



Immanuel Church-on-the-Hill

Episcopal/Anglican Alexandria, Virginia



FAMILY SERVICE

March 13, 2022

Joy Mass, a Celebration of Eucharist 9:00 a.m.

Holy Eucharist, Communion, or Mass is the normal Sunday worship for the Episcopal Church. It is one of the sacraments, a sign and symbol of the Living God. It is instructed and instituted by Jesus, 'Do this in remembrance of me.' It is the center of our worship, our lives, and the universe itself—God revealed in Christ, whose body and blood is given for the healing, salvation, and redemption of the world.

Prelude

Father Sam, guitar

GATHER IN THE LORD'S NAME

Opening song: King Jesus is All

Music and words by Charlie Hall

King Jesus is all / My all in all
And I know that he'll answer / Me when I call
Walking by my side / I'm satisfied
King Jesus is all / My all in all

Well, I went out to meet the Lord
I got down on my knees
I said my very first prayer
You know the Holy Ghost met me there
I stepped on the rock
The rock was sound.
The love of God came a tumbling down
The reason I know
That he saved my soul
Was I dug down deep and I found pure gold (Chorus)

PROCLAIM AND RESPOND TO THE WORD OF GOD

Opening Acclamation

Bless the Lord who forgives all our sins.
His mercy endures forever.

BCP 355

The Prayer for Young Persons

BCP 829

God our Father, you see your children growing up in an unsteady and confusing world: Show them that your ways give more life than the ways of the world, and that following you is better than chasing after selfish goals. Help them to take failure, not as a measure of their worth, but as a chance for a new start. Give them strength to hold their faith in you, and to keep alive their joy in your creation; through Jesus Christ our Lord. *Amen.*

Psalm 51:7-12

- 7 Purge me with hyssop, and I shall be clean;
wash me, and I shall be whiter than snow.
- 8 Let me hear joy and gladness;
let the bones that you have crushed rejoice.
- 9 Hide your face from my sins,
and blot out all my iniquities.
- 10 Create in me a clean heart, O God,
and put a new and right spirit within me.
- 11 Do not cast me away from your presence,
and do not take your holy spirit from me.
- 12 Restore to me the joy of your salvation,
and sustain in me a willing spirit.

Glory to the Father, and to the Son, and to the Holy Spirit: as it was in the beginning, is now, and will be for ever. Amen.

The Gospel John 13:1-17 Jesus Washes the Disciples' Feet

The Holy Gospel of our Lord Jesus Christ according to John,

Response: *Glory to you, Lord Christ.*

Now before the festival of the Passover, Jesus knew that his hour had come to depart from this world and go to the Father. Having loved his own who were in the world, he loved them to the end. The devil had already put it into the heart of Judas son of Simon Iscariot to betray him. And during supper Jesus, knowing that the Father had given all things into his hands, and that he had come from God and was going to God, got up from the table, took off his outer robe, and tied a towel around himself. Then he poured water into a basin and began to wash the disciples' feet and to wipe them with the towel that was tied around him. He came to Simon Peter, who said to him, "Lord, are you going to wash my feet?" Jesus answered, "You do not know now what I am

doing, but later you will understand.” Peter said to him, “You will never wash my feet.” Jesus answered, “Unless I wash you, you have no share with me.” Simon Peter said to him, “Lord, not my feet only but also my hands and my head!” Jesus said to him, “One who has bathed does not need to wash, except for the feet, but is entirely clean. And you are clean, though not all of you.” For he knew who was to betray him; for this reason he said, “Not all of you are clean.”

After he had washed their feet, had put on his robe, and had returned to the table, he said to them, “Do you know what I have done to you? You call me Teacher and Lord—and you are right, for that is what I am. So if I, your Lord and Teacher, have washed your feet, you also ought to wash one another’s feet. For I have set you an example, that you also should do as I have done to you. Very truly, I tell you, servants are not greater than their master, nor are messengers greater than the one who sent them. If you know these things, you are blessed if you do them.

