



Immanuel Church-on-the-Hill

Episcopal/Anglican Alexandria, Virginia



THE FIFTH SUNDAY IN LENT

March 17, 2024

Holy Eucharist Rite II, 10:30 a.m.

Page references are for [The Book of Common Prayer](#).

A professionally-staffed nursery is located in the south corner of the building (to the right as you face the organ); restrooms are located on either side of the double wooden doors.

Prelude: Variation on St. Colomba

Harold Hopson

Opening Hymn 370: “I bind unto myself today”

verses 1, 2, 6, and 7

St. Patrick’s Breastplate

from The Hymnal 1982

THE WORD OF GOD

Opening Acclamation

p. 355

Celebrant: Bless the Lord who forgives all our sins.

People: ***His mercy endures forever.***

The Collect for Purity

p. 355

Almighty God, to you all hearts are open, all desires known, and from you no secrets are hid: Cleanse the thoughts of our hearts by the inspiration of your Holy Spirit, that we may perfectly love you, and worthily magnify your holy Name; through Christ our Lord. ***Amen.***

Kyrie S96

found in the front of The Hymnal 1982

Franz Peter Schubert

The Collect of the Day

The Celebrant says to the people

The Lord be with you.

People: ***And also with you.***

Celebrant: Let us pray.

Almighty God, you alone can bring into order the unruly wills and affections of sinners: Grant your people grace to love what you command and desire what you promise; that, among the swift and varied changes of the world, our hearts may surely there be fixed where true joys are to be found; through Jesus Christ our Lord, who lives and reigns with you and the Holy Spirit, one God, now and for ever. ***Amen.***

The First Lesson: Jeremiah 31:31-34

The days are surely coming, says the Lord, when I will make a new covenant with the house of Israel and the house of Judah. It will not be like the covenant that I made with their ancestors when I took them by the hand to bring them out of the land of Egypt—a covenant that they broke, though I was their husband, says the Lord. But this is the covenant that I will make with the house of Israel after those days, says the Lord: I will put my law within them, and I will write it on their hearts; and I will be their God, and they shall be my people. No longer shall they teach one another, or say to each other, “Know the Lord,” for they shall all know me, from the least of them to the greatest, says the Lord; for I will forgive their iniquity, and remember their sin no more.

The Word of the Lord

Response: *Thanks be to God.*

Psalm 51:1-13 *Miserere mei, Deus*

- 1 Have mercy on me, O God, according to your loving-kindness; *
in your great compassion blot out my offenses.
- 2 Wash me through and through from my wickedness *
and cleanse me from my sin.
- 3 For I know my transgressions, *
and my sin is ever before me.
- 4 Against you only have I sinned *
and done what is evil in your sight.
- 5 And so you are justified when you speak *
and upright in your judgment.
- 6 Indeed, I have been wicked from my birth, *
a sinner from my mother's womb.
- 7 For behold, you look for truth deep within me, *
and will make me understand wisdom secretly.
- 8 Purge me from my sin, and I shall be pure; *
wash me, and I shall be clean indeed.
- 9 Make me hear of joy and gladness, *
that the body you have broken may rejoice.
- 10 Hide your face from my sins *
and blot out all my iniquities.
- 11 Create in me a clean heart, O God, *
and renew a right spirit within me.
- 12 Cast me not away from your presence *
and take not your holy Spirit from me.
- 13 Give me the joy of your saving help again *
and sustain me with your bountiful Spirit.

The Epistle: Hebrews 5:5-10

Christ did not glorify himself in becoming a high priest, but was appointed by the one who said to him, “You are my Son, today I have begotten you”; as he says also in another place, “You are a priest forever, according to the order of Melchizedek.”

In the days of his flesh, Jesus offered up prayers and supplications, with loud cries and tears, to the one who was able to save him from death, and he was heard because of his reverent submission. Although he was a Son, he learned obedience through what he suffered; and having been made perfect, he became the source of eternal salvation for all who obey him, having been designated by God a high priest according to the order of Melchizedek.

