



Immanuel Church-on-the-Hill

Episcopal/Anglican
Alexandria, Virginia



THE EIGHTH SUNDAY AFTER PENTECOST

July 31, 2022

Holy Eucharist Rite II, 10:30 a.m.

Page references are for [The Book of Common Prayer](#) and [Enriching Our Worship](#).

A professionally-staffed nursery is located in the south corner of the building (to the right as you face the organ); restrooms are located on either side of the double wooden doors.

Prelude: Before thy throne I stand

Johann Sebastian Bach

Opening Hymn 390: "Praise to the Lord, the Almighty, the King of creation"

Lobe den Herren!

from The Hymnal 1982

- 1 Praise to the Lord, the Almighty, the King of creation;
O my soul, praise him, for he is thy health and salvation:
join the great throng, psaltery, organ and song,
sounding in glad adoration.
- 2 Praise to the Lord, over all things he gloriously reigneth:
borne as on eagle wings, safely his saints he sustaineth.
Hast thou not seen how all thou needest hath been,
granted in what he ordaineth?
- 3 Praise to the Lord, who doth prosper thy way and defend thee;
surely his goodness and mercy shall ever attend thee;
ponder anew what the Almighty can do,
who with his love doth befriend thee.
- 4 Praise to the Lord! O let all that is in me adore him!
All that hath life and breath come now with praises before him!
Let the amen sound from his people again;
gladly for ever adore him.

THE WORD OF GOD

Opening Acclamation

Celebrant: Blessed be God: Father, Son, and Holy Spirit.

People: ***And blessed be God's kingdom, now and for ever. Amen.***

The Celebrant then continues

Celebrant: There is one Body and one Spirit;

People: ***There is one hope in God's Call to us;***

Celebrant: One Lord, one Faith, one Baptism;

People: ***One God and Father of all.***

Celebrant: The Lord be with you.

People: ***And also with you.***

Celebrant: Let us pray.

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The Collect of the Day

The Celebrant says to the people

Let your continual mercy, O Lord, cleanse and defend your Church; and, because it cannot continue in safety without your help, protect and govern it always by your goodness; through Jesus Christ our Lord, who lives and reigns with you and the Holy Spirit, one God, for ever and ever. *Amen.*

The First Lesson: Hosea 11:1-11

When Israel was a child, I loved him,
and out of Egypt I called my son.
The more I called them,
the more they went from me;
they kept sacrificing to the Baals,
and offering incense to idols.
Yet it was I who taught Ephraim to walk,
I took them up in my arms;
but they did not know that I healed them.
I led them with cords of human kindness,
with bands of love.
I was to them like those
who lift infants to their cheeks.
I bent down to them and fed them.
They shall return to the land of Egypt,
and Assyria shall be their king,
because they have refused to return to me.
The sword rages in their cities,
it consumes their oracle-priests,
and devours because of their schemes.
My people are bent on turning away from me.
To the Most High they call,
but he does not raise them up at all.
How can I give you up, Ephraim?
How can I hand you over, O Israel?
How can I make you like Admah?
How can I treat you like Zeboiim?
My heart recoils within me;
my compassion grows warm and tender.
I will not execute my fierce anger;
I will not again destroy Ephraim;
for I am God and no mortal,
the Holy One in your midst,
and I will not come in wrath.
They shall go after the Lord,
who roars like a lion;
when he roars,
his children shall come trembling from the west.
They shall come trembling like birds from Egypt,
and like doves from the land of Assyria;
and I will return them to their homes, says the Lord.

The Word of the Lord

Response: *Thanks be to God.*

Psalm 107:1-9, 43 *Confitemini Domino*

- 1 Give thanks to the Lord, for he is good, *
and his mercy endures for ever.
- 2 Let all those whom the Lord has redeemed proclaim *
that he redeemed them from the hand of the foe.
- 3 He gathered them out of the lands; *
from the east and from the west,
from the north and from the south.
- 4 Some wandered in desert wastes; *
they found no way to a city where they might dwell.
- 5 They were hungry and thirsty; *
their spirits languished within them.
- 6 Then they cried to the Lord in their trouble, *
and he delivered them from their distress.
- 7 He put their feet on a straight path *
to go to a city where they might dwell.
- 8 Let them give thanks to the Lord for his mercy *
and the wonders he does for his children.
- 9 For he satisfies the thirsty *
and fills the hungry with good things.
- 43 Whoever is wise will ponder these things, *
and consider well the mercies of the Lord.

