



A LITURGY IN THANKSGIVING FOR THE LIFE OF

KATIE LOUISE LLOYD

JUNE 15, 1934 – OCTOBER 31, 2021

**Immanuel Church-on-the-Hill
Episcopal/Anglican**

ZABRISKIE CHAPEL

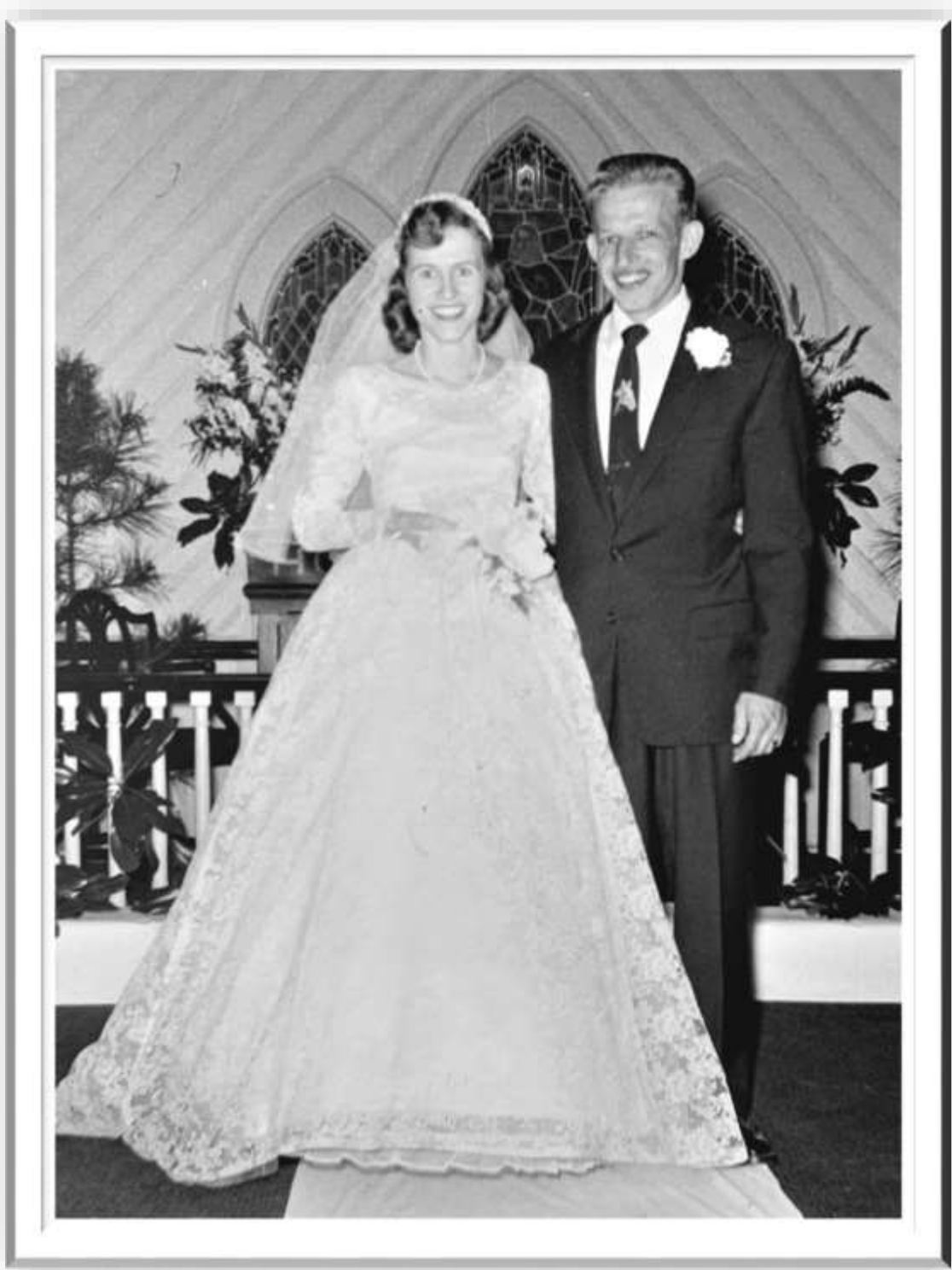
3606 Seminary Road

Alexandria, Virginia



American Registry of X-ray Technicians (ARXT)

**December 4, 2021
1:00 p.m.**



KATIE LOUISE LLOYD

1934 - 2021

Katie Louise Lloyd of Alexandria, Virginia was born June 15th, 1934, and died on October 31st, 2021, with her daughter Kathy and grandson David by her side.