The word of the Lord

Response: *Thanks be to God.*

Sequence Hymn 609: “Where cross the crowded ways of life”

found in The Hymnal 1982

Gardiner

The Holy Gospel: John 12:20-33

The Holy Gospel of our Lord Jesus Christ, according to John

Response: *Glory to you, Lord Christ.*

Now among those who went up to worship at the festival were some Greeks. They came to Philip, who was from Bethsaida in Galilee, and said to him, “Sir, we wish to see Jesus.” Philip went and told Andrew; then Andrew and Philip went and told Jesus. Jesus answered them, “The hour has come for the Son of Man to be glorified. Very truly, I tell you, unless a grain of wheat falls into the earth and dies, it remains just a single grain; but if it dies, it bears much fruit. Those who love their life lose it, and those who hate their life in this world will keep it for eternal life. Whoever serves me must follow me, and where I am, there will my servant be also. Whoever serves me, the Father will honor.

“Now my soul is troubled. And what should I say—‘Father, save me from this hour’? No, it is for this reason that I have come to this hour. Father, glorify your name.” Then a voice came from heaven, “I have glorified it, and I will glorify it again.” The crowd standing there heard it and said that it was thunder. Others said, “An angel has spoken to him.” Jesus answered, “This voice has come for your sake, not for mine. Now is the judgment of this world; now the ruler of this world will be driven out. And I, when I am lifted up from the earth, will draw all people to myself.” He said this to indicate the kind of death he was to die.

The Gospel of the Lord

Response: *Praise to you, Lord Christ.*

The Sermon: The Rev. J. Randolph Alexander, Jr.

The Nicene Creed

*We believe in one God,
the Father, the Almighty,
maker of heaven and earth,
of all that is, seen and unseen.*

*We believe in one Lord, Jesus Christ,
the only Son of God,
eternally begotten of the Father,
God from God, Light from Light,
true God from true God,
begotten, not made,
of one Being with the Father.
Through him all things were made.
For us and for our salvation,
he came down from heaven:
by the power of the Holy Spirit
he became incarnate from the Virgin Mary,
and was made man.
For our sake he was crucified under Pontius Pilate;
he suffered death and was buried.
On the third day he rose again
in accordance with the Scriptures;
he ascended into heaven
and is seated at the right hand of the Father.
He will come again in glory to judge the living and the dead,
and his kingdom will have no end.*

*We believe in the Holy Spirit, the Lord, the giver of life,
who proceeds from the Father and the Son.
With the Father and the Son he is worshiped and glorified.
He has spoken through the Prophets.
We believe in one holy catholic and apostolic Church.
We acknowledge one baptism for the forgiveness of sins.
We look for the resurrection of the dead,
and the life of the world to come. Amen.*

The Prayers of the People:

Confession of Sin and Absolution

The Celebrant says : Let us confess our sins against God and our neighbor.

*Most merciful God,
we confess that we have sinned against you
in thought, word, and deed,
by what we have done,
and by what we have left undone.
We have not loved you with our whole heart;
we have not loved our neighbors as ourselves.
We are truly sorry and we humbly repent.
For the sake of your Son Jesus Christ,
have mercy on us and forgive us;
that we may delight in your will,
and walk in your ways,
to the glory of your Name. Amen.*

The Peace

Celebrant: The peace of Christ be always with you.

People: *And also with you.*

Welcome and Announcements

THE HOLY COMMUNION

Offertory Anthem: "Crux fidelis"

Steven C. Warner

THE IMMANUEL CHOIR

The Lord Jesus loved us and gave his life for us,
few of us shall be called to do the same;
yet all of us must lay down our lives along with his,
let the cross be our companion as we daily follow him. *Refrain*

The cup is poured out! So may we drink as did our Lord,
in this cup we are called to share his fate;
and let us not stand back from the cross to which we're called,
Let the cross be our companion as we daily follow him. *Refrain*

Refrain:

*Crux fidelis, cross of gladness
Tree on which our hope is hung
Let my arms be as your branches
Yours the song that must be sung*

Presentation Hymn 439: "What wondrous love is this" verse 1

from The Hymnal 1982 *Wondrous Love*

*What wondrous love is this, O my soul, O my soul!
What wondrous love is this, O my soul!
What wondrous love is this that caused the Lord of bliss
to lay aside his crown for my soul, for my soul,
to lay aside his crown for my soul.*

The Great Thanksgiving: Eucharistic Prayer 1

from Enriching Our Worship

Celebrant: The Lord be with you.

People: *And also with you.*

Celebrant: Lift up your hearts.

People: *We lift them to the Lord.*

Celebrant: Let us give thanks to the Lord our God.