The Epistle: Colossians 3:1-11

If you have been raised with Christ, seek the things that are above, where Christ is, seated at the right hand of God. Set your minds on things that are above, not on things that are on earth, for you have died, and your life is hidden with Christ in God. When Christ who is your life is revealed, then you also will be revealed with him in glory.

Put to death, therefore, whatever in you is earthly: fornication, impurity, passion, evil desire, and greed (which is idolatry). On account of these the wrath of God is coming on those who are disobedient. These are the ways you also once followed, when you were living that life. But now you must get rid of all such things-- anger, wrath, malice, slander, and abusive language from your mouth. Do not lie to one another, seeing that you have stripped off the old self with its practices and have clothed yourselves with the new self, which is being renewed in knowledge according to the image of its creator. In that renewal there is no longer Greek and Jew, circumcised and uncircumcised, barbarian, Scythian, slave and free; but Christ is all and in all!

The Word of the Lord

Response: *Thanks be to God.*

Unison or harmony



1 In Christ there is no East or West, in
 2 Join hands, dis - ci - ples of the faith, what -
 3 In Christ now meet both East and West, in

him no South or North, but one great fel - low -
 e'er your race may be! Who serves my Fa - ther
 him meet South and North, all Christ - ly souls are

ship of love through - out the whole wide earth.
 as his child is sure - ly kin to me.
 one in him, through - out the whole wide earth.

The Holy Gospel: Luke 12:13-21

The Holy Gospel of our Lord Jesus Christ, according to Luke
 People: *Glory to you, Lord Christ.*

Someone in the crowd said to Jesus, "Teacher, tell my brother to divide the family inheritance with me." But he said to him, "Friend, who set me to be a judge or arbitrator over you?" And he said to them, "Take care! Be on your guard against all kinds of greed; for one's life does not consist in the abundance of possessions." Then he told them a parable: "The land of a rich man produced abundantly. And he thought to himself, 'What should I do, for I have no place to store my crops?' Then he said, 'I will do this: I will pull down my barns and build larger ones, and there I will store all my grain and my goods. And I will say to my soul, 'Soul, you have ample goods laid up for many years; relax, eat, drink, be merry.' But God said to him, 'You fool! This very night your life is being demanded of you. And the things you have prepared, whose will they be?' So it is with those who store up treasures for themselves but are not rich toward God."

The Gospel of the Lord
 People: *Praise to you, Lord Christ.*

PRESENTATION AND EXAMINATION OF THE CANDIDATE

The Celebrant says

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The Candidate for Holy Baptism will now be presented.

Parents and Godparents: *We present Maggie to receive the Sacrament of Baptism*

Celebrant: Will you be responsible for seeing that the child you present is brought up in the Christian faith and life?

Parents and Godparents: *We will, with God's help.*

Celebrant: Will you by your prayers and witness help Maggie to grow into the full stature of Christ?

Parents and Godparents: *We will, with God's help.*

Question: Do you renounce Satan and all the spiritual forces of wickedness that rebel against God?

Answer: *I renounce them.*

Question: Do you renounce the evil powers of this world which corrupt and destroy the creatures of God?

Answer: *I renounce them.*

Question: Do you renounce all sinful desires that draw you from the love of God?

Answer: *I renounce them.*

Question: Do you turn to Jesus Christ and accept him as your Savior?

Answer: *I do.*

Question: Do you put your whole trust in his grace and love?

Answer: *I do.*

Question: Do you promise to follow and obey him as your Lord?

Answer: *I do.*

After the candidate has been presented, the Celebrant addresses the congregation, saying

Celebrant: Will you who witness these vows do all in your power to support this child in her life in Christ?

People: *We will.*

Celebrant: Let us join with those who are committing themselves to Christ and renew our own baptismal covenant.

THE BAPTISMAL COVENANT

Celebrant: Do you believe in God the Father?

People: *I believe in God, the Father almighty, creator of heaven and earth.*

Celebrant: Do you believe in Jesus Christ, the Son of God?

