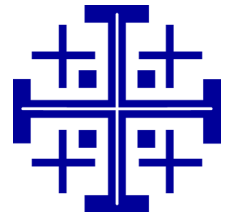




# Immanuel Church-on-the-Hill

## Episcopal/Anglican Alexandria, Virginia



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THE THIRD SUNDAY IN LENT

March 20, 2022

### Holy Eucharist, Rite I, 8:00 a.m.

Page numbers refer to [The Book of Common Prayer](#).

*With the exception of infants and toddlers, all are requested to wear a face mask for the entirety of the service.*

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### THE WORD OF GOD

#### Opening Acclamation

p. 323

Celebrant: Bless the Lord who forgiveth all our sins.

People: *His mercy endureth for ever.*

#### The Collect for Purity

p. 323

#### *Kyrie eleison*

p. 324

#### The Collect of the Day

*The Celebrant says to the people*

The Lord be with you.

People: *And with thy spirit.*

Celebrant: Let us pray.

Almighty God, who seest that we have no power of ourselves to help ourselves: Keep us both outwardly in our bodies and inwardly in our souls, that we may be defended from all adversities which may happen to the body, and from all evil thoughts which may assault and hurt the soul; through Jesus Christ our Lord, who liveth and reigneth with thee and the Holy Spirit, one God, for ever and ever. *Amen.*

#### The First Lesson: Exodus 3:1-15

Moses was keeping the flock of his father-in-law Jethro, the priest of Midian; he led his flock beyond the wilderness, and came to Horeb, the mountain of God. There the angel of the Lord appeared to him in a flame of fire out of a bush; he looked, and the bush was blazing, yet it was not consumed. Then Moses said, "I must turn aside and look at this great sight, and see why the bush is not burned up." When the Lord saw that he had turned aside to see, God called to him out of the bush, "Moses, Moses!" And he said, "Here I am." Then he said, "Come no closer! Remove the sandals from your feet, for the place on which you are standing is holy ground." He said further, "I am the God of your father, the God of Abraham, the God of Isaac, and the God of Jacob." And Moses hid his face, for he was afraid to look at God.

Then the Lord said, "I have observed the misery of my people who are in Egypt; I have heard their cry on account of their taskmasters. Indeed, I know their sufferings, and I have come down to deliver them from the Egyptians, and to bring them up out of that land to a good and broad land, a land flowing with milk and honey, to the country of the Canaanites, the Hittites, the Amorites, the Perizzites, the Hivites, and the Jebusites. The cry of the Israelites has now come to me; I have also seen how the Egyptians oppress them. So come, I will send you to

Pharaoh to bring my people, the Israelites, out of Egypt.” But Moses said to God, “Who am I that I should go to Pharaoh, and bring the Israelites out of Egypt?” He said, “I will be with you; and this shall be the sign for you that it is I who sent you: when you have brought the people out of Egypt, you shall worship God on this mountain.”

But Moses said to God, “If I come to the Israelites and say to them, 'The God of your ancestors has sent me to you,' and they ask me, 'What is his name?' what shall I say to them?” God said to Moses, “I am who I am.” He said further, “Thus you shall say to the Israelites, 'I am has sent me to you.'” God also said to Moses, “Thus you shall say to the Israelites, 'The Lord, the God of your ancestors, the God of Abraham, the God of Isaac, and the God of Jacob, has sent me to you':

This is my name forever,  
and this my title for all generations.”

The Word of the Lord

Response: *Thanks be to God.*

### **Psalm 63:1-8 *Deus, Deus meus***

- 1 O God, you are my God; eagerly I seek you; \*  
my soul thirsts for you, my flesh faints for you,  
as in a barren and dry land where there is no water.
- 2 Therefore I have gazed upon you in your holy place, \*  
that I might behold your power and your glory.
- 3 For your loving-kindness is better than life itself; \*  
my lips shall give you praise.
- 4 So will I bless you as long as I live \*  
and lift up my hands in your Name.
- 5 My soul is content, as with marrow and fatness, \*  
and my mouth praises you with joyful lips,
- 6 When I remember you upon my bed, \*  
and meditate on you in the night watches.
- 7 For you have been my helper, \*  
and under the shadow of your wings I will rejoice.
- 8 My soul clings to you; \*  
your right hand holds me fast.