People: *It is right to give our thanks and praise.*

Celebrant: It is truly right, and good and joyful, to give you thanks, all-holy God, source of life and fountain of mercy.

Through Jesus Christ our Lord; who was tempted in every way as we are, yet did not sin. By his grace we are able to triumph over every evil, and to live no longer for ourselves alone, but for him who died for us and rose again.

Therefore, joining with Angels and Archangels and with the faithful of every generation, we lift our voices with all creation as we sing (say):

Sanctus S130 (*found in the front of* The Hymnal 1982)

Franz Peter Schubert

The Celebrant continues:

Blessed are you, gracious God, creator of the universe and giver of life. You formed us in your own image and called us to dwell in your infinite love.

You gave the world into our care that we might be your faithful stewards and show forth your bountiful grace.

But we failed to honor your image in one another and in ourselves; we would not see your goodness in the world around us; and so we violated your creation, abused one another, and rejected your love. Yet you never ceased to care for us, and prepared the way of salvation for all people.

Through Abraham and Sarah you called us into covenant with you. You delivered us from slavery, sustained us in the wilderness, and raised up prophets to renew your promise of salvation. Then, in the fullness of time, you sent your eternal Word, made mortal flesh in Jesus. Born into the human family, and dwelling among us, he revealed your glory. Giving himself freely to death on the cross, he triumphed over evil, opening the way of freedom and life.

On the night before he died for us, Our Savior Jesus Christ took bread, and when he had given thanks to you, he broke it, and gave it to his friends, and said: "Take, eat: This is my Body which is given for you. Do this for the remembrance of me."

As supper was ending, Jesus took the cup of wine, and when he had given thanks, he gave it to them, and said: "Drink this, all of you: This is my Blood of the new Covenant, which is poured out for you and for all for the forgiveness of sins. Whenever you drink it, do this for the remembrance of me."

Therefore we proclaim the mystery of faith:

Celebrant and People

Christ has died.

Christ is risen.

Christ will come again.

The Celebrant continues

Remembering his death and resurrection, we now present to you from your creation this bread and this wine. By your Holy Spirit may they be for us the Body and Blood of our Savior Jesus Christ. Grant that we who share these gifts may be filled with the Holy Spirit and live as Christ's Body in the world. Bring us into the everlasting heritage of your daughters and sons, that Patrick, Ambrose, Gertrude, Abigail, Brigid of Ireland and all your saints, past, present, and yet to come, we may praise your Name for ever. Through Christ and with Christ and in Christ, in the unity of the Holy Spirit, to you be honor, glory, and praise, for ever and ever. ***AMEN.***

And now, as our Savior Christ has taught us, we are bold to say,

People and Celebrant:

Our Father, who art in heaven, hallowed be thy Name,

Thy kingdom come, thy will be done,

on earth as it is in heaven.

Give us this day our daily bread.

And forgive us our trespasses,

as we forgive those who trespass against us.

And lead us not into temptation, but deliver us from evil.

For thine is the kingdom

and the power and the glory,

for ever and ever. Amen.

Celebrant: Christ our Passover is sacrificed for us.

Response: *Therefore let us keep the feast.*

Celebrant: The Gifts of God for the People of God.

Take them in remembrance that Christ died for you, and feed on him in your hearts by faith, with thanksgiving.

The Breaking of the Bread

Agnus Dei S164 (found in the front of The Hymnal 1982)

Franz Peter Schubert

Celebrant: The Gifts of God, for the People of God.

We will receive at standing stations.

If you are physically unable to come to the Altar, please let an usher know that you would like to have Communion brought to you.

Prayers for healing, with the laying on of hands, are offered after the postlude at the icon on the side

MUSIC DURING COMMUNION:

Communion Solo: "O sacred head, sore wounded"

text: Paul Gerhardt

Johann Sebastian Bach

EMILY RILEY, soprano

- | | | |
|--|---|---|
| 1 O sacred head, sore wounded,
defiled and put to scorn;
O kingly head, surrounded
with mocking crown of thorn:
what sorrow mars thy grandeur?
Can death thy bloom deflower?
O countenance whose splendor
the hosts of heaven adore! | 3 In thy most bitter passion
my heart to share doth cry,
with thee for my salvation
upon the cross to die.
Ah, keep my heart thus moved
to stand thy cross beneath,
to mourn thee, well-beloved,
yet thank thee for thy death. | 5 My days are few, O fail not,
with thine immortal power,
to hold me that I quail not
in death's most fearful hour;
that I may fight befriended,
and see in my last strife
to me thine arms extended
upon the cross of life. |
| 2 Thy beauty, long-desired,
hath vanished from our sight;
thy power is all expired,
and quenched the light of light.
Ah me! for whom thou diest,
hide not so far thy grace:
show me, O Love most highest,
the brightness of thy face. | 4 What language shall I borrow
to thank thee, dearest friend,
for this thy dying sorrow,
thy pity without end?
Oh, make me thine for ever!
and should I fainting be,
Lord, let me never, never,
outlive my love for thee. | |

Sung, if needed

Hymn 645: “The King of love my shepherd is”

found in The Hymnal 1982

St. Columba

Post Communion Prayer

*Loving God,
we give you thanks
for restoring us in your image
and nourishing us with spiritual food
in the Sacrament of Christ’s Body and Blood.
Now send us forth
a people forgiven, healed, renewed;
that we may proclaim your love to the world
and continue in the risen life of Christ our Savior. Amen.*

The Blessing

Closing Hymn 488: “Be thou my vision, O Lord of my heart”

from The Hymnal 1982

Slane

The Dismissal

Deacon: Let us go forth in the name of Christ.
People: ***Thanks be to God.***

Postlude: Allegro

Henry Purcell

SERVING AT THIS EUCHARIST: ***Readers:*** Maria Burke, Candy Levin

Intercessor: Kathryn Tatko

Musicians: The Immanuel Choir, Dr. Jane Tavernier

Altar Guild: Brooke Roberts

Ushers: Hartley Hobson Wensing, Kevin Wensing

Godly Play: Sarah Glassco, The Rev. Deacon Lo Selles, Tom Shimkin

Vestry Greeter/Counter: Gerry Anderson

Audio-Visual: Tamika Martin

Coffee Hour Host: Taylor Houck, Melissa McGowan

Celebrant: The Rev. Susan D. Parsons

A SAINT PATRICK PRAYER

As I arise today,
may the strength of God pilot me,
the power of God uphold me,
the wisdom of God guide me.
May the eye of God look before me,
the ear of God hear me,
the word of God speak for me.
May the hand of God protect me,
the way of God lie before me,
the shield of God defend me,
the host of God save me.
May Christ shield me today.
Christ with me,
Christ before me,
Christ behind me,
Christ in me,
Christ beneath me,
Christ above me,
Christ on my right,
Christ on my left,
Christ when I lie down,
Christ when I sit,
Christ when I stand,
Christ in the heart of everyone who thinks of me,
Christ in the mouth of everyone who speaks of me,
Christ in every eye that sees me,
Christ in every ear that hears me.
Amen.



EASTER DEDICATIONS 2024



As Easter approaches, you are invited to dedicate Easter flowers or music for the Easter services. If you wish to remember a dearly departed loved one, or make a donation in thanksgiving for God's many blessings, please complete and send this form along with your check to the Parish Office or place it in the alms basin. We will print names in the Easter bulletins for all dedications received no later than noon on **Monday, March 25th**. Please print all names very clearly, or email to DEDICATIONS@ICOH.NET.

To make your dedications online, scan the QR code below — and check the **"I Paid Online"** box, or visit our website and click on **"Easter Flower and Music Dedications"** selection from the "GIVE" menu at the top right of the page; then click the green button. Any amount is welcome and appreciated.



EASTER FLOWERS: \$ _____

Given by: _____

Phone Number: () _____

In Thanksgiving for: _____

In Memory of: _____



EASTER MUSIC: \$ _____

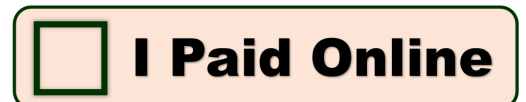
Given by: _____

Phone Number: () _____

In Thanksgiving for: _____

In Memory of: _____

Immanuel Church-on-the-Hill
3606 Seminary Road
Alexandria, VA 22304-5200
www.Immanuel-on-the-Hill.org
DEDICATIONS@ICOH.NET



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IMMANUEL CHURCH-ON-THE-HILL

Parish Notes

March 17, 2024

IN THE NAME OF CHRIST we welcome you to Immanuel Church-on-the-Hill!