People: *I believe in Jesus Christ, his only Son, our Lord,
He was conceived by the power of the Holy Spirit, and born of the Virgin Mary.
He suffered under Pontius Pilate, was crucified, died, and was buried.
He descended to the dead. On the third day he rose again.
He ascended into heaven, and is seated at the right hand of the Father.
He will come again to judge the living and the dead.*

Celebrant: Do you believe in God the Holy Spirit?
 People: ***I believe in the Holy Spirit, the holy catholic Church, the communion of saints, the forgiveness of sins, the resurrection of the body, and the life everlasting.***

Celebrant: Will you continue in the apostles' teaching and fellowship, in the breaking of the bread, and in the prayers?
 People: ***I will, with God's help.***

Celebrant: Will you persevere in resisting evil, and, whenever you fall into sin, repent and return to the Lord?
 People: ***I will, with God's help.***

Celebrant: Will you proclaim by word and example the Good News of God in Christ?
 People: ***I will, with God's help.***

Celebrant: Will you seek and serve Christ in all persons, loving your neighbor as yourself?
 People: ***I will, with God's help.***

Celebrant: Will you strive for justice and peace among all people, and respect the dignity of every human being?
 People: ***I will, with God's help.***

Prayers for the Candidate

Celebrant: Let us now pray for this child who is to receive the Sacrament of new birth.

Leader: Deliver her, O Lord, from the way of sin and death
 People: ***Lord, hear our prayer.***

Leader: Open her heart to your grace and truth
 People: ***Lord, hear our prayer.***

Leader: Fill her with your holy and life-giving Spirit.
 People: ***Lord, hear our prayer.***

Leader: Keep her in the faith and communion of your holy Church.
 People: ***Lord, hear our prayer.***

Leader: Teach her to love others in the power of the Spirit.
 People: ***Lord, hear our prayer.***

Leader: Send her into the world in witness to your love.
 People: ***Lord, hear our prayer.***

Leader: Bring her to the fullness of your peace and glory.
 People: ***Lord, hear our prayer.***

(Other prayers for the congregation are added.)

The Celebrant says

Grant, O Lord, that all who are baptized into the death of Jesus Christ your Son may live in the power of his resurrection and look for him to come again in glory; who lives and reigns now and for ever.
Amen.

THANKSGIVING OVER THE WATER

The Celebrant blesses the water, first saying

People: The Lord be with you.
And also with you.

Celebrant: Let us give thanks to the Lord our God.

People: ***It is right to give God thanks and praise.***

Celebrant: We thank you, Almighty God, for the gift of water. Over it the Holy Spirit moved in the beginning of creation. Through it you led the children of Israel out of their bondage in Egypt into the land of promise. In it your Son Jesus received the baptism of John and was anointed by the Holy Spirit as the Messiah, the Christ, to lead us, through his death and resurrection, from the bondage of sin into everlasting life.

We thank you, Father, for the water of Baptism. In it we are buried with Christ in his death. By it we share in his resurrection. Through it we are reborn by the Holy Spirit. Therefore in joyful obedience to your Son, we bring into his fellowship those who come to him in faith, baptizing them in the Name of the Father, and of the Son, and of the Holy Spirit.

At the following words, the Celebrant touches the water

Now sanctify this water, we pray you, by the power of your Holy Spirit, that those who here are cleansed from sin and born again may continue for ever in the risen life of Jesus Christ our Savior.

To him, to you, and to the Holy Spirit, be all honor and glory, now and for ever. ***Amen.***

THE BAPTISM

Celebrant: *Maggie*, I baptize you in the Name of the Father, and of the Son, and of the Holy Spirit.
Amen.

Let us pray.

Heavenly Father, we thank you that by water and the Holy Spirit you have bestowed upon this your servant the forgiveness of sin, and have raised her to the new life of grace. Sustain her, O Lord, in your Holy Spirit. Give her an inquiring and discerning heart, the courage to will and to persevere, a spirit to know and to love you, and the gift of joy and wonder in all your works. ***Amen.***

Then the Celebrant places a hand on the child's head, marking on the forehead the sign of the cross using Chrism, and saying

Celebrant: *Maggie*, you are sealed by the Holy Spirit in Baptism and marked as Christ's own for ever.
Amen

Celebrant: Let us welcome the newly baptized.

Celebrant and People: ***We receive you into the household of God. Confess the faith of Christ crucified, proclaim his resurrection, and share with us in his eternal priesthood.***

The Peace

Celebrant: The peace of the Lord be always with you.

