

# The Feast of the Nativity of our Lord



**CHRISTMAS EVE**

**DECEMBER 24, 2023**

## **IMMANUEL CHURCH-ON-THE-HILL**

**Episcopal/Anglican  
Alexandria, Virginia**

**Choral Prelude with Christmas Brass and Full Choir, 4:40 p.m.**

**FESTIVAL HOLY EUCHARIST 5:00 p.m.**

*Page references are for The Book of Common Prayer.*

*A professionally-staffed nursery is located in the south corner of the building (to the right as you face the organ);  
restrooms are located on either side of the double wooden doors.*

# WELCOME TO IMMANUEL



Welcome to Immanuel Church-on-the-Hill, as we celebrate God coming among us in the birth of Jesus Christ. I welcome you today, whether you are a visitor looking for a Church home or a long-established member of this congregation. At the passing of the Peace, when we greet one another before Communion, please look around for someone you don't know and make sure to greet them.

What do we who make up the rich variety of God's children worshipping in this parish have in common? Somehow, in the mystery of God's great love and plans for us, we are reminded here that we are children of God, that we are loved beyond measure by God, and we have found ourselves placed within this community of the Church. In other words, we have found a home here. God has spoken to us here, probably in ways that are as unique as each one of us.

If you are looking for a Christian community where you feel encouraged to ask questions and explore your faith; where your experiences, talents, perspectives, and faith are welcomed and needed; where the community is absolutely committed to growing in the love of God, and then practicing that love together for the sake of our hurting world, Immanuel may be just the place for you. We would be proud to welcome you to our Church Family!

Our goal in all that we do is to honor and worship God, and to honor and love each other just as we have been loved. We worship and follow God-made-flesh in Jesus Christ, as our very name reflects. *Immanuel* means "God with Us" in Hebrew.

May God bless you, tonight and always.

The Rev. J/Randolph Alexander, Jr.  
Rector

*"And the Word became flesh and dwelt among us". (John 1:14)*



## UPCOMING SCHEDULE FOR CHRISTMASTIDE

December 24	8:40 p.m.	<i>Christmas Prelude with Choral Ensemble and Brass</i>	Immanuel Chapel
	9:00 p.m.	<i>Christmas Eve Festival Holy Eucharist Rite II with Brass</i>	
December 25	11:00 a.m.	<i>Christmas Day Holy Eucharist with Organ and Carols</i>	Zabriskie Chapel
December 31	8:00 a.m.	First Sunday After Christmas with Holy Eucharist Rite I	Zabriskie Chapel
	10:30 a.m.	First Sunday After Christmas with Holy Eucharist Rite II	Immanuel Chapel
January 7, 2024	8:00 a.m.	The First Sunday After Epiphany with Holy Eucharist Rite I	Zabriskie Chapel
	10:30 a.m.	Children's Epiphany Pageant with Holy Eucharist Rite II followed by a Cookie Party in the Welcome Center	Immanuel Chapel

## MUSIC FOR CHRISTMAS EVE

Prelude:

*O come, O come Emmanuel*

*text by John Mason Neale*  
**THE IMMANUEL MEN'S CHORUS**

*Veni Emmanuel*

*Coventry Carol*

**THE CHRISTMAS BRASS TRIO**

*Nowell, nowell*

*from The Nativity According to St. Luke*  
**THE IMMANUEL WOMEN'S CHORUS**

Randall Thompson

*In the Bleak Midwinter*

**THE CHRISTMAS BRASS TRIO**

*Ding dong, merrily on high*

*Traditional Carol*  
**THE IMMANUEL CHOIR**

*arranged by Charles Wood*

*Who comes?*

*text by Brian Wren*  
**THE IMMANUEL CHOIR**

*music by Leo Nestor*

*This First Noël*

**THE CHRISTMAS BRASS TRIO**

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### **O come, O come Emmanuel**

O come, O come, Emmanuel,  
and ransom captive Israel,  
that mourns in lonely exile here  
until the Son of God appear.  
*Rejoice! Rejoice! Emmanuel  
shall come to thee, O Israel!*

O come, O come thou Lord of might,  
who to thy tribes on Sinai's height,  
in ancient times didst give the law,  
in cloud, and majesty and awe. *Refrain*

O come, Desire of nations,  
bind in one the hearts of all mankind;  
bid thou our sad divisions cease,  
and be thyself our King of Peace. *Refrain*

O come, O come, Emmanuel,  
and ransom captive Israel,  
that mourns in lonely exile here  
until the Son of God appear. *Refrain*

### **Nowell, nowell**

## Ding, dong, merrily on high

Ding dong merrily on high  
In heaven the bells are ringing:  
Ding dong! verily the sky  
Is riven with angel singing  
Gloria, Hosanna in excelsis!  
Gloria, Hosanna in excelsis!