Katie was born in Littleton, North Carolina to Lizzie Lynch, the fourth of six siblings. Katie was raised in the Jackson-Field Episcopal Home for Girls with her sister Irene in Jarrett, Virginia. She graduated and went on to the Medical College of Virginia in Richmond to study radiology, becoming an x-ray technician. Just before graduation her professor told her of a job in Alexandria. She packed her MCV suitcase, caught a bus to Alexandria and reported to work that morning at Alexandria Hospital on Washington Street in Old Town. At the end of the day, her co-workers asked where she was staying, and she did not know. Her friend Ginny Arneson invited her to let a room. Katie retired from Alexandria Hospital.

Shortly after, she would go on a blind date and meet her eternal love, Arlo. They married on May 4th, 1957, moved to N. Early Street and began their life and faith together at Immanuel Church-on-the-Hill. They raised their two daughters, Rebecca, and Kathryn. They loved to travel all over the US and internationally. Later in life, Arlo and Katie were able to enjoy their only beloved grandchild, David Lloyd Stayanoff, born June 22, 2007. Katie adored being a grandma and role model to David, ‘my boy.’ They loved hanging out, watching TV, walks and sitting on the front porch waving to all the neighbors. One of the highlights of her day was seeing our mailman. Every night, David would give her the sweetest ‘good nights’ and let her know she was deeply loved.

A beloved resident of Alexandria for over 65 years, Katie is survived by her daughter Rebecca Hartman and her husband Ed; her daughter Kathryn and her son David; her brothers Willis Cleveland (Zert) and Walter Lynch; countless nieces and nephews; many neighbors and friends from Immanuel Church-on-the-Hill and Alexandria Hospital; and our loyal companion, Cheerio.

She was preceded in death by her husband Arlo Lloyd, mother Lizzie Lynch, siblings Margaret Ann, Dorothy Butler, Irene Harrel, and Roy Lynch.

We thank you for joining us in Katie’s remembrance. We deeply appreciate your support through this difficult time, showing us how she was truly loved and respected by so many.

“Rest eternal grant to her, O Lord; and let light perpetual shine upon her. May her soul and the souls of all the faithful departed, through the mercy of God, rest in peace. Amen”

THE BURIAL OF THE DEAD, RITE II

Prelude:	“Jesu, Joy of Man’s Desiring”	Johann Sebastian Bach
	“Sheep May Safely Graze”	Johann Sebastian Bach
	“On Eagle’s Wings”	Allan Gervacio, tenor Michael Joncas

The liturgy for the dead is an Easter liturgy. It finds all its meaning in the resurrection. Because Jesus was raised from the dead, we too, shall be raised.

The liturgy, therefore, is characterized by joy, in the certainty that "neither death, nor life, nor angels, nor principalities, nor things present, nor things to come, nor powers, nor height, nor depth, nor anything else in all creation, will be able to separate us from the love of God in Christ Jesus our Lord."

This joy, however, does not make human grief unchristian. The very love we have for each other in Christ brings deep sorrow when we are parted by death. Jesus himself wept at the grave of his friend. So, while we rejoice that one we love has entered into the nearer presence of our Lord, we sorrow in sympathy with those who mourn.

All please stand while the following anthems are said. (Book of Common Prayer, page 491)

Opening Sentences:

I am Resurrection and I am Life, says the Lord.
Whoever has faith in me shall have life,
even though he die.
And everyone who has life,
and has committed himself to me in faith,
shall not die for ever.

As for me, I know that my Redeemer lives
and that at the last he will stand upon the earth.
After my awaking, he will raise me up;
and in my body I shall see God.
I myself shall see, and my eyes behold him
who is my friend and not a stranger.