### **The Epistle: 1 Corinthians 10:1-13**

I do not want you to be unaware, brothers and sisters, that our ancestors were all under the cloud, and all passed through the sea, and all were baptized into Moses in the cloud and in the sea, and all ate the same spiritual food, and all drank the same spiritual drink. For they drank from the spiritual rock that followed them, and the rock was Christ. Nevertheless, God was not pleased with most of them, and they were struck down in the wilderness.

Now these things occurred as examples for us, so that we might not desire evil as they did. Do not become idolaters as some of them did; as it is written, "The people sat down to eat and drink, and they rose up to play." We must not indulge in sexual immorality as some of them did, and twenty-three thousand fell in a single day. We must not put Christ to the test, as some

of them did, and were destroyed by serpents. And do not complain as some of them did, and were destroyed by the destroyer. These things happened to them to serve as an example, and they were written down to instruct us, on whom the ends of the ages have come. So if you think you are standing, watch out that you do not fall. No testing has overtaken you that is not common to everyone. God is faithful, and he will not let you be tested beyond your strength, but with the testing he will also provide the way out so that you may be able to endure it.

The word of the Lord

Response: *Thanks be to God.*

### **The Holy Gospel: Luke 13:1-9**

The Holy Gospel of our Lord Jesus Christ, according to Luke

Response: *Glory be to thee, O Lord.*

At that very time there were some present who told Jesus about the Galileans whose blood Pilate had mingled with their sacrifices. He asked them, "Do you think that because these Galileans suffered in this way they were worse sinners than all other Galileans? No, I tell you; but unless you repent, you will all perish as they did. Or those eighteen who were killed when the tower of Siloam fell on them--do you think that they were worse offenders than all the others living in Jerusalem? No, I tell you; but unless you repent, you will all perish just as they did."

Then he told this parable: "A man had a fig tree planted in his vineyard; and he came looking for fruit on it and found none. So he said to the gardener, 'See here! For three years I have come looking for fruit on this fig tree, and still I find none. Cut it down! Why should it be wasting the soil?' He replied, 'Sir, let it alone for one more year, until I dig around it and put manure on it. If it bears fruit next year, well and good; but if not, you can cut it down.'"

The Gospel of the Lord

Response: *Praise be to thee, O Lord.*

**The Sermon:** The Rev. Susan D. Parsons

**The Nicene Creed**

p. 326

**The Prayers of the People**

After the words "Lord, come into our lives,"  
the congregation responds with "*Come, Lord Jesus.*"

**Confession of Sin and Absolution**

p. 331

**The Peace**

Celebrant: The peace of the Lord be always with you.  
People: *And with thy spirit.*

**Welcome**

## THE HOLY COMMUNION

### The Offertory

Clergy: All things come of thee, O Lord; and of thine own, have we given thee. p. 343

### The Great Thanksgiving: Eucharistic Prayer II

p. 340

Celebrant: The Lord be with you.  
People: *And with thy spirit.*  
Celebrant: Lift up your hearts.  
People: *We lift them up unto the Lord.*  
Celebrant: Let us give thanks to the Lord our God.  
People: *It is meet and right so to do.*

### *Sanctus and Benedictus*

p. 334

### The Lord's Prayer

p. 336

## THE BREAKING OF THE BREAD

Celebrant: Christ our Passover is sacrificed for us  
People: *Therefore let us keep the feast.*

O Lamb of God, that takest away the sins of the world, *have mercy upon us.*  
O Lamb of God, that takest away the sins of the world, *have mercy upon us.*  
O Lamb of God, that takest away the sins of the world, *grant us thy peace.*

Celebrant: The Gifts of God, for the People of God.

Take them in remembrance that Christ died for you, and feed on him in your hearts by faith, with thanksgiving.

