



Immanuel Church-on-the-Hill
Episcopal/Anglican
Alexandria, Virginia



THE DAY OF PENTECOST

May 28, 2023

Shrine Mont
THE CATHEDRAL SHRINE OF THE TRANSFIGURATION
Orkney Springs, VA

Holy Eucharist, Rite II with Confirmations, 11:00 a.m.

Prelude: Swing Low, Sweet Chariot written by Wallace Willis, arr. by R. Nathaniel Dett *Negro Spiritual*

found in the hymnal Lift Every Voice and Sing II

Refrain:

*Swing low, sweet chariot,
Coming for to carry me home.
Swing low, sweet chariot,
Coming for to carry me home.*

- | | |
|---|--|
| 1 I looked over Jordan, and what did I see,
Coming for to carry me home.
A band of angels coming after me,
Coming for to carry me home. <i>Refrain</i> | 3 The brightest day that ever I saw
Coming for to carry me home.
When Jesus wash'd my sins away,
Coming for to carry me home. <i>Refrain</i> |
| 2 If you get there before I do,
Coming for to carry me home.
Tell all my friends I'm coming too,
Coming for to carry me home. <i>Refrain</i> | 4 I'm sometimes up and sometimes down,
Coming for to carry me home.
But still my soul feels heavenly bound,
Coming for to carry me home. <i>Refrain</i> |

Opening Hymn 711: "Seek Ye First the Kingdom of God" *found in The Hymnal 1982* *Seek Ye First*

- 1 Seek ye first the kingdom of God and its righteousness,
and all these things shall be added unto you; Allelu, alleluia!
Alleluia, alleluia, alleluia!
Allelu, alleluia!
- 2 Ask, and it shall be given unto you, seek and ye shall find,
knock and the door shall be opened unto you; Allelu, alleluia!
Alleluia, alleluia, alleluia!
Allelu, alleluia!

THE WORD OF GOD

Opening Acclamation

p. 413

Bishop: Alleluia. Christ is risen.
People: ***The Lord is risen indeed. Alleluia.***

The Bishop then continues

There is one Body and one Spirit;
People: ***There is one hope in God's Call to us;***
Bishop: One Lord, one Faith, one Baptism;
People: ***One God and Father of all.***
Bishop: The Lord be with you.
People: ***And also with you.***
Bishop: Let us pray.

The Collect of the Day

Almighty God, on this day you opened the way of eternal life to every race and nation by the promised gift of your Holy Spirit: Shed abroad this gift throughout the world by the preaching of the Gospel, that it may reach to the ends of the earth; through Jesus Christ our Lord, who lives and reigns with you, in the unity of the Holy Spirit, one God, for ever and ever. ***Amen.***

The First Lesson: Acts 2:1-21

In observance of Pentecost, parishioners will read in many languages.

When the day of Pentecost had come, the disciples were all together in one place. And suddenly from heaven there came a sound like the rush of a violent wind, and it filled the entire house where they were sitting. Divided tongues, as of fire, appeared among them, and a tongue rested on each of them. All of them were filled with the Holy Spirit and began to speak in other languages, as the Spirit gave them ability.

Now there were devout Jews from every nation under heaven living in Jerusalem. And at this sound the crowd gathered and was bewildered, because each one heard them speaking in the native language of each. Amazed and astonished, they asked, "Are not all these who are speaking Galileans? And how is it that we hear, each of us, in our own native language? Parthians, Medes, Elamites, and residents of Mesopotamia, Judea and Cappadocia, Pontus and Asia, Phrygia and

Pamphylia, Egypt and the parts of Libya belonging to Cyrene, and visitors from Rome, both Jews and proselytes, Cretans and Arabs-- in our own languages we hear them speaking about God's deeds of power." All were amazed and perplexed, saying to one another, "What does this mean?" But others sneered and said, "They are filled with new wine."

But Peter, standing with the eleven, raised his voice and addressed them, "Men of Judea and all who live in Jerusalem, let this be known to you, and listen to what I say. Indeed, these are not drunk, as you suppose, for it is only nine o'clock in the morning. No, this is what was spoken through the prophet Joel: 'In the last days it will be, God declares, that I will pour out my Spirit upon all flesh, and your sons and your daughters shall prophesy, and your young men shall see visions, and your old men shall dream dreams. Even upon my slaves, both men and women, in those days I will pour out my Spirit; and they shall prophesy. And I will show portents in the heaven above and signs on the earth below, blood, and fire, and smoky mist. The sun shall be turned to darkness and the moon to blood, before the coming of the Lord's great and glorious day. Then everyone who calls on the name of the Lord shall be saved.' "

