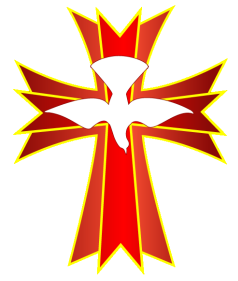




Immanuel Church-on-the-Hill

Episcopal/Anglican
Alexandria, Virginia



THE DAY OF PENTECOST: WHITSUNDAY

June 5, 2022

Holy Eucharist Rite II, 10:30 a.m.

Page references are for [The Book of Common Prayer](#) and [Enriching Our Worship](#).

A professionally-staffed nursery is located in the south corner of the building (to the right as you face the organ); restrooms are located on either side of the double wooden doors.

Prelude: Trumpet tune

William Boyce

Opening Hymn 516: “Come down, O love divine”

from The Hymnal 1982

Down Ampney

- | | |
|--|--|
| <p>1 Come down, O Love divine,
seek thou this soul of mine,
and visit it with thine own ardor glowing;
O Comforter, draw near,
within my heart appear,
and kindle it, thy holy flame bestowing.</p> | <p>2 O let it freely burn,
till earthly passions turn
to dust and ashes in its heat consuming;
and let thy glorious light
shine ever on my sight,
and clothe me round, the while my path illuming.</p> |
| <p>3 And so the yearning strong,
with which the soul will long,
shall far outpass the power of human telling;
for none can guess its grace,
till Love create a place
wherein the Holy Spirit makes a dwelling.</p> | |

THE WORD OF GOD

Opening Acclamation

p. 355

Celebrant: Alleluia. Christ is risen.
People: ***The Lord is risen indeed. Alleluia.***

The Collect for Purity

Almighty God, to you all hearts are open, all desires known, and from you no secrets are hid: Cleanse the thoughts of our hearts by the inspiration of your Holy Spirit, that we may perfectly love you, and worthily magnify your holy Name; through Christ our Lord. ***Amen***

S102 *Trisagion*

found in the front of The Hymnal 1982

Archangelsky

***Holy God,
Holy and Mighty,
Holy Immortal One,
Have mercy upon us.***

The Collect of the Day

The Celebrant says to the people

The Lord be with you.
People: ***And also with you.***
Celebrant: Let us pray.

Almighty God, on this day you opened the way of eternal life to every race and nation by the promised gift of your Holy Spirit: Shed abroad this gift throughout the world by the preaching of the Gospel, that it may reach to the ends of the earth; through Jesus Christ our Lord, who lives and reigns with you, in the unity of the Holy Spirit, one God, for ever and ever. ***Amen.***

The First Lesson: Genesis 11:1-9

Now the whole earth had one language and the same words. And as they migrated from the east, they came upon a plain in the land of Shinar and settled there.

And they said to one another, "Come, let us make bricks, and burn them thoroughly." And they had brick for stone, and bitumen for mortar. Then they said, "Come, let us build ourselves a city, and a tower with its top in the heavens, and let us make a name for ourselves; otherwise we shall be scattered abroad upon the face of the whole earth."

The Lord came down to see the city and the tower, which mortals had built. And the Lord said, "Look, they are one people, and they have all one language; and this is only the beginning of what they will do; nothing that they propose to do will now be impossible for them.

Come, let us go down, and confuse their language there, so that they will not understand one another's speech." So the Lord scattered them abroad from there over the face of all the earth, and they left off building the city. Therefore it was called Babel, because there the Lord confused the language of all the earth; and from there the Lord scattered them abroad over the face of all the earth.

The Word of the Lord
Response: ***Thanks be to God.***

Psalm 104:25-35, 37 *Benedic, anima mea*

- 25 O Lord, how manifold are your works! *
in wisdom you have made them all;
the earth is full of your creatures.
- 26 Yonder is the great and wide sea
with its living things too many to number, *
creatures both small and great.
- 27 There move the ships,
and there is that Leviathan, *
which you have made for the sport of it.
- 28 All of them look to you *
to give them their food in due season.

