

A LITURGY IN THANKSGIVING FOR THE LIFE OF

CHARLES MARK WILLARD

FEBRUARY 19, 1937 – MAY 12, 2022

Immanuel Church-on-the-Hill
Episcopal/Anglican

ZABRISKIE CHAPEL
3606 Seminary Road
Alexandria, Virginia

May 25, 2022



11:00 a.m.

Charles Mark Willard

1937 - 2022

Charles Mark Willard of Alexandria, Virginia, died on May 12, 2022. He was a native of Winston-Salem, North Carolina. Charles lived in Alexandria, with his loving wife Pamela in a marriage that lasted one month short of 40 years.

Charles received his BS in electrical engineering from North Carolina State in 1959. He worked for 20 years at Western Electric and General Electric designing rocket components and in semiconductor thin film manufacturing. In 1978, Charles moved to the Department of the Navy where he built radar systems and automatic landing systems for aircraft carriers. After 29 years at Naval Air Systems Command, Charles retired from Federal service in 2006.

He was predeceased by his parents, Charles Marion Willard and Pear Idol Willard, his sisters Doris Willard Dull (Richard) and Sara Willard Johnson (Robert), and brother-in-law Philip Taylor, Jr. He is survived by his wife Pamela Willard; his sister June Fogleman (Howard); his nephews Robert Wilson of Myrtle Beach, NC, and David Wilson (Harriet) of Cary, NC; his niece Denise Lloyd (Max) of Chapel Hill, NC; his sister-in-law Helen Taylor of Boerne, TX; his niece Sarah Axsom (Ken) of San Antonio, TX; and his nephews Philip Taylor II (Peg) of Wilmington, DE, and Jonathan Taylor (April) of Austin, TX.

In lieu of flowers, donations in Charles' memory may be sent to Immanuel Church-on-the-Hill or College of Engineering, NC State.

“Rest eternal grant to him, O Lord; and let light perpetual shine upon him. May his soul and the souls of all the faithful departed, through the mercy of God, rest in peace. Amen”



Mr. Tom Hewson, Treasurer
[Gifts In Memory of Charles Willard](#)
Immanuel Church-on-the-Hill
3606 Seminary Road
Alexandria, VA 22304
(703) 370-6555 ext. 208



North Carolina State University
[College of Engineering](#) Fund
Campus Box 7474
Raleigh, NC 27695
(919) 515-7827

Organ Prelude:

THE BURIAL OF THE DEAD, RITE I

The liturgy for the dead is an Easter liturgy. It finds all its meaning in the resurrection. Because Jesus was raised from the dead, we too, shall be raised.

The liturgy, therefore, is characterized by joy, in the certainty that "neither death, nor life, nor angels, nor principalities, nor things present, nor things to come, nor powers, nor height, nor depth, nor anything else in all creation, will be able to separate us from the love of God in Christ Jesus our Lord."

This joy, however, does not make human grief unchristian. The very love we have for each other in Christ brings deep sorrow when we are parted by death. Jesus himself wept at the grave of his friend. So, while we rejoice that one we love has entered into the nearer presence of our Lord, we sorrow in sympathy with those who mourn.

All please stand while the following anthems are said. (Book of Common Prayer, page 469)

Opening Sentences:

I am the resurrection and the life, saith the Lord;
he that believeth in me, though he were dead, yet shall he live;
and whosoever liveth and believeth in me shall never die.

I know that my Redeemer liveth,
and that he shall stand at the latter day upon the earth;
and though this body be destroyed, yet shall I see God;
whom I shall see for myself and mine eyes shall behold,
and not as a stranger.

For none of us liveth to himself,
and no man dieth to himself.
For if we live, we live unto the Lord.
and if we die, we die unto the Lord.
Whether we live, therefore, or die, we are the Lord's.

Blessed are the dead who die in the Lord;
even so saith the Spirit, for they rest from their labors.