For none of us has life in himself,
and none becomes his own master when he dies.
For if we have life, we are alive in the Lord,
and if we die, we die in the Lord.
So, then, whether we live or die,
we are the Lord's possession.

Happy from now on
are those who die in the Lord!
So it is, says the Spirit,
for they rest from their labors.

Clergy: The Lord be with you.
People: ***And also with you.***
Clergy: Let us pray.

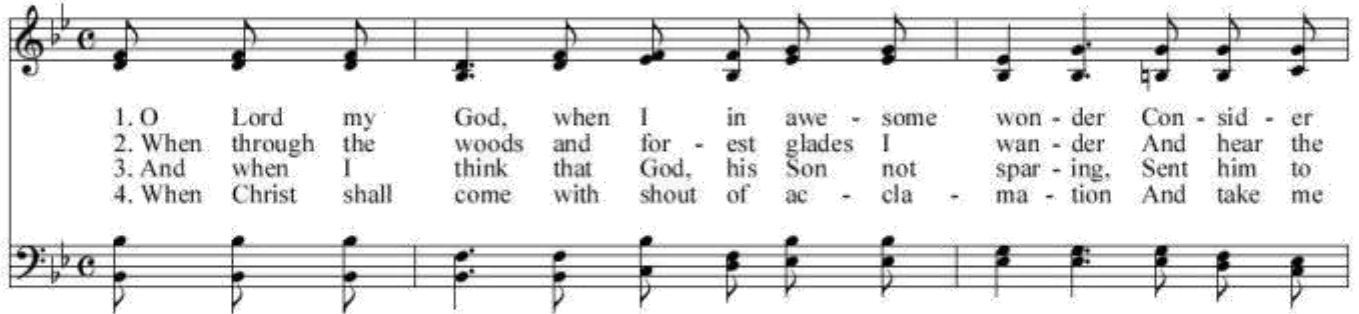
Collect: O God, whose mercies cannot be numbered: Accept our prayers on behalf of your servant Katie, and grant her an entrance into the land of light and joy, in the fellowship of your saints; through Jesus Christ our Lord, who lives and reigns with you and the Holy Spirit, one God, now and for ever. ***Amen.***

How Great Thou Art

Stuart Wesley Keene Hine, 1953

Swedish Folk Melody

♩=80



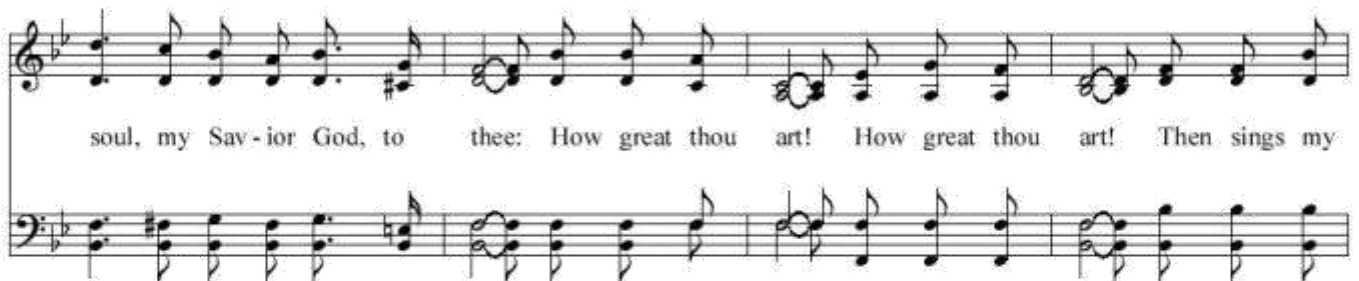
1. O Lord my God, when I in awe - some won - der Con - sid - er
2. When through the woods and for - est glades I wan - der And hear the
3. And when I think that God, his Son not spar - ing, Sent him to
4. When Christ shall come with shout of ac - cla - ma - tion And take me



