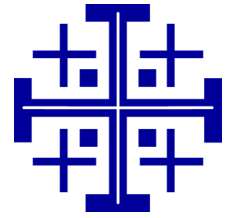




**Immanuel Church-on-the-Hill**  
**Episcopal/Anglican**  
**Alexandria, Virginia**



**THE FIFTH SUNDAY AFTER THE EPIPHANY**

**February 6, 2022**

**Holy Eucharist Rite II, 10:30 a.m.**  
**BOY SCOUT TROUP 131 SUNDAY**

*With the exception of infants and toddlers, all are requested to wear a face mask for the entirety of the service. Family Groups/Pods are asked to sit three feet apart from others. A professionally-staffed nursery is located in the south corner of the building (to the right as you face the organ); restrooms are located on either side of the double wooden doors.*

**Prelude:** All glory be to God on high

Johann Walther

**Opening Hymn 362:** "Holy, holy, holy! Lord God Almighty!"

*from The Hymnal 1982*

*Nicaea*

- 1 Holy, holy, holy! Lord God Almighty!  
Early in the morning our song shall rise to thee:  
Holy, holy, holy! Merciful and mighty,  
God in three Persons, blessed Trinity.
- 2 Holy, holy, holy! All the saints adore thee,  
casting down their golden crowns around the glassy sea;  
cherubim and seraphim falling down before thee,  
which wert, and art, and evermore shalt be.
- 3 Holy, holy, holy! Though the darkness hide thee,  
though the sinful human eye thy glory may not see,  
only thou art holy; there is none beside thee,  
perfect in power, in love, and purity.
- 4 Holy, holy, holy! Lord God Almighty!  
All thy works shall praise thy Name, in earth, and sky, and sea;  
Holy, holy, holy! Merciful and mighty,  
God in three Persons, blessed Trinity.

**THE WORD OF GOD**

**Opening Acclamation**

p. 355

Celebrant: Blessed be God: Father, Son, and Holy Spirit.

People: ***And blessed be God's kingdom, now and for ever. Amen.***

**The Collect for Purity**

Almighty God, to you all hearts are open, all desires known, and from you no secrets are hid:  
Cleanse the thoughts of our hearts by the inspiration of your Holy Spirit, that we may perfectly  
love you, and worthily magnify your holy Name; through Christ our Lord. ***Amen***

**Kyrie**

Lord, have mercy.  
Christ, have mercy.  
Lord, have mercy.

## The Collect of the Day

*The Celebrant says to the people*

The Lord be with you.

People: ***And also with you.***

Celebrant: Let us pray.

Set us free, O God, from the bondage of our sins, and give us the liberty of that abundant life which you have made known to us in your Son our Savior Jesus Christ; who lives and reigns with you, in the unity of the Holy Spirit, one God, now and for ever. ***Amen.***

## The First Lesson: Isaiah 6:1-13

In the year that King Uzziah died, I saw the Lord sitting on a throne, high and lofty; and the hem of his robe filled the temple. Seraphs were in attendance above him; each had six wings: with two they covered their faces, and with two they covered their feet, and with two they flew. And one called to another and said:

"Holy, holy, holy is the Lord of hosts;  
the whole earth is full of his glory."

The pivots on the thresholds shook at the voices of those who called, and the house filled with smoke. And I said: "Woe is me! I am lost, for I am a man of unclean lips, and I live among a people of unclean lips; yet my eyes have seen the King, the Lord of hosts!"

Then one of the seraphs flew to me, holding a live coal that had been taken from the altar with a pair of tongs. The seraph touched my mouth with it and said: "Now that this has touched your lips, your guilt has departed and your sin is blotted out." Then I heard the voice of the Lord saying, "Whom shall I send, and who will go for us?" And I said, "Here am I; send me!" And he said, "Go and say to this people:

'Keep listening, but do not comprehend;  
keep looking, but do not understand.'  
Make the mind of this people dull,  
and stop their ears,  
and shut their eyes,  
so that they may not look with their eyes,  
and listen with their ears,  
and comprehend with their minds,  
and turn and be healed."

Then I said, "How long, O Lord?" And he said:

"Until cities lie waste  
without inhabitant,  
and houses without people,  
and the land is utterly desolate;  
until the Lord sends everyone far away,  
and vast is the emptiness in the midst of the land.