People: *And also with you.*

Welcome

THE HOLY COMMUNION

Offertory Hymn 665: "All my hope on God is founded"

Michael

THE IMMANUEL SUMMER CHOIR

- | | |
|--|--|
| 1 All my hope on God is founded;
he doth still my trust renew,
me through change and chance he guideth,
only good and only true.
God unknown, he alone
calls my heart to be his own. | 3 God's great goodness e'er endureth,
deep his wisdom, passing thought:
splendor, light and life attend him,
beauty springeth out of naught.
Evermore from his store
newborn worlds rise and adore. |
| 2 Mortal pride and earthly glory,
sword and crown betray our trust;
though with care and toil we build them,
tower and temple fall to dust.
But God's power, hour by hour,
is my temple and my tower. | 4 Daily doth the almighty Giver
bounteous gifts on us bestow;
his desire our soul delighteth,
pleasure leads us where we go.
Love doth stand at his hand;
joy doth wait on his command. |
| 5 Still from earth to God eternal
sacrifice of praise be done,
high above all praises praising
for the gift of Christ, his Son.
Christ doth call one and all:
ye who follow shall not fall. | |

Doxology: Hymn 380 (verse 3)

found in The Hymnal 1982

Old 100th

*Praise God from whom all blessings flow;
Praise him, all creatures here below;
Praise him above, ye heavenly host:
Praise Father, Son, and Holy Ghost.
Amen.*

The Great Thanksgiving: Eucharistic Prayer C

p. 369

Celebrant: The Lord be with you.
People: *And also with you.*
Celebrant: Lift up your hearts.
People: *We lift them to the Lord.*
Celebrant: Let us give thanks to the Lord our God.
People: *It is right to give God thanks and praise.*

The Celebrant proceeds:

God of all power, Ruler of the Universe, you are worthy of glory and praise.
Glory to you for ever and ever.

At your command all things came to be: the vast expanse of interstellar space, galaxies, suns, the planets in their courses, and this fragile earth, our island home.
By your will they were created and have their being.

From the primal elements you brought forth the human race, and blessed us with memory, reason, and skill. You made us the rulers of creation. But we turned against you, and betrayed your trust; and we turned against one another.
Have mercy, Lord, for we are sinners in your sight.

Again and again, you called us to return. Through prophets and sages you revealed your righteous Law. And in the fullness of time you sent your only Son, born of a woman, to fulfill your Law, to open for us the way of freedom and peace.
By his blood, he reconciled us.
By his wounds, we are healed.

And therefore we praise you, joining with the heavenly chorus, with prophets, apostles, and martyrs, and with all those in every generation who have looked to you in hope, to proclaim with them your glory, in their unending hymn:

Sanctus (from **A Mass for Immanuel**)

Jane Tavernier

14
Ho - ly ho - ly ho - ly Lord God of pow-er and might Hea-ven and Earth are

19
filled with your glo-ry, Ho- san - na in the high - est, Ho-san - na Ho- san - na Ho

24
san - na in the high-est Bles-sed is He, Bles-sed is He who comes in the name of the

29
Lord Ho - san - na, Ho - san - na, Ho - san - na in the high - est.

The Celebrant continues

And so, Father, we who have been redeemed by him, and made a new people by water and the Spirit, now bring before you these gifts. Sanctify them by your Holy Spirit to be the Body and Blood of Jesus Christ our Lord.

On the night he was betrayed he took bread, said the blessing, broke the bread, and gave it to his friends, and said, "Take, eat: This is my Body, which is given for you. Do this for the remembrance of me."

After supper, he took the cup of wine, gave thanks, and said, "Drink this, all of you: This is my Blood of the new Covenant, which is shed for you and for many for the forgiveness of sins. Whenever you drink it, do this for the remembrance of me."

Remembering now his work of redemption, and offering to you this sacrifice of thanksgiving, ***We celebrate his death and resurrection, as we await the day of his coming.***

Lord God of our Fathers: God of Rebecca, Leah, Rachel, and Sarah; God and Father of our Lord Jesus Christ: Open our eyes to see your hand at work in the world about us. Deliver us from the presumption of coming to this Table for solace only, and not for strength; for pardon only, and not for renewal. Let the grace of this Holy Communion make us one body, one spirit in Christ, that we may worthily serve the world in his name.

Risen Lord, be known to us in the breaking of the Bread.