The Gospel of the Lord.

Response: *Praise to you, Lord Christ.*

The Homily: The Rev. Sam Sheridan

PRAY FOR THE WORLD AND THE CHURCH

When God’s people gather we pray for the life of the world. Prayer is our nearness to God. Prayer is our relationship with God. Like any relationship it may be asking, thanking, speaking what we hope, and think, and dream. It may also be listening, making our hearts and minds still, as in contemplation and meditation. However you pray throughout your life, it is your part of the relationship between you and God the Father, through Jesus Christ, in the power of the Holy Spirit. Hold these things, which we pray for every week, in your heart, and at the end we will say together, Lord Hear our prayer.

We pray for the whole Church, and its mission to bring God’s love and peace to all people.
We pray for our Nation, and all who have authority in every nation and community.
We pray for the peace, healing, and life of the world.
We pray for those in our community, and in our lives, whose concerns are known to us.
We pray for all who suffer or are in any kind of trouble.
We pray for those who have died.

Lord Hear our prayer.

Confession and Absolution

BCP 360

Having prayed, let us now confess our sins to God.

*Most merciful God,
we confess that we have sinned against you
in thought, word, and deed,
by what we have done,*

*and by what we have left undone.
We have not loved you with our whole heart;
we have not loved our neighbors as ourselves.
We are truly sorry and we humbly repent.
For the sake of your Son Jesus Christ,
have mercy on us and forgive us;
that we may delight in your will,
and walk in your ways,
to the glory of your Name. Amen.*

Almighty God have mercy on you, forgive you all your sins through the grace of Jesus Christ, strengthen you in all goodness, and by the power of the Holy Spirit keep you in eternal life.
Amen.

The Peace

Celebrant: The peace of Christ be always with you.
People: *And also with you.*

PREPARE THE TABLE

Some of those present prepare the table; the bread, the cup of wine, and other offerings, are placed upon it.

Welcome and Announcements

This service, an Order for Celebrating the Holy Eucharist (BCP 400), is not intended as the principal Sunday service for a community. But it is extremely useful in teaching Eucharist. Children and families who are trying to make God and Church part of your lives will find the shape of what we do here is what happens at every gathering around the Lord's Table. There is only one banquet—and we inherit this way of joining it.

If you'd like to receive, we'll form a line after the prayer. Holding out your hands with the palms up indicates you would like the common bread. Hold your hands out with your palms down will indicate you require Gluten Free communion. Crossing your arms over your chest will be the way to request a blessing. If you get up there and forget which thing you want... you're also welcome to just say. We'd rather you say than feel given the wrong thing.

MAKE EUCHARIST

Celebrant: The Lord be with you.
People: *And also with you.*
Celebrant: Lift up your hearts.
People: *We lift them to the Lord.*
Celebrant: Let us give thanks to the Lord our God.

People: *It is right to give God thanks and praise.*

All thanks and praise are yours, Holy and Living God, through Jesus Christ. He is your eternal Word, who with you laid the foundations of the world. He is your beloved who with your Holy Spirit of Wisdom bring about all judgment and mercy in this, your creation. At the beginning of all things, you dreamed of a world of freedom, love, and peace. You dreamed living things would enter into communion and relationship with you. You breathed and such a world was created. We stand now in rebellion against that dream, but you have sent your Son Jesus Christ to reconcile us and make it possible to return to you.

On the night Jesus was betrayed he took bread, said the blessing, broke the bread, and gave it to his friends, and said, "Take, eat: This is my Body, which is given for you. Do this for the remembrance of me."

After supper, he took the cup of wine, gave thanks, and said, "Drink this, all of you: This is my Blood of the new Covenant, which is shed for you and for many for the forgiveness of sins. Whenever you drink it, do this for the remembrance of me."

Father, we now celebrate the memorial of your Son. Sanctify this bread and wine by your Holy Spirit to be for your people the Body and Blood of Jesus Christ our Lord. By means of this holy bread and cup, we show forth the sacrifice of his death, and proclaim his resurrection, until he comes again.