Even if a tenth part remain in it,  
it will be burned again,  
like a terebinth or an oak  
whose stump remains standing  
when it is felled."

The holy seed is its stump.

The Word of the Lord

Response: ***Thanks be to God.***

## Psalm 138 *Confitebor tibi*

- 1 I will give thanks to you, O Lord, with my whole heart; \*  
before the gods I will sing your praise.
- 2 I will bow down toward your holy temple  
and praise your Name, \*  
because of your love and faithfulness;
- 3 For you have glorified your Name \*  
and your word above all things.
- 4 When I called, you answered me; \*  
you increased my strength within me.
- 5 All the kings of the earth will praise you, O Lord, \*  
when they have heard the words of your mouth.
- 6 They will sing of the ways of the Lord, \*  
that great is the glory of the Lord.
- 7 Though the Lord be high, he cares for the lowly; \*  
he perceives the haughty from afar.
- 8 Though I walk in the midst of trouble, you keep me safe; \*  
you stretch forth your hand against the fury of my enemies;  
your right hand shall save me.
- 9 The Lord will make good his purpose for me; \*  
O Lord, your love endures for ever;  
do not abandon the works of your hands.

## The Epistle: 1 Corinthians 15:1-11

I would remind you, brothers and sisters, of the good news that I proclaimed to you, which you in turn received, in which also you stand, through which also you are being saved, if you hold firmly to the message that I proclaimed to you--unless you have come to believe in vain.

For I handed on to you as of first importance what I in turn had received: that Christ died for our sins in accordance with the scriptures, and that he was buried, and that he was raised on the third day in accordance with the scriptures, and that he appeared to Cephas, then to the twelve. Then he appeared to more than five hundred brothers and sisters at one time, most of whom are still alive, though some have died. Then he appeared to James, then to all the apostles. Last of all, as to one untimely born, he appeared also to me. For I am the least of the apostles, unfit to be called an apostle, because I persecuted the church of God. But by the grace of God I am what I am, and his grace toward me has not been in vain. On the contrary, I worked harder than any of them--though it was not I, but the grace of God that is with me. Whether then it was I or they, so we proclaim and so you have come to believe.

The word of the Lord

Response: ***Thanks be to God.***

- 1 And have the bright immensities,  
received our risen Lord,  
where light-years frame the Pleiades,  
and point Orion's sword?  
Do flaming suns his footsteps trace,  
through corridors sublime,  
the Lord of interstellar space,  
and Conqueror of time?
- 2 The heaven that hides him from our sight,  
knows neither near nor far:  
an altar candle sheds its light,  
as surely as a star:  
and where his loving people meet,  
to share the gift divine,  
there stands he with unhurrying feet,  
there heavenly splendors shine.

### The Holy Gospel: Luke 5:1-11

The Holy Gospel of our Lord Jesus Christ, according to Luke

Response: *Glory to you, Lord Christ.*

Once while Jesus was standing beside the lake of Gennesaret, and the crowd was pressing in on him to hear the word of God, he saw two boats there at the shore of the lake; the fishermen had gone out of them and were washing their nets. He got into one of the boats, the one belonging to Simon, and asked him to put out a little way from the shore. Then he sat down and taught the crowds from the boat. When he had finished speaking, he said to Simon, "Put out into the deep water and let down your nets for a catch." Simon answered, "Master, we have worked all night long but have caught nothing. Yet if you say so, I will let down the nets." When they had done this, they caught so many fish that their nets were beginning to break. So they signaled their partners in the other boat to come and help them. And they came and filled both boats, so that they began to sink. But when Simon Peter saw it, he fell down at Jesus' knees, saying, "Go away from me, Lord, for I am a sinful man!" For he and all who were with him were amazed at the catch of fish that they had taken; and so also were James and John, sons of Zebedee, who were partners with Simon. Then Jesus said to Simon, "Do not be afraid; from now on you will be catching people." When they had brought their boats to shore, they left everything and followed him.