The Word of the Lord
Response: ***Thanks be to God.***

Psalm 104:25-35, 37 *Benedic, anima mea*

- 25 O Lord, how manifold are your works! *
in wisdom you have made them all;
the earth is full of your creatures.
- 26 Yonder is the great and wide sea
with its living things too many to number, *
creatures both small and great.
- 27 There move the ships,
and there is that Leviathan, *
which you have made for the sport of it.
- 28 All of them look to you *
to give them their food in due season.
- 29 You give it to them; they gather it; *
you open your hand, and they are filled with good things.
- 30 You hide your face, and they are terrified; *
you take away their breath,
and they die and return to their dust.
- 31 You send forth your Spirit, and they are created; *
and so you renew the face of the earth.
- 32 May the glory of the Lord endure for ever; *
may the Lord rejoice in all his works.
- 33 He looks at the earth and it trembles; *
he touches the mountains and they smoke.
- 34 I will sing to the Lord as long as I live; *
I will praise my God while I have my being.
- 35 May these words of mine please him; *
I will rejoice in the Lord.
- 37 Bless the Lord, O my soul. *
Hallelujah!

The Epistle: 1 Corinthians 12:3b-13

No one can say “Jesus is Lord” except by the Holy Spirit. Now there are varieties of gifts, but the same Spirit; and there are varieties of services, but the same Lord; and there are varieties of activities, but it is the same God who activates all of them in everyone. To each is given the manifestation of the Spirit for the common good. To one is given through the Spirit the utterance of wisdom, and to another the utterance of knowledge according to the same Spirit, to another faith by the same Spirit, to another gifts of healing by the one Spirit, to another the working of miracles, to another prophecy, to another the discernment of spirits, to another various kinds of tongues, to another the interpretation of tongues. All these are activated by one and the same Spirit, who allots to each one individually just as the Spirit chooses.

For just as the body is one and has many members, and all the members of the body, though many, are one body, so it is with Christ. For in the one Spirit we were all baptized into one body-- Jews or Greeks, slaves or free-- and we were all made to drink of one Spirit.

The word of the Lord

Response: *Thanks be to God.*

- 1 Be thou my vision, O Lord of my heart;
all else be nought to me, save that thou art—
thou my best thought, by day or by night,
waking or sleeping, thy presence my light.
- 2 Be thou my wisdom, and thou my true word;
I ever with thee and thou with me, Lord;
thou my great Father; thine own may I be;
thou in me dwelling, and I one with thee.
- 3 High King of heaven, when victory is won,
may I reach heaven's joys, bright heaven's Sun!
Heart of my heart, whatever befall,
still be my vision, O Ruler of all.

The Holy Gospel: John 20:19-23

The Holy Gospel of our Lord Jesus Christ, according to John
Response: *Glory to you, Lord Christ.*

When it was evening on that day, the first day of the week, and the doors of the house where the disciples had met were locked for fear of the Jews, Jesus came and stood among them and said, "Peace be with you." After he said this, he showed them his hands and his side. Then the disciples rejoiced when they saw the Lord. Jesus said to them again, "Peace be with you. As the Father has sent me, so I send you." When he had said this, he breathed on them and said to them, "Receive the Holy Spirit. If you forgive the sins of any, they are forgiven them; if you retain the sins of any, they are retained."

The Gospel of the Lord
Response: *Praise to you, Lord Christ.*

The Sermon: The Right Reverend Ted Gulick

PRESENTATION AND EXAMINATION OF THE CANDIDATES

The Bishop says

p. 415

The Candidates will now be presented:

I present this person for Confirmation:
Lillian Grace Amos

The Rev. Laura Minnich-Lockey: I present this person for Confirmation:
Sydney Lelia Dudley

The Rev. Sean K. Rousseau: I present this person to be received into this Communion.
Jane Theresa Nicklas

The Bishop asks the candidates

Bishop: Do you reaffirm your renunciation of evil?

Candidates: *I do.*

Bishop: Do you renew your commitment to Jesus Christ?

Candidates: *I do, and with God's grace I will follow him as my Savior and Lord.*

After all have been presented, the Bishop addresses the congregation, saying

p. 416

Bishop: Will you who witness these vows do all in your power to support these persons in their life in Christ?

People: ***We will.***

The Bishop then says

Let us join with those who are committing themselves to Christ and renew our own baptismal covenant.

THE BAPTISMAL COVENANT

Celebrant: Do you believe in God the Father?

People: ***I believe in God, the Father almighty, creator of heaven and earth.***

Celebrant: Do you believe in Jesus Christ, the Son of God?