- 29 You give it to them; they gather it; *
you open your hand, and they are filled with good things.
- 30 You hide your face, and they are terrified; *
you take away their breath,
and they die and return to their dust.
- 31 You send forth your Spirit, and they are created; *
and so you renew the face of the earth.
- 32 May the glory of the Lord endure for ever; *
may the Lord rejoice in all his works.
- 33 He looks at the earth and it trembles; *
he touches the mountains and they smoke.
- 34 I will sing to the Lord as long as I live; *
I will praise my God while I have my being.
- 35 May these words of mine please him; *
I will rejoice in the Lord.
- 37 Bless the Lord, O my soul. *
Hallelujah!

The Epistle: Acts 2:1-21

When the day of Pentecost had come, the disciples were all together in one place. And suddenly from heaven there came a sound like the rush of a violent wind, and it filled the entire house where they were sitting. Divided tongues, as of fire, appeared among them, and a tongue rested on each of them. All of them were filled with the Holy Spirit and began to speak in other languages, as the Spirit gave them ability.

Now there were devout Jews from every nation under heaven living in Jerusalem. And at this sound the crowd gathered and was bewildered, because each one heard them speaking in the native language of each. Amazed and astonished, they asked, "Are not all these who are speaking Galileans? And how is it that we hear, each of us, in our own native language? Parthians, Medes, Elamites, and residents of Mesopotamia, Judea and Cappadocia, Pontus and Asia, Phrygia and Pamphylia, Egypt and the parts of Libya belonging to Cyrene, and visitors from Rome, both Jews and proselytes, Cretans and Arabs-- in our own languages we hear them speaking about God's deeds of power." All were amazed and perplexed, saying to one another, "What does this mean?" But others sneered and said, "They are filled with new wine."

But Peter, standing with the eleven, raised his voice and addressed them, "Men of Judea and all who live in Jerusalem, let this be known to you, and listen to what I say. Indeed, these are not drunk, as you suppose, for it is only nine o'clock in the morning. No, this is what was spoken through the prophet Joel:

'In the last days it will be, God declares,
that I will pour out my Spirit upon all flesh,
and your sons and your daughters shall prophesy,
and your young men shall see visions,
and your old men shall dream dreams.
Even upon my slaves, both men and women,
in those days I will pour out my Spirit;
and they shall prophesy.

And I will show portents in the heaven above
and signs on the earth below,
blood, and fire, and smoky mist.
The sun shall be turned to darkness
and the moon to blood,
before the coming of the Lord's great and glorious day.
Then everyone who calls on the name of the Lord shall be saved.' "

The Word of the Lord

Response: *Thanks be to God.*

Sequence Hymn 512: "Come, gracious Spirit, heavenly Dove" *from* The Hymnal 1982

Mendon

- 1 Come, gracious Spirit, heavenly Dove,
with light and comfort from above;
be thou our guardian, thou our guide
o'er every thought and step preside.
- 2 The light of truth to us display,
and make us know and choose thy way;
plant holy fear in every heart,
that we from thee may ne'er depart.

The Holy Gospel: John 14:8-17, 25-27

The Holy Gospel of our Lord Jesus Christ, according to John
People: *Glory to you, Lord Christ.*

Philip said to Jesus, "Lord, show us the Father, and we will be satisfied." Jesus said to him, "Have I been with you all this time, Philip, and you still do not know me? Whoever has seen me has seen the Father. How can you say, 'Show us the Father'? Do you not believe that I am in the Father and the Father is in me? The words that I say to you I do not speak on my own; but the Father who dwells in me does his works. Believe me that I am in the Father and the Father is in me; but if you do not, then believe me because of the works themselves. Very truly, I tell you, the one who believes in me will also do the works that I do and, in fact, will do greater works than these, because I am going to the Father. I will do whatever you ask in my name, so that the Father may be glorified in the Son. If in my name you ask me for anything, I will do it.

"If you love me, you will keep my commandments. And I will ask the Father, and he will give you another Advocate, to be with you forever. This is the Spirit of truth, whom the world cannot receive, because it neither sees him nor knows him. You know him, because he abides with you, and he will be in you."