E'en so here below, below  
Let steeple bells be swung  
And "Io, io, io!"  
By priest and people singing  
Gloria, Hosanna in excelsis!  
Gloria, Hosanna in excelsis!

## Who comes?

Who comes? a child, delivered on a stable floor.  
His mewling, newborn cry is all that God can say  
of hunger, thirst and aching need  
where Jesus lives today.

Come, singing fire of truth, compassion, right,  
and scorch our hardened apathy  
till love is new and bright.

Who comes? a Jew declaiming from a prophet's scroll.  
His messianic cry is all that God can say  
of freedom health and saving hope  
where Jesus lives today.

Come, singing breeze from worlds already, new.  
Blow in and out of weary minds  
Till faith is signing too.

Who comes? a man, in dying moments on a cross,  
his God-forsaken cry is all that God can say  
of searching, scarred, redeeming love  
where Jesus lives today.

Come, singing light from new creation's dawn,  
where trees of healing deck the streets  
and joy is newly born.

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## FESTIVAL HOLY EUCHARIST

*All in the Congregation, please stand (as you are able).*

### Fanfare

**Processional Hymn 83:** "O come, all ye faithful"

*found in* The Hymnal 1982

*Adeste Fideles*

## THE WORD OF GOD

Celebrant: Blessed be God: Father, Son, and Holy Spirit.

People: *And blessed be God's kingdom, now and for ever. Amen.*

### The Collect for Purity

Almighty God, to you all hearts are open, all desires known, and from you no secrets are hid:  
Cleanse the thoughts of our hearts by the inspiration of your Holy Spirit, that we may perfectly  
love you, and worthily magnify your holy Name, through Jesus Christ our Lord. **Amen.**

(Congregation may be seated)

Hymn of Praise: "Rejoice, your light has come"

arrangement by Mary McDonald

### THE IMMANUEL CHOIR

Children arise, open your eyes,  
see heaven's glory illumine the skies  
Children rejoice, lift up your voice,  
darkness will turn to light  
Hope is dawning, peace to the world  
Christ will come and cheer  
Bringing joy and love to the world  
The advent of Christ is here  
Arise and shine your light has come

The glory of the Lord is with you  
The light of the world is with you  
Let every voice sing and rejoice  
Come people arise, open your eyes  
See heaven's glory illumine the skies  
Let every voice sing and rejoice  
Darkness will turn to light  
O come, all ye faithful  
Joyful and triumphant  
Rejoice!

### The Collect of the Day

O God, you have caused this holy night to shine with the brightness of the true Light: Grant that we, who have known the mystery of that Light on earth, may also enjoy him perfectly in heaven, where with you and the Holy Spirit he lives and reigns, one God, in glory everlasting. *Amen.*

### The First Lesson: Isaiah 9: 2-4, 6-7

The people who walked in darkness have seen a great light; those who lived in a land of deep darkness -- on them light has shined. You have multiplied the nation, you have increased its joy; they rejoice before you as with joy at the harvest, as people exult when dividing plunder. For the yoke of their burden, and the bar across their shoulders, the rod of their oppressor, you have broken as on the day of Midian.

For a child has been born for us, a son given to us; authority rests upon his shoulders; and he is named Wonderful Counselor, Mighty God, Everlasting Father, Prince of Peace. His authority shall grow continually, and there shall be endless peace for the throne of David and his kingdom. He will establish and uphold it with justice and with righteousness from this time onward and forevermore. The zeal of the Lord of hosts will do this.

The Word of the Lord

People: *Thanks be to God*

### Psalm 96: 1-9 *Cantate Domino*

- 1 Sing to the Lord a new song; \*  
sing to the Lord, all the whole earth.
- 2 Sing to the Lord and bless his Name; \*  
proclaim the good news of his salvation from day to day.
- 3 Declare his glory among the nations \*  
and his wonders among all peoples.
- 4 For great is the Lord and greatly to be praised; \*  
he is more to be feared than all gods.
- 5 As for all the gods of the nations, they are but idols; \*  
but it is the Lord who made the heavens.