People: ***I believe in Jesus Christ, his only Son, our Lord,
He was conceived by the power of the Holy Spirit, and born of the Virgin Mary.
He suffered under Pontius Pilate, was crucified, died, and was buried.
He descended to the dead. On the third day he rose again.
He ascended into heaven, and is seated at the right hand of the Father.
He will come again to judge the living and the dead.***

Celebrant: Do you believe in God the Holy Spirit?

People: ***I believe in the Holy Spirit, the holy catholic Church, the communion of saints,
the forgiveness of sins, the resurrection of the body, and the life everlasting.***

Celebrant: Will you continue in the apostles' teaching and fellowship, in the breaking of the bread, and in the prayers?

People: ***I will, with God's help.***

Celebrant: Will you persevere in resisting evil, and, whenever you fall into sin, repent and return to the Lord?

People: ***I will, with God's help.***

Celebrant: Will you proclaim by word and example the Good News of God in Christ?

People: ***I will, with God's help.***

Celebrant: Will you seek and serve Christ in all persons, loving your neighbor as yourself?

People: ***I will, with God's help.***

Celebrant: Will you strive for justice and peace among all people, and respect the dignity of every human being?

People: ***I will, with God's help.***

Prayers for the Candidates

The Bishop then says to the congregation

Let us now pray for these persons who have renewed their commitment to Christ.

Leader: Deliver them, O Lord, from the way of sin and death.

People: ***Lord, hear our prayer.***

Leader: Open their hearts to your grace and truth.

People: ***Lord, hear our prayer.***

Leader: Fill them with your holy and life-giving Spirit.

People: ***Lord, hear our prayer.***

Leader: Keep them in the faith and communion of your holy Church.

People: ***Lord, hear our prayer.***

Leader: Teach them to love others in the power of the Spirit.

People: ***Lord, hear our prayer.***

Leader: Send them into the world in witness to your love.

People: ***Lord, hear our prayer.***

Leader: Bring them to the fullness of your peace and glory.

People: ***Lord, hear our prayer.***

The Celebrant says

Grant, O Lord, that all who are baptized into the death of Jesus Christ your Son may live in the power of his resurrection and look for him to come again in glory; who lives and reigns now and for ever. ***Amen.***

A period of silence follows. Then the Bishop says

Almighty God, we thank you that by the death and resurrection of your Son Jesus Christ you have overcome sin and brought us to yourself, and that by the sealing of your Holy Spirit you have bound us to your service. Renew in these your servants the covenant you have made with them at their Baptism. Send them forth in the power of that Spirit to perform the service you set before them; through Jesus Christ your Son our Lord, who lives and reigns with you and the Holy Spirit, one God, now and for ever. ***Amen.***

THE CONFIRMATION

The Bishop lays hands upon Lillian and Sydney and says for each

Strengthen, O Lord, your servant *N.* with your Holy Spirit; empower her for your service; and sustain her all the days of her life. ***Amen.***

The Bishop lays hands upon Jane and says

Jane, we recognize you as a member of the one holy catholic and apostolic Church, and we receive you into the fellowship of this Communion. God, the Father, Son, and Holy Spirit, bless, preserve, and keep you. ***Amen.***

The Bishop concludes with this prayer

Almighty and everliving God, let your fatherly hand ever be over these your servants; let your Holy Spirit ever be with them in the knowledge and obedience of your Word, that they may serve you in this life, and dwell with you in the life to come; through Jesus Christ our Lord. ***Amen.***

The Peace

Celebrant: The peace of the Lord be always with you.

People: *And also with you.*

Welcome from the Rector



THE HOLY COMMUNION

Offertory Anthem: "Let your blessed Love surround me"

Paul Symth

THE SHRINEMONTERS

Let your blessed love surround me, oh my Lord, oh my Lord!
Let your blessed love surround me, oh my Lord!

I've been lost from Eden.
I'm stumbling on the trail.
I'm hungry and I'm thirsty,
And feeling I will fail.

When my heart is aching
And I'm feeling so much pain
Your blessed love surrounds me,
And makes me whole again.

You wrap your love around me
And guide me with your will.
Your blessed love sustains me
And leads me ever still.