"I have said these things to you while I am still with you. But the Advocate, the Holy Spirit, whom the Father will send in my name, will teach you everything, and remind you of all that I have said to you. Peace I leave with you; my peace I give to you. I do not give to you as the world gives. Do not let your hearts be troubled, and do not let them be afraid."

The Gospel of the Lord

People: *Praise to you, Lord Christ.*

The Sermon: The Rev. Sam Sheridan

The Nicene Creed

*We believe in one God,
the Father, the Almighty,
maker of heaven and earth,
of all that is, seen and unseen.*

*We believe in one Lord, Jesus Christ,
the only Son of God,
eternally begotten of the Father,
God from God, Light from Light,
true God from true God,
begotten, not made,
of one Being with the Father.
Through him all things were made.*

*For us and for our salvation
he came down from heaven:
by the power of the Holy Spirit
he became incarnate from the Virgin Mary,
and was made man.*

*For our sake he was crucified under Pontius Pilate;
he suffered death and was buried.
On the third day he rose again
in accordance with the Scriptures;
he ascended into heaven
and is seated at the right hand of the Father.
He will come again in glory to judge the living and the dead,
and his kingdom will have no end.*

*We believe in the Holy Spirit, the Lord, the giver of life,
who proceeds from the Father and the Son,
who with the Father and the Son is worshiped and glorified.
He has spoken through the prophets.*

*We believe in one holy catholic and apostolic Church.
We acknowledge one baptism for the forgiveness of sins.
We look for the resurrection of the dead,
and the life of the world to come. Amen.*

The Prayers of the People

After the words “Holy Spirit be our Advocate,”
the congregation responds with “*Hear our prayer.*”

Confession of Sin and Absolution

p. 56 EOW

Let us confess our sins to God.

*God of all mercy,
we confess that we have sinned against you,
opposing your will in our lives.
We have denied your goodness in each other,
in ourselves, and in the world you have created.
We repent of the evil that enslaves us,
the evil we have done,
and the evil done on our behalf.
Forgive, restore, and strengthen us
through our Savior Jesus Christ,
that we may abide in your love
and serve only your will. Amen.*

Clergy: Almighty God have mercy on you, forgive you all your sins through our Lord Jesus Christ, strengthen you in all goodness, and by the power of the Holy Spirit keep you in eternal life. *Amen.*

The Peace

Celebrant: The peace of the Lord be always with you.

People: *And also with you.*

Welcome

Announcements

The Children's Homily: The Rev. Sam Sheridan

THE HOLY COMMUNION

Offertory Anthem Hymn 516: "Come down, O Love divine"

William Henry Harris

The Immanuel Choir

Come down, O Love divine, seek thou this soul of mine, and visit it with thine own ardour glowing.
O Comforter draw near, within my hear appear, and kindle it, thy holy flame bestowing.
O let it freely burn, till earthly passions turn To dust and ashes in its heat consuming.
And let thy glorious light, shine ever on my sight, and clothe me round the while my path illuming.
Let holy charity mine outward vesture be, and lowliness become mine inner clothing:
True lowliness of heart, which take the humbler part, and o'er its own shortcomings loathing.
And so the yearning strong, with which the soul will long, shall far outpass the pow'r of human telling.
For none can guess its grace, till love create a place wherein the Holy Spirit makes a dwelling, Amen.

Doxology: Hymn 380 (verse 3)

found in The Hymnal 1982

Old 100th

*Praise God from whom all blessings flow;
Praise him, all creatures here below;
Praise him above, ye heavenly host:
Praise Father, Son, and Holy Ghost. Amen.*

The Great Thanksgiving: Eucharistic Prayer 2

p. 60 EOW

Celebrant: The Lord be with you.

People: *And also with you.*

Celebrant: Lift up your hearts.

People: *We lift them to the Lord.*

Celebrant: Let us give thanks to the Lord our God.