The Gospel of the Lord

Response: *Praise to you, Lord Christ.*

**The Sermon:** The Rev. Sam Sheridan

## The Nicene Creed

*We believe in one God,  
the Father, the Almighty,  
maker of heaven and earth,  
of all that is, seen and unseen.*

*We believe in one Lord, Jesus Christ,  
the only Son of God,  
eternally begotten of the Father  
God from God, Light from Light,  
true God from true God,  
begotten, not made,  
of one Being with the Father.  
Through him all things were made.  
For us and for our salvation  
he came down from heaven:  
by the power of the Holy Spirit  
he became incarnate from the Virgin Mary,  
and was made man.  
For our sake he was crucified under Pontius Pilate;  
he suffered death and was buried.  
On the third day he rose again  
in accordance with the Scriptures;  
he ascended into heaven  
and is seated at the right hand of the Father.  
He will come again in glory to judge the living and the dead,  
and his kingdom will have no end.*

*We believe in the Holy Spirit, the Lord, the giver of life,  
who proceeds from the Father and the Son.  
With the Father and the Son he is worshiped and glorified.  
He has spoken through the Prophets.  
We believe in one holy catholic and apostolic Church.  
We acknowledge one baptism for the forgiveness of sins.  
We look for the resurrection of the dead,  
and the life of the world to come. Amen.*

## The Prayers of the People

After the words “Jesus, light of the world,”  
the congregation responds with “*Hear our prayer.*”

## Confession of Sin and Absolution

Let us confess our sins against God and our neighbor.

*Most merciful God,  
we confess that we have sinned against you  
in thought, word, and deed,  
by what we have done,  
and by what we have left undone.  
We have not loved you with our whole heart;  
we have not loved our neighbors as ourselves.  
We are truly sorry and we humbly repent.  
For the sake of your Son Jesus Christ,  
have mercy on us and forgive us;  
that we may delight in your will,  
and walk in your ways,  
to the glory of your Name. Amen.*

**Clergy:** Almighty God have mercy on you, forgive you all your sins through our Lord Jesus Christ, strengthen you in all goodness, and by the power of the Holy Spirit keep you in eternal life. *Amen.*

### **The Peace**

Celebrant: The peace of Christ be always with you.

People: *And also with you.*

### **Welcome**

## **THE HOLY COMMUNION**

**Offertory Anthem:** "'Twas in the year that King Uzziah died"

Charles Wood

### **The Immanuel Choir**

'Twas in the year that King Uzziah died,  
A vision by Isaiah was espied;  
A lofty throne, the Lord was set thereon;  
And with his glory all the temple shone.

Bright seraphim were standing round about  
Six wings had every of that quire devout;  
With twain he awesome veiled his face, and so  
With twain he dreadful veiled his feet below.

With twain did he now hither, thither fly:  
And thus aloud did one to other cry:  
Holy is God, the Lord of Sabaoth,  
Full of his glory are earth and heaven, both.

And at their cry the lintels moved apace,  
And clouds of incense filled the holy place.

**Doxology:** Hymn 380 (verse 3)

*found in* The Hymnal 1982

*Old 100th*

*Praise God from whom all blessings flow;  
Praise him, all creatures here below;  
Praise him above, ye heavenly host:  
Praise Father, Son, and Holy Ghost. Amen.*

**The Great Thanksgiving:** Eucharistic Prayer A

p. 361

Celebrant: The Lord be with you.

People: *And also with you.*

Celebrant: Lift up your hearts.

People: *We lift them to the Lord.*

Celebrant: Let us give thanks to the Lord our God.

People: *It is right to give God thanks and praise.*

*The Celebrant proceeds:*

It is right, and a good and joyful thing, always and everywhere to give thanks to you, Father Almighty, Creator of heaven and earth. Because in the mystery of the Word made flesh, you have caused a new light to shine in our hearts, to give the knowledge of your glory in the face of your Son Jesus Christ our Lord.

Therefore we praise you, joining our voices with Angels and Archangels and with all the company of heaven, who for ever sing this hymn to proclaim the glory of your Name:

**Sanctus** (from **A Mass for Immanuel**)

Jane Tavernier

14  
Ho - ly ho - ly ho - ly Lord God of pow-er and might Hea-ven and Earth are

19  
filled with your glo-ry, Ho- san - na in the high - est, Ho-san - na Ho- san - na Ho

24  
san - na in the high-est Bles-sed is He, Bles-sed is He who comes in the name of the

29  
Lord Ho- san - na, Ho- san - na, Ho- san - na in the high - est.

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*The Celebrant continues*

Holy and gracious Father: In your infinite love you made us for yourself, and, when we had fallen into sin and become subject to evil and death, you, in your mercy, sent Jesus Christ, your only and eternal Son, to share our human nature, to live and die as one of us, to reconcile us to you, the God and Father of all.