Hymn 463: "Abide with me"

1 A - bide with me: fast falls the e - ven - tide;
2 I need thy pres - ence ev - ery pass - ing hour;
3 I fear no foe, with thee at hand to bless;
4 Hold thou thy cross be - fore my clos - ing eyes;

the dark - ness deep - ens; Lord, with me a - bide:
what but thy grace can foil the tempt - er's power?
ills have no weight, and tears no bit - ter - ness.
shine through the gloom, and point me to the skies;

when o - ther help - ers fail and com - forts flee,
Who, like thy - self, my guide and stay can be?
Where is death's sting? where, grave, thy vic - to - ry?
heaven's morn - ing breaks, and earth's vain sha - dows flee;

help of the help - less, O a - bide with me.
Through cloud and sun - shine, Lord, a - bide with me.
I tri - umph still, if thou a - bide with me.
in life, in death, O Lord, a - bide with me.

Clergy: The Lord be with you.
People: *And with thy spirit.*
Clergy: Let us pray.

Collect: O God, whose mercies cannot be numbered: Accept our prayers on behalf of thy servant Charles, and grant him an entrance into the land of light and joy, in the fellowship of thy saints; through Jesus Christ thy Son our Lord, who liveth and reigneth with thee and the Holy Spirit, one God, now and for ever. *Amen.*

THE LITURGY OF THE WORD

The First Lesson: Job 19:21-27a

read by The Rev. Kenneth Forbes

Have pity on me, have pity on me, O you my friends,
for the hand of God has touched me!

Why do you, like God, pursue me,
never satisfied with my flesh?

O that my words were written down!
O that they were inscribed in a book!

O that with an iron pen and with lead
they were engraved on a rock for ever!

For I know that my Redeemer lives,
and that at the last he will stand upon the earth;

and after my skin has been thus destroyed,
then in my flesh I shall see God,

whom I shall see on my side,
and my eyes shall behold, and not another.
My heart faints within me!

The Word of the Lord
Response: *Thanks be to God*

Psalm 46 *Deus noster refugium*

read by Mrs. Denise Lloyd

- 1 God is our refuge and strength,
a very present help in trouble.
- 2 Therefore we will not fear, though the earth should change,
though the mountains shake in the heart of the sea;
- 3 though its waters roar and foam,
though the mountains tremble with its tumult. Selah
- 4 There is a river whose streams make glad the city of God,
the holy habitation of the Most High.

- 5 God is in the midst of the city; it shall not be moved;
God will help it when the morning dawns.
- 6 The nations are in an uproar, the kingdoms totter;
he utters his voice, the earth melts.
- 7 The Lord of hosts is with us;
the God of Jacob is our refuge. Selah
- 8 Come, behold the works of the Lord;
see what desolations he has brought on the earth.
- 9 He makes wars cease to the end of the earth;
he breaks the bow, and shatters the spear;
he burns the shields with fire.
- 10 ‘Be still, and know that I am God!
I am exalted among the nations,
I am exalted in the earth.’
- 11 The Lord of hosts is with us
the God of Jacob is our refuge. Selah

The Epistle: Revelation 7:9-17

read by Ms. Helen Taylor

After this I looked, and there was a great multitude that no one could count, from every nation, from all tribes and peoples and languages, standing before the throne and before the Lamb, robed in white, with palm branches in their hands. They cried out in a loud voice, saying,

‘Salvation belongs to our God who is seated on the throne, and to the Lamb!’

And all the angels stood around the throne and around the elders and the four living creatures, and they fell on their faces before the throne and worshipped God, singing, ‘Amen! Blessing and glory and wisdom and thanksgiving and honour and power and might be to our God for ever and ever! Amen.’

Then one of the elders addressed me, saying, ‘Who are these, robed in white, and where have they come from?’ I said to him, ‘Sir, you are the one that knows.’ Then he said to me, ‘These are they who have come out of the great ordeal; they have washed their robes and made them white in the blood of the Lamb.

For this reason they are before the throne of God,
and worship him day and night within his temple,
and the one who is seated on the throne will shelter them.
They will hunger no more, and thirst no more;
the sun will not strike them,
nor any scorching heat;
for the Lamb at the centre of the throne will be their shepherd,
and he will guide them to springs of the water of life,
and God will wipe away every tear from their eyes.’