Doxology: Hymn 380 (verse 3)

found in The Hymnal 1982

Old 100th

*Praise God from whom all blessings flow;
Praise him, all creatures here below;
Praise him above, ye heavenly host:
Praise Father, Son, and Holy Ghost. Amen.*

The Great Thanksgiving: Eucharistic Prayer A

p. 361

Celebrant: The Lord be with you.
People: *And also with you.*
Celebrant: Lift up your hearts.
People: *We lift them to the Lord.*
Celebrant: Let us give thanks to the Lord our God.
People: *It is right to give him thanks and praise.*

The Celebrant proceeds:

It is right, and a good and joyful thing, always and everywhere to give thanks to you, Father Almighty, Creator of heaven and earth. Through Jesus Christ our Lord. In fulfillment of his true promise, the Holy Spirit came down [on this day] from heaven, lighting upon the disciples, to teach them and to lead them into all truth; uniting peoples of many tongues in the confession of one faith, and giving to your Church the power to serve you as a royal priesthood, and to preach the Gospel to all nations.

Therefore we praise you, joining our voices with Angels and Archangels and with all the company of heaven, who for ever sing this hymn to proclaim the glory of your Name:

***Holy, holy, holy Lord,
God of power and might,
Holy, holy, holy Lord,
God of power and might,
heaven and earth are full,
full of your glory.
Hosanna in the highest.
Hosanna in the highest.
Blessed is he who comes in the name of the Lord.
Hosanna in the highest.
Hosanna in the highest.***

The Celebrant continues

Holy and gracious Father: In your infinite love you made us for yourself, and, when we had fallen into sin and become subject to evil and death, you, in your mercy, sent Jesus Christ, your only and eternal Son, to share our human nature, to live and die as one of us, to reconcile us to you, the God and Father of all.

He stretched out his arms upon the cross, and offered himself, in obedience to your will, a perfect sacrifice for the whole world.

On the night he was handed over to suffering and death, our Lord Jesus Christ took bread; and when he had given thanks to you, he broke it, and gave it to his disciples, and said, "Take, eat: This is my Body, which is given for you. Do this for the remembrance of me."

After supper he took the cup of wine; and when he had given thanks, he gave it to them, and said, "Drink this, all of you: This is my Blood of the new Covenant, which is shed for you and for many for the forgiveness of sins. Whenever you drink it, do this for the remembrance of me."

Therefore we proclaim the mystery of faith:

Celebrant and People

***Christ has died.
Christ is risen.
Christ will come again.***

The Celebrant continues

We celebrate the memorial of our redemption, O Father, in this sacrifice of praise and thanksgiving. Recalling his death, resurrection, and ascension, we offer you these gifts.

Sanctify them by your Holy Spirit to be for your people the Body and Blood of your Son, the holy food and drink of new and unending life in him. Sanctify us also that we may faithfully receive this holy Sacrament, and serve you in unity, constancy, and peace; and at the last day bring us with all your saints into the joy of your eternal kingdom.

All this we ask through your Son Jesus Christ: By him, and with him, and in him, in the unity of the Holy Spirit all honor and glory is yours, Almighty Father, now and for ever.
AMEN.

The Celebrant continues

And now, as our Savior Christ has taught us, we are bold to say,

People and Celebrant:

***Our Father,
who art in heaven, hallowed be thy Name,
Thy kingdom come, thy will be done,
on earth as it is in heaven.
Given us this day our daily bread.
And forgive us our trespasses,
as we forgive those who trespass against us.
And lead us not into temptation,
but deliver us from evil.
For thine is the kingdom, and the power, and the glory,
for ever and ever. Amen***

Celebrant: Alleluia, Christ our Passover is sacrificed for us

Response: ***Therefore let us keep the feast, Alleluia.***

The Breaking of the Bread

Agnus Dei SI163 (found in the front of The Hymnal 1982)

Franz Peter Schubert

***Jesus, Lamb of God: have mercy on us.
Jesus, bearer of our sins: have mercy on us.
Jesus, redeemer, redeemer of the world:
give us your peace, give us your peace.***

Celebrant: The Gifts of God, for the People of God.

Take them in remembrance that Christ died for you, and feed on him in your hearts by faith, with thanksgiving.

If you would only like to receive the consecrated Bread please extend one hand. Crossed hands indicate you would like to receive consecrated Wine as well, either intincted (dipped) by you or by drinking from the chalice. If you are physically unable to come to the Altar, please let an usher know that you would like to have Communion brought to you.

MUSIC DURING COMMUNION:

Communion Anthem: "Light the Fire"

Bill Maxwell

THE SHRINEMONTERS

Refrain:

*Light the fire, in my soul,
Fan the flame, make me whole.
Lord, You know, where I've been,
So light the fire in my heart again,
oh Lord
Light the fire in my heart again.*

I stand to praise You,
But I fall to my knees.
My spirit is willing,
But my flesh is so weak. (Refrain)

I feel Your arms around me,
As the power of Your healing begins.
You breathe new life right through me,
Like a mighty rushing wind. (Refrain)

Hymn 335: "I am the bread of life"

found in The Hymnal 1982

I Am the Bread of Life

1 I am the bread of life
they who come to me shall not hunger
they who believe in me shall not thirst.
No one can come to me
unless the Father draw them.