He stretched out his arms upon the cross, and offered himself, in obedience to your will, a perfect sacrifice for the whole world.

On the night he was handed over to suffering and death, our Lord Jesus Christ took bread; and when he had given thanks to you, he broke it, and gave it to his disciples, and said, "Take, eat: This is my Body, which is given for you. Do this for the remembrance of me."

After supper he took the cup of wine; and when he had given thanks, he gave it to them, and said, "Drink this, all of you: This is my Blood of the new Covenant, which is shed for you and for many for the forgiveness of sins. Whenever you drink it, do this for the remembrance of me."

Therefore we proclaim the mystery of faith:

*Celebrant and People*

***Christ has died.***

***Christ is risen.***

***Christ will come again.***

*The Celebrant continues*

We celebrate the memorial of our redemption, O Father, in this sacrifice of praise and thanksgiving. Recalling his death, resurrection, and ascension, we offer you these gifts.

Sanctify them by your Holy Spirit to be for your people the Body and Blood of your Son, the holy food and drink of new and unending life in him. Sanctify us also that we may faithfully receive this holy Sacrament, and serve you in unity, constancy, and peace; and at the last day bring us with all your saints into the joy of your eternal kingdom.

All this we ask through your Son Jesus Christ: By him, and with him, and in him, in the unity of the Holy Spirit all honor and glory is yours, Almighty Father, now and for ever.  
***AMEN.***

And now, as our Savior Christ has taught us, we are bold to say,

People and Celebrant:

***Our Father, who art in heaven,  
hallowed be thy Name,  
thy kingdom come,  
thy will be done,  
on earth as it is in heaven.  
Give us this day our daily bread.  
And forgive us our trespasses,  
as we forgive those  
who trespass against us.  
And lead us not into temptation,  
but deliver us from evil.  
For thine is the kingdom  
and the power and the glory,  
for ever and ever.  
Amen***

Celebrant: Alleluia, Christ our Passover is sacrificed for us

Response: ***Therefore let us keep the feast, Alleluia.***




## The Breaking of the Bread

*Agnus Dei* (from A Mass for Immanuel)


Jane Tavernier

34




Lamb of God, Lamb of God, You take a way the sins of the world

46



Lamb of God, Lamb of God, You take a way the sins of the world

57



Have mercy Have mercy Have mercy upon us.

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Celebrant: The Gifts of God, for the People of God.

### MUSIC DURING COMMUNION:

**Communion Anthem:** “Panis angelicus”

Camille Saint Saëns

**Emily Riley**, soprano  
**Felicity Amos**, mezzo-soprano  
**Allan Gervacio**, tenor  
**Daryl Ott**, baritone

Panis angelicus  
Fit panis hominum;  
Dat panis coelicus  
Figuris terminum:  
O res mirabilis!  
Manducat Dominum  
Pauper, servus et humilis.

*The bread of the angels  
becomes the bread of mortals;  
the bread of heaven  
puts an end to prefigurations.  
O wondrous thing!  
the poor, the slave and the humble  
feed on their Lord.*

Te trina Deitas,  
Unaque poscimus,  
Sic nos tu visita,  
Sicut te colimus;  
Per tuas semitas  
Duc nos quo tendimus,  
Ad lucem quam inhabitas.

*Of you, threefold and  
one God, we ask:  
Come to visit us  
as we worship you;  
lead us on your paths  
to where we want to go:  
to the light in which you dwell.*

- 1 I, the Lord of sea and sky,  
I have heard my people cry.  
All who dwell in deepest sin,  
my hand will save.  
I who made the stars of night,  
I will make their darkness bright.  
Who will bear my light to them?  
Whom shall I send?  
Refrain: *Here I am, Lord. Is it I, Lord?  
I have heard you calling in the night.  
I will go, Lord, if you lead me.  
I will hold your people in my heart.*
- 2 I, the Lord of snow and rain,  
I have borne my people's pain.  
I have wept for love of them,  
they turn away.  
I will break their hearts of stone,  
Give them hearts for love alone.  
I will speak my word to them.  
Whom shall I send? *Refrain*
- 3 I, the Lord of wind and flame,  
I will tend the poor and lame.  
I will set a feast for them,  
my hand will save.  
Finest bread I will provide  
'til their hearts be satisfied.  
I will give my life to them.  
Whom shall I send? *Refrain*

### Post Communion Prayer

*After Communion, the Celebrant says*

Let us pray.