The Word of the Lord

Response: *Thanks be to God*

1. I am weak but thou art strong; _____
 2. Through this world of toil and snares, _____
 3. When my fee - ble life is o'er, _____
 Refrain: Just a clos - er walk with thee, _____

1. Je - sus, keep me from all wrong; _____ I'll be sat - is - fied as
 2. If I fal - ter, Lord, who cares? _____ Who with me my bur - den
 3. Time for me will be no more; _____ Guide me gent - ly, safe - ly
 Refrain: Grant it, Je - sus, is my plea, _____ Dai - ly walk - ing close to

D.C. for Refrain

1. long _____ As I walk, let me walk close to thee.
 2. shares? _____ None but thee, dear _____ Lord, none but thee.
 3. o'er _____ To Thy king - dom _____ shore, to thy shore.
 Refrain: thee, _____ Let it be, dear _____ Lord, let it be.

The Holy Gospel: John 10:11-16

Celebrant: The Holy Gospel of our Lord Jesus Christ, according to John
Response: *Glory be to thee, O Lord.*

[Jesus said,] “I am the good shepherd. The good shepherd lays down his life for the sheep. The hired hand, who is not the shepherd and does not own the sheep, sees the wolf coming and leaves the sheep and runs away—and the wolf snatches them and scatters them. The hired hand runs away because a hired hand does not care for the sheep. I am the good shepherd. I know my own and my own know me, just as the Father knows me and I know the Father. And I lay down my life for the sheep. I have other sheep that do not belong to this fold. I must bring them also, and they will listen to my voice. So there will be one flock, one shepherd.

The Gospel of the Lord
Response: *Praise be to thee, O Christ.*

Tribute from the Family: Mr. David Wilson

The Homily: The Rev. J. Randolph Alexander, Jr.

In the assurance of eternal life given at Baptism, let us proclaim our faith and say:

*I believe in God, the Father almighty,
maker of heaven and earth;*

*And in Jesus Christ his only Son our Lord;
who was conceived by the Holy Ghost,
born of the Virgin Mary,
suffered under Pontius Pilate,
was crucified, dead, and buried.
He descended into hell.
The third day he rose again from the dead.
He ascended into heaven,
and sitteth on the right hand of God the Father almighty.
From thence he shall come to judge the quick and the dead.*

*I believe in the Holy Ghost,
the holy catholic Church,
the communion of saints,
the forgiveness of sins,
the resurrection of the body,
and the life everlasting. Amen.*

The Prayers

read by Mr. Phillip Taylor, Jr.

In peace, let us pray to the Lord.

Almighty God, who hast knit together thine elect in one communion and fellowship, in the mystical body of thy Son Christ our Lord: Grant, we beseech thee, to thy whole Church in paradise and on earth, thy light and thy peace. *Amen.*

Grant that all who have been baptized into Christ's death and resurrection may die to sin and rise to newness of life, and that through the grave and gate of death we may pass with him to our joyful resurrection. *Amen.*

Grant to us who are still in our pilgrimage, and who walk as yet by faith, that thy Holy Spirit may lead us in holiness and righteousness all our days. *Amen.*

Grant to thy faithful people pardon and peace, that we may be cleansed from all our sins, and serve thee with a quiet mind. *Amen.*

Grant to all who mourn a sure confidence in thy fatherly care, that, casting all their grief on thee, they may know the consolation of thy love. *Amen.*

Give courage and faith to those who are bereaved, that they may have strength to meet the days ahead in the comfort of a reasonable and holy hope, in the joyful expectation of eternal life with those they love. *Amen.*

Help us, we pray, in the midst of things we cannot understand, to believe and trust in the communion of saints, the forgiveness of sins, and the resurrection to life everlasting. *Amen.*

Grant us grace to entrust Charles to thy never-failing love; receive him into the arms of thy mercy, and remember him according to the favor which thou bearest unto thy people. *Amen.*

Grant that, increasing in knowledge and love of thee, he may go from strength to strength in the life of perfect service in thy heavenly kingdom. *Amen.*

The Celebrant concludes with the following collect:

Grant us, with all who have died in the hope of the resurrection, to have our consummation and bliss in thy eternal and everlasting glory, and, with the ever-blessed Virgin Mary, and all thy saints, to receive the crown of life which thou dost promise to all who share in the victory of thy Son Jesus Christ; who liveth and reigneth with thee and the Holy Spirit, one God, for ever and ever. *Amen.*

The Peace

All stand. The Celebrant says to the people

People : The peace of the Lord be always with you.
And with thy spirit.