- 6 Oh, the majesty and magnificence of his presence! \*  
Oh, the power and the splendor of his sanctuary!
- 7 Ascribe to the Lord, you families of the peoples; \*  
ascribe to the Lord honor and power.
- 8 Ascribe to the Lord the glory due his Name;\*  
bring offerings, and come into his courts.
- 9 Worship the Lord in the beauty of holiness;  
Let the whole earth tremble before him.

### The Second Lesson: Titus 3:4-7

But when the goodness and loving-kindness of God our Saviour appeared, he saved us, not because of any works of righteousness that we had done, but according to his mercy, through the water of rebirth and renewal by the Holy Spirit. This Spirit he poured out on us richly through Jesus Christ our Saviour, so that, having been justified by his grace, we might become heirs according to the hope of eternal life.

The Word of the Lord

Response: *Thanks be to God*

**Sequence Hymn 87:** “Hark, the herald angels sing”

*found in* The Hymnal 1982

*Mendelssohn*

### The Holy Gospel: Luke 2:1-20 (*King James version*)

The Holy Gospel of our Lord Jesus Christ, according to Luke.

People: *Glory to you, Lord Christ.*

And it came to pass in those days, that there went out a decree from Caesar Augustus that all the world should be taxed. (And this taxing was first made when Cyrenius was governor of Syria.) And all went to be taxed, every one into his own city. And Joseph also went up from Galilee, out of the city of Nazareth, into Judaea, unto the city of David, which is called Bethlehem; (because he was of the house and lineage of David) to be taxed with Mary his espoused wife, being great with child. And so it was, that, while they were there, the days were accomplished that she should be delivered. And she brought forth her firstborn son, and wrapped him in swaddling clothes, and laid him in a manger; because there was no room for them in the inn.

*Pause to honor the great mystery of the Incarnation.*

And there were in the same country shepherds abiding in the field, keeping watch over their flock by night. And, lo, the angel of the Lord came upon them, and the glory of the Lord shone round about them: and they were sore afraid. And the angel said unto them, Fear not: for, behold, I bring you good tidings of great joy, which shall be to all people.

For unto you is born this day in the city of David a Saviour, which is Christ the Lord. And this shall be a sign unto you; Ye shall find the babe wrapped in swaddling clothes, lying in a manger. And suddenly there was with the angel a multitude of the heavenly host praising God, and saying, Glory to God in the highest, and on earth peace, good will toward men. And it came to pass, as the angels were gone away from them into heaven, the shepherds said one to another, Let us now go even unto Bethlehem, and see this thing which is come to pass, which the Lord hath made known unto us. And they came with haste, and found Mary, and Joseph, and the babe lying in a manger.

And when they had seen it, they made known abroad the saying which was told them concerning this child. And all they that heard it wondered at those things which were told them by the shepherds. But Mary kept all these things, and pondered them in her heart. And the shepherds returned, glorifying and praising God for all the things that they had heard and seen, as it was told unto them.

The Gospel of the Lord

People: *Praise to you, Lord Christ*

**The Sermon:** The Rev. J. Randolph Alexander, Jr.

### **The Prayers of the People**

*The Intercessor and People pray responsively*

My sisters and brothers in the peace of God: all the gifts we will give and receive in these days are but small tokens of the gift that shines forth in God's Word made flesh this night. With grateful hearts, let us intercede for all who find themselves longing for the deepest, truest gift.

Let us pray that the peace proclaimed by angels in the shepherds' field might be realized on every field of war and on every street of violence. We pray especially for an end to the conflicts between Russia and Ukraine, between Israel and Hamas, in the Congo, in Sudan, and in Haiti, and for peace on our own streets.

Eternal God, *hear our prayer.*

Let us pray that the child born to us might find in our hearts a warm welcome by our openness to the needs of the homeless and the hungry. Bless the Church throughout the world, and all who celebrate Your Son's birth, remembering Justin, Archbishop of Canterbury, Michael, our Presiding Bishop, and Mark and Gayle, our bishops. We pray for Immanuel, for its life, health, and growth, and its worship, outreach, witness, and fellowship. We also pray for St. Peter's Episcopal Church, Oak Grove, VA, whose building was destroyed by a fire last week.

Lord Christ, *hear our prayer.*

Let us pray that in this time of gift-giving we might grow ever more responsive to the abandoned, the despairing, and the mourning.