Accept these prayers and praises, Father, through Jesus Christ our great High Priest, to whom, with you and the Holy Spirit, your Church gives honor, glory, and worship, from generation to generation. ***AMEN.***

And now, as our Savior Christ has taught us, we are bold to say,

People and Celebrant:

***Our Father, who art in heaven,
hallowed be thy Name,
thy kingdom come, thy will be done,
on earth as it is in heaven.
Give us this day our daily bread.
And forgive us our trespasses,
as we forgive those who trespass against us.
And lead us not into temptation,
but deliver us from evil.
For thine is the kingdom
and the power and the glory,
for ever and ever. Amen***

Celebrant: Alleluia, Christ our Passover is sacrificed for us

Response: ***Therefore let us keep the feast, Alleluia.***

The Breaking of the Bread

Agnus Dei (from A Mass for Immanuel)

Jane Tavernier

34

Lamb_ of God,___ Lamb_ of God,___ You take_a- way___ the sins of the world___

46

Lamb of God,___ Lamb of God,___ You take_ a way___ the sins of the world.

57

___ Have mer - cy___ Have mer - cy___ Have mer - cy___ u pon us.

Celebrant: The Gifts of God, for the People of God.

*We are now able to offer Communion in both kinds.
To receive the consecrated Bread only, kindly extend one outstretched hand, palm up.
To receive the consecrated Bread intincted in the Wine, please extend both hands, palms up.*

MUSIC DURING COMMUNION

Communion Hymn 671: "Amazing grace! how sweet the sound"

New Britain

THE IMMANUEL SUMMER CHOIR

- | | | | |
|--|---|---|---|
| 1 | Amazing grace! How sweet the sound
that saved a wretch like me!
I once was lost, but now am found,
was blind, but now I see. | 2 | 'Twas grace first taught my heart to fear
and grace my fears relieved;
how precious did that grace appear
the hour I first believed! |
| 5 | | | |
| When we've been there ten thousand years
bright shining as the sun,
we've no less days to sing God's praise
than when we first begun. | | | |

Hymn 304: "I come with joy to meet my Lord"

Land o Rest

- | | | | |
|---|--|---|---|
| 1 | I come with joy to meet my Lord,
forgiven, loved, and free,
in awe and wonder to recall,
his life laid down for me. | 3 | As Christ breaks bread, and bids us share,
each proud division ends.
The love that made us, makes us one,
and strangers now are friends. |
| 2 | I come with Christians far and near
to find, as all are fed,
the new community of love
in Christ's communion bread. | 4 | And thus with joy we meet our Lord.
His presence, always near,
is in such friendship better known,
we see and praise him here. |
| 5 | | | |
| Together met, together bound,
we'll go our different ways
and as his people in the world,
we'll live and speak his praise. | | | |

Post Communion Prayer

After Communion, the Celebrant says
Let us pray.

***Eternal God, heavenly Father,
you have graciously accepted us
as living members of your Son our Savior Jesus Christ,
and you have fed us with spiritual food,
in the Sacrament of his Body and Blood.
Send us now into the world in peace,
and grant us strength and courage
to love and serve you
with gladness and singleness of heart;
through Christ our Lord. Amen.***

The Blessing

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- | | |
|---|--|
| 1 Lord, whose love in humble service
bore the weight of human need,
who upon the cross, forsaken,
offered mercy's perfect deed:
we, your servants, bring the worship
not of voice alone, but heart,
consecrating to your purpose
every gift that you impart. | 3 As we worship, grant us vision,
till your love's revealing light
in its height and depth and greatness
dawns upon our quickened sight,
making known the needs and burdens
your compassion bids us bear,
stirring us to tireless striving,
your abundant life to share. |
| 2 Still your children wander homeless;
still the hungry cry for bread;
still the captives long for freedom;
still in grief we mourn our dead.
As. O Lord, your deep compassion
healed the sick and freed the soul,
use the love your Spirit kindles
still to save and make us whole. | 4 Called by worship to your service,
forth in your dear name we go,
to the child, the youth, the aged,
love in living deeds to show;
hope and health, good will and comfort,
counsel, aid and peace we give,
that your servants, Lord, in freedom
may your mercy know and live. |

The Dismissal

Clergy: Let us go forth in the name of Christ. Alleluia. Alleluia.
People: ***Thanks be to God. Alleluia. Alleluia.***