[Refrain]
*And I will raise them up,
and I will raise them up
and I will raise them up
on the last Day!*

2 The bread that I will give
is my flesh for the life of the world
and they who eat of this bread
they shall live forever,
they shall live forever! [Refrain]

3 Unless you eat
Of the flesh of the Son of Man
and drink of his blood
you shall not have life within you,
you shall not have life within you. [Refrain]

4 I am the resurrection
I am the life.
They who believe in me,
even though they die
they shall live forever. [Refrain]

5 Yes, Lord, we believe
that you are the Christ,
the Son of God
who has come
into the world. [Refrain]

Post Communion Prayer

p. 365

*After Communion, the Celebrant says
Let us pray.*

***Eternal God, heavenly Father,
you have graciously accepted us as living members
of your Son our Savior Jesus Christ,
and you have fed us with spiritual food
in the Sacrament of his Body and Blood.
Send us now into the world in peace,
and grant us strength and courage
to love and serve you
with gladness and singleness of heart;
through Christ our Lord. Amen.***

The Blessing

Closing Hymn 719: "America the Beautiful"

found in The Hymnal 1982

Materna

1 O beautiful for spacious skies,
for amber waves of grain;
for purple mountain majesties
above the fruited plain!
America! America!
God shed his grace on thee,
and crown thy good with brotherhood
from sea to shining sea.

2 O beautiful for heroes proved
in liberating strife,
who more than self their country loved,
and mercy more than life!
America! America!
God mend thine every flaw,
confirm thy soul in self-control,
thy liberty in law.

The Dismissal

Clergy: Let us go forth in the name of Christ. Alleluia. Alleluia.
People: ***Thanks be to God. Alleluia. Alleluia.***

THE SHRINEMONTERS

Chorus:

*Just over in the glory land,
I'll join (yes join) the happy angel band.
Over in the glory land, just over in the glory land,
There with (yes with) the mighty host I'll stand,
Over in the glory land.*

2 I'm on my way to those mansions fair,
over in the glory land.
There to sing God's praises and His glory share,
over in the glory land. *Chorus*

3 What a joyful thought that my Lord I'll see,
over in the glory land.
And with kindred saved there forever I'll be,
over in the glory land. *Chorus*

SERVING AT THIS EUCHARIST

Crucifer: Isaac Hovis

Readers: Matt Haskin, Kathryn Jackson Haskin

Intercessor: Kathryn Jackson Haskin

Foreign Language Readers: Jamie Conrad (Italian)

Tom Cuddy (French)

Thomas Cuddy (Spanish)

Gil Donahue (Greek)

Linda Donahue (Mandarin Chinese)

Amanda Eisenhour (Korean)

Doug John (Hawaiian Pidgin)

Wendy John (Spanish)

MaryAnn Ring (Portuguese)

Dagobert Soergel (German)

Musicians THE SHRINEMONTERS: Jamie Conrad, harmonica and vocals (bass)

Amanda Eisenhour (soprano)

Doug John, guitar and vocals (baritone)

Roz Kerns (keyboard)

Sudie McGahuey (alto)

Paul Smyth, guitar and vocals (tenor)

Altar Guild: Matt Haskin

Audio-Visual: John Bednar

Assisting Clergy: The Rev. J. Randolph Alexander, Jr.

Celebrant: The Right Rev. Edwin Funsten "Ted" Gulick, Jr.

IMMANUEL CHURCH-ON-THE-HILL

Parish Notes

May 28, 2023

IN THE NAME OF CHRIST we welcome you to Immanuel Church-on-the-Hill!

Immanuel is an Episcopal Church in the Diocese of Virginia, and is part of the world-wide Anglican Communion. Immanuel was founded by the Virginia Theological Seminary. We are one parish that worships in two locations: the Zabriskie Chapel (3606 Seminary Road), and Immanuel Chapel (3737 Seminary Road) on the seminary grounds. Immanuel Chapel offers a fully-staffed nursery for our infant and toddler parishioners.

Visitors are encouraged to fill out a pew card — located in display stands at entrances of the chapels — and give it to an usher, or place in the collection plate. Thank you.

For the latest information on our online worship service and to view a video of our most recent service, please visit our website (www.icoh.net).