People: *It is right to give our thanks and praise.*

The Celebrant proceeds

We praise you and we bless you, holy and gracious God, source of life abundant. From before time you made ready the creation. Your Spirit moved over the deep and brought all things into being: sun, moon, and stars; earth, winds, and waters; and every living thing. You made us in your image, and taught us to walk in your ways. But we rebelled against you, and wandered far away; and yet, as a mother cares for her children, you would not forget us. Time and again you called us to live in the fullness of your love.

And so this day we join with Saints and Angels in the chorus of praise that rings through eternity, lifting our voices to magnify you as we sing (say):

14
Ho - ly ho - ly ho - ly Lord God of pow-er and might Hea-ven and Earth are

19
filled with your glo-ry, Ho- san - na in the high - est, Ho-san - na Ho- san - na Ho

24
san - na in the high- est Bles-sed is He, Bles-sed is He who comes in the name of the

29
Lord Ho- san - na, Ho- san - na, Ho- san - na in the high - est.

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The Celebrant continues:

Glory and honor and praise to you, holy and living God. To deliver us from the power of sin and death and to reveal the riches of your grace, you looked with favor upon Mary, your willing servant, that she might conceive and bear a son, Jesus the holy child of God. Living among us, Jesus loved us. He broke bread with outcasts and sinners, healed the sick, and proclaimed good news to the poor. He yearned to draw all the world to himself yet we were heedless of his call to walk in love. Then, the time came for him to complete upon the cross the sacrifice of his life, and to be glorified by you.

On the night before he died for us, Jesus was at table with his friends. He took bread, gave thanks to you, broke it, and gave it to them, and said: "Take, eat: This is my Body, which is given for you. Do this for the remembrance of me." As supper was ending, Jesus took the cup of wine. Again, he gave thanks to you, gave it to them, and said: "Drink this, all of you: This is my Blood of the new Covenant, which is poured out for you and for all for the forgiveness of sins. Whenever you drink it, do this for the remembrance of me."

Now gathered at your table, O God of all creation, and remembering Christ, crucified and risen, who was and is and is to come, we offer to you our gifts of bread and wine, and ourselves, a living sacrifice. Pour out your Spirit upon these gifts that they may be the Body and Blood of Christ. Breathe your Spirit over the whole earth and make us your new creation, the Body of Christ given for the world you have made. In the fullness of time bring us, with [] and] all your saints, from every tribe and language and people and nation, to feast at the banquet prepared from the foundation of the world. Through Christ and with Christ and in Christ, in the unity of the Holy Spirit, to you be honor, glory, and praise, for ever and ever. **AMEN.**

And now, as our Savior Christ has taught us, we are bold to say,

People and Celebrant:

*Our Father, who art in heaven,
hallowed be thy Name,
thy kingdom come, thy will be done,
on earth as it is in heaven.
Give us this day our daily bread.
And forgive us our trespasses,
as we forgive those who trespass against us.
And lead us not into temptation,
but deliver us from evil.
For thine is the kingdom
and the power and the glory,
for ever and ever.
Amen*

Celebrant: Alleluia, Christ our Passover is sacrificed for us

Response: *Therefore let us keep the feast, Alleluia.*


The Breaking of the Bread

Agnus Dei (from A Mass for Immanuel)

Jane Tavernier


Agnus Dei

34




Lamb of God, Lamb of God, You take a way the sins of the world.

46



Lamb of God, Lamb of God, You take a way the sins of the world.

57



Have mer - cy Have mer - cy Have mer - cy u pon us.

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Celebrant: The Gifts of God, for the People of God.

We are now able to offer Communion in both kinds.

*To receive the consecrated Bread only, kindly extend one outstretched hand, palm up.
To receive the consecrated Bread intincted in the Wine, please extend both hands, palms up.*

MUSIC DURING COMMUNION:

Hymn 513: "Like the murmur of the dove's song"

found in The Hymnal 1982

Bridegroom

- 1 Like the murmur of the dove's song,
like the challenge of her flight,
like the vigor of the wind's rush,
like the new flame's eager might:
come, Holy Spirit, come.
- 2 To the members of Christ's Body,
to the branches of the Vine,
to the Church in faith assembled,
to her midst as gift and sign:
come, Holy Spirit, come.
- 3 With the healing of division,
with the ceaseless voice of prayer,
with the power to love and witness,
with the peace beyond compare:
come, Holy Spirit, come.

