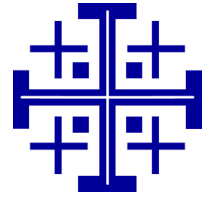




# Immanuel Church-on-the-Hill

## Episcopal/Anglican

### Alexandria, Virginia



THE FIRST SUNDAY AFTER THE EPIPHANY: THE BAPTISM OF OUR LORD

January 10, 2021

## Holy Eucharist Rite II, 10:30 a.m.

**Prelude:** How brightly shines the Morningstar

arranged by Hal H. Hopson

**Opening Hymn 448:** "O love, how deep, how broad, how high" verses 1, 3, and 6

*Deus Tuorum Militum*

1 O love, how deep, how broad, how high,  
how passing thought and fantasy,  
that God, the Son of God, should take  
our mortal form for mortals' sake!

3 For us he prayed; for us he taught;  
for us his daily works he wrought:  
by words and signs and actions, thus  
still seeking not himself, but us.

6 All glory to our Lord and God  
for love so deep, so high, so broad;  
the Trinity whom we adore  
forever and forevermore.

### OPENING ACCLAMATION

p. 355

Celebrant: Blessed be God: Father, Son, and Holy Spirit.

People: *And blessed be God's kingdom, now and for ever. Amen.*

### The Collect for Purity

Almighty God, to you all hearts are open, all desires known, and from you no secrets are hid:  
Cleanse the thoughts of our hearts by the inspiration of your Holy Spirit, that we may perfectly  
love you, and worthily magnify your holy Name; through Christ our Lord. *Amen*

p. 357

*S280 Gloria (found in The Hymnal 1982)*

Powell

- 1 *Glory to god in the highest, and peace to his people on earth.*
- 2 *Lord God, heavenly King, almighty God and Father, we worship you, we give you thanks, we praise you for your glory.*
- 3 *Lord Jesus Christ, only Son of the Father, Lord God, Lamb of God,*
- 4 *you take away the sin of the world: have mercy on us;*
- 5 *you are seated at the right hand of the Father: receive our prayer.*
- 6 *For you alone are the Holy One, you alone are the Lord,*
- 7 *you alone are the Most High, Jesus Christ, with the Holy Spirit, in the glory of God the Father, Amen.*

## The Collect of the Day

*The Celebrant says to the people*

The Lord be with you.  
People: ***And also with you.***  
Celebrant: Let us pray.

Father in heaven, who at the baptism of Jesus in the River Jordan proclaimed him your beloved Son and anointed him with the Holy Spirit: Grant that all who are baptized into his Name may keep the covenant they have made, and boldly confess him as Lord and Savior; who with you and the Holy Spirit lives and reigns, one God, in glory everlasting. ***Amen.***

## The First Lesson: Genesis 1:1-5

In the beginning when God created the heavens and the earth, the earth was a formless void and darkness covered the face of the deep, while a wind from God swept over the face of the waters. Then God said, "Let there be light"; and there was light. And God saw that the light was good; and God separated the light from the darkness. God called the light Day, and the darkness he called Night. And there was evening and there was morning, the first day.

The Word of the Lord  
Response: ***Thanks be to God.***

## Psalm 29 *Afferte Domino*

- 1 Ascribe to the Lord, you gods, \*  
ascribe to the Lord glory and strength.
- 2 Ascribe to the Lord the glory due his Name; \*  
worship the Lord in the beauty of holiness.
- 3 The voice of the Lord is upon the waters;  
the God of glory thunders; \*  
the Lord is upon the mighty waters.
- 4 The voice of the Lord is a powerful voice; \*  
the voice of the Lord is a voice of splendor.
- 5 The voice of the Lord breaks the cedar trees; \*  
the Lord breaks the cedars of Lebanon;
- 6 He makes Lebanon skip like a calf, \*  
and Mount Hermon like a young wild ox.
- 7 The voice of the Lord splits the flames of fire;  
the voice of the Lord shakes the wilderness; \*  
the Lord shakes the wilderness of Kadesh.
- 8 The voice of the Lord makes the oak trees writhe \*  
and strips the forests bare.
- 9 And in the temple of the Lord \*  
all are crying, "Glory!"
- 10 The Lord sits enthroned above the flood; \*  
the Lord sits enthroned as King for evermore.
- 11 The Lord shall give strength to his people; \*  
the Lord shall give his people the blessing of peace.