Postlude: Toccata in E Major

Johann Sebastian Bach

***The flowers on the Altar are given to the Glory of God
and in celebration of Maggie Goodyear's baptism today.***

SERVING AT THIS EUCHARIST: ***Readers:*** Amy Thomas, David Lindsey
Intercessor: Dorothy Kellogg
Crucifer: Karen Besser
Musicians: The Immanuel Summer Choir; Dr. J. Brooks Kuykendall, organ
Audio-Visual: John Bednar, Doug Onley, The Rev. Jan A. Maas
Altar Guild: Matt Haskin
Flower Guild: Martha Manson, Candy Levin
Ushers: Roz Kerns, Tom Kerns
Celebrant: The Rev. Susan D. Parsons

IMMANUEL CHURCH-ON-THE-HILL

Parish Notes

July 31, 2022

IN THE NAME OF CHRIST we welcome you to Immanuel Church-on-the-Hill!

Immanuel is an Episcopal Church in the Diocese of Virginia, and is part of the world-wide Anglican Communion. Immanuel was founded by the Virginia Theological Seminary. We are one parish that worships in two locations: the Zabriskie Chapel (3606 Seminary Road), and Immanuel Chapel (3737 Seminary Road) on the seminary grounds. Immanuel Chapel offers a fully-staffed nursery for our infant and toddler parishioners.

For the latest information on our online worship service and to view a video of our most recent service, please visit our website (www.icoh.net).

PRAY FOR PARISHIONERS: Aggie Fortune, Ann MacNamara, Cynthia Morton, Catherine Sinclair, Francine Wargo, Jessi MacLeod, Kenny, Natalie Doyle Hennin, Susan Wiard, Tony, Daphne, Leo, Nancy Bishop, Ann Huntington, Pam Willard, Zuzanna Knypinski Wise, John Wise, Breanné Barnes, John Corbett, Jim and Nancy Wise.

PRAY FOR OUR FRIENDS AND FAMILY: Charlotte Kellogg, Dana De Cecco, George Rustigian, Jack Allen, Kathryn Anschutz, Louise Jackson, Marjean Smith, Paul, Rowena and Don Lynch, Steve Davis, Stephen Miller, Sue Rehnke, Ann Shelly, Amanda Arnaud, Sarah Minor, Edith and Joseph, Ryan, John, Alexandra, Hans, Jessica, Joanne, McQuade Milligan, Scott DeVight, Reagan, Waide Egenger, Betsy and Dave Berry, Peter and Joanne, Mary Muniz, Linda and Cy Murphy, Molly Grey, the Rev. Rosa Harper, Louise Jackson, Jimmy Young, Margaret Chenoweth, Ryan, Scott Allison, Joseph Fabian, Baldemar "Balde" Balcarcel, Lydia, and Candy Morgan.

Pray for those who are celebrating birthdays this week: Christopher Henry, John Lansing, Nancy Wise, Lynn Dutton, Kenneth Gerhart, Julia Hunger, Ken Mason, Ben Wilson, Wesley Forrester, The Rev. Sam Sheridan, Sheila Smith, Vicki McCauley, Jeff Cook, Samantha Taggart, Crissy O'Donnell, Leef Barnes, Paul Barnes, and Wade Greiner.

Serving around the world: Noah Barker, Ian Phillips, Todd Bates, Philip Smucker, Jason Osborne, Michael Hussey, and Jonathan, Nicole, Alina, and Nolan Anderson. Pray for healing for US casualties and their caregivers.

Those who we recently learned have died: Mildred Alexander, mother of Father Randy and mother-in-law of the Rev. Patty Phaneuf Alexander; and Army Sergeant First Class Michael D. Clark.

"Blessing of the Backpacks" Sunday, August 7th

Passport Auto Group presents *Carpenter's Cook-Off Pop-Up 2022!*



Carpenter's Shelter's signature tasting event will be held at a fabulous new Pop-Up location on the Alexandria waterfront **on Sunday, August 28th, 12:00 p.m. -3:00pm.** Carpenter's Cook-Off Pop-Up includes sampling (and judging!) delicacies from top-rated local restaurants and caterers, live music from the Jones Point Band, a Children's Corner, award presentation, live and silent auctions, and raffles. Join us for this fun-filled, family-friendly event that supports children, women, and men experiencing homelessness in Alexandria. Our new location is 201 N. Union Street, Alexandria, VA (top floor), right next to the Torpedo Factory. Get your tickets today: <https://cookoff2022.eventbrite.com>

Announcements

Wednesday Evening Holy Eucharist Rite II, August 3rd @ 6:30 p.m., Zabriskie Chapel

BIBLE STUDY Thursday, August 4th @ 10:30 a.m., **A STUDY OF JOHN**
Online via Zoom (see your weekly eBlast for details)

Evening Compline, Friday, August 5th, 8:30 p.m., Online via Zoom

Christmas Families in August 2022: Haiti and Alexandria: FINAL WEEK: We have one more week to adopt a family and we have one large family with five children in need — perhaps two parish families can partner and sign up together. Help children with school supplies - critical tools for learning!