*We are now able to offer Communion in both kinds.*

*To receive the consecrated Bread only, kindly extend one outstretched hand, palm up.  
To receive the consecrated Bread intincted in the Wine, please extend both hands, palms up.*

### Post Communion Prayer

p. 339

### The Blessing

### The Dismissal

Clergy: Go in peace to love and serve the Lord.  
People: *Thanks be to God.*

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### SERVING AT THIS EUCHARIST:

*Altar Guild:* Janettarose Greene  
*Flower Guild:* The Immanuel Flower Guild  
*Usher:* Tom Brown, Jr.  
*Celebrant:* The Rev. Sam Sheridan

Diving  
into  
the  
Lenten  
Word

Join us in the Parish Hall at 9:15a.m. for LENTEN FORUM HOUR -  
“Diving Into the Lenten Word”

In response to the recently completed Senior Adult Ministry and Fellowship survey, we will be restarting monthly brown bag lunches in the Zabriskie Parish Hall (and hoping that diminishing COVID transmission numbers allow us to continue them throughout 2022). We will begin at 12:15 with time for lunch and socializing, to be followed by a speaker or topic. The first luncheon will be this Tuesday, March 22. Come and hear the results of the survey and get a sneak preview of Senior Adult Ministry and Fellowship activities planned for the rest of the year.

Bring your own sandwich. Dessert and beverages will be provided by Senior Adult Ministry and Fellowship. There is no charge and, as always, guests are welcome.

To RSVP or ask questions, contact Karen Besser at [karen.besser@gmail.com](mailto:karen.besser@gmail.com).

## **GOOD FRIDAY/EASTER APPEAL FOR THE DIOCESE OF JERUSALEM**

This Lenten season, please consider continuing the now 100-year Lenten tradition of the American Episcopal Church's support to Anglican and Episcopal churches in the Diocese of Jerusalem through contributing to the American Friends of the Episcopal Diocese of Jerusalem (AFEDJ).

AFEDJ contributions support Diocese of Jerusalem outreach and charitable efforts in Gaza, the West Bank, Israel, Lebanon, and Jordan, through a network of schools, hospitals, and rehabilitation centers serving largely poor and needy people regardless of faith, with [this year's appeal](#) particularly supporting St. Luke's hospital in Nablus, the only charitable hospital in that major city.

Immanuel has a longstanding relationship with the Episcopal Diocese of Jerusalem, including many Immanuel pilgrims who have worshipped with Palestinian Episcopalians in the Holy Land as well as hosting former Immanuel Seminarian and VTS alum The Rev. Halim Shukair and parishioner Hossam Naoum (ordained last year as Archbishop of the Diocese of Jerusalem). Please make contributions by Good Friday to Immanuel, noting that they are intended for "AFEDJ." Thank you.

## **SACRED GROUND STARTING THE WEEK OF APRIL 24**

### ***Are You Interested in Joining Others in a Faith-Based Program on Race, Identity, Family, and History?***

Please consider signing up for the next Sacred Ground dialogue circle, which will meet weekly from the week of April 24 through the week of June 27, facilitated by Chrissie Crosby. Sacred Ground is an Episcopal church film- and readings-based dialogue series on race, grounded in faith. Small groups are invited to walk through chapters of America's history of race and racism, while weaving in their own threads of family story, economic class, and political and regional identity, using a powerful online curriculum of documentary films and readings that focus on Indigenous, Black, Latino, and Asian/Pacific Islander American histories as they intersect with European American histories. More details are available [here](#), or from talking to past participants Katherine Smith, Mary Ann Ring, Marilyn Wilson, or Nancy Reuschel. Please contact David Atwood or [Kathryn Haskin](#) to sign up. Thank you.

## Magazine Story Call: *Sentimental Sacraments on Seminary*

Send in all of your favorite photos of **Baptisms, Weddings, Confirmations** and Homecoming Services taken at Seminary Chapel, Seminary Memorial Garden Chapel, and Zabriskie Chapel. We'll take a look back at how Seminary Chapel is still with us and how that sacred space is still used today; along with a nostalgic look at special sacraments, and events that took place at Zabriskie. Deadline for entries is May 15, 2022.