Gather us by this Holy Communion into one body in your Son Jesus Christ. Make us a living sacrifice of praise. By him, and with him, and in him, in the unity of the Holy Spirit all honor and glory is yours, Almighty Father, now and for ever. AMEN

As our Savior Christ has taught us, we now pray,

People and Celebrant

*Our Father in heaven,
hallowed be your Name,
your kingdom come,
your will be done,
on earth as in heaven.
Give us today our daily bread.
Forgive us our sins
as we forgive those
who sin against us.
Save us from the time of trial,
and deliver us from evil.
For the kingdom, the power,
and the glory are yours,*

now and for ever. Amen.

The Breaking of the Bread

Celebrant: We break this bread to share in the Body of Christ
The Gifts of God, for the People of God.

Communion Song – Bless the Lord, my soul © 1984 Taizé
music by Jacques Berthier

Father Sam

Bless the Lord my soul,
and bless God's holy name.
Bless the Lord my soul,
Who leads into life

Post Communion Prayer

EOW 69

Celebrant: Let us pray,

*God of abundance, you have fed us with the bread of life and cup of salvation;
you have united us with Christ and one another; and you have made us one with
all your people in heaven and on earth. Now send us forth in the power of your
Spirit, that we may proclaim your redeeming love to the world and continue for
ever in the risen life of Christ our Savior. Amen.*

The Blessing

The blessing of God Almighty, the Father, the Son, and the Holy Spirit, be upon you and remain
with you for ever. Amen.

The Dismissal

Clergy: Let us bless the Lord.
People: *Thanks be to God.*

SERVING AT THIS EUCHARIST:

Musicians: The Rev. Sam Sheridan, guitar and ukulele

Flower Guild: The Immanuel Flower Guild

Celebrant: The Rev. Sam Sheridan



ADULT INQUIRERS' CLASS

We are scheduled for a Bishop's visitation and Confirmation on April 24th, the Sunday after Easter. Along with our youth Confirmation class, this presents a great opportunity for any adults who have never been Confirmed, or Received into the Church, or who might want to reaffirm their faith publicly. This is also a great opportunity for Baptisms.

We will gather an adult Inquirers' Class soon. Please let any of the clergy know if you are interested in participating.

In response to the recently completed Senior Adult Ministry and Fellowship survey, we will be restarting monthly brown bag lunches in the Zabriskie Parish Hall (and hoping that diminishing COVID transmission numbers allow us to continue them throughout 2022). We will begin at 12:15 with time for lunch and socializing, to be followed by a speaker or topic. The first luncheon will be on Tuesday, March 22. Come and hear the results of the survey and get a sneak preview of Senior Adult Ministry and Fellowship activities planned for the rest of the year.

Bring your own sandwich. Dessert and beverages will be provided by Senior Adult Ministry and Fellowship. There is no charge and, as always, guests are welcome.

To RSVP or ask questions, contact Karen Besser at karen.besser@gmail.com.



Helping the Humanitarian Crisis in Ukraine Donate Now

Immanuel's Vestry and Outreach Committee ask for your continued prayers and support for the people of Ukraine. We're witnessing a humanitarian crisis not seen in Europe since World War II. Here are some of the charities you may wish to consider for your direct donation (please don't send money to the church). Hyperlinks should send you to the appropriate website.