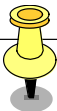
It is hard to learn to write if you do not have a pencil. Education is supposed to be the great equalizer in society, but as of now it is not. Rich children have pencils, poor children do not. To make real strides towards more equality requires systemic change, including high-quality preschool for all children. Immanuel has contributed to this goal, but larger impact requires more government action. As Christians in the world we can work on influencing government.

There are two ways you can help:

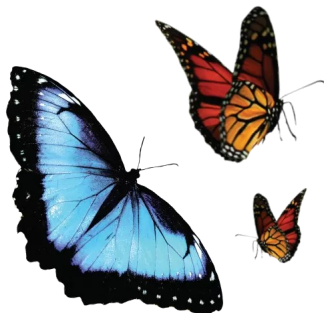
(1) Bring the backpacks to the church or the office on or before Sunday, August 7 to be blessed at the altar. Unassigned school supplies, especially backpacks (new or lightly used) are also welcome.

(2) **You can donate money** through the special on Sunday, August 15. Please make checks out to ICOH and mark them XFAM. The money will go to the **Haiti Micah project** (50%) and to **Community Lodgings** (25%) and **Human Services in Alexandria**. (25%).

Let's **send children off to a good start in the new school year.** Dagobert and Lissa Soergel , ds@dsoergel.com, lissa@whollygenes.com, Linda Serabian serabian@somaarchitects.com, Julie Bruns , drbruns@bellatlantic.net., and Connie Kurz cgkurz@aol.com.



Senior Adult Ministry EVENTS



Senior Ministry and Fellowship will return to the Smithsonian on **Thursday, August 11**, this time to the Museum of Natural History to experience the **Butterfly Pavilion**. The Pavilion is a climate-controlled topical oasis for blooming plants and over 300 butterflies. Our timed-entry tickets to the Pavilion are for 10:15 and 10:30 a.m.. After you enjoy the butterflies, feel free to take a peek at the dinosaurs or the sharks, or maybe visit the exhibit ***Outbreak: Epidemics in a Connected World***, which will leave in October.

There will be an air-conditioned van leaving the Parish Hall parking lot at 9:00am, stopping at Goodwin House Alexandria to pick up folks, and head to the Mall. The van will aim to return to Goodwin House and then the Parish Hall no later than 1:00 p.m. Grandchildren are welcome to join us. Those who return to the Parish Hall will be met by sandwiches, pizza and drinks. Tickets are \$7.00, and there will be a \$15 copay to ride in the van. There is no cost for the lunch. We have only 28 tickets, so please RSVP to Karen Besser as soon as possible by phone or email at karen.besser@gmail.com.

BREAKFAST BIBLE STUDY SATURDAY, August 20th Online via Zoom

Immanuel's monthly Saturday morning Breakfast Bible Study will be *next* Saturday, the third Saturday, August 20th. We will meet online via Zoom (link and info available on [our webpage](#) and via our weekly eBlast) beginning at 8 a.m. Our theme this year is *Gratitude*; this month we will read **1 Corinthians 10:23-30**, using the African Model of Reflection.

For more information, please contact Chrissie Crosby at cmcfaddencrosby@gmail.com.

SACRED GROUND: Consider Joining Others this September in this Faith-Based Program of the Episcopal Church on Race, Identity, Family, and History

Immanuel's third offering of Sacred Ground will start in September with the first of eleven biweekly sessions and a newly revised curriculum, to be facilitated by Diocesan facilitators Chrissie Crosby and Lynn Rohrs. Please consider signing up for the next Sacred Ground dialogue circle as a way to explore issues of race, identify, our nation's history and our own family stories in a trusting, affirming environment open to all points of view and experience.



We expect to meet biweekly, probably on Monday evenings, beginning September 12 and finishing in early 2023. More details are available at <https://www.episcopalchurch.org/sacred-ground/> or from talking to past participants Katherine Smith, Mary Ann Ring, Marilynn Wilson, or Nancy Reuschel. Please contact [David Atwood](#) or [Kathryn Haskin](#) with any questions or to express interest. Thank you.