Holy Spirit, *hear our prayer.*

Let us pray that the joy and consolation of the Wonderful Counselor might enliven all in need of healing of any kind, especially those on our parish prayer list. We pray, as well, for those whom we name now, either silently or aloud:

*Pause for prayers of petition or intercession*

O holy and undivided Trinity, *hear our prayer.*

We pray in hope this night for all who have gone before us into new life, all those who rejoice with us, but upon another shore and in a greater light, that multitude which no one can number, whose hope was in the Word made flesh, and with whom, in this Lord Jesus, we for evermore are one. We remember especially Ann Huntington and Betty Wanamaker, and all those in whose memory the Christmas flowers and the special music have been given.

Eternal God, *hear our prayer.*

*The Celebrant concludes*

Jesus Christ, holy child, glory of God revealed, by starlight we first saw your face; now by candlelight we sing your praise. Though the night is long, you are our hope. Though the path is dark, you lead the way. By your Spirit, help us to shine with the brightness of your truth and share the warmth of your great love, so that all may believe, rejoice, and give thanks, for you are the Light of the world. *Amen.*

**The Peace**

Celebrant: The peace of the Lord be always with you.

People: *And also with you.*

**Welcome**

# THE HOLY COMMUNION

**The Offertory: “Bell Carol”**

William Mathias

## THE IMMANUEL CHOIR

Born is Jesus Christ the King, Alleluia!  
Joy and peace to us he’ll bring, Alleluia!

Upon this day, all people sing  
To hear the news the angels bring  
To free mankind from fear and sin  
And all the bells on earth do ring.

Shepherds saw the angels bright, Alleluia!  
Shining through the dark of night, Alleluia!

Upon this day all people sing  
To hear the news the angels bring  
To free mankind from fear and sin  
And all the bells on earth do ring.

Kings there came and gifts they bare, Alleluia!  
To worship Christ that child so rare, Alleluia!  
Upon this day all people sing Noel!  
Blessed be that holy child, Alleluia  
Blessed be the Trinity, Alleluia  
Ring!

**Offertory Verse: Hymn 82 (verse 4)**

*found in The Hymnal 1982*

*Divinum mysterium*

*Christ, to thee with God the Father,  
and, O Holy Ghost, to thee,  
hymn and chant and high thanksgiving,  
and unwearied praises be;  
honor, glory and dominion, and eternal victory,  
evermore and evermore!*

**The Great Thanksgiving: Eucharistic Prayer B**

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The musical notation consists of four staves, each with a treble clef and a key signature of one flat (B-flat). The lyrics are written below the notes. The first staff is for the Celebrant and the People, with lyrics: "The Lord be with you. And al - so with you." The second staff is for the Celebrant and the People, with lyrics: "Lift up your hearts. We lift them to the Lord." The third staff is for the Celebrant, with lyrics: "Let us give thanks to the Lord our God." The fourth staff is for the People, with lyrics: "It is right to give him thanks and praise." The notes are primarily quarter and eighth notes, with some rests and dynamic markings like accents.