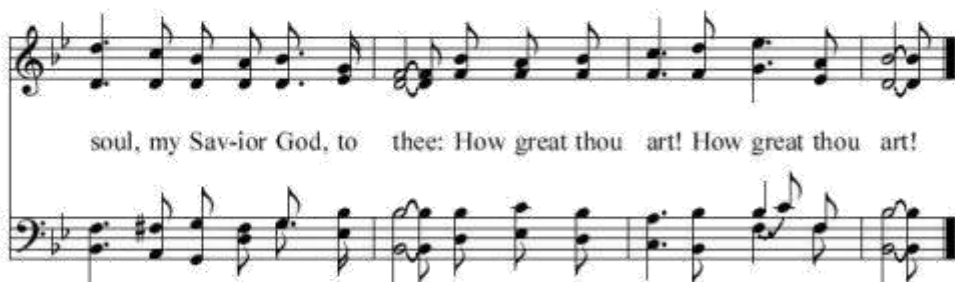
all the worlds thy hands have made, I see the stars, I hear the roll - ing
birds sing sweet - ly in the trees, When I look down from loft - y mount - ain
die, I scarce can take it in, That on the cross, my bur - den glad - ly
home, what joy shall fill my heart! Then I shall bow in hum - ble a - dor -



Refrain
thun - der, Thy power through - out the un - i - verse dis - played:
grand - eur, And hear the brook and feel the gen - tle breeze: Then sings my
bear - ing, He bled and died to take a - way my sin:
- a - tion, And there pro - claim, "My God, how great thou art!"



soul, my Sav - ior God, to thee: How great thou art! How great thou art! Then sings my



soul, my Sav - ior God, to thee: How great thou art! How great thou art!

THE LITURGY OF THE WORD

The First Lesson: Isaiah 25:1, 6-9

read by Mr. Tom Kerns

O Lord, you are my God; I will exalt you, I will praise your name; for you have done wonderful things, plans formed of old, faithful and sure. On this mountain the LORD of hosts will make for all peoples a feast of rich food, a feast of well-aged wines, of rich food filled with marrow, of well-aged wines strained clear. And he will destroy on this mountain the shroud that is cast over all peoples, the sheet that is spread over all nations; he will swallow up death forever.

Then the Lord GOD will wipe away the tears from all faces, and the disgrace of his people he will take away from all the earth, for the LORD has spoken. It will be said on that day, Lo, this is our God; we have waited for him, so that he might save us. This is the LORD for whom we have waited; let us be glad and rejoice in his salvation.

The Word of the Lord

Response: *Thanks be to God*

Psalm 23 *Dominus regit me*

led by Ms. Kathryn Lloyd

- 1 The Lord is my shepherd; I shall not want.
- 2 He maketh me to lie down in green pastures: he leadeth me beside the still waters.
- 3 He restoreth my soul: he leadeth me in the paths of righteousness for his name's sake.
- 4 Yea, though I walk through the valley of the shadow of death, I will fear no evil: for thou art with me; thy rod and thy staff they comfort me.
- 5 Thou preparest a table before me in the presence of mine enemies: thou anointest my head with oil; my cup runneth over.
- 6 Surely goodness and mercy shall follow me all the days of my life: and I will dwell in the house of the Lord for ever.

The Epistle: 1 John 3:1-2a

read by Mr. Bryant Mitchell

See what love the Father has given us, that we should be called children of God; and that is what we are. The reason the world does not know us is that it did not know him.

Beloved, we are God's children now; what we will be has not yet been revealed. What we do know is this: when he is revealed, we will be like him, for we will see him as he is.

The Word of the Lord

Response: *Thanks be to God*

Psalm 100 *Jubilate Deo*

read by Ms. Brigitte Schultz

- 1 Be joyful in the LORD, all you lands; *
serve the LORD with gladness
and come before his presence with a song.
- 2 Know this: The LORD himself is God; *
he himself has made us, and we are his;
we are his people and the sheep of his pasture.
- 3 Enter his gates with thanksgiving;
go into his courts with praise; *
give thanks to him and call upon his Name.
- 4 For the LORD is good;
his mercy is everlasting; *
and his faithfulness endures from age to age.