Post Communion Prayer

After Communion, the Celebrant says

Let us pray.

***God of abundance,
you have fed us
with the bread of life and cup of salvation;
you have united us
with Christ and one another;
and you have made us one
with all your people in heaven and on earth.
Now send us forth
in the power of your Spirit,
that we may proclaim your redeeming love to the world
and continue for ever
in the risen life of Christ our Savior. Amen.***

p. 69 EOW

The Blessing

- 1 A mighty sound from heaven
at Pentecost there came,
and filled the place of meeting
with rushing wind and flame:
what Christ had promised
now occurred
as each Apostle spoke the word
beneath the Spirit's thunder,
and to the ears of all who heard
proclaimed salvation's wonder.
- 2 In Salem's street was gathered
a crowd from many a land,
and all in their own tongues
did the Gospel understand:
for by the triumph of the Son
the curse of Babel was undone
when God did send the Spirit;
so to the blessed Three in One
be honor praise and merit.
- 3 Then come, all Christian people,
keep festival today,
for God the Holy Spirit
dwells with the Church alway:
and grieve him not,
O Christian soul,
his grace within
shall make you whole
in body, mind, and spirit,
until you reach the promised goal,
a kingdom to inherit.

The Dismissal

Clergy: Let us go forth in the name of Christ. Alleluia. Alleluia.
People: ***Thanks be to God. Alleluia. Alleluia.***

Postlude: Allegro

Johann Christian Heinrich Rinck

SERVING AT THIS EUCHARIST: ***Crucifer:*** Rayna Johnson
Readers: Mollie Warner, Kristi Kubista-Hovis; Janice Corbett (Portuguese),
Doug John (Pidgin English), Brooke Roberts (Welsh), Kathryn Tatko (Slovak),
Musicians: The Immanuel Summer Choir, Dr. Jane Tavernier
Flower Guild: Sally Guy Brown, Martha Shimkin
Ushers: Hartley Hobson Wensing, Kevin Wensing
Vestry Greeter and Counter: Brad Ashton
Celebrant: The Rev. Susan D. Parsons



CYF Meeting

Immediately after this service

Join us Now for a Children, Youth, and Family CYF Planning Meeting

Immediately after this service, we invite all children; parents, grandparents, guardians of children, Godly Play Instructors, and former Sunday School teachers to spend 30-45 minutes talking about:

- ✝ Summer Programming
- ✝ Vacation Bible School, yes or no?!
- ✝ Godly Play, Sunday School, and the Joy Mass next year
- ✝ 2021-2022 Year Feedback

(A survey will be available for people who are unable to attend this meeting)

Simply follow Father Sam to Zabriskie's Parish Hall.



In Search of a **PAID DRIVER** -- *Can You Help?*

A couple of Immanuel parishioners would like to find someone to drive them to and from medical appointments, the grocery store, and to Holy Eucharist on Sundays at Immanuel. College students home for the summer are encouraged to apply. They are happy to pay for this service and prefer to find someone they can get to know, trust and rely on, rather than the occasional taxi- or Uber-driver.

If you are interested in this opportunity, please contact rahunt29@gmail.com.




Thank you.



Food Drive for **ALIVE!**

Traditionally, Immanuel Church-on-the-Hill has collected canned goods and non-perishable foods for Alive! two months a year. Our last collection in January was a huge success! Let's do it again in JUNE!

When packing groceries for our neediest neighbors, the items that run out the most frequently are:

-  **Jams**
-  **Jellies**
-  **100% fruit juice**

So please buy extras of these in June and bring to the collection boxes in the narthex in either Immanuel Chapel or Zabriskie. Food drive ends June 30th.

If possible, bring your donations in recyclable, reusable bags. Additional non-perishable, non-expired food items — **proteins, fruits, veggies; pasta/rice/oatmeal; no glass containers, please** — are greatly appreciated.

Thanks in advance!