***Eternal God, heavenly Father,  
you have graciously accepted us  
as living members  
of your Son our Savior Jesus Christ,  
and you have fed us with spiritual food  
in the Sacrament of his Body and Blood.  
Send us now into the world in peace,  
and grant us strength and courage  
to love and serve you  
with gladness and singleness of heart;  
through Christ our Lord. Amen.***

p. 365

### The Blessing

**Closing Hymn 534: "God is working his purpose out"**

from The Hymnal 1982

*Purpose*

- 1 God is working his purpose out  
as year succeeds to year:  
God is working his purpose out,  
and the time is drawing near;  
nearer and nearer draws the time,  
the time that shall surely be,  
when the earth shall be filled  
with the glory of God  
as the waters cover the sea.
- 2 From utmost east to utmost west,  
wherever foot hath trod,  
by the mouth of many messengers  
goes forth the voice of God;  
give ear to me, ye continents,  
ye isles, give ear to me,  
that earth may filled  
with the glory of God  
as the waters cover the sea.
- 3 March we forth in the strength of God,  
with the banner of Christ unfurled,  
that the light of the glorious gospel of truth  
may shine throughout the world:  
fight we the fight with sorrow and sin  
to set their captives free,  
that earth may filled  
with the glory of God  
as the waters cover the sea.
- 4 All we can do is nothing worth  
unless God blessed the deed;  
vainly we hope for the harvest-tide  
till God gives life to the seed;  
yet nearer and nearer draws the time,  
the time that shall surely be,  
when the earth shall be filled  
with the glory of God  
as the waters cover the sea.

## The Dismissal

Clergy: Let us go forth in the name of Christ.  
People: *Thanks be to God.*

Postlude: Rigaudon

Andre Campra

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*The Altar flowers are given to the Glory of God by Dorothy Kellogg and David Lindsey  
in loving memory of James Cornell Kellogg and Dianne Cartledge Lindsey.*

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**SERVING AT THIS EUCHARIST:** *Crucifer:* David Stayanoff, Troop 131  
*Banner Bearer:* Gabe Muldoon, Troop 131  
*Flag Bearers:* Josiah Baldwin, Troop 131; Jack Jahns, Troop 131  
*Readers:* Matthew Haymes, Troop 131; Tige Devlin, Troop 131  
*Intercessor:* Mike Eaton, Eagle Troop 305  
*Musicians:* Felicity Amos, Allan Gervacio, Daryl Ott, Emily Riley,  
The Immanuel Choir, and Dr. Jane Tavernier  
*Flower Guild:* Sarah Glassco, Candy Levin  
*Ushers:* Stewart Skubel, Teresa Skubel  
*Audio-Visual:* John Bednar, The Rev. Jan A. Maas, Doug Onley, Sydney Onley,  
*Celebrant:* The Rev. J. Randolph Alexander

## Lenten Retreat at Holy Cross Abbey, April 1-3, 2022

### *What would we say to the people of Orphalese?*

In our tightly scheduled lives, time for reflection, quiet, and spaciousness is rare. To take a break from the many demands of modern life, observe Lent, and find opportunities to listen to God, participate in Immanuel's **Lenten Retreat from Friday evening, April 1, through the noon meal on Sunday, April 3.**

Based in part on reflections from Khalil Gibran's *The Prophet* (NY, 1923), this Lenten retreat will examine categories such as Love, Pain, Self-Knowledge, Prayer, and Death and wonder how these enormous concepts fit into our narrative of the world.

The Rev. Sam Sheridan, Assistant Rector, Immanuel Church-on-the Hill, will lead the retreat which begins April 1, shortly before the evening meal, and will end after the noon meal on Sunday, April 3. The retreat will be at Holy Cross Abbey, Berryville, Virginia, which is an hour and fifteen-minute drive from our church. For more information on the monastery, see their website <https://www.virginiatrappists.org/about/>.

The \$350.00 registration fee includes all materials, comfortable accommodations, individual rooms each with a bathroom, and all meals. **Registrations cannot be accepted after February 25<sup>th</sup>.**

**The Abbey asks that all retreatants be vaccinated for COVID and wear masks whenever they are not in their rooms. Please send proof of vaccination with your registration form. All Abbey staff are vaccinated and wear masks as they work.** To assist in social distancing, the retreat house is limiting registrations to half capacity.