Sequence Hymn 671 "Amazing Grace" (as found in The Hymnal 1982)

New Britain

The Holy Gospel : John 14:1-6

Celebrant: The Holy Gospel of our Lord Jesus Christ, according to John

Response: *Glory to you, Lord Christ*

Jesus said, "Do not let your hearts be troubled. You believe in God; believe also in me. My Father's house has many rooms; if that were not so, would I have told you that I am going there to prepare a place for you? And if I go and prepare a place for you, I will come back and take you to be with me that you also may be where I am. You know the way to the place where I am going."

Thomas said to him, "Lord, we don't know where you are going, so how can we know the way?"

Jesus answered, "I am the way and the truth and the life. No one comes to the Father except through me."

The Gospel of the Lord

Response: *Praise to you, Lord Christ.*

The Homily: The Rev. J. Randolph Alexander, Jr.

In the assurance of eternal life given at Baptism, let us proclaim our faith and say:

*I believe in God, the Father almighty,
creator of heaven and earth.*

*I believe in Jesus Christ,
his only Son, our Lord.*

*He was conceived by the power of the Holy Spirit
and born of the Virgin Mary.*

*He suffered under Pontius Pilate,
was crucified, died, and was buried.*

He descended to the dead.

On the third day he rose again.

*He ascended into heaven,
and is seated at the right hand of the Father.*

*He will come again
to judge the living and the dead.*

*I believe in the Holy Spirit,
the holy catholic Church,
the communion of saints,
the forgiveness of sins,
the resurrection of the body,
and the life everlasting. Amen.*

The Prayers

read by Mr. David Stayanoff

For our sister, Katie, let us pray to our Lord Jesus Christ who said, "I am Resurrection and I am Life."

Lord, you consoled Martha and Mary in their distress; draw near to us who mourn for Katie, and dry the tears of those who weep.

Hear us, Lord.

You wept at the grave of Lazarus, your friend; comfort us in our sorrow.

Hear us, Lord.

You raised the dead to life; give to our sister eternal life.

Hear us, Lord.

You promised paradise to the thief who repented; bring our sister to the joys of heaven.
Hear us, Lord.

Our sister was washed in Baptism and anointed with the Holy Spirit; give her fellowship with all your saints.
Hear us, Lord.

She was nourished with your Body and Blood; grant her a place at the table in your heavenly kingdom.
Hear us, Lord.

Comfort us in our sorrows at the death of our sister; let our faith be our consolation, and eternal life our hope.

The Celebrant concludes with the following collect:

Lord Jesus Christ, we commend to you our sister, Katie, who was reborn by water and the Spirit in Holy Baptism. Grant that her death may recall to us your victory over death, and be an occasion for us to renew our trust in your Father's love. Give us, we pray, the faith to follow where you have led the way; and where you live and reign with the Father and the Holy Spirit, to the ages of ages. **Amen.**

The Peace

THE HOLY COMMUNION

Presentation Hymn 380 Doxology (verse 3)

Old 100th

***Praise God, from whom all blessings flow;
Praise Him, all creatures here below;
Praise Him above, ye heav'nly host;
Praise Father, Son, and Holy Ghost. Amen.***

The Great Thanksgiving: Eucharistic Prayer B

p. 367

Celebrant: The Lord be with you.
People: ***And also with you.***
Celebrant: Lift up your hearts.
People: ***We lift them to the Lord.***
Celebrant: Let us give thanks to the Lord our God.
People: ***It is right to give God thanks and praise.***

Then, the Celebrant proceeds:

It is right, and a good and joyful thing, always and everywhere to give thanks to you, Father Almighty, Creator of heaven and earth, through Jesus Christ our Lord; who rose victorious from the dead, and comforts us with the blessed hope of everlasting life. For to your faithful people, O Lord, life is changed, not ended; and when our mortal body lies in death, there is prepared for us a dwelling place eternal in the heavens.