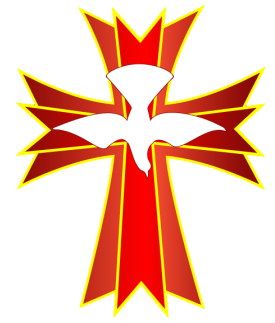
Questions? Contact Lisa.Clausen@verizon.net



IMMANUEL CHURCH-ON-THE-HILL

Parish Notes

June 5, 2022



THE DAY OF PENTECOST WHITSUNDAY

IN THE NAME OF CHRIST we welcome you to Immanuel Church-on-the-Hill!

Immanuel is an Episcopal Church in the Diocese of Virginia, and is part of the world-wide Anglican Communion. Immanuel was founded by the Virginia Theological Seminary. We are one parish that worships in two locations: the Zabriskie Chapel (3606 Seminary Road), and Immanuel Chapel (3737 Seminary Road) on the seminary grounds. Immanuel Chapel offers a fully-staffed nursery for our infant and toddler parishioners.

For the latest information on our online worship service and to view a video of our most recent service, please visit our website (www.icoh.net).

PRAY FOR PARISHIONERS: Aggie Fortune, Ann MacNamara, Cynthia Morton, Catherine Sinclair, Francine Wargo, Jessi MacLeod, Kenny, Natalie Doyle Hennin, Susan Wiard, Tony, Daphne, Leo, Nancy Bishop, Sughra Bakhtiari, and Mary Margaret Winn.

PRAY FOR OUR FRIENDS AND FAMILY: Charlotte Kellogg, Dana De Cecco, George Rustigian, Jack Allen, Kathryn Anschutz, Louise Jackson, Marjean Smith, Mildred Alexander, Paul, Rowena and Don Lynch, Steve Davis, Stephen Miller, Sue Rehnke, Ann Shelly, Sarah Minor, Edith and Joseph, Ryan, John, Alexandra, Hans, Jessica, McQuade Milligan, Scott De Vight, Reagan, Waide Egener, Peter and Joanne, Mary Muniz, Linda and Cy Murphy, Molly Grey, the Rev. Rosa Harper, Louise Jackson, Jimmy Young, Willie Washington, and Ronald Goode.

Pray for those who are celebrating birthdays this week: Tom Hewson, Madeleine Mitchell, James Goodyear, Danette “Dani” Gentile Kauffman, David Lindsey Aurora Maltbie, Linda Kapurch, William Alexander, Sara Latimer, Timothy Martin, Addie Biache, Andrew Drennon, Anthony Gabriel, Betsy McWhirt, Margaret Messenger, and Dorathea Peters.

Serving around the world: Noah Barker, Ian Phillips, Todd Bates, Philip Smucker, Jason Osborne, Michael Hussey, and Jonathan, Nicole, Alina, and Nolan Anderson. Pray for healing for US casualties and their caregivers.

Those who we recently learned have died: Dorothy Phaneuf, mother of the Rev. Patty Phaneuf Alexander and mother-in-law of Father Randy; former parishioner Leila Martin, wife of Frank, friends and neighbors of Wendy and Doug John; victims of the Robb Elementary School shooting in Uvalde, TX *Students:* Neveah Alyssa Bravo, Jacklyn Cazares, Makenna Lee Elrod, Jose Flores, Jr., Eliahna Garcia, Uziyah Garcia, Amerie Jo Garza, Xavier Javier Lopez, Jayce Carmelo Luevanos, Tess Marie Mata, Miranda Mathis, Alithia Ramirez, Annabell Guadalupe Rodriguez, Maite Yuleana Rodriguez, Lexi Rubio, Layla Salazar, Jailah Nicole Siguero, Elijah Cruz Torres, Rogelio Torres, and *Teachers* Irma Garcia and Eva Mireles; Alexandria High School Student Luis Mejia Hernandez, the victims of the Tops Friendly Supermarket shooting in Buffalo, NY: Celestine Chaney, Roberta A. Drury, Andre Mackneil, Katherine Massey, Margus D. Morrison, Heyward Patterson, Aaron Salter, Geraldine Talley, Ruth Whitfield, and Pearl Young. *Rest eternal grant to them, O Lord, and let light perpetual shine upon them.*

NEW BIBLE STUDY Thursday, June 9th @ 10:30 a.m.