Immanuel is an Episcopal Church in the Diocese of Virginia, and is part of the world-wide Anglican Communion. Immanuel was founded by the Virginia Theological Seminary. We are one parish that worships in two locations: the Zabriskie Chapel (3606 Seminary Road), and Immanuel Chapel (3737 Seminary Road) on the seminary grounds. Both chapels offer a fully-staffed nursery for our infant and toddler parishioners.

Visitors are encouraged to fill out a visitor card — located in the pews or display stands at the entrances of the chapels. Give your card to an usher or place in the collection plate. Thank you.

For the latest information on our online worship service and to view a video of our most recent service, please visit our website (www.icoh.net).

PRAY FOR PARISHIONERS: Natalie Doyle Hennin, Rollin Huntington, Marianne Ingold, Johnson/Gildersleeve Family, Joseph, Kenny, Ann MacNamara, Cynthia Morton, Linda and Cy Murphy, Tony and Patsy Rogers, Catherine Sinclair, John Smucker, Norma Taliaferro, Zuzanna and Spencer Wise.

PRAY FOR OUR FRIENDS AND FAMILY: Jack Allen, Kathryn Anschutz, Dave and Betsy Fox Berry, Peter Blackledge, Jean Couban, Steve Davis, Dana DeCecco, Joseph Fabian, Gerald, Linda Gill, Betty Harris, Betty Hicks, MaryAnn Hollis, Louise Jackson, Peter and Joanne, Tom Kellner, Charlotte Kellogg, Joseph and Elaine Kelly, Winnie Kidd, Lillian Kozuma, Ann Langdon-Days, Lysbeth, Marge McGoff, Joe Miceli, Michael, Stephen Miller, McQuade Milligan, Mary Muniz, Carol Ording, Shelby Ochs Owen, Pamela, Paul, Lilly Pinner, Sarah Pollach, Jennie Rae, Sue Rehnke, Roger, Bridget Rice Rose, Shawn Rush, George Rustigian, Brother Efrain Sosu, Fred Vipperman, Mark Vipperman, Rosemary Wensing, Sarah Whitley, Jean Williams, Ryan Willis, and Richard Zitelli.

Pray for those who are celebrating birthdays this week: Piper Horne, Cynthia Morton, Richard Hobson Jr., Melinda Snow Teske, Al Waite Jr., Albert Burgess, Jenifer Larson, Jake Cohn, Jeremy Enright, Jackie Phillips, Constance Casey, Harry Diffendal, Hillary Clausen Parker, Peter Albritton, Jack Hambrick, Cassidy McCaslin, Marcus Rarick, Patrick Tribe, Ruthie Christino, Lizzie Peabody, Marianne Ingold, Michael Pawlukiewicz, Jahi Stockton, Lelani Allwine, Sarah Friday, Debbie Peetz, Peter Phillips, Loriann Rustigian, Nicky Vassev, and Isabella Vasseva.

Serving around the world: Noah Barker, Ian Phillips, Todd Bates, Jason Osborne, Michael Hussey, and Jonathan, Nicole, Alina and Nolan Anderson, and Scott.

Interested in becoming an acolyte? If so, join Rev. Sarah for **ACOLYTE TRAINING** immediately following today's 10:30 a.m. Eucharist in Immanuel Chapel.
Children aged 8 and up, tweens, teens, adults, and seniors are welcome to serve!

Parish Potluck and Candy Drive TODAY
5:30-7:00 p.m., Zabriskie Parish Hall

Bring individually-wrapped candy to stuff eggs for our annual Easter Egg Hunt and your favorite family dish to share! *An egg stuffing happy hour for adults will follow — do plan to stay!

Announcements

WEEKDAY WORSHIP AND STUDY OPPORTUNITIES

Morning Prayer, Tuesday March 18th, Zabriskie Chapel

Noonday Holy Eucharist Rite II, Wednesday, March 19th, Zabriskie Chapel

Bible Study *“The Gospel of Matthew: Book of the Messiah”*, Thursday, March 20th @10:30 a.m. online via Zoom. Look for login details in your weekly eBlast email.