## **The Epistle: Acts 19:1-7**

While Apollos was in Corinth, Paul passed through the interior regions and came to Ephesus, where he found some disciples. He said to them, “Did you receive the Holy Spirit when you became believers?” They replied, “No, we have not even heard that there is a Holy Spirit.” Then he said, “Into what then were you baptized?” They answered, “Into John’s baptism.” Paul said, “John baptized with the baptism of repentance, telling the people to believe in the one who was to come after him, that is, in Jesus.” On hearing this, they were baptized in the name of the Lord Jesus. When Paul had laid his hands on them, the Holy Spirit came upon them, and they spoke in tongues and prophesied— altogether there were about twelve of them.

The Word of the Lord

Response: *Thanks be to God.*

## **The Holy Gospel: Mark 1:4-11**

The Holy Gospel of our Lord Jesus Christ, according to Mark  
People: *Glory to you, Lord Christ.*

John the baptizer appeared in the wilderness, proclaiming a baptism of repentance for the forgiveness of sins. And people from the whole Judean countryside and all the people of Jerusalem were going out to him, and were baptized by him in the river Jordan, confessing their sins. Now John was clothed with camel’s hair, with a leather belt around his waist, and he ate locusts and wild honey. He proclaimed, “The one who is more powerful than I is coming after me; I am not worthy to stoop down and untie the thong of his sandals. I have baptized you with water; but he will baptize you with the Holy Spirit.”

In those days Jesus came from Nazareth of Galilee and was baptized by John in the Jordan. And just as he was coming up out of the water, he saw the heavens torn apart and the Spirit descending like a dove on him. And a voice came from heaven, “You are my Son, the Beloved; with you I am well pleased.”

The Gospel of the Lord

People: *Praise to you, Lord Christ*

**Homily:** The Rev. Sam Sheridan

**Homily:** The Rev. J. Randolph Alexander, Jr.

## **The Nicene Creed**

*We believe in one God,  
the Father, the Almighty,  
maker of heaven and earth,  
of all that is, seen and unseen.*

*We believe in one Lord, Jesus Christ,  
the only Son of God,  
eternally begotten of the Father,  
God from God, Light from Light,  
true God from true God,  
begotten, not made,  
of one Being with the Father.  
Through him all things were made.  
For us and for our salvation  
he came down from heaven:  
by the power of the Holy Spirit  
he became incarnate from the Virgin Mary,  
and was made man.*

*For our sake he was crucified under Pontius Pilate;  
he suffered death and was buried.  
On the third day he rose again  
in accordance with the Scriptures;  
he ascended into heaven  
and is seated at the right hand of the Father.  
He will come again in glory to judge the living and the dead,  
and his kingdom will have no end.*

*We believe in the Holy Spirit, the Lord, the giver of life,  
who proceeds from the Father and the Son,  
who with the Father and the Son is worshiped and glorified.  
He has spoken through the prophets.  
We believe in one holy catholic and apostolic Church.  
We acknowledge one baptism for the forgiveness of sins.  
We look for the resurrection of the dead,  
and the life of the world to come.  
Amen.*

### **The Prayers of the People**

After the words “Lord, in your mercy,”  
the congregation responds with “*Hear our prayer.*”

### **Confession of Sin and Absolution**

Let us confess our sins against God and our neighbor.

*Most merciful God, we confess that we have sinned against you  
in thought, word, and deed,  
by what we have done, and by what we have left undone.  
We have not loved you with our whole heart;  
we have not loved our neighbors as ourselves.  
We are truly sorry and we humbly repent.  
For the sake of your Son Jesus Christ, have mercy on us and forgive us;  
that we may delight in your will, and walk in your ways,  
to the glory of your Name. Amen.*

**Clergy:** Almighty God have mercy on you, forgive you all your sins through our Lord Jesus Christ, strengthen you in all goodness, and by the power of the Holy Spirit keep you in eternal life. *Amen.*

### **The Peace**

Celebrant: The peace of the Lord be always with you.  
People: *And also with you.*

### **Welcome and Announcements**

## **THE HOLY COMMUNION**

**Offertory Hymn:** “Pie Jesu”

Emily Riley, soprano

Gabriel Fauré

Pie Jesu, Domine, dona eis requiem  
dona eis requiem sempiternam requiem

*Merciful Jesus, Lord, grant them rest  
grant them rest, eternal rest.*

### **Blessing of the Offering**

Celebrant: The Lord be with you.  
 People: ***And also with you.***  
 Celebrant: Lift up your hearts.  
 People: ***We lift them to the Lord.***  
 Celebrant: Let us give thanks to the Lord our God.  
 People: ***It is right to give him thanks and praise.***