A STUDY OF JAMES, PETER AND JOHN

Online via Zoom (see your weekly eBlast for details)

Announcements

Immanuel's Creation Care Ministry Team meets monthly via Zoom on the first Tuesday of each month at 7:30 PM. Next meeting is Tuesday, June 7. If you are interested in joining us, please send your email to Denise Freeland, eco.voce@verizon.net, and you will be sent the Zoom link and meeting agenda.

Wednesday Evening Holy Eucharist Rite II, June 8th @ 6:30 p.m., Zabriskie Chapel

Evening Compline, Friday, June 10th, 8:30 p.m., Online via Zoom

Committal Service
for
Barbara Currie

Saturday, June 11th @ 2:00 p.m.
Zabriskie Memorial Garden

followed by Reception
in the Parish Hall



Senior Adult Ministry EVENTS

Our monthly luncheon at **Goodwin House-Alexandria** is the third Wednesday of each month at noon in the Fillmore Room. Please join us on June 15 to enjoy lunch and socialize with other Immanuel folks. All Immanuel seniors are invited and welcome to attend. For those who do not live at Goodwin House, the luncheon costs \$17. RSVP to Mother Susan at sparsons@icoh.net.

Our monthly luncheon at **Zabriskie parish hall** is the fourth Tuesday of each month at 12:15 p.m. On June 28th, bring your sandwich or salad lunch; dessert and beverages will be provided. All seniors are invited and welcome to attend this free event. RSVP via email to karen.besser@gmail.com.

LAST CLASS OF THE SEASON!

FINAL SATURDAY MORNING OLD TESTAMENT BIBLE STUDY: June 18th online via Zoom

The Old Testament Bible Study ends with the journey of Daniel and Revelation. We do not presume to understand what all the strange visions of Revelation mean, but we do think that so much of the imagery in the last book of the Bible comes from the book of Daniel. He was a dream interpreter, and he needed his dreams interpreted. He was a king, and also a prisoner and enslaved person. He was living in exile far from the God of his ancestors, yet God was with him in a way their religion really hadn't yet developed language for...

We don't know what Revelation 'means,' but some of what it may mean to us will come from reflecting on Daniel. Since this is the last Saturday morning bible study class of the season, we encourage you to join us online; look for login information in your weekly "This Week at Immanuel" eBlast.

GAME NIGHT

**EPISCOPAL YOUTH
COMMUNITY AND FAMILY
GAME NIGHT**
Wednesday, June 15th
7:30 p.m. -9:00 p.m.
Zabriskie Parish Hall

Come play board games, card games, or whatever Jenga is with friends from EYC! Junk food, fellowship, and fun!

All ages invited!

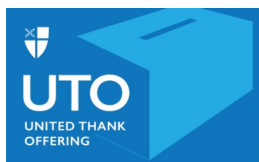
**Come Watch Ava DuVernay's Movie "13th"
together with Alleyne AME Zion
Saturday, June 25th @ 3:00 p.m., Zabriskie Parish Hall
Followed by BBQ Dinner**



The Social Justice Committee and Father Randy have developed a relationship with Alleyne AME Zion church in Old Town, initially around outreach and social justice. You can help us deepen that relationship, while viewing a powerful documentary, Saturday afternoon, June 25th, at 2 p.m. We will together watch the 100 minute documentary 13th (Ava DuVernay), followed by a BBQ dinner and joint discussion facilitated in part by the Rev. LaToisan, the lead pastor at Alleyne AME Zion church.

13th offers a powerful perspective on the 13th Amendment, which eliminated slavery and involuntary servitude in America, except for those behind prison walls, thereby laying the roots for mass incarceration, including especially of people of color. Whether or not you agree with this perspective, come join us for a viewing of this documentary, dinner, and a lively discussion afterwards with members of both congregations.