Evening Compline, Friday, March 21st, 8:30 p.m., Online via Zoom

Immanuel's Children's Chapel meets each Sunday, 10:00 --10:25a.m, in the Oratory at Immanuel Chapel! (The Oratory is a small chapel on the other end of the hallway—opposite the parlor/coffee hour). Our Children's Chapel is a 25-minute service rich with prayer, Bible stories, music, and reflections to teach our children about God's love. All are welcome!

Our EYC (Episcopal Youth Community-Grades 7-12) meets every 1st and 3rd Sunday of the month, 5:30-7:00 p.m. in the Zabriskie Parish Hall.

Questions? Contact Rev. Sarah directly at sspurlockbiggs@icoh.net.

***IF YOU ARE SEEKING TO DEEPEN YOUR SPIRITUAL LIFE IN COMMUNITY WITH OTHERS,
COME TO OUR BIWEEKLY Benedictine Community Meetings via Zoom***

MARCH 19TH, 7-8:00 P.M.

In recent Lenten reflections, the Rev. Dr. Frank Wade has reminded us how important it is for Christians to be in community with others; and the Rev. Dr. Kate Sonderegger has told us about the depth and power of spiritual practices and hospitality developed by St. Benedict and available to lay persons, not just monks and nuns, today. The Benedictine Community at Immanuel invites you to join us, or just visit us, to learn more. **We gather for reflection via Zoom first and third Tuesdays, from September through June, from 7 pm-8 pm.** We gather as companions on the journey with one another while drawing wisdom from the traditions of Benedictine practice, such as humility, silence, and prayer, for our spiritual lives and our day to day endeavors. Individual reflection is guided by short readings from a Benedictine-inspired book. This is a great time to join or visit us, as we begin a new book this month: Kathleen Norris's *Cloister Walk*. If you are interested, please contact Dana Hengst (dana.hengst@gmail.com), Barbara Fornoff (cr8vweaver@gmail.com) or David Atwood (atwooddavid@gmail.com).

An Invitation to Silent Prayer: On March 20th, the Parish and the Seminary will jointly offer a final opportunity to discover the practice of silent prayer, on Wednesday evenings from 5:15- 6:00p.m. in the Oratory, Immanuel Chapel. All are welcome to participate.

Bearing Witness Series: Parish wide Poll for Best Day and Time

Come Join Father Randy for learning and dialogue regarding our Christian brothers and sisters in the Holy Land in this time of challenge, heartbreak, and hope. Father Randy will lead a five week series of structured learning and dialogue sessions during Eastertide organized by the American Friends of the Diocese of Jerusalem. **These sessions will take place in person in April and early May on either Saturday mornings or Wednesday evenings**

They are scripturally based, focusing on themes of belonging, healing, teaching, breaking barriers, and building hope, as illustrated via short videos about the ministry and hope offered by Palestinian Christians to their neighbors, regardless of faith, and structured around a Bible reflection each week by a Palestinian or American priest, followed by our own personal reflections and reactions. While the focus is not the current situation in Israel, Gaza and the West Bank, this will no doubt be part of some of the personal reflection and discussion. More information about this “Bearing Witness” program is available [here](#). Please signal your interest, or ask any questions, to [Father Randy](#) or [David Atwood](#).

You can also leave a voicemail message on Immanuel’s RSVP line by calling (703) 370-6555 — and press “9” to leave a detailed voicemail message

SENIOR ADULT MINISTRY EVENTS

March 20: THIRD WEDNESDAY LUNCH AT GOODWIN HOUSE. Please join us for luncheon and conversation in the Fillmore Room at Goodwin House-Alexandria. We gather at noon on the third Wednesday of the month, which will be MARCH 20. Please RSVP to Rev. Susan (sparsons@icoh.net) if you are not a resident of Goodwin House and to Susan Kernan if you are a resident.

FOURTH TUESDAY BROWN BAG LUNCH CANCELLED: Given that the fourth Tuesday of this month falls in Holy Week, we have cancelled our brown bag lunch. See you next month, April 23rd at 12:15p.m. in the parish hall!

Join the Procession; Read the Passion March 24th

The Liturgy of the Palms, followed by The Sunday of the Passion with Holy Eucharist

As we look towards Holy Week, we encourage all to participate. Please review our [SignUp Genius button](#) on our website and sign-up — acolytes, crucifers, banner bearers, and readers for the Passion Reading are needed for both the 8 and 10:30 a.m. Holy Eucharists.