- **Episcopal Relief & Development** is supporting Action by Churches Together (ACT Alliance) as it provides critical assistance to support people affected by violence in Ukraine. Working through ACT member Hungarian Interchurch Aid (HIA) and other local organizations, ACT Alliance is providing emergency assistance on the ground. A portion of your gift will provide help such as food, shelter, water and basic supplies to refugees and people displaced within Ukraine. To give, click here: <https://www.episcopalrelief.org/>
- **World Central Kitchen**, run by chef José Andrés, is operating in Poland providing meals for refugees fleeing Ukraine. <https://wck.org/>
- **Direct Relief** is working to fulfill a list of medical needs provided by Ukraine's health ministry.
- **CARE**, a 75-year-old organization operating in 100 countries, is working to provide food, water and hygiene kits to those suffering in Ukraine. [Donate here.](#)
- **Doctors Without Borders**, a 50-year-old Nobel-winning organization, has teams in Ukraine as well as surrounding countries as it works to send staff and medical supplies to the hardest-hit areas. [Donate here](#) to support its efforts in Ukraine and elsewhere in the world.
- **Save the Children**, a century-old organization that has worked in 100 countries, has a [Ukraine crisis relief fund](#) aimed at furnishing children and families with food, hygiene kits, funding and more.
- The **International Rescue Committee** has teams working in Poland, aiding displaced families. The organization, founded in 1933, operates in 40 countries. Donations go to food, medical treatment, and other emergency care in Ukraine, Afghanistan, Syria and elsewhere. [Donate here](#) to the IRC's work around the world.

Your Outreach Committee will be monitoring the situation and looking for opportunities to help, particularly if Ukrainian refugees arrive in Virginia.

Announcements

Join our Lenten Series Sundays @ 9:15a.m. - Parish Hall:

Diving into the Lenten Word

Our Lenten series this year is exploring, in depth, the Scripture readings of the five Sundays in Lent. The preacher of the day leads the discussion, allowing lots of time for questions, responses, and musings. We'll explore the context more fully, musing about the authors of the lessons, and also hearing from the preacher about their process as they wrote the sermon.

We gather at 9:15a.m. in Zabriskie Parish Hall each Sunday in Lent, both in person and online.

Join the Benedictine Community *This Tuesday, March 15th @7:00 p.m. via Zoom*

If you want more contemplation during Lent and beyond, you are invited to become part of the Benedictine Community at Immanuel.

We currently meet virtually twice a month on the 1st and 3rd Tuesdays from 7 pm-8 pm. The Community reflects on the tenets of St. Benedict such as humility, silence, and prayer. Individual reflection is guided by short readings from a Benedictine-inspired book. We are starting a new book on April 5: ***Benedictine Promises for Everyday People: Staying Put, Listening Well, Being Changed by God*** by Rachel Srubas, but you need not wait for **April 5th** to check us out. Our focus is primarily on reflections sparked by having read a few pages from the book.

We are not a book study group, rather a Benedictine Community, gathering as companions on the journey with one another while drawing wisdom from selected reading material. We are using Zoom for our meetings, but if you are not comfortable with the video aspects of Zoom, you can simply call on the telephone and be connected to the Community by voice-only via Zoom.

If this opportunity appeals to you and for more information, please contact Dana Hengst, Barbara Fornoff, or David Atwood.

Join us for the Wednesday Evening Holy Eucharist Rite II March 16th at 6:30p.m, Zabriskie Chapel

WEDNESDAY, MARCH 16TH @ 6:30 PM: SOCIAL JUSTICE BOOK STUDY: *Just Mercy*

We continue our 9-10 week conversation on [*Just Mercy*](#) by Bryan Stephenson as the next book to help tie our Social Justice discussions with Immanuel's Criminal Justice Initiative.

We'd love for you to join us as we explore building a vocabulary and theology around the idea that what happens to incarcerated people, both the innocent and guilty, should matter to us as Christians.

NEW BIBLE STUDY this Thursday, March 17th @ 10:30 a.m:

FIRST AND SECOND TIMOTHY *and* **THE EPISTLE OF PAUL TO TITUS**

All are welcome to share in this exploration of the three pastoral epistles — 1 Timothy, 2 Timothy, and Titus — found in the New Testament and attributed to Saint Paul. No prior study or participation necessary. We meet Thursdays from 10:30 a.m. to noon online via Zoom -- look for login information in your weekly eBlast email.

Just bring your Bible (or an online version such as [Bible Gateway here](#)) and a heart open to the idea that we are meant learn from one another, that we are a people called to learn about God's love in community. You most certainly can just listen, but your witness, experience, thoughts, and beliefs are just as important and valuable as anyone else's!