### A NOTE ON THE ALMOND TREE PUBLICATIONS

Speaking of deadlines, just a reminder that both of Immanuel's publications, *The Almond Tree: In Brief* circular, and *The Almond Tree Quarterly Magazine*, share the exact same deadline: the 15<sup>th</sup> day of the month prior to publication, hence the June quarterly magazine's deadline for submissions is May 15<sup>th</sup>. The only exceptions to this deadline occur in November (due to the thanksgiving holiday, the deadline is extended), and the omission of any publication in January due to the production of our Annual Report.

Our current publication schedule for **the remainder of 2022** is as follows:

**The Almond Tree Quarterly Magazine** (40-64 page magazine)  
March, June, September, and December

**The Almond Tree: In Brief** (4-8 page circular):  
April, May, July, August, October, and November

Finally, we've implemented a new policy: submissions received after the 15<sup>th</sup> will automatically be scheduled for print in the *next* publication on our production calendar.

Thank you all for your creative, beautiful story submissions, patience, and understanding.



**Rollin and Ann Huntington**  
Zabriskie Chapel

**IMMANUEL CHURCH-ON-THE-HILL**  
**Parish Notes**  
**March 20, 2022**

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**IN THE NAME OF CHRIST we welcome you to Immanuel Church-on-the-Hill!**

Immanuel is an Episcopal Church in the Diocese of Virginia, and is part of the world-wide Anglican Communion. Immanuel was founded by the Virginia Theological Seminary. We are one parish that worships in two locations: the Zabriskie Chapel (3606 Seminary Road), and Immanuel Chapel (3737 Seminary Road) on the seminary grounds. Immanuel Chapel offers a fully-staffed nursery for our infant and toddler parishioners.

For the latest information on our online worship service and to view a video of our most recent service, please visit our website ([www.icoh.net](http://www.icoh.net)).

**PRAY FOR PARISHIONERS:** Aggie Fortune, Ann MacNamara, Cynthia and Bruce Morton, Catherine Sinclair, Eloise Payne, Francine Wargo, Jessi MacLeod, Kenny, Linda and Cy Murphy, Lucy, Natalie Doyle Hennin, Susan Wiard, Tony, Daphne, Lawrence, Ann Huntington, and Wendy John.

**PRAY FOR OUR FRIENDS AND FAMILY:** Arsine Oshagan, Charlotte Kellogg, Dana De Cecco, Dorothy Phanuef, George Rustigian, Jack Allen, Kathryn Anschutz, Ben Hoge, Louise Jackson, Margaret Chenoweth, Marjean Smith, Mildred Alexander, Paul, Rowena and Don Lynch, Steve Davis, Stephen Miller, Sue Rehnke, Ann Shelly, Sarah Minor, Tom Dollard, Jim McClane, Edith and Joseph, Ryan, Mr. and Mrs. Bird, John, Alexandra, Hans, Jessica, McQuade Milligan, J.C., Scott De Vight, Reagan, and Waide Egener.

**Pray for those who are celebrating birthdays this week:** Ruthie Christino, Lizzie Peabody, Marianne Ingold, Michael Pawlukiewicz, Jahi Stockton, Leilani Allwine, Sarah Friday, Debbie Peetz, Peter Phillips, Nicky Vassev, Isabella Vasseva, Janice Corbett, Wendy Hoge, Mary Jane Ruhl, Eleanor Whitaker, Bethany O'Donnell, Jackson O'Donnell, Ints Silins, Bobbie Thomas, and Zachary Eisenhour.

**Serving around the world:** Noah Barker, Ian Phillips, Todd Bates, Philip Smucker, Jason Osborne, Michael Hussey, and Jonathan, Nicole, Alina, and Nolan Anderson. Pray for healing for US casualties and their caregivers.

**Those who have recently died:** Police Officers Freddie Wilson, Caleb Ogilvie, Jake Reed and Corporal Ben Cooper. *Rest eternal grant to them, O Lord, and let light perpetual shine upon them.*

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**TODAY Spring Fling Gathering in the Garden**  
**12 noon - 2p.m, Zabriskie Memorial Garden**

Come celebrate the first day of spring with the Creation Care Action Team in the Zabriskie Gardens! Join us for a casual reception held outdoors (unless heavy rain) so we can enjoy our grounds and see what is blooming/springing up, and talk with Creation Care Action Team members.