PRAY FOR PARISHIONERS: Gerry Anderson, Nancy Bishop, Edith, Natalie Doyle Hennin, Ann and Rollin Huntington, Frances Johnson, Joseph, Kenny, Jessi MacLeod, Ann MacNamara, Cynthia Morton, Linda and Cy Murphy, Tony Rogers, Catherine Sinclair, John and Louisa Smucker, Agnes Soos, Norma Taliaferro, and Francine Wargo.

PRAY FOR OUR FRIENDS AND FAMILY: Jack Allen, Kathryn Anschutz, Felicia Balzano, Dave and Betsy Fox Berry, David Craig, Martha Culleton, Steve Davis, Betty Harris, Louise Jackson, Peter and Joanne, John, Katja, Charlotte Kellogg, Joseph and Elaine Kelly, Stephen Miller, McQuade Milligan, Candy Morgan, Mary Muniz, Shelby Ochs Owen, Paul, Lilly Pinner, Sarah Pollach, Jennie Rae, Jim Rehnke, Sue Rehnke, George Rustigian, Connie Smith, and Ryan Willis.

Pray for those who are celebrating birthdays this week: Patsy Rogers, Yoshay Amiri, Tim Groth, Deborah Drennon, Rachel Manson, Tony Christino, Jill Hanna, Christian Miller, Chloe Campbell, Jeremy Whelpley, Jacquelyn Papish, and Kerstin Shimkin.

Serving around the world: Noah Barker, Ian Phillips, Todd Bates, Jason Osborne, Michael Hussey, and Jonathan, Nicole, Alina, and Nolan Anderson.

Those who have died: Victims of the mass shooting in Bowie County, Texas: Aida Garcia-Mendoza, Lisbet Olalde, Oliver Olalde, and Reuben Olalde. *Rest eternal grant to them, O Lord, and let light perpetual shine upon them.*

The Parish Office will be closed tomorrow, in observance of Memorial Day.

Join us SUNDAY, JUNE 4th in IMMANUEL CHAPEL:

- ✠ 10:30 a.m. Holy Eucharist Rite II featuring music by *The Shrinemonsters*
- ✠ 11:45 a.m. Forum Hour: Five Talents CEO Dale Stanton-Hoyle "*Transforming Lives Through Economic Empowerment: Five Talents' Ministry Around the World*", with an introduction from Jim Snow.

Announcements

Weekday Worship and Study Opportunities

MORNING PRAYER TUESDAY, MAY 30th @ 10 A.M., Zabriskie Chapel : All are invited to join Immanuel staff and clergy for Morning Prayer every Tuesday at 10:00 a.m. in Zabriskie Chapel. This quiet, contemplative service typically lasts thirty minutes and offers each worshipper a chance to lift a person, cause, or concern in prayer while learning about any saints the Church is commemorating.

Wednesday Evening Holy Eucharist May 31st @6:30 p.m., Zabriskie Chapel

Online via Zoom: Our Weekly Bible Study Thursday, June 1st @ 10:30 a.m.

THE GOSPEL OF MARK

Evening Compline, Friday, June 2nd, 8:30 p.m., Online via Zoom

WANTED: A NEW HOME FOR CHRISTMAS FAMILIES

For many years Christmas Families has used the space above Ross Dress for Less at 118 North Washington Street as a storage space for our toys. This space has been generously provided to us by Christ Church. They have decided to sell the building sometime early next year. As a result, we are currently looking for new space. We would like to have **approximately 600 SF** of somewhat conditioned space located in Alexandria in proximity to the church. If you have a space that we might be use, please contact Linda Serabian via email at serabian@somaarchitects.com. Thank you.

Come to a Festive Thank You Reception! Honor Parishioners Committed to Immanuel's Strong Future

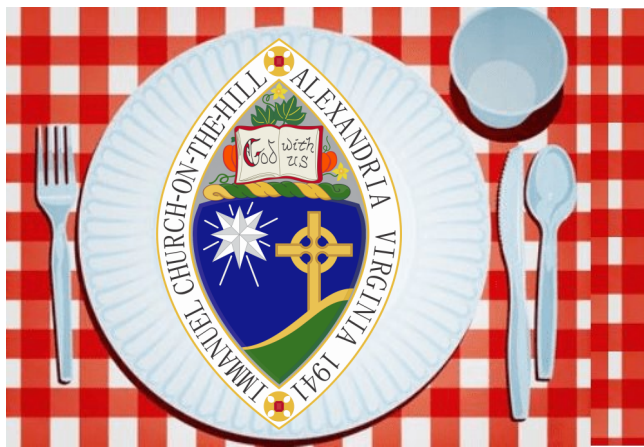
Zabriskie Society

Please come and enjoy a thank you reception on Saturday, June 3, 4-6 p.m., in Scott Lounge on the VTS campus. We will honor and thank parishioners providing for Immanuel's strong financial future through a planned gift.