IMMANUEL IS HOSTING A BLOOD DRIVE!

We are partnering with Inova Hospital to host a blood drive on **Saturday, November 12, from 9 a.m. to 1 p.m. in the Zabriskie parking lot**. In order to hold this date, **we need to start gathering interest now!** Please express your interest by filling out your name, email, and phone number in [this form](#) (<https://forms.gle/qXFSSxVEaR9qEYw46>), or by contacting **Katherine Maas** at katherinemaas@gmail.com. In September, we'll kick our campaign into high gear with an appointment sign-up link, but we do need to know now if you are interested.

Blood drives are a wonderful way to help our community—**one in seven people** entering the hospital need blood and a single car accident victim can require as many as **100 pints of blood**. The blood from our drive will likely be used within 48 hours after it ends. Please see recently updated **eligibility guidance** [here](https://www.inovablood.org/donate-blood/eligibility/) (<https://www.inovablood.org/donate-blood/eligibility/>).

If you are not eligible to donate, please consider **volunteering** at the registration table—even helping out for an hour would help! If you are considering donating for the first time, Inova has some helpful information [here](https://www.inovablood.org/donate-blood/prepare-for-your-donation/first-time-donors/) (<https://www.inovablood.org/donate-blood/prepare-for-your-donation/first-time-donors/>). Please contact Katherine with any questions or to express interest in volunteering.

Thank you!!

CLERGY AND STAFF

The Rev. J. Randolph Alexander, Jr. Rector
 The Rev. Susan D. Parsons (sparsons@icoh.net) Associate Rector
 The Rev. Sam Sheridan (ssheridan@icoh.net) Assistant Rector
 Dr. Jane Tavernier (jtavernier@icoh.net) Director of Music
 Janettarose Greene (JGreene@vts.edu) Seminarian
 Tom Hewson (thewson@icoh.net) Treasurer
 Laura Snow (lsnow@icoh.net) Assistant Treasurer
 Sughra Bakhtiari (sbakhtiari@icoh.net) Bookkeeper
 Aleta Y. Powell (apowell@icoh.net) Parish Administrator
 Gilma Balcarcel Nursery Coordinator
 John Bednar (jbednar@icoh.net) Information Technology Specialist
 Stuart Dahlinger Sexton

THE VESTRY

Darrell Wilson Senior Warden
 Kristi Kubista-Hovis Junior Warden: Administration
 Shawn Whitman Junior Warden: Building and Grounds, Creation Care Committees
 David Atwood Adult Formation and Discipleship, Social Justice
 Brad Ashton Stewardship and Planned Giving
 Mollie Lambert Outreach
 Kathy Lloyd Senior Ministry
 Brooke Roberts Communications
 Phyllis Sims Evangelism and New Members
 Bob Murray Worship
 Julie Bruns Pastoral Care
 Rachel Wilson Youth Representative (nonvoting member)
 The Rev. Sam Sheridan Register (nonvoting member)

PRIEST ASSOCIATES

The Rev. Dr. J. Barney Hawkins, IV
 The Rev. Dr. Ruthanna Hooke
 The Rev. Jan A. Maas
 The Rev. John R. Smucker
 The Rev. Dr. Francis H. Wade

RECTOR EMERITA

The Rev. Dr. Margaret Ann (Sam) Faeth

SCHEDULE OF SUNDAY WORSHIP SERVICES

8:00 a.m. Holy Eucharist Rite I, Zabriskie Chapel
 9:00 a.m. Joy Mass Holy Eucharist Rite II, Zabriskie Chapel
 3606 Seminary Road, Alexandria, VA
 10:30 a.m. Holy Eucharist Rite II, Immanuel Chapel
 3737 Seminary Road, Alexandria, VA

Online

www.immanuel-on-the-hill.org
[Immanuel's YouTube channel](#)

MISSION STATEMENT: Immanuel Church-on-the-Hill is a Christian community in the Episcopal tradition, striving to be in relationship with God and each other as Christ has taught us, actively attempting to sense and to serve God’s plan with great love. We are guided by Mark 16:15: “Go ye into all the world and preach the gospel,” to learn, discern, and proclaim the Good News by being active ministers in the various communities where we live and serve.

Parish Office

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