*The Celebrant proceeds:*

It is right, and a good and joyful thing, always and everywhere to give thanks to you, Father Almighty, Creator of heaven and earth. Because you gave Jesus Christ, your only Son, to be born for us; who by the mighty power of the Holy Spirit, was made perfect Man of the flesh of the Virgin Mary his mother; so that we might be delivered from the bondage of sin, and receive power to become your children.

Therefore we praise you, joining our voices with Angels and Archangels and with all the company of heaven, who for ever sing this hymn to proclaim the glory of your Name:

Sanctus (from A Mass for Immanuel)

Jane Tavernier

14  
 Ho - ly ho - ly ho - ly Lord God of pow-er and might Hea-ven and Earth are

19  
 filled with your glo-ry, Ho- san - na in the high - est, Ho-san - na Ho-san - na Ho

24  
 san - na in the high - est Bles-sed is He, Bles-sed is He who comes in the name of the

29  
 Lord Ho- san - na, Ho- san - na, Ho-san - na in the high - est.

*The Celebrant continues:*

We give thanks to you, O God, for the goodness and love which you have made known to us in creation; in the calling of Israel to be your people; in your Word spoken through the prophets; and above all in the Word made flesh, Jesus, your Son. For in these last days you sent him to be incarnate from the Virgin Mary, to be the Savior and Redeemer of the world. In him, you have delivered us from evil, and made us worthy to stand before you. In him, you have brought us out of error into truth, out of sin into righteousness, out of death into life.

On the night before he died for us, our Lord Jesus Christ took bread; and when he had given thanks to you, he broke it, and gave it to his disciples, and said, "Take, eat: This is my Body, which is given for you. Do this for the remembrance of me."

After supper he took the cup of wine; and when he had given thanks, he gave it to them, and said, "Drink this, all of you: This is my Blood of the new Covenant, which is shed for you and for many for the forgiveness of sins. Whenever you drink it, do this for the remembrance of me."

Therefore, according to his command, O Father,

*Celebrant and People*

***We remember his death,  
We proclaim his resurrection,  
We await his coming in glory;***

And we offer our sacrifice of praise and thanksgiving to you, O Lord of all; presenting to you, from your creation, this bread and this wine.

We pray you, gracious God, to send your Holy Spirit upon these gifts that they may be the Sacrament of the Body of Christ and his Blood of the new Covenant. Unite us to your Son in his sacrifice, that we may be acceptable through him, being sanctified by the Holy Spirit. In the fullness of time, put all things in subjection under your Christ, and bring us to that heavenly country where, with the ever-blessed Virgin Mary, blessed Joseph and all your saints, we may enter the everlasting heritage of your sons and daughters; through Jesus Christ our Lord, the firstborn of all creation, the head of the Church, and the author of our salvation.

By him, and with him, and in him, in the unity of the Holy Spirit all honor and glory is yours, Almighty Father, now and for ever. ***Amen.***

*The Celebrant continues*

And now, as our Savior Christ has taught us, we are bold to say,

People and Celebrant:

***Our Father,  
who art in heaven,  
hallowed be thy Name,  
Thy kingdom come,  
thy will be done,  
on earth as it is in heaven.  
Given us this day our daily bread.  
And forgive us our trespasses,  
as we forgive those who trespass against us.  
And lead us not into temptation,  
but deliver us from evil.  
For thine is the kingdom,  
and the power,  
and the glory,  
for ever and ever. Amen***

## **THE BREAKING OF THE BREAD**

Celebrant: Alleluia, Christ our Passover is sacrificed for us

People: ***Therefore let us keep the feast, Alleluia.***

34

Lamb of God, Lamb of God, You take a way the sins of the world.

46

Lamb of God, Lamb of God, You take a way the sins of the world.

57

Have mercy Have mercy Have mercy upon us.

Celebrant: The Gifts of God, for the People of God.