For further information please contact [Katherine Smith](#), Kathryn Jackson Haskin, or David Atwood.



UNITED THANK OFFERING (UTO): We ask that you consider a donation by check or cash to support this worthy and longstanding ministry of the Episcopal Church. Donations will be accepted through Sunday, 12 June with the official ingathering on Pentecost (June 5th). Checks should be made out to Immanuel Church-on-the-Hill and "UTO" entered on the memo line. UTO is a ministry of The Episcopal Church for the mission of the whole church. Through UTO, individuals are invited to embrace and deepen a personal daily spiritual discipline of gratitude. UTO encourages people to notice the good things that happen each day, give thanks to God for those blessings and make an offering for each blessing using a UTO donation envelope (or the UTO Blue Box). UTO is entrusted to receive the offerings, and to distribute the 100% of what is collected to support innovative mission and ministry throughout The Episcopal Church and Provinces of the Anglican Communion. Since its official founding in 1889, UTO has awarded 5,406 grants for a total of \$142,155,879.44. This year \$1,051,154.14 in UTO grants were awarded that focus on Care of Creation. These awards have supported everything from staff positions, conferences, creation of educational resources, to building projects. See Doug Henry for more details and to answer any questions you may have.

CLERGY AND STAFF

The Rev. J. Randolph Alexander, Jr.	Rector
The Rev. Susan D. Parsons (sparsons@icoh.net)	Associate Rector
The Rev. Sam Sheridan (ssheridan@icoh.net)	Assistant Rector
Dr. Jane Tavernier (jtavernier@icoh.net)	Director of Music
Janettarose Greene (JGreene@vts.edu)	Seminarian
Tom Hewson (thewson@icoh.net)	Treasurer
Laura Snow (lsnow@icoh.net)	Assistant Treasurer
Sughra Bakhtiari (sbakhtiari@icoh.net)	Bookkeeper
Aleta Y. Powell (apowell@icoh.net)	Parish Administrator
Gilma Balcarcel	Nursery Coordinator
John Bednar (jbednar@icoh.net)	Information Technology Specialist
Stuart Dahlinger	Sexton

THE VESTRY

Darrell Wilson	Senior Warden
Kristi Kubista-Hovis	Junior Warden: Administration
Shawn Whitman	Junior Warden: Building and Grounds, Creation Care Committees
David Atwood	Adult Formation and Discipleship, Social Justice
Harrison Clark	Children, Youth, and Family Ministries
Brad Ashton	Stewardship and Planned Giving
Mollie Lambert	Outreach
Kathy Lloyd	Senior Ministry
Brooke Roberts	Communications
Phyllis Sims	Evangelism and New Members
Bob Murray	Worship
Julie Bruns	Pastoral Care
Rachel Wilson	Youth Representative (nonvoting member)
The Rev. Sam Sheridan	Register (nonvoting member)

SCHEDULE OF SUNDAY WORSHIP SERVICES

8:00 a.m. Holy Eucharist Rite I, Zabriskie Chapel
3606 Seminary Road, Alexandria, VA
9:00 a.m. Family Holy Eucharist, Zabriskie Chapel
10:30 a.m. Holy Eucharist Rite II, Immanuel Chapel
3737 Seminary Road, Alexandria, VA

Online

www.immanuel-on-the-hill.org
[Immanuel's YouTube channel](#)

PRIEST ASSOCIATES

The Rev. Dr. J. Barney Hawkins, IV
The Rev. Dr. Ruthanna Hooke
The Rev. Jan A. Maas
The Rev. John R. Smucker
The Rev. Canon Rosemari G. Sullivan
The Rev. Dr. Francis H. Wade

RECTOR EMERITA

The Rev. Dr. Margaret Ann (Sam) Faeth



MISSION STATEMENT: Immanuel Church-on-the-Hill is a Christian community in the Episcopal tradition, striving to be in relationship with God and each other as Christ has taught us, actively attempting to sense and to serve God's plan with great love. We are guided by Mark 16:15: "Go ye into all the world and preach the gospel," to learn, discern, and proclaim the Good News by

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