You can also learn more about planned giving and how your generosity and planned gift can continue to support a strong future for Immanuel.

Enjoy refreshments including strawberry shortcake with fresh-picked strawberries! **Please RSVP by this Wednesday, May 24, 2023, to Danette (Dani) Kauffman, danettekauffman@starpower.net or you can use Immanuel's RSVP line by dialing 703-370-6555 and press "9".**





PARISH POTLUCK PICNIC

Sunday, June 11th, 12 Noon - 2:00 p.m.
Zabriskie Parish Hall and Memorial Gardens

Parishioners are asked to bring a dish to share, which will serve 8-10 people. This can be your “signature” picnic dish **-or-** use this guide (first letter of last name):

- A-K:** Main course dish: Sliced ham, fried/roasted chicken, sandwiches, casseroles, quiche, chicken/tuna salads, pasta dishes, vegetarian specialties, etc.
L-P: Appetizer: cheese & crackers, deviled eggs, vegetable trays, fruit, salsa,
Q-S: Side dish: salads, coleslaw, beans
T-Z: Dessert

Please bring your dishes (marked with your name to ensure their return to you) to the kitchen before the service.

Volunteers! Please contact Caroline Bergmark (cbergmark@yahoo.com). Volunteers are needed Sunday at 11 a.m. for set up and at 2 p.m. for clean-up. Let her know which shift you want.

SCHEDULE FOR JUNE-JULY 2023: Sign-up to Serve in our Sunday Services ONLINE via Signup Genius: Would you like to serve as a lay minister? If so, please sign-up to serve as a Reader, Intercessor, Usher, Acolyte, Altar Guild, Crucifer and/or Chalice Bearer online via [Signup Genius](https://www.signupgenius.com/go/10C0E48A4A728A0FAC61-layministry) for Immanuel at the link at right: <https://www.signupgenius.com/go/10C0E48A4A728A0FAC61-layministry>.

If you are a first-timer and need training, please contact Agnes at the office on **Wednesdays from 10:30 a.m. - 2 p.m.** (extension #206), or via email at asoos@icoh.net.



Finally, if you need training for a particular ministry, please send a request to sparsons@icoh.net or indicate so next to your name on the sheet. Thank you!




UPDATE ON THE EPISCOPAL DIOCESE OF JERUSALEM IN LIGHT OF VIOLENCE IN GAZA AND ISRAEL: As Stand with Iraqi Christians noted last week in their presentations in the DC area, being a Christian in the Middle East is increasingly challenging, and support from US partners is both important and encouraging. With violence expanding in Gaza over the past few weeks, the Episcopal Diocese of Jerusalem has provided updates to its supporting parishes about the situation there, with an interview with the faithful head of Al Ahli hospital in Gaza, a hospital that does not shut its doors to anyone under any circumstances, despite the dangers and challenges. Former Immanuel parishioner Most Rev. Hosam Naoum, now Archbishop of Jerusalem, recently said, “Throughout this emergency, the dedicated staff of our Ahli Hospital in Gaza, at great personal risk, have been working around the clock, tending to the wounded and accepting urgent surgical cases that other overburdened hospitals have been unable to take. This flood of patients has taxed their limited resources, leading to shortages of medicines, medical supplies, and fuel for their generators that must run for extended hours due to electrical black-outs.” You can see a short interview with the hospital’s director Suhaila Tarazi at <https://afedj.org/gaza-2023/>. While we did not publicize the annual Good Friday appeal of the American Friends of the Diocese of Jerusalem this year because of their appeal for help to earthquake victims in Syria during Lent, you can provide support to the Diocese’s ministry of healing in Gaza by visiting <https://afedj.org/give/give-online/>.

It's All About Love: A Festival for the Jesus Movement - July 9-12, Baltimore, MD: Are you interested in participating in part or all of this exciting July 9-12 event in Baltimore, bringing together Episcopalians and others from across the country to focus on evangelism, creation care, and racial reconciliation? A series of plenary sessions, eucharistic worship services, and small group presentations and discussions will take participants deep into these topics. Immanuel's social justice budget will defray the registration costs of any Immanuel participants. Visit <https://www.episcopalchurch.org/its-all-about-love/> to learn more. Because the event is in nearby Baltimore, it would be relatively easy to participate in parts of the event without committing to the full three days. If you are interested please contact atwooddavid@gmail.com or kathryn.jackson41@gmail.com.