People: **Faithful God,**  
*in the wonder of your wisdom and love,  
 you fed your people in the wilderness with the bread of angels  
 and you sent Jesus to be the bread of life.  
 Though we cannot now consume  
 these gifts of bread and wine together,  
 we thank you that we have received Christ's presence,  
 the forgiveness of sins,  
 and all other benefits of Christ's passion and resurrection.  
 By the power of the Holy Spirit,  
 may we embody your love,  
 be renewed for your service,  
 and be reflections of the awakened and risen Lord.  
 Amen.*

### Music during Communion

**Hymn 120:** "The sinless one to Jordan came" verses 1,2, and 6

*Solemnis haec festivitas*

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|---|--|
| <p>1 The sinless one to Jordan came,<br/>         And in the river shared our stain;<br/>         God's righteousness he thus fulfilled,<br/>         and chose the path his Father willed.</p> <p>2 Up rising from the waters there,<br/>         and Father's voice did then declare<br/>         that Christ, the Son of God, had come<br/>         to lead his scattered people home.</p> | <p>6 On you may all your people feed,<br/>         and know you are the Bread indeed,<br/>         who gives eternal life to those<br/>         that with you died, and with you rose.</p> |
|---|--|

**Hymn 711:** "Seek ye first the kingdom of God"

*Seek Ye First*

- |  |  |
|--|--|
| <p>1 Seek ye first the kingdom of God<br/>         and its righteousness,<br/>         and all these things shall be added unto you;<br/>         Allelu, alleluia!<br/> <i>Alleluia, alleluia,<br/>         alleluia! Allelu, alleluia!</i></p> | <p>2 Ask, and it shall be given unto you,<br/>         seek, and ye shall find,<br/>         knock, and the door shall be opened unto you;<br/>         Allelu, alleluia!<br/> <i>Alleluia, alleluia,<br/>         alleluia! Allelu, alleluia!</i></p> |
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## Post Communion Prayer

Let us pray.

Celebrant and People: *Eternal God,  
heavenly Father,  
you have graciously accepted us  
as living members of your Son our Savior Jesus Christ,  
and you have fed us with spiritual food  
in the Sacrament of his Body and Blood.  
Send us now into the world in peace,  
and grant us strength and courage  
to love and serve you  
with gladness and singleness of heart;  
through Christ our Lord.  
Amen.*

## The Blessing

Closing Hymn 370 “I bind unto myself today” verses 1, 2, 6, and 7

*St. Patrick’s Breastplate*

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|---|--|
| 1 I bind unto myself today<br>the strong Name of the Trinity,<br>by invocation of the same,<br>the Three in One, and One in Three.  | 6 Christ be with me, Christ within me,<br>Christ behind me, Christ before me,<br>Christ beside me, Christ to win me,<br>Christ to comfort and restore me,<br>Christ beneath me, Christ above me,<br>Christ in quiet, Christ in danger,<br>Christ in hearts of all that love me,<br>Christ in mouth of friend and stranger. |
| 2 I bind this day to me for ever,<br>by power of faith, Christ's Incarnation;<br>his baptism in the Jordan river;<br>his death on cross for my salvation;<br>his bursting from the spiced tomb;<br>his riding up the heavenly way;<br>his coming at the day of doom:<br>I bind unto myself today. | 7 I bind unto myself the Name,<br>the strong Name of the Trinity,<br>by invocation of the same,<br>the Three in One, and One in Three.<br>Of whom all nature hath creation,<br>eternal Father, Spirit, Word:<br>praise to the Lord of my salvation,<br>salvation is of Christ the Lord.                                    |

## The Dismissal

Deacon: Let us bless the Lord.  
People: *Thanks be to God.*

**Postlude:** Rigaudon

André Campra

**SERVING AT THIS EUCHARIST:**

*Readers and Intercessor:* TBD; *Musicians:* Emily Riley,  
Dr. Jane Tavernier; *Audio-Visual:* John Bednar;  
*Celebrant:* The Rev. J. Randolph Alexander

Join us for a [Virtual Sunday Coffee Hour](#) immediately after today’s 10:30 a.m. online service via Zoom. To log-in on your computer: Visit our website [www.ich.net](http://www.ich.net), at the top menu select “Worship”, then “Worship Service Bulletin” from the pull-down menu. Click on this bulletin, then:



- click the blue text: [Join Zoom Coffee Hour NOW](#),
- enter Meeting ID: **853 9092 9796**, followed by the Password: **352917**.

To join by phone, dial: **1 (301) 715-8592**, then enter the meeting ID and password above using the keypad of your telephone.