Two scholarships given in memory of Charles Willis are available; please contact the Rector for scholarship assistance. Registration is limited to seven people; please reserve your space using the form on the back of this page. Questions about retreat logistics? Contact Mary Ann Rehnke, [mfrb2695@gmail.com](mailto:mfrb2695@gmail.com).



**Immanuel Church-on-the-Hill**  
**LENTEN RETREAT**  
Holy Cross Abbey Retreat House  
April 1-3, 2022

**First person registering for retreat**

Name \_\_\_\_\_

Address \_\_\_\_\_

Daytime Telephone \_\_\_\_\_ Evening Telephone \_\_\_\_\_

Cell Phone \_\_\_\_\_

E-mail \_\_\_\_\_

**Second person registering for retreat**

Name \_\_\_\_\_

Address \_\_\_\_\_

Daytime Telephone \_\_\_\_\_ Evening Telephone \_\_\_\_\_

Cell Phone \_\_\_\_\_

E-mail \_\_\_\_\_

Number of registrants \_\_\_\_\_ x \$350 = \_\_\_\_\_ Total registration fee

Please make check payable to Immanuel Church-on-the-Hill and include Lenten Retreat on the check. Return this form, your check, and a copy of your vaccination card to the Immanuel Church office, 3606 Seminary Road, Alexandria, Virginia 22304 by **February 25**. Please put Lenten Retreat on the envelope.

If you need to cancel your registration and there is no one on the waiting list who can take your place, Holy Cross Abbey retains the \$75.00 per room deposit. All but \$75.00 of your registration fee would be returned to you.

**IMMANUEL CHURCH-ON-THE-HILL**  
**Parish Notes**  
**February 6, 2022**

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**IN THE NAME OF CHRIST we welcome you to Immanuel Church-on-the-Hill!**

Immanuel is an Episcopal Church in the Diocese of Virginia, and is part of the world-wide Anglican Communion. Immanuel was founded by the Virginia Theological Seminary. We are one parish that worships in two locations: the Zabriskie Chapel (3606 Seminary Road), and Immanuel Chapel (3737 Seminary Road) on the seminary grounds. Immanuel Chapel offers a fully-staffed nursery for our infant and toddler parishioners.

For the latest information on our online worship service and to view a video of our most recent service, please visit our website ([www.icoh.net](http://www.icoh.net)).

*Learn more about us at [www.icoh.net](http://www.icoh.net).*

**PRAY FOR PARISHIONERS:** Aggie Fortune, Ann MacNamara, Bruce Morton, Catherine Sinclair, Eloise Payne, Francine Wargo, Jessi MacLeod, Kenny, Linda and Cy Murphy, Lucy, Natalie Doyle Hennin, Susan Wiard, Tony, and Daphne.

**PRAY FOR OUR FRIENDS AND FAMILY:** Alice Meyer, Arsine Oshagan, Charlotte Kellogg, Dana De Cecco, Dorothy Phanuef, George Rustigian, Jack Allen, Kathryn Anschutz, Ben Hoge, Louise Jackson, Lloyd Chenoweth, Marjean Smith, Mildred Alexander, Paul, Rowena and Don Lynch, Steve Davis, Stephen Miller, Sue Rehnke, Ann Shelly, Sarah Minor, Tom Dollard, Jim McClane, Edith and Joseph, Ryan, Sandy Ford, Elizabeth, Mr. and Mrs. Bird, John, McQuade Milligan, Jen Orvis, Bea Paine, Phyllis Crawley, Jim Paine, Jack Haberle, and Nancy Adams.

**Pray for those who are celebrating birthdays this week:** Tom Cuddy, Susan Kernan, Diana Page, Aggie Fortune, Scott Hovis, Susan Kilpatrick, Karen Besser, Jane Flinn, and Sophia Johnson.

**Serving around the world:** Noah Barker, Ian Phillips, Todd Bates, Philip Smucker, Jason Osborne, Michael Hussey, and Jonathan, Nicole, Alina, and Nolan Anderson. Pray for healing for US casualties and their caregivers.