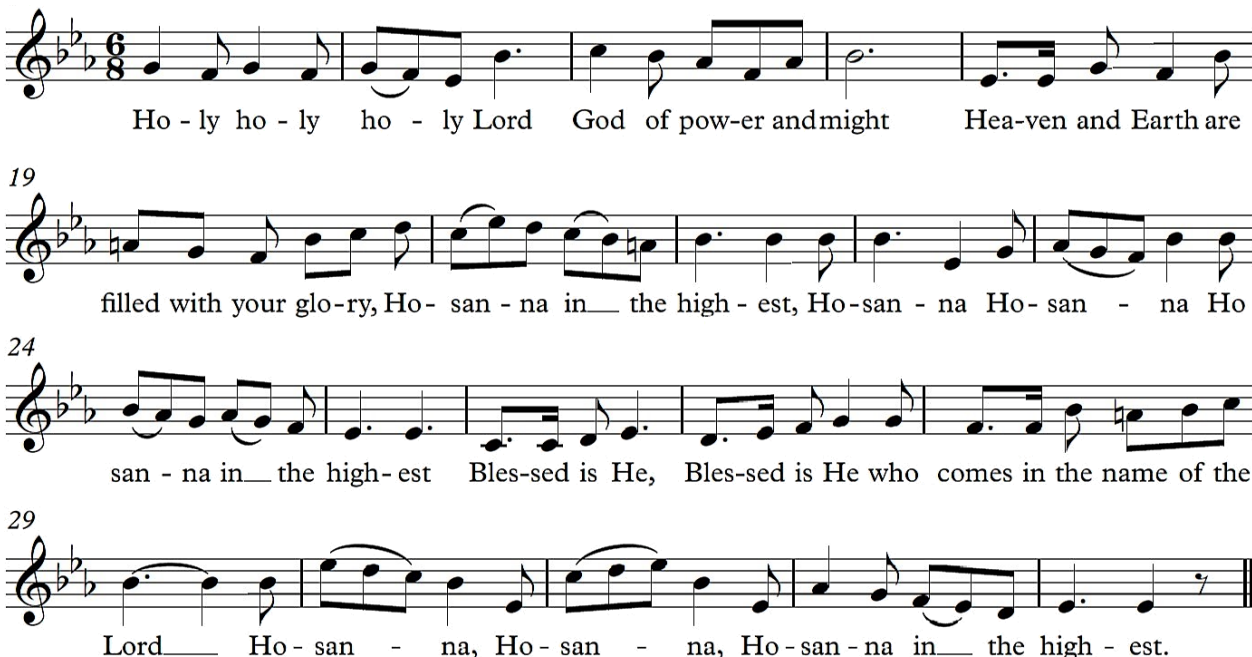
*The Celebrant proceeds:*

It is right, and a good and joyful thing, always and everywhere to give thanks to you, Father Almighty, Creator of heaven and earth. Because you gave Jesus Christ, your only Son, to be born for us; who by the mighty power of the Holy Spirit, was made perfect Man of the flesh of the Virgin Mary his mother; so that we might be delivered from the bondage of sin, and receive power to become your children.

Therefore we praise you, joining our voices with Angels and Archangels and with all the company of heaven, who for ever sing this hymn to proclaim the glory of your Name:

*Sanctus* (from A Mass for Immanuel)

Jane Tavernier



Ho - ly ho - ly ho - ly Lord God of pow-er and might Hea-ven and Earth are

19 filled with your glo-ry, Ho- san - na in the high - est, Ho-san - na Ho- san - na Ho

24 san - na in the high-est Bles-sed is He, Bles-sed is He who comes in the name of the

29 Lord Ho- san - na, Ho- san - na, Ho- san - na in the high - est.

*The Celebrant continues:*

We give thanks to you, O God, for the goodness and love which you have made known to us in creation; in the calling of Israel to be your people; in your Word spoken through the prophets; and above all in the Word made flesh, Jesus, your Son. For in these last days you sent him to be incarnate from the Virgin Mary, to be the Savior and Redeemer of the world.

In him, you have delivered us from evil, and made us worthy to stand before you. In him, you have brought us out of error into truth, out of sin into righteousness, out of death into life.

On the night before he died for us, our Lord Jesus Christ took bread; and when he had given thanks to you, he broke it, and gave it to his disciples, and said, "Take, eat: This is my Body, which is given for you. Do this for the remembrance of me."

After supper he took the cup of wine; and when he had given thanks, he gave it to them, and said, "Drink this, all of you: This is my Blood of the new Covenant, which is shed for you and for many for the forgiveness of sins. Whenever you drink it, do this for the remembrance of me."



Therefore, according to his command, O Father,

*Celebrant and People*

***We remember his death,  
We proclaim his resurrection,  
We await his coming in glory;***

And we offer our sacrifice of praise and thanksgiving to you, O Lord of all; presenting to you, from your creation, this bread and this wine.

We pray you, gracious God, to send your Holy Spirit upon these gifts that they may be the Sacrament of the Body of Christ and his Blood of the new Covenant. Unite us to your Son in his sacrifice, that we may be acceptable through him, being sanctified by the Holy Spirit. In the fullness of time, put all things in subjection under your Christ, and bring us to that heavenly country where, with the ever-blessed Virgin Mary, blessed Joseph and all your saints, we may enter the everlasting heritage of your sons and daughters; through Jesus Christ our Lord, the firstborn of all creation, the head of the Church, and the author of our salvation.

By him, and with him, and in him, in the unity of the Holy Spirit all honor and glory is yours, Almighty Father, now and for ever. ***Amen.***

And now, as our Savior Christ has taught us, we are bold to say,

*People and Celebrant*

***Our Father, who art in heaven,  
hallowed be thy Name,  
Thy kingdom come, thy will be done,  
on earth as it is in heaven.  
Give us this day our daily bread.  
And forgive us our trespasses,  
as we forgive those  
who trespass against us.  
And lead us not into temptation,  
but deliver us from evil.  
For thine is the kingdom  
and the power and the glory,  
for ever and ever. Amen***

Celebrant: Alleluia, Christ our Passover is sacrificed for us

Response: ***Therefore let us keep the feast, Alleluia.***

# The Breaking of the Bread

*Agnus Dei* (from A Mass for Immanuel)

Jane Tavernier

34

Lamb of God, Lamb of God, You take away the sins of the world

46

Lamb of God, Lamb of God, You take away the sins of the world

57

Have mercy Have mercy Have mercy upon us.