Therefore we praise you, joining our voices with Angels and Archangels and with all the company of heaven, who for ever sing this hymn to proclaim the glory of your Name:

Sanctus S130

(from the front of The Hymnal 1982)

Franz Peter Schubert

***Holy, Holy, Holy Lord, God of power and might,
heaven and earth are full of your glory.
Hosanna in the highest.
Blessed is he who comes in the name of the Lord.
Hosanna in the highest.***

The people stand or kneel. Then the Celebrant continues

We give thanks to you, O God, for the goodness and love which you have made known to us in creation; in the calling of Israel to be your people; in your Word spoken through the prophets; and above all in the Word made flesh, Jesus, your Son. For in these last days you sent him to be incarnate from the Virgin Mary, to be the Savior and Redeemer of the world. In him, you have delivered us from evil, and made us worthy to stand before you. In him, you have brought us out of error into truth, out of sin into righteousness, out of death into life.

On the night before he died for us, our Lord Jesus Christ took bread; and when he had given thanks to you, he broke it, and gave it to his disciples, and said, "Take, eat: This is my Body, which is given for you. Do this for the remembrance of me."

After supper he took the cup of wine; and when he had given thanks, he gave it to them, and said, "Drink this, all of you: This is my Blood of the new Covenant, which is shed for you and for many for the forgiveness of sins. Whenever you drink it, do this for the remembrance of me."

Therefore, according to his command, O Father,

Celebrant and People

***We remember his death,
We proclaim his resurrection,
We await his coming in glory;***

And we offer our sacrifice of praise and thanksgiving to you, O Lord of all; presenting to you, from your creation, this bread and this wine.

We pray you, gracious God, to send your Holy Spirit upon these gifts that they may be the Sacrament of the Body of Christ and his Blood of the new Covenant. Unite us to your Son in his sacrifice, that we may be acceptable through him, being sanctified by the Holy Spirit.

In the fullness of time, put all things in subjection under your Christ, and bring us to that heavenly country where, with the ever-blessed Virgin Mary, blessed Mary Magdalene, blessed Peter, James and John, and all your saints, we may enter the everlasting heritage of your sons and daughters; through Jesus Christ our Lord, the firstborn of all creation, the head of the Church, and the author of our salvation.

By him, and with him, and in him, in the unity of the Holy Spirit all honor and glory is yours, Almighty Father, now and for ever. ***Amen.***

And now, as our Savior Christ has taught us, we are bold to say,

People and Celebrant:

***Our Father, who art in heaven, hallowed be thy Name,
Thy kingdom come, thy will be done, on earth as it is in heaven.
Give us this day our daily bread.
And forgive us our trespasses, as we forgive those who trespass against us.
And lead us not into temptation, but deliver us from evil.
For thine is the kingdom, and the power, and the glory, for ever and ever. Amen.***

THE BREAKING OF THE BREAD

Celebrant: Alleluia, Christ our Passover is sacrificed for us;
People: ***Therefore let us keep the feast. Alleluia.***

*Jesus, Lamb of God: have mercy on us.
Jesus, bearer of our sins: have mercy on us.
Jesus, redeemer, redeemer of the world:
give us your peace, give us your peace.*

Communion Hymn

Hymn 335 "I am the bread of life"

I Am the Bread of Life

1 I am the bread of life; _____ they who
 2 (The) Bread that _____ I will give _____ is my
 3 (Un-) less _____ you eat _____ of the
 4 I am the re - sur - rec - tion, _____
 5 (Yes,) Lord _____ we be - lieve _____ that _____

1 come to me shall not _____ hun - ger; they who be -
 2 Flesh for the life of the world, _____ and they who
 3 Flesh of the Son of _____ Man _____ and _____
 4 I _____ am the _____ life. _____ They who be -
 5 you _____ are the _____ Christ, _____ the _____

1 lieve in me shall not thirst. No one can come to
 2 eat _____ of this bread, they shall _____ live for
 3 drink _____ of his Blood, you shall not have life with -
 4 lieve _____ in me, e - ven _____ if they
 5 Son _____ of God who _____ has

1 me _____ un - less the _____ Fa - ther draw them.
 2 ev - er, _____ they shall _____ live for ev - er.
 3 in you, you shall not have life with - in you.
 4 die, _____ they shall _____ live for ev - er.
 5 come _____ in - to _____ the _____ world. _____

Descant

And I will raise them up, and I will raise them

Refrain

And I will raise them up, and I will raise them

up, and I will raise them up on the

last day. 5 Yes, day.

last day. 2 The 3 Un- day. 4 — 5 Yes,

At the end of this hymn, please return to **page 12** of this bulletin to continue **The Liturgy of the Word**; reading the Post Communion Prayer.

