Shrine Mont Camps by June 1st!

For details and to register, visit <https://www.shrinemontcamps.net/registration>  
If viewing online, click on the logo at right. See you there!



## CLERGY AND STAFF

The Rev. J. Randolph Alexander, Jr. (ralexander@icoh.net) ..... Rector  
 The Rev. Susan D. Parsons (sparsons@icoh.net) ..... Associate Rector  
 The Rev. Sam Sheridan (ssheridan@icoh.net) ..... Assistant Rector  
 Dr. Jane Tavernier (jtavernier@icoh.net) ..... Director of Music  
 The Rev. Shawn Rutledge (srutledge@vts.edu) ..... Seminarian  
 Janet Rose Greene (JGreene@vts.edu) ..... Seminarian  
 Tom Hewson (thewson@icoh.net) ..... Treasurer  
 Laura Snow (lsnow@icoh.net) ..... Assistant Treasurer  
 Sugra Bakhtiari (sbakhtiari@icoh.net) ..... Bookkeeper  
 Aleta Y. Powell (apowell@icoh.net) ..... Parish Administrator  
 Gilma Balcarcel ..... Nursery Coordinator  
 John Bednar (jbednar@icoh.net) ..... Information Technology Specialist  
 Stuart Dahlinger ..... Sexton

## THE VESTRY

Darrell Wilson ..... Senior Warden  
 Kristi Kubista-Hovis ..... Junior Warden: Administration  
 Shawn Whitman ..... Junior Warden: Building and Grounds, Creation Care Committees  
 David Atwood ..... Adult Formation and Discipleship, Social Justice  
 Harrison Clark ..... Children, Youth, and Family Ministries  
 Brad Ashton ..... Stewardship and Planned Giving  
 Mollie Lambert ..... Outreach  
 Kathy Lloyd ..... Senior Ministry  
 Brooke Roberts ..... Communications  
 Phyllis Sims ..... Evangelism and New Members  
 Bob Murray ..... Worship  
 Julie Bruns ..... Pastoral Care  
 Rachel Wilson ..... Youth Representative (nonvoting member)  
 The Rev. Sam Sheridan ..... Register (nonvoting member)

### SCHEDULE OF SUNDAY WORSHIP SERVICES

8:00 a.m. Holy Eucharist Rite I, Zabriskie Chapel  
 3606 Seminary Road, Alexandria, VA  
 9:00 a.m. Family Holy Eucharist, Zabriskie Chapel  
 10:30 a.m. Holy Eucharist Rite II, Immanuel Chapel  
 3737 Seminary Road, Alexandria, VA

#### *Online*

[www.immanuel-on-the-hill.org](http://www.immanuel-on-the-hill.org)  
[Immanuel's YouTube channel](#)

### PRIEST ASSOCIATES

The Rev. Dr. J. Barney Hawkins, IV  
 The Rev. Dr. Ruthanna Hooke  
 The Rev. Jan A. Maas  
 The Rev. John R. Smucker  
 The Rev. Canon Rosemari G. Sullivan  
 The Rev. Dr. Francis H. Wade

### RECTOR EMERITA

The Rev. Dr. Margaret Ann (Sam) Faeth



**MISSION STATEMENT:** Immanuel Church-on-the-Hill is a Christian community in the Episcopal tradition, striving to be in relationship with God and each other as Christ has taught us, actively attempting to sense and to serve God's plan with great love. We are guided by Mark 16:15: "Go ye into all the world and preach the gospel," to learn, discern, and proclaim the Good News by being active ministers in the various communities where we live and serve.

#### Parish Office

3606 Seminary Road, Alexandria, VA 22304  
 Telephone: 703-370-6555, Fax: 703-370-0837

[www.icoh.net](http://www.icoh.net)