THE HOLY COMMUNION

The Offertory

Clergy: Ascribe to the Lord the honor due his Name; bring offerings and come into his courts. p. 343

The Great Thanksgiving: Eucharistic Prayer II

p. 340

Celebrant: The Lord be with you.
People: *And with thy spirit.*
Celebrant: Lift up your hearts.
People: *We lift them up unto the Lord.*
Celebrant: Let us give thanks to the Lord our God.
People: *It is meet and right so to do.*

The Celebrant proceeds

It is very meet, right, and our bounden duty, that we should at all times, and in all places, give thanks unto thee, O Lord, holy Father, almighty, everlasting God.

Through Jesus Christ our Lord; who rose victorious from the dead, and doth comfort us with the blessed hope of everlasting life; for to thy faithful people, O Lord, life is changed, not ended; and when our mortal body doth lie in death, there is prepared for us a dwelling place eternal in the heavens.

Therefore with Angels and Archangels, and with all the company of heaven, we laud and magnify thy glorious Name; evermore praising thee, and saying,

Sanctus and Benedictus

Celebrant and People

***Holy, holy, holy, Lord God of Hosts:
Heaven and earth are full of thy glory.
Glory be to thee, O Lord Most High.
Blessed is he that cometh in the name of the Lord.
Hosanna in the highest.***

The Celebrant continues

All glory be to thee, O Lord our God, for that thou didst create heaven and earth, and didst make us in thine own image; and, of thy tender mercy, didst give thine only Son Jesus Christ to take our nature upon him, and to suffer death upon the cross for our redemption. He made there a full and perfect sacrifice for the whole world; and did institute, and in his holy Gospel command us to continue, a perpetual memory of that his precious death and sacrifice, until his coming again.

For in the night in which he was betrayed, he took bread; and when he had given thanks to thee, he broke it, and gave it to his disciples, saying, "Take, eat, this is my Body, which is given for you. Do this in remembrance of me."

Likewise, after supper, he took the cup; and when he had given thanks, he gave it to them, saying, "Drink this, all of you; for this is my Blood of the New Covenant, which is shed for you, and for many, for the remission of sins. Do this, as oft as ye shall drink it, in remembrance of me."

Wherefore, O Lord and heavenly Father, we thy people do celebrate and make, with these thy holy gifts which we now offer unto thee, the memorial thy Son hath commanded us to make; having in remembrance his blessed passion and precious death, his mighty resurrection and glorious ascension; and looking for his coming again with power and great glory.

And we most humbly beseech thee, O merciful Father, to hear us, and, with thy Word and Holy Spirit, to bless and sanctify these gifts of bread and wine, that they may be unto us the Body and Blood of thy dearly-beloved Son Jesus Christ.

And we earnestly desire thy fatherly goodness to accept this our sacrifice of praise and thanksgiving, whereby we offer and present unto thee, O Lord, our selves, our souls and bodies. Grant, we beseech thee, that all who partake of this Holy Communion may worthily receive the most precious Body and Blood of thy Son Jesus Christ, and be filled with thy grace and heavenly benediction; and also that we and all thy whole Church may be made one body with him, that he may dwell in us, and we in him; through the same Jesus Christ our Lord;

By whom, and with whom, and in whom, in the unity of the Holy Ghost all honor and glory be unto thee, O Father Almighty, world without end. **AMEN.**