**Office Desk Chair Needed for Our Family from Afghanistan**

As you know, Immanuel has been working with the Shinwari family, refugees from Afghanistan currently residing next door to Zabriskie Chapel. Pamir Shinwari now has a job that will enable him to work remotely, but he needs a desk chair. If you can help provide a desk chair for the Shinwaris, please contact Aleta at the Parish Office 703-370-6555 ext. 200.

# Announcements

## Join our Lenten Series Sundays @ 9:15a.m. - Parish Hall:

### Diving into the Lenten Word

Our Lenten series this year is exploring, in depth, the Scripture readings of the five Sundays in Lent. The preacher of the day leads the discussion, allowing lots of time for questions, responses, and musings. We'll explore the context more fully, musing about the authors of the lessons, and also hearing from the preacher about their process as they wrote the sermon.

We gather at 9:15a.m. in Zabriskie Parish Hall each Sunday in Lent, both in person and online.



## Senior Adult Ministry and Fellowship

### Brown Bag Luncheon

Tuesday, March 22<sup>nd</sup> @ 12:10 p.m.  
Zabriskie Parish Hall



For questions and to RSVP, contact Karen Besser at  
[Karen.Besser@gmail.com](mailto:Karen.Besser@gmail.com)

Join us for the Wednesday Evening Holy Eucharist Rite II  
March 23<sup>rd</sup> at 6:30p.m, Zabriskie Chapel

### WEDNESDAY, MARCH 23<sup>RD</sup> @ 6:30 PM: SOCIAL JUSTICE BOOK STUDY: *Just Mercy*

We continue our 9-10 week conversation on [\*Just Mercy\*](#) by Bryan Stephenson as the next book to help tie our Social Justice discussions with Immanuel's Criminal Justice Initiative.

We'd love for you to join us as we explore building a vocabulary and theology around the idea that what happens to incarcerated people, both the innocent and guilty, should matter to us as Christians.

**SOLAR PROJECT INSTALLATION:** Sustainable Energy Solutions (SES) advised us in January that the building permit package for Immanuel's solar array installation is complete and has been submitted to the City of Alexandria for review and permitting. On February 28, SES let us know the City expects to complete the review March 11, 2022 and issue the permit needed soon after. SES still needs to receive delivery of some key components (an inverter and optimizers), essential to have before installation can begin. Installation should take 10-14 days barring any weather delays. The good news is the solar panels are in storage locally and, thanks to the generosity of our parishioners, we have more than sufficient funds to cover the next progress payment to SES. Assuming receipt of Alexandria City permit and all needed components, SES now hopes for a late March/early April 2022 installation of our solar system.



**NEW BIBLE STUDY** this Thursday, March 24<sup>th</sup> @ 10:30 a.m:

## **FIRST AND SECOND TIMOTHY** *and* **THE EPISTLE OF PAUL TO TITUS**

All are welcome to share in this exploration of the three pastoral epistles — 1 Timothy, 2 Timothy, and Titus — found in the New Testament and attributed to Saint Paul. No prior study or participation necessary. We meet Thursdays from 10:30 a.m. to noon online via Zoom -- look for login information in your weekly eBlast email.

Just bring your Bible (or an online version such as [Bible Gateway here](#)) and a heart open to the idea that we are meant learn from one another, that we are a people called to learn about God's love in community. You most certainly can just listen, but your witness, experience, thoughts, and beliefs are just as important and valuable as anyone else's!

**Evening Compline, Friday, March 25<sup>th</sup>, 8:30 p.m., Online via Zoom**

### **PRIVATE CONFESSION: *Receive Counsel, Direction and Comfort This Lent***

Anglicans approach private confession in a classic middle way framed by the old adage, “All may; none must, some should.” Lent is a particularly appropriate time to consider private confession as part of one’s Lenten discipline and examination of life. If you would like to schedule an appointment for Confession, please contact any of the clergy.