Post Communion Prayer

After Communion, the Celebrant says

Let us pray.

Celebrant and People

Almighty God, we thank you that in your great love you have fed us with the spiritual food and drink of the Body and Blood of your Son Jesus Christ, and have given us a foretaste of your heavenly banquet. Grant that this Sacrament may be to us a comfort in affliction, and a pledge of our inheritance in that kingdom where there is no death, neither sorrow nor crying, but the fullness of joy with all your saints; through Jesus Christ our Savior. Amen.

THE COMMENDATION

The Clergy take their places at the urn.

Give rest, O Christ, to your servant, Katie, with your saints,
where sorrow and pain are no more, neither sighing, but life everlasting.

You only are immortal, the creator and maker of mankind; and we are mortal, formed of the earth, and to earth shall we return. For so did you ordain when you created me, saying, "You are dust, and to dust you shall return." All of us go down to the dust; yet even at the grave we make our song: Alleluia, alleluia, alleluia.

Give rest, O Christ, to your servant, with your saints, where sorrow and pain are no more, neither sighing, but life everlasting.

The Celebrant, facing the urn, says

Into your hands, O merciful Savior, we commend your servant Katie. Acknowledge, we humbly beseech you, a sheep of your own fold, a lamb of your own flock, a sinner of your own redeeming. Receive her into the arms of your mercy, into the blessed rest of everlasting peace, and into the glorious company of the saints in light. ***Amen.***

The Blessing

The Dismissal

Clergy: Let us go forth in the name of Christ

People: ***Thanks be to God***

Recessional Hymn "In the Garden" (see **page 14** of this bulletin)

C. Austin Miles

Postlude: "Ode to Joy"

Ludwig van Beethoven

*During the playing of the Postlude, please follow the procession to the Memorial Garden for Katie's committal, on **page 17** of this bulletin.*

SERVING TODAY:

Officiant:

The Rev. J. Randolph Alexander, Jr.
Rector, Immanuel Church-on-the-Hill

Assisting Clergy:

The Rev. Susan D. Parsons, Associate Rector
The Rev. Sam Sheridan, Assistant Rector
Immanuel Church-on-the-Hill

Crucifer:

Mr. David Lloyd Stayanoff, grandson

Acolytes:

Ms. Rayna Johnson
Ms. Sophia Johnson

Banner Bearer:

Ms. Karen Besser

Readers:

Mr. Tom Kerns
Ms. Kathryn Lloyd, daughter
Mr. Bryant Mitchell
Ms. Brigitte Schultz

Intercessor:

Mr. David Lloyd Stayanoff, grandson

Musicians:

Dr. Jane Tavernier, organ
Director of Music at Immanuel
Mr. Allan Gervacio, soloist

Ushers:

Mr. Tom Kerns
Mr. Bryant Mitchell
Mr. Marcus Rarick

Flower Arrangements:

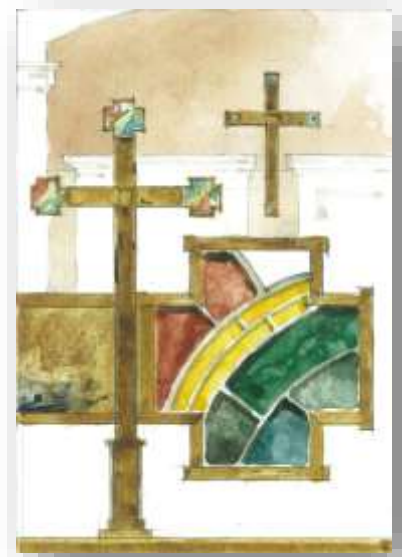
Flower Den Florist for Everly Wheatley Funeral Home
(<https://FlowerDen.com>)

AV Technician:

Mr. John Bednar

Gravesite Preparation:

Ms. Chris von Schoening



In the Garden

Words: C. Austin Miles (1868-1946)

Music: C. Austin Miles

1. I come to the gar - den a - lone, While the
2. He speaks, and the sound of His voice Is so
3. I'd stay in the gar - den with Him Though the

1. dew is still on the ros - es; And the voice I hear, fall - ing
2. sweet the birds hush their sing - ing; And the me - lo - dy that He
3. night a - round me be fall - ing; But He bids me go through the

1. on my ear, The Son of God dis - clos - es.
2. gave to me With - in my heart is ring - ing.
3. voice of woe, His voice to me is call - ing.