**Those who have recently died:** Army Specialist Karolina Ferrer-Padilla, Deputy Sheriff Noah Rainey, Jail Deputy Dane Northcutt, Deputy Sheriff Lorin Marie Readmond, Police Officer Donald Sahota, Bridgewater Police Officer John Painter, and civilian Bridgewater College Campus Safety Officer J.J. Jefferson. *Rest eternal grant to them, O Lord, and let light perpetual shine upon them.*

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**NEW FAMILY SERVICE**  
**Next Sunday, February 13<sup>th</sup>**  
**9:00 a.m., Zabriskie Chapel**

Initially this brief eucharistic service is intended for *families with children who may be too young to be vaccinated*, or even too young to wear masks. The homily and music will be designed for children, and will not replace or conflict with Godly Play or online Sunday School videos.

At first we'll try it like this, and if we need to add a reservation system to make sure we maintain social distancing we will be happy to do so.

# Announcements

Today is Boy Scout  
Troop 131 Sunday



BOY SCOUTS OF AMERICA®  
TROOP 131 | ALEXANDRIA, VA

We welcome Troop 131 who are now sponsored by Immanuel and in residence here.

**Join us for the Wednesday Evening Holy Eucharist Rite II  
February 9th at 6:30p.m, Zabriskie Chapel**

**WEDNESDAY, FEBRUARY 9<sup>TH</sup> @ 6:30 PM: SOCIAL JUSTICE BOOK STUDY: *Just Mercy***

We have officially begun our 9-10 week conversation on [Just Mercy](#) by Bryan Stephenson as the next book to help tie our Social Justice discussions with Immanuel's Criminal Justice Initiative. If you missed our introductory conversation that's 100% okay! We're reading Chapters 4 and 5 for this week. We'll try to do two chapters a week unless the consensus is that it's going either much too fast or much too slow.

We'd love for you to join us as we explore building a vocabulary and theology around the idea that what happens to incarcerated people should matter to us as Christians. This particular book is largely a story about a man who was ultimately exonerated and rescued from Death Row, but it is also a launching point for some hard discussions about how our society treats people in prison—and how imprisonment impacts the families and communities of the incarcerated.

**BIBLE STUDY this Thursday, February 10<sup>th</sup> @ 10:30 a.m.  
Beginning The Epistle of James**

All are welcome to share in this exploration of James -- no prior study or participation necessary. We meet Thursdays from 10:30 a.m. to noon online via Zoom -- look for login information in your weekly eBlast email

Just bring your Bible (or an online version such as [Bible Gateway here](#)) and a heart open to the idea that we are meant learn from one another, that we are a people called to learn about God's love in community. You most certainly can just listen, but your witness, experience, thoughts, and beliefs are just as important and valuable as anyone else's!

**Evening Compline, Friday, February 11<sup>th</sup>, 8:30 p.m., Online via Zoom**

**BREAKFAST BIBLE STUDY Next Saturday, February 19<sup>th</sup>:** Immanuel's monthly Saturday morning [Breakfast Bible Study will be February 19](#), the third Saturday. We will meet online via Zoom (link and info available on our webpage and via our weekly eBlast) beginning at 8 a.m. Our theme this year is Gratitude; this month we will read **Psalm 100**, using the African Model of Reflection. For more information, please contact Chrissie Crosby at [cmcfaddencrosby@gmail.com](mailto:cmcfaddencrosby@gmail.com) .

Sisters and Brothers in Christ,

One of our ongoing, and sometimes overlooked, responses to the pandemic is that your clergy and seminarians are available to make house calls. We live in well-founded hope that this surge may be the last time we need to go online-only again. However, that doesn't mean that the surge will dissipate and everyone will immediately want to go out in public, everything normal and hunky-dory. At this time of particular high transmissibility, and as the whole world moves navigates new and different phases of mitigating and living with this virus, we want to be as flexible and available to you as possible. If you cannot make it to church, we can schedule a time to bring some church to you. If your living arrangements don't allow visitors we can come to windows and doors, make phone calls, text messages, and zoom meetings. If you want some time during the week to pray in your church, we can probably help navigate that.

There are, in short, options. Now, or in the months to come, if there is any reason you are unable to come to church or want to participate in the eucharist in some way or need someone to talk to: we are here for you. We invite you to reach out to us. We want you to know, in all the ways, that you are a member of this community.