You can read over the rite for private confession in [The Book of Common Prayer](#), beginning on page 447. If clicking on the hyperlinked text above, look under “Pastoral Offices”, then select “Reconciliation of a Penitent”.

### **ADULT INQUIRERS’ CLASS**



We are scheduled for a Bishop’s visitation and Confirmation on April 24<sup>th</sup>, the Sunday after Easter. Along with our youth Confirmation class, this presents a great opportunity for any adults who have never been Confirmed, or Received into the Church, or who might want to reaffirm their faith publicly. This is also a great opportunity for Baptisms.

We will have sessions for those interested in the afternoons next Sunday March 27<sup>th</sup> and the following Sunday April 3<sup>rd</sup>. Please let any of the clergy know if you are interested in participating—especially if you're interested but might need an alternative to Sundays.

## CLERGY AND STAFF

The Rev. J. Randolph Alexander, Jr. (ralexander@icoh.net)	Rector
The Rev. Susan D. Parsons (sparsons@icoh.net)	Associate Rector
The Rev. Sam Sheridan (ssheridan@icoh.net)	Assistant Rector
Dr. Jane Tavernier (jtavernier@icoh.net)	Director of Music
The Rev. Shawn Rutledge (srutledge@vts.edu)	Seminarian
Janettarose Greene (JGreene@vts.edu)	Seminarian
Tom Hewson (thewson@icoh.net)	Treasurer
Laura Snow (lsnow@icoh.net)	Assistant Treasurer
Sughra Bakhtiari (sbakhtiari@icoh.net)	Bookkeeper
Aleta Y. Powell (apowell@icoh.net)	Parish Administrator
Gilma Balcarcel	Nursery Coordinator
John Bednar (jbednar@icoh.net)	Information Technology Specialist
Stuart Dahlinger	Sexton

## THE VESTRY

Darrell Wilson	Senior Warden
Kristi Kubista-Hovis	Junior Warden: Administration
Shawn Whitman	Junior Warden: Buildings and Grounds
David Atwood	Adult Formation and Discipleship, Social Justice
Harrison Clark	Children, Youth, and Family Ministries
Brad Ashton	Stewardship and Planned Giving
Mollie Lambert	Outreach
Kathy Lloyd	Senior Ministry
Brooke Roberts	Communications
Phyllis Sims	Evangelism and New Members
Bob Murray	Worship
Julie Bruns	Pastoral Care
Rachel Wilson	Youth Representative (nonvoting member)
The Rev. Sam Sheridan	Register (nonvoting member)

### SCHEDULE OF SUNDAY WORSHIP SERVICES

8:00 a.m. Holy Eucharist Rite I, Zabriskie Chapel  
3606 Seminary Road, Alexandria, VA  
9:00 a.m. Family Holy Eucharist, Zabriskie Chapel  
10:30 a.m. Holy Eucharist Rite II, Immanuel Chapel  
3737 Seminary Road, Alexandria, VA

#### *Online*

[www.immanuel-on-the-hill.org](http://www.immanuel-on-the-hill.org)  
[Immanuel's YouTube channel](#)

### PRIEST ASSOCIATES

The Rev. Dr. J. Barney Hawkins, IV  
The Rev. Dr. Ruthanna Hooke  
The Rev. Jan A. Maas  
The Rev. John R. Smucker  
The Rev. Canon Rosemari G. Sullivan  
The Rev. Dr. Francis H. Wade

### RECTOR EMERITA

The Rev. Dr. Margaret Ann (Sam) Faeth



**MISSION STATEMENT:** Immanuel Church-on-the-Hill is a Christian community in the Episcopal tradition, striving to be in relationship with God and each other as Christ has taught us, actively attempting to sense and to serve God's plan with great love. We are guided by Mark 16:15: "Go ye into all the world and preach the gospel," to learn, discern, and proclaim the Good News by

**Parish Office**  
3606 Seminary Road, Alexandria, VA 22304  
Telephone: 703-370-6555, Fax: 703-370-0837  
[www.icoh.net](http://www.icoh.net)