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Celebrant: The Gifts of God, for the People of God.

*If you plan to drink from the chalice please consume the Bread, as usual, and then move to the chalice to drink. If you plan to intinct, please leave the Bread in your hand, and the Chalicist will intinct for you and then place the intincted Bread back on your hand. If you are physically unable to join us at the Altar, please let an usher know that you would like to have Communion brought to you.*

## MUSIC DURING COMMUNION:

**Instrumental:** “Dona nobis pacem” (Give Us Peace)

from Agnus Dei

Traditional canon

## THE CHRISTMAS BRASS TRIO

**Communion Anthem:** “Jesus Christ, the Apple Tree”

Elizabeth Poston

### THE IMMANUEL CHOIR

The tree of life my soul hath seen,  
Laden with fruit and always green;  
The trees of nature fruitless be,  
Compared with Christ the Apple Tree.

For happiness I long have sought,  
And pleasure dearly I have bought;  
I missed of all but now I see  
'Tis found in Christ the Apple tree.

His beauty doth all things excel,  
By faith I know but ne'er can tell  
The glory which I now can see,  
In Jesus Christ the Apple tree.

I'm weary with my former toil -  
Here I will sit and rest awhile,  
Under the shadow I will be,  
Of Jesus Christ the Apple tree.

This fruit doth make my soul to thrive,  
It keeps my dying faith alive;  
Which makes my soul in haste to be  
With Jesus Christ the Apple tree.

**Emily Riley, soprano**

O Holy night! The stars are brightly shining  
 It is the night of our dear Savior's birth.  
 Long lay the world in sin and error pining  
 'Til He appeared and the soul felt its worth.  
 A thrill of hope the weary world rejoices  
 For yonder breaks a new and glorious morn.  
 Fall on your knees; O hear the Angel voices!  
 O night divine, O night when Christ was born  
 O night, O Holy night, O night divine!

Led by the light of Faith serenely beaming  
 With glowing hearts by His cradle we stand.  
 So led by light of a star sweetly gleaming  
 Here come the Wise Men from Orient land.  
 The King of kings lay thus in lowly manger  
 In all our trials born to be our friend.  
 He knows our need, to our weakness is no stranger  
 Behold your King; before Him lowly bend,  
 Behold your King; before Him lowly bend.

Truly He taught us to love one another;  
 His law is love and His Gospel is Peace  
 Chains shall He break, for the slave is our brother  
 And in His name, all oppression shall cease  
 Sweet hymns of joy in grateful chorus raise we  
 Let all within us Praise His Holy name  
 Christ is the Lord; O praise His name forever!  
 His power and glory evermore proclaim  
 His power and glory evermore proclaim.

**Post Communion Prayer**

*After Communion, the Celebrant says*  
 Let us pray.

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***Eternal God, heavenly Father,  
 you have graciously accepted us  
 as living members  
 of your Son our Savior Jesus Christ,  
 and you have fed us with spiritual food  
 in the Sacrament of his Body and Blood.  
 Send us now into the world in peace,  
 and grant us strength and courage  
 to love and serve you  
 with gladness and singleness of heart;  
 through Christ our Lord. Amen.***

**Carol of Adoration, Hymn 111: "Silent night"**

*found in* The Hymnal 1982

*Stille Nacht*

***(Please kneel, as you are able)***

*The acolytes will assist the congregation in lighting candles  
 during the singing of this hymn.*

**The Christmas Blessing**

May Christ, who by his Incarnation gathered into one all things earthly and heavenly, fill you with his joy and peace; and the blessing of God Almighty, the Father, the Son, and the Holy Spirit, be among you, and remain with you always. **Amen.**