If you plan to attend the later service, join us as we gather beforehand at the VTS post office building — the service starts at 10:30 a.m. — for our annual bagpiper-led procession with palms to the door of Immanuel Chapel (in case of rain, we’ll process around the inside of the chapel).

INQUIRERS’ CLASS FORMING: Have you never been Confirmed? Are you interested in being Received into the Episcopal Church? Might you want to re-affirm your faith in a public way? All of these will be possible as Immanuel has its Bishop’s visitation on Sunday, April 28th. Our youth confirmation class has just begun, and we are now gathering adults who would be interested in learning more about living the Christian faith within the Anglican tradition. Please contact Fr. Randy directly if you are interested: ralexander@icoh.net or 703.370.6555 ext.#201

EASY WAY TO SIGN UP: MARCH-MAY

Sign up to Serve in our Sunday Services through Lent, Easter, and Pentecost
ONLINE via Our **Red SignUp Genius Button**

Please sign up to serve as a Reader, Intercessor, Usher, Acolyte, Altar Guild, Crucifer and/or Chalice Bearer online via [SignUp Genius](#) for Immanuel by visiting the landing page of our website at www.ICOH.net and [clicking on the red button at left](#). **If you're a student — or planning Summer travel — feel free to sign-up for the Lenten season, Easter, and the Feast of Pentecost *only*.**

Sign-up to Serve on Sundays



**Lay Ministry
SignUp Genius**

If you are a first-timer and need training, please contact Agnes at the office on **Wednesdays from 10:30 a.m. - 1:30 p.m.** (ext. #206), or via email at asoos@icoh.net. Finally, if you need training for a particular ministry, please send a request to Mother Susan at sparsons@icoh.net or indicate so in the comments box under your name on the online form. **THANK YOU — especially to all who have signed-up!**

Immanuel's Garden Club Thanks Volunteers

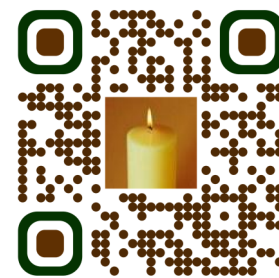


Warm thanks to these stalwart souls who came out on March 9th, a cold, rainy Saturday, for our first Garden Workday of the spring season: Tom Kerns, Kathryn Haskin, Shawn Whitman, Caroline Bergmark, Chris von Schoening, and Amy Thomas. Together we trimmed sedges and liriopse, dug a trench for marking border plantings, repaired the shed door, pruned a tree and cut up firewood, and dug out many invasive vines and weeds. There is more work to be done, so if you would like to help in between work days please contact Sarah, glasscos@gmail.com Thank you.

MAUNDY THURSDAY OVERNIGHT VIGIL SIGNUP *WEE HOURS NEEDED*

Immediately following the end of our Maundy Thursday Holy Eucharist with Choir, Foot Washing, and Stripping of the Altar, we will keep watch during our Overnight Prayer Vigil at the ALTAR OF REPOSE, The Oratory (*Side Chapel*) at Immanuel Chapel.

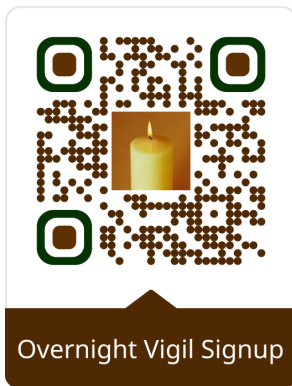
We hope to have every single slot filled this year — and are happy that ten slots are filled. We ask that you please scan the barcode at right to sign up for one or several slots still empty, or [find this bulletin online and click the purple text](#) above. Thank you and God be with you during your watch.