And now, as our Savior Christ hath taught us, we are bold to say,

People and Celebrant

***Our Father,
who art in heaven,
hallowed be thy Name,
thy kingdom come,
thy will be done,
on earth as it is in heaven.
Give us this day our daily bread.
And forgive us our trespasses,
as we forgive those
who trespass against us.
And lead us not into temptation,
but deliver us from evil.
For thine is the kingdom,
and the power,
and the glory,
for ever and ever.
Amen.***

THE BREAKING OF THE BREAD

Celebrant: Alleluia, Christ our Passover is sacrificed for us
People: ***Therefore let us keep the feast. Alleluia.***

O Lamb of God, that takest away the sins of the world,
have mercy upon us.
O Lamb of God, that takest away the sins of the world,
have mercy upon us.
O Lamb of God, that takest away the sins of the world,
grant us thy peace.

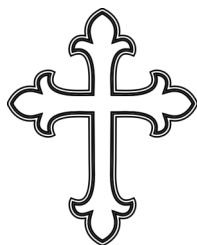
Celebrant: The Gifts of God, for the People of God.

Take them in remembrance that Christ died for you, and feed on him in your hearts
by faith, with thanksgiving.

Communion Hymn

Hymn 335: "I am the bread of life" " (see pages 12 - 13 of this bulletin)

I Am the Bread of Life





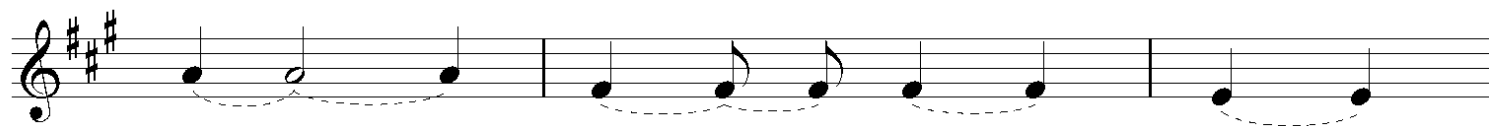
1 I am the bread of life; they who
2 (The) Bread that I will give is my
3 (Un-) less you eat of the
4 I am the re - sur - rec - tion,
5 (Yes,) Lord, we be - lieve that



1 come to me shall not hun - ger; they who be -
2 Flesh for the life of the world, and they who
3 Flesh of the Son of Man and
4 I am the life. They who be -
5 you are the Christ, the



1 lieve in me shall not thirst. No one can come to
2 eat of this bread, they shall live for
3 drink of his Blood, you shall not have life with -
4 lieve in me, e - ven if they
5 Son of God who has



1 me un - less the Fa - ther draw them.
2 ev - er. they shall live for ev - er.
3 in you. you shall not have life with - in you.
4 die, they shall live for ev - er.
5 come in - to the world.

Descant

And I will raise them up, and I will raise them

Refrain

And I will raise them up, and I will raise them

up, and I will raise them up on the

up, and I will raise them up on the

last day. _____ 5 Yes, day.

last day. _____ 2 The
3 Un- day.
4 —
5 Yes,
(?)

Final Ending

The descant may be sung after stanzas 4 and 5.

Post Communion Prayer

After Communion, the Celebrant says

Let us pray.

Celebrant and People

Almighty God, we thank thee that in thy great love thou hast fed us with the spiritual food and drink of the Body and Blood of thy Son Jesus Christ, and hast given unto us a foretaste of thy heavenly banquet. Grant that this Sacrament may be unto us a comfort in affliction, and a pledge of our inheritance in that kingdom where there is no death, neither sorrow nor crying, but the fullness of joy with all thy saints; through Jesus Christ our Savior. Amen.

THE COMMENDATION

The Clergy take their places at the casket.

Give rest, O Christ, to thy servant Charles with thy saints,
***where sorrow and pain are no more,
neither sighing, but life everlasting.***

Thou only art immortal, the creator and maker of mankind; and we are mortal, formed of the earth, and unto earth shall we return. For so thou didst ordain when thou createdst me, saying, "Dust thou art, and unto dust shalt thou return." All we go down to the dust; yet even at the grave we make our song: Alleluia, alleluia, alleluia.

Give rest, O Christ, to thy servant with thy saints, where sorrow and pain are no more, neither sighing, but life everlasting.