Evening Compline, Friday, March 18th, 8:30 p.m., Online via Zoom

BREAKFAST BIBLE STUDY on Luke 9:46-50

Join us online for Immanuel's monthly Saturday morning Breakfast Bible Study on **Saturday, March 19th** -- we meet the third Saturday of each month. We will meet via Zoom (link and info below) beginning at 8a.m.. Our theme this year is God's Loving Concern; we will read Luke 9:46-50, using the African Model of Reflection.

For more information, contact Chrissie at cmcfaddencrosby@gmail.com. For more information, please visit our [website HERE](#)

Zoom Meeting: [Join Breakfast Bible Study NOW](#) Meeting ID: 959 5450 6553, Passcode: 027913



Senior Adult Ministry and Fellowship

Brown Bag Luncheon
Tuesday, March 22nd @ 12:10 p.m.
Zabriskie Parish Hall



For questions and to RSVP, contact Karen Besser at Karen.Besser@gmail.com.

CLERGY AND STAFF

The Rev. J. Randolph Alexander, Jr. (ralexander@icoh.net)	Rector
The Rev. Susan D. Parsons (sparsons@icoh.net)	Associate Rector
The Rev. Sam Sheridan (ssheridan@icoh.net)	Assistant Rector
Dr. Jane Tavernier (jtavernier@icoh.net)	Director of Music
The Rev. Shawn Rutledge (srutledge@vts.edu)	Seminarian
Janettarose Greene (JGreene@vts.edu)	Seminarian
Tom Hewson (thewson@icoh.net)	Treasurer
Laura Snow (lsnow@icoh.net)	Assistant Treasurer
Sughra Bakhtiari (sbakhtiari@icoh.net)	Bookkeeper
Aleta Y. Powell (apowell@icoh.net)	Parish Administrator
Gilma Balcarcel	Nursery Coordinator
John Bednar (jbednar@icoh.net)	Information Technology Specialist
Stuart Dahlinger	Sexton

THE VESTRY

Darrell Wilson	Senior Warden
Kristi Kubista-Hovis	Junior Warden: Administration
Shawn Whitman	Junior Warden: Buildings and Grounds
David Atwood	Adult Formation and Discipleship, Social Justice
Harrison Clark	Children, Youth, and Family Ministries
Brad Ashton	Stewardship and Planned Giving
Mollie Lambert	Outreach
Kathy Lloyd	Senior Ministry
Brooke Roberts	Communications
Phyllis Sims	Evangelism and New Members
Bob Murray	Worship
Julie Bruns	Pastoral Care
Rachel Wilson	Youth Representative (nonvoting member)
The Rev. Sam Sheridan	Register (nonvoting member)

SCHEDULE OF SUNDAY WORSHIP SERVICES

8:00 a.m. Holy Eucharist Rite I, Zabriskie Chapel
3606 Seminary Road, Alexandria, VA
9:00 a.m. Family Holy Eucharist, Zabriskie Chapel
10:30 a.m. Holy Eucharist Rite II, Immanuel Chapel
3737 Seminary Road, Alexandria, VA

Online

www.immanuel-on-the-hill.org
[Immanuel's YouTube channel](#)

PRIEST ASSOCIATES

The Rev. Dr. J. Barney Hawkins, IV
The Rev. Dr. Ruthanna Hooke
The Rev. Jan A. Maas
The Rev. John R. Smucker
The Rev. Canon Rosemari G. Sullivan
The Rev. Dr. Francis H. Wade

RECTOR EMERITA

The Rev. Dr. Margaret Ann (Sam) Faeth



MISSION STATEMENT: Immanuel Church-on-the-Hill is a Christian community in the Episcopal tradition, striving to be in relationship with God and each other as Christ has taught us, actively attempting to sense and to serve God's plan with great love. We are guided by Mark 16:15: "Go ye into all the world and preach the gospel," to learn, discern, and proclaim the Good News by

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