And He walks with me, and He talks with me, And He

11



tells me I am His own, And the joy we share as we

Detailed description: This block contains the first system of musical notation, measures 11 through 13. It features a treble clef on the top staff and a bass clef on the bottom staff. The key signature has three flats (B-flat, E-flat, A-flat). The melody in the treble clef consists of quarter and eighth notes, with some phrases tied across measures. The bass line provides a harmonic accompaniment with chords and moving lines.

14



tar - ry there, None oth-er has ev-er known.

Detailed description: This block contains the second system of musical notation, measures 14 through 16. It continues the same musical setting as the first system. The treble clef staff shows the continuation of the vocal melody, ending with a final note and a double bar line. The bass clef staff continues the accompaniment. The lyrics 'tar - ry there, None oth-er has ev-er known.' are aligned with the notes.

After the singing of this hymn — and during the playing of the Postlude — please follow the procession to the Memorial Garden for Katie’s committal, on [page 17](#) of this bulletin.

Katie will be interred next to her husband, Arlo Lloyd, in the Zabriskie Memorial Garden of Immanuel Church-on-the-Hill.



Le Mont-Saint-Michel; Normandy, France



THE COMMITTAL

Katie Louise Lloyd

1934 - 2021



CELEBRANT Everyone the Father gives to me will come to me; I will never turn away anyone who believes in me.

He who raised Jesus Christ from the dead will also give new life to our mortal bodies through his indwelling Spirit.

My heart, therefore, is glad, and my spirit rejoices; my body also shall rest in hope.

You will show me the path of life; in your presence there is fullness of joy, and in your right hand are pleasures for evermore.

Then, while earth is cast upon the urn, the Celebrant says these words

CELEBRANT In sure and certain hope of the resurrection to eternal life through our Lord Jesus Christ, we commend to Almighty God our sister, Katie, and we commit her body to the ground; earth to earth, ashes to ashes, dust to dust. The Lord bless her and keep her, the Lord make his face to shine upon her and be gracious to her, the Lord lift up his countenance upon her and give her peace.

PEOPLE *Amen.*

CELEBRANT The Lord be with you.

PEOPLE *And also with you.*

CELEBRANT Let us pray

CELEBRANT AND PEOPLE *Our Father, who art in heaven, hallowed by thy Name, thy kingdom come, thy will be done, on earth as it is in heaven. Give us this day our daily bread. And forgive us our trespasses, as we forgive those who trespass against us. And lead us not into temptation, but deliver us from evil. For thine is the kingdom, and the power and the glory, for ever and ever. Amen.*

CELEBRANT Rest eternal grant to her, O Lord;

PEOPLE *And let light perpetual shine upon her.*

CELEBRANT May her soul, and the souls of all the departed, through the mercy of God, rest in peace.

PEOPLE *Amen*

The Celebrant adds additional prayers, then dismisses the people with these words

CELEBRANT Alleluia. Christ is risen.

PEOPLE *The Lord is risen indeed. Alleluia.*

CELEBRANT Let us go forth in the name of Christ.

PEOPLE *Thanks be to God.*

All are asked to join the family in the Zabriskie Parish Hall for a reception.







MISSION STATEMENT: Immanuel Church-on-the-Hill is a Christian community in the Episcopal tradition, striving to be in relationship with God and each other as Christ has taught us, actively attempting to sense and to serve God's plan with great love. We are guided by Mark 16:15: "Go ye into all the world and preach the gospel," to learn, discern, and proclaim the Good News by being active ministers in the various communities where we live and serve.

Parish Office

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