The Celebrant, facing the casket, says

Into thy hands, O merciful Savior, we commend thy servant Charles. Acknowledge, we humbly beseech thee, a sheep of thine own fold, a lamb of thine own flock, a sinner of thine own redeeming. Receive him into the arms of thy mercy, into the blessed rest of everlasting peace, and into the glorious company of the saints in light. ***Amen.***

The Blessing

Closing Hymn 376: "Joyful, joyful, we adore thee (*see page 15 of this bulletin*)

Hymn to Joy

The Dismissal

Clergy: Let us go forth in the name of Christ
People: ***Thanks be to God.***

Postlude:

*Following the service, all are welcome to join the family at lunch.
Clyde's at Mark Center, 1700 N. Beauregard Street, Alexandria, VA.
<https://www.clydes.com/mc-menus/>*

1 Joy - ful, joy - ful, we a - dore thee, God of glo - ry, Lord of love;
 2 All thy works with joy sur-round thee, earth and heaven re - flect thy rays,
 3 Thou art giv - ing and for - giv - ing, ev - er bless - ing, ev - er blest,

hearts un - fold like flowers be - fore thee, prais - ing thee, their sun a - bove.
 stars and an - gels sing a - round thee, cen - ter of un - bro - ken praise.
 well - spring of the joy of liv - ing, o - cean - depth of hap - py rest!

Melt the clouds of sin and sad - ness; drive the dark of doubt a - way;
 Field and for - est, vale and moun - tain, bloom - ing mea - dow, flash - ing sea,
 Thou our Fa - ther, Christ our Bro - ther: all who live in love are thine;

giv - er of im - mor - tal glad - ness, fill us with the light of day.
 chant - ing bird and flow - ing foun - tain, call us to re - joice in thee.
 teach — us how to love each o - ther, lift us to the joy di - vine.

Service continues on the bottom of page 14 with [The Dismissal](#)

SERVING TODAY:

Officiant:

The Rev. J. Randolph Alexander, Jr.,
Rector, Immanuel Church-on-the-Hill

Assisting Clergy:

The Rev. Sam Sheridan, Assistant Rector
Immanuel Church-on-the-Hill

Readers:

The Rev. Kenneth Forbes, cousin
Mrs. Denise Lloyd, niece
Mrs. Helen Taylor, sister-in-law

Tribute Contributor:

Mr. David Wilson, nephew

Intercessor:

Mr. Philip Taylor, Jr., brother-in-law

Flower Arrangements:

Mrs. Sally Guy Brown
Mrs. Connie Kurz
Immanuel Flower Guild

Musician:

Dr. Jane Tavernier, organist
Director of Music at Immanuel



SCHEDULE OF SUNDAY WORSHIP SERVICES

8:00 a.m. Holy Eucharist Rite I, Zabriskie Chapel
3606 Seminary Road, Alexandria, VA
9:00 a.m. Family Holy Eucharist, Zabriskie Chapel
10:30 a.m. Holy Eucharist Rite II, Immanuel Chapel
3737 Seminary Road, Alexandria, VA

Online

www.immanuel-on-the-hill.org
[Immanuel's YouTube channel](#)

PRIEST ASSOCIATES

The Rev. Dr. J. Barney Hawkins, IV
The Rev. Dr. Ruthanna Hooke
The Rev. Jan A. Maas
The Rev. John R. Smucker
The Rev. Canon Rosemari G. Sullivan
The Rev. Dr. Francis H. Wade

RECTOR EMERITA

The Rev. Dr. Margaret Ann (Sam) Faeth



MISSION STATEMENT: Immanuel Church-on-the-Hill is a Christian community in the Episcopal tradition, striving to be in relationship with God and each other as Christ has taught us, actively attempting to sense and to serve God's plan with great love. We are guided by Mark 16:15: "Go ye into all the world and preach the gospel," to learn, discern, and proclaim the Good News by

Parish Office

3606 Seminary Road, Alexandria, VA 22304
Telephone: 703-370-6555, Fax: 703-370-0837

www.icoh.net