Overnight Vigil Signup

HOLY WEEK and EASTER at IMMANUEL

March 24	PALM SUNDAY	8:00 a.m.	Palm Sunday Holy Eucharist Rite I	Zabriskie Chapel
		10:30 a.m.	Bagpiper-led Procession with Palms to Immanuel Chapel	VTS Post Office
			Palm Sunday Holy Eucharist Rite II with Choir	Immanuel Chapel
March 26	Tuesday	10:30 a.m.	<i>The Chrism Mass: Clergy Reaffirmation of Vows (All are invited to witness clergy from our diocese make a public reaffirmation in the presence of The Right Rev. David C. Jones)</i>	Zabriskie Chapel
March 27	Wednesday	12 Noon	Holy Eucharist Rite II	Zabriskie Chapel
March 28	MAUNDY THURSDAY	7:00 p.m.	Holy Eucharist Rite II with Choir, Foot Washing and Stripping of the Altar	Immanuel Chapel



8:00 p.m.	Overnight Prayer Vigil at the ALTAR OF REPOSE <i>(Please scan the barcode at left to sign up).</i>	The Oratory (Side Chapel) at Immanuel Chapel
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March 29	GOOD FRIDAY	12 Noon	Stations of the Cross	Immanuel Chapel
		7:00 p.m.	The Solemn Liturgy of Good Friday	Immanuel Chapel

EASTER SUNDAY

March 31	8:00 a.m.	Holy Eucharist Rite I	Zabriskie Chapel
	9:15 a.m.	Festival Holy Eucharist Rite II with Brass, Choir, and Timpani	Immanuel Chapel
	TBD	<i>Reception and Children's Easter Egg Hunt, the grove at VTS</i>	<i>Chapel grounds</i>
	11:15 a.m.	Festival Holy Eucharist Rite II with Brass, Choir, and Timpani	Immanuel Chapel
	12:30 p.m.	Reception in the Parlor	Immanuel Chapel



CLERGY AND STAFF

The Rev. J. Randolph Alexander, Jr. (ralexander@icoh.net) Rector
 The Rev. Susan D. Parsons (sparsons@icoh.net) Associate Rector
 The Rev. Sarah Spurlock Biggs (sspurlockbiggs@icoh.net) Assistant Rector
 The Rev. Deacon Lo Selles (cselles@vts.edu) Seminarian
 Reggie Hayes (r.hayes9@me.com) Postulant Intern
 Daisy Colón (dcolon@vts.edu) Seminarian
 Dr. Jane Tavernier (jtavernier@icoh.net) Director of Music
 Tom Hewson (thewson@icoh.net) Treasurer
 Mollie Lambert (mlambert@icoh.net) Assistant Treasurer
 Aleta Y. Powell (apowell@icoh.net) Parish Administrator
 Tamika Martin (tmartin@icoh.net) Audio Visual Technician
 Gilma Balcarcel Nursery Coordinator
 Stuart Dahlinger Sexton

THE VESTRY

Gerry Anderson Senior Warden and Senior Ministry
 Amy Thomas Junior Warden: Building and Grounds, Creation Care
 Peter Kent Junior Warden: Administration
 Taylor Houck Adult Formation and Discipleship
 Brad Ashton and Phillip Brown Stewardship and Planned Giving
 Julie Bruns Outreach
 Kathy Lloyd Children Youth and Family Ministries
 Mark Fearer Social Justice and Pastoral Care
 Brian Rush Evangelism and Newcomers
 Matt Haskin Worship
 Caroline Bergmark Fellowship
 Sophie Johnson, Sydney Onley, David Stayanoff, and Isabelle Young-Smith Youth Representatives
 Philip Brown Registrar and Communications

SCHEDULE OF SUNDAY WORSHIP SERVICES

8:00 a.m. Holy Eucharist Rite I, Zabriskie Chapel
 9:00 a.m. Holy Eucharist Rite II, Zabriskie Chapel
 3606 Seminary Road, Alexandria, VA

10:30 a.m. Holy Eucharist Rite II, Immanuel Chapel
 3737 Seminary Road, Alexandria, VA

Online

www.immanuel-on-the-hill.org
[Immanuel's YouTube channel](#)

PRIESTS ASSOCIATE

The Rev. Dr. Ruthanna Hooke
 The Rev. Jan A. Maas
 The Rev. John R. Smucker
 The Rev. Dr. Francis H. Wade

RECTOR EMERITA

The Rev. Dr. Margaret Ann (Sam) Faeth

MISSION STATEMENT: Immanuel Church-on-the-Hill is a Christian community in the Episcopal tradition, striving to be in relationship with God and each other as Christ has taught us, actively attempting to sense and to serve God’s plan with great love. We are guided by Mark 16:15: “Go ye into all the world and preach the gospel,” to learn, discern, and proclaim the Good News by being active ministers in the various communities where we live and serve.



Parish Office

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Ways to GIVE