**Recessional Hymn 100 "Joy to the world! the Lord is come"**

*found in* The Hymnal 1982

*Antioch*

**Postlude:** O come, all ye faithful  
Hark! the herald angels sing

*Adeste fideles*  
Felix Mendelssohn

### THE CHRISTMAS BRASS TRIO

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**SERVING AT THIS EUCHARIST:** *Crucifer:* Charlie Biggs  
*Banner Bearer:* Owen Biggs  
*Acolytes:* Reggie Hayes, David Stayanoff  
*Assisting Clergy:* The Rev. Sarah Spurlick Biggs, The Rev. Susan Parsons  
*Readers:* Sudie McGahuey, Dorothy Kellogg  
*Intercessor:* David Lindsey  
*Musicians:* Dr. Jane Tavernier (organ, Director of Music)  
Denise Freeland (Assistant Conductor)  
The Immanuel Choir  
**THE CHRISTMAS BRASS TRIO:** Jason Covey (trumpet)  
Clinton Session (horn), Aaron Moats (trombone)  
*Chalice Bearer:* Susan Wilson Heckenberg  
*Altar Guild:* Brooke Roberts  
*Flower Guild:* The Immanuel Flower Guild  
*Ushers:* Melinda Ashton, Tom Kerns, David Lambert,  
Mollie Lambert, Kristin Whitman, Shawn Whitman  
*Audio-Visual:* The Rev. Jan A. Maas, Tamika Martin  
*Celebrant:* The Rev. J. Randolph Alexander

## THE CHRISTMAS BRASS TRIO

### DECEMBER 24-25, 2023



The Kirby Family

### Brass PATRONS



In thanksgiving our Immanuel Church Family  
In memory of Joseph Louis Kirby

Ken and Chandley McDonald In memory of Colonel and Mrs. John A. McCann  
and Mrs. C.P. McDonald

Mary Ann Rehnke In memory of Charles O. Willis

## Brass SPONSORS

Sanjiv and Sujatha Augustine	In thanksgiving for family and friends
Anthony Christino and Adrienne Goins	In thanksgiving for Martha and Ruth
Leif Christoffersen	In memory of Becky Christoffersen
Kenneth R. Gerhart	In memory of Ms. Barbara Bardotz and Mr. James C. Gerhart
Kay Hobson	In memory of Richard R.G. Hobson
Doug and Wendy John	In thanksgiving for our children, Steve and Dave John
Danette (Dani) Gentile Kauffman	In thanksgiving for Diane Adams
Tom and Roz Kerns	In thanksgiving for our family and Immanuel
Mary Ann Rehnke	In memory of Charles Willis
The Wilsons	In memory of James Arland Adrian
Darrell, Leah, Ben, and Rachel	



## *Christmas Greens and Flowers*

Anonymous	In memory of James William "Bill" Kilpatrick
Sanjiv and Sujatha Augustine	In thanksgiving for blessings in the past year
Tom and Sally Guy Brown	In thanksgiving for our grandsons, James, Thomas and Fenton O'Neil
Jan and Hugh Campbell	In thanksgiving for our grandchildren, Hugh, Matthew, Elizabeth, Virginia, Claire and Chloe
Linda and Gil Donahue	In thanksgiving for our grandson, Parker Kenzo
Carolyn Ferguson	In thanksgiving for The Mike Ferguson Family
Kenneth Gerhart	In memory of James C. Gerhart
Douglas D. Henry	In memory of Mary Ellen Henry
Tom and Debbie Hewson	In honor of our parents Bill and Sue Davis Tom and Betsey Hewson
The Maas Hicks Family	In memory of Georgia S. Maas
Doug and Wendy John	In thanksgiving for our grandchildren, Ben and Scarlett John; Thomas and Cora John
Ann MacNamara	In memory of Lawrence and Margaret MacNamara Lawrence MacNamara, Jr., and Helen C. Angle



Ken and Mia Mason	In thanksgiving for our children and grandchildren
Ken and Chandley McDonald	In memory of Mrs. Betty S. Wanamaker
Sudie McGahuey	In memory of Harriet Bliss
Denise Freeland and Paul Smyth	In thanksgiving for our daughter, son-in-law and grandchildren
Laura and Jim Snow	In thanksgiving for our daughters, sons-in-law, and our grandchildren
Agnes Soos	In memory of Gizella and Kálmán Soos, and Grace Soos Harber
The Wilsons Darrell, Leah, Ben and Rachel	In thanksgiving for Stanley Keith Twaddle