In Christ,

Your clergy; *Randy, Susan and Sam*

**SENIOR MINISTRY EVENTS RESUME IN FEBRUARY:** If we are able to resume our events in February, Senior Adult Ministry and Fellowship is sponsoring a trip to the *National Building Museum* in Washington, DC on Monday, February 21<sup>st</sup> (the President's Day holiday). This trip includes a visit to the exhibit *Play/Work/Build* and provides a special opportunity to bring grandchildren of all ages (and parents) along for a fun and educational activity. To get a sense of the exhibit, enjoy the brief YouTube video at <https://www.nbm.org/exhibition/play-work-build>. The museum has several permanent and temporary exhibits including *House & Home* and the *Gun Violence Memorial Project*.

To join us February 21<sup>st</sup>, meet us at the van in the Zabriskie parking lot at 10:00 a.m; we plan to be back no later than 1:45 p.m. Tickets to the museum are \$5, and there will be a \$10 copay to ride in the van. A healthy snack will be available before we leave Immanuel and pizza and sandwiches will be waiting when we return. I have only 24 tickets for this event, so please RSVP as soon as possible. Masks must be worn inside the Museum at this time.

To RSVP, contact Karen Besser at: [karen.besser@gmail.com](mailto:karen.besser@gmail.com) or call the parish office at (703) 370-6555 and press "9" to leave your reservation via voicemail.

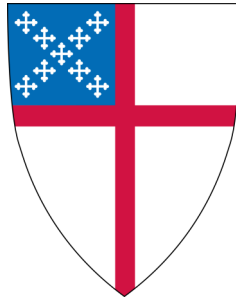
### **Creation Care Forum Hour: Sunday, February 27th at 9:00 a.m.**

**"There's No Place Like Home"** features author Gary Gardner on how faith communities are uniquely positioned to meet the challenges of sustainability on our planet. Zabriskie Parish Hall in person and on Zoom. Questions? Contact Denise Freeland, [eco.voce@verizon.net](mailto:eco.voce@verizon.net)

## CLERGY AND STAFF

The Rev. J. Randolph Alexander, Jr. (ralexander@icoh.net)	Rector
The Rev. Susan D. Parsons (sparsons@icoh.net)	Associate Rector
The Rev. Sam Sheridan (ssheridan@icoh.net)	Assistant Rector
Dr. Jane Tavernier (jtavernier@icoh.net)	Director of Music
The Rev. Shawn Rutledge (srutledge@vts.edu)	Seminarian
Ms. Janettarose Greene (JGreene@vts.edu)	Seminarian
Tom Hewson (thewson@icoh.net)	Treasurer
Laura Snow (lsnow@icoh.net)	Assistant Treasurer
Sugra Bakhtiari (sbakhtiari@icoh.net)	Bookkeeper
Aleta Y. Powell (apowell@icoh.net)	Parish Administrator
Gilma Balcarcel	Nursery Coordinator
John Bednar (jbednar@icoh.net)	Information Technology Specialist
Stuart Dahlinger	Sexton

## IMMANUEL'S VESTRY 2022 to be published next Sunday, February 6<sup>th</sup>



### SCHEDULE OF SUNDAY WORSHIP SERVICES

8:00a.m. Holy Eucharist Rite I, Zabriskie Chapel  
3606 Seminary Road, Alexandria, VA  
10:30a.m. Holy Eucharist Rite II, Immanuel Chapel  
3737 Seminary Road, Alexandria, VA

#### *Online*

[www.immanuel-on-the-hill.org](http://www.immanuel-on-the-hill.org)  
[Immanuel's YouTube channel](#)

### PRIEST ASSOCIATES

The Rev. Dr. J. Barney Hawkins, IV  
The Rev. Dr. Ruthanna Hooke  
The Rev. Jan A. Maas  
The Rev. John R. Smucker  
The Rev. Canon Rosemari G. Sullivan  
The Rev. Dr. Francis H. Wade

### RECTOR EMERITA

The Rev. Dr. Margaret Ann (Sam) Faeth



**MISSION STATEMENT:** Immanuel Church-on-the-Hill is a Christian community in the Episcopal tradition, striving to be in relationship with God and each other as Christ has taught us, actively attempting to sense and to serve God's plan with great love. We are guided by Mark 16:15: "Go ye into all the world and preach the gospel," to learn, discern, and proclaim the Good News by being active ministers in the various communities where we live and serve.

### Parish Office

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