Beginning This Thursday: Food Drive for ALIVE!

Traditionally, Immanuel Church-on-the-Hill has collected canned goods and non-perishable foods for Alive! two months a year. Our last collection in January was a huge success! Let's do it again in JUNE!

When packing groceries for our neediest neighbors, the items that run out the most frequently are:

-  **Jams**
-  **Jellies**
-  **100% fruit juice**

So please buy extras of these in June and bring to the collection boxes in the narthex in either Immanuel Chapel or Zabriskie. Food drive ends June 30th.

If possible, bring your donations in recyclable, reusable bags. Additional non-perishable, non-expired food items — **proteins, fruits, veggies; pasta/rice/oatmeal; no glass containers, please** — are greatly appreciated.

Thanks in advance!

Questions? Contact Lisa.Clausen@verizon.net

SENIOR ADULT MINISTRY AND FELLOWSHIP

LUNCHEON AT GOODWIN HOUSE-ALEXANDRIA

Please join us for lively conversation over lunch in the Fillmore Room at Goodwin House-Alexandria. We gather at noon on the third Wednesday, which is June 21st. Please RSVP to Mother Susan at sparsons@icoh.net.

FOURTH TUESDAY BROWN BAG LUNCH

Bring your sandwich or salad to our monthly Senior Ministry Bag Lunch on Tuesday, June 27th at 12:15 p.m. for fun and fellowship. There is no cost for this event and no reservation is required. We will provide beverages and dessert.

CLERGY AND STAFF

The Rev. J. Randolph Alexander, Jr. (ralexander@icoh.net) Rector
 The Rev. Susan D. Parsons (sparsons@icoh.net) Associate Rector
 Dr. Jane Tavernier (jtavernier@icoh.net) Director of Music
 Tom Hewson (thewson@icoh.net) Treasurer
 Sughra Bakhtiari (sbakhtiari@icoh.net) Bookkeeper
 Aleta Y. Powell (apowell@icoh.net)..... Parish Administrator
 Tamika Martin (photosbyt@icloud.com) Audio Visual Technician
 Gilma Balcarcel Nursery Coordinator
 Stuart Dahlinger Sexton

THE VESTRY

Kristi Kubista-Hovis..... Senior Warden
 Gerry Anderson Junior Warden: Building and Grounds, Creation Care
 Peter Kent Junior Warden: Administration
 Amy Thomas Adult Formation and Discipleship
 Brad Ashton..... Stewardship and Planned Giving
 Mollie Lambert Outreach
 Kathy Lloyd..... Senior Ministry
 Kristi Kubista-Hovis and Kathy Lloyd..... Children Youth and Family Ministries
 Julie Bruns Pastoral Care
 David Atwood Social Justice
 Taylor Houck..... Communications
 Caroline Bergmark Evangelism and Newcomers
 Matt Haskin Worship
 Caroline Bergmark and Taylor Houck Fellowship
 Gabriella Young-Smith Youth Representative (nonvoting member)
 Caroline Bergmark Registrar

SCHEDULE OF SUNDAY WORSHIP SERVICES

8:00 a.m. Holy Eucharist Rite I, Zabriskie Chapel
 3606 Seminary Road, Alexandria, VA

10:30 a.m. Godly Play, Side Oratory Chapel
 inside of Immanuel Chapel

10:30 a.m. Holy Eucharist Rite II, Immanuel Chapel
 3737 Seminary Road, Alexandria, VA

Online

www.immanuel-on-the-hill.org
[Immanuel's YouTube channel](#)

PRIESTS ASSOCIATE

The Rev. Dr. J. Barney Hawkins, IV
 The Rev. Dr. Ruthanna Hooke
 The Rev. Jan A. Maas
 The Rev. John R. Smucker
 The Rev. Dr. Francis H. Wade

RECTOR EMERITA

The Rev. Dr. Margaret Ann (Sam) Faeth



MISSION STATEMENT: Immanuel Church-on-the-Hill is a Christian community in the Episcopal tradition, striving to be in relationship with God and each other as Christ has taught us, actively attempting to sense and to serve God’s plan with great love. We are guided by Mark 16:15: “Go ye into all the world and preach the gospel,” to learn, discern, and proclaim the Good News by being active ministers in the various communities where we live and serve.

Parish Office

3606 Seminary Road, Alexandria, VA 22304
 Telephone: 703-370-6555, Fax: 703-370-0837

www.icoh.net