## Special Christmas Music

Randy Alexander	In thanksgiving for the fellowship we share at Immanuel In memory of Joe and Mildred Alexander, Edgar and Dorothy Phaneuf, and Connie Smith
Anonymous	In memory of James William "Bill" Kilpatrick
Jan and Hugh Campbell	In thanksgiving for our grandchildren: Hugh, Matthew, Elizabeth, Virginia, Claire, and Chloe
Carolyn Ferguson	In memory of Mike Ferguson
Kenneth Gerhart	In thanksgiving for Dorothy R. Gerhart
Douglas D. Henry	In thanksgiving for the Choir of Immanuel Church-on-The-Hill
Tom and Debbie Hewson	In thanksgiving for our grandchildren: Audrey, Jack, and Liam
Doug and Wendy John	In thanksgiving for our grandchildren, Thomas and Cora John; Ben and Scarlett John
Danette (Dani) Gentile Kauffman	In thanksgiving for the mission and ministry of Immanuel and its clergy, staff, and parishioners
The Maas Hicks Family	In memory of Georgia S. Maas
Ken & Mia Mason	In memory of Karl Gold and the Rev. Richard D. Leonard
Sudie McGahuey	In memory of George Bliss
John and Edna Roberts	In memory of our parents: Bus and Vernie Knight and Jack and Lucy Roberts
Agnes Soos Rogers and Richard Rogers	In memory of Richard M. Rogers
Denise Freeland and Paul Smyth	In thanksgiving for Dr. Jane Tavernier
Rosi Urbine	In memory of Tony and Frances Urbine
The Wilsons Darrell, Leah, Ben, and Rachel	In memory of Darrell Eugene Wilson

**CLERGY AND STAFF**

The Rev. J. Randolph Alexander, Jr. (ralexander@icoh.net) .....Rector  
 The Rev. Susan D. Parsons (sparsons@icoh.net) ..... Associate Rector  
 The Rev. Sarah Spurlock Biggs (sspurlockbiggs@icoh.net) ..... Assistant Rector  
 The Rev. Deacon Lo Selles (cselles@vts.edu) ..... Seminarian  
 Reggie Hayes (r.hayes9@me.com) ..... Postulant Intern  
 Daisy Colón (dcolon@vts.edu) ..... Seminarian  
 Dr. Jane Tavernier (jtavernier@icoh.net) ..... Director of Music  
 Tom Hewson (thewson@icoh.net) ..... Treasurer  
 Mollie Lambert (mlambert@icoh.net) ..... Assistant Treasurer  
 Aleta Y. Powell (apowell@icoh.net) ..... Parish Administrator  
 Tamika Martin (tmartin@icoh.net) ..... Audio Visual Technician  
 Gilma Balcarcel ..... Nursery Coordinator  
 Stuart Dahlinger ..... Sexton

**THE VESTRY**

Kristi Kubista-Hovis ..... Senior Warden  
 Gerry Anderson ..... Junior Warden: Building and Grounds, Creation Care  
 Peter Kent ..... Junior Warden: Administration  
 Amy Thomas ..... Adult Formation and Discipleship  
 Brad Ashton ..... Stewardship and Planned Giving  
 Mollie Lambert ..... Outreach  
 Kathy Lloyd ..... Senior Ministry  
 Kristi Kubista-Hovis and Kathy Lloyd ..... Children Youth and Family Ministries  
 Julie Bruns ..... Pastoral Care  
 David Atwood ..... Social Justice  
 Taylor Houck ..... Communications  
 Caroline Bergmark ..... Evangelism and Newcomers  
 Matt Haskin ..... Worship  
 Caroline Bergmark and Taylor Houck ..... Fellowship  
 Sydney Onley ..... Youth Representative (nonvoting member)  
 Caroline Bergmark ..... Registrar

**SCHEDULE OF SUNDAY WORSHIP SERVICES**

8:00 a.m. Holy Eucharist Rite I, Zabriskie Chapel  
 3606 Seminary Road, Alexandria, VA

10:30 a.m. Holy Eucharist Rite II, Immanuel Chapel  
 3737 Seminary Road, Alexandria, VA

**Online**

[www.immanuel-on-the-hill.org](http://www.immanuel-on-the-hill.org)  
[Immanuel's YouTube channel](#)

**PRIESTS ASSOCIATE**

The Rev. Dr. J. Barney Hawkins, IV  
 The Rev. Dr. Ruthanna Hooke  
 The Rev. Jan A. Maas  
 The Rev. John R. Smucker  
 The Rev. Dr. Francis H. Wade

**RECTOR EMERITA**

The Rev. Dr. Margaret Ann (Sam) Faeth



**MISSION STATEMENT:** Immanuel Church-on-the-Hill is a Christian community in the Episcopal tradition, striving to be in relationship with God and each other as Christ has taught us, actively attempting to sense and to serve God’s plan with great love. We are guided by Mark 16:15: “Go ye into all the world and preach the gospel,” to learn, discern, and proclaim the Good News by being active ministers in the various communities where we live and serve.



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**Ways to GIVE**