



Immanuel Church-on-the-Hill

Episcopal/Anglican
Alexandria, Virginia



THE FIRST SUNDAY AFTER PENTECOST: TRINITY SUNDAY

June 12, 2022

Holy Eucharist Rite II, 10:30 a.m.

Page references are for [The Book of Common Prayer](#) and [Enriching Our Worship](#).

A professionally-staffed nursery is located in the south corner of the building (to the right as you face the organ); restrooms are located on either side of the double wooden doors.

Prelude: Allein Gott in der Hoh sei Ehr

Johann Sebastian Bach

Opening Hymn 362: “Holy, holy, holy, Lord God”

from The Hymnal 1982

Nicaea

- 1 Holy, holy, holy! Lord God Almighty!
Early in the morning our song shall rise to thee:
Holy, holy, holy! Merciful and mighty,
God in three Persons, blessed Trinity.
- 2 Holy, holy, holy! All the saints adore thee,
casting down their golden crowns around the glassy sea;
cherubim and seraphim falling down before thee,
which wert, and art, and evermore shalt be.
- 3 Holy, holy, holy! Though the darkness hide thee,
though the sinful human eye thy glory may not see,
only thou art holy; there is none beside thee,
perfect in power, in love, and purity. .
- 4 Holy, holy, holy! Lord God Almighty!
All thy works shall praise thy Name, in earth, and sky, and sea;
Holy, holy, holy! Merciful and mighty,
God in three Persons, blessed Trinity.

THE WORD OF GOD

Opening Acclamation

Celebrant: Blessed be God: Father, Son, and Holy Spirit.

People: ***And blessed be God’s kingdom, now and for ever.
Amen.***

p. 355

The Collect for Purity

Almighty God, to you all hearts are open, all desires known, and from you no secrets are hid: Cleanse the thoughts of our hearts by the inspiration of your Holy Spirit, that we may perfectly love you, and worthily magnify your holy Name; through Christ our Lord. ***Amen***

*Holy God,
Holy and Mighty,
Holy Immortal One,
Have mercy upon us.*

The Collect of the Day

The Celebrant says to the people

The Lord be with you.

People: *And also with you.*

Celebrant: Let us pray.

Almighty and everlasting God, you have given to us your servants grace, by the confession of a true faith, to acknowledge the glory of the eternal Trinity, and in the power of your divine Majesty to worship the Unity: Keep us steadfast in this faith and worship, and bring us at last to see you in your one and eternal glory, O Father; who with the Son and the Holy Spirit live and reign, one God, for ever and ever.
Amen.

The First Lesson: Proverbs 8:1-4, 22-31

Does not wisdom call,
and does not understanding raise her voice?
On the heights, beside the way,
at the crossroads she takes her stand;
beside the gates in front of the town,
at the entrance of the portals she cries out:
"To you, O people, I call,
and my cry is to all that live.
The Lord created me at the beginning of his work,
the first of his acts of long ago.
Ages ago I was set up,
at the first, before the beginning of the earth.
When there were no depths I was brought forth,
when there were no springs abounding with water.
Before the mountains had been shaped,
before the hills, I was brought forth--
when he had not yet made earth and fields,
or the world's first bits of soil.
When he established the heavens, I was there,
when he drew a circle on the face of the deep,
when he made firm the skies above,
when he established the fountains of the deep,
when he assigned to the sea its limit,
so that the waters might not transgress his command,
when he marked out the foundations of the earth,
then I was beside him, like a master worker;
and I was daily his delight,
rejoicing before him always,
rejoicing in his inhabited world
and delighting in the human race."

The Word of the Lord

Response: *Thanks be to God.*

Canticle 13: A Song of Praise *Benedictus es, Domine*

Song of the Three Young Men, 29-34

Glory to you, Lord God of our fathers; *
 you are worthy of praise; glory to you.
Glory to you for the radiance of your holy Name; *
 we will praise you and highly exalt you for ever.
Glory to you in the splendor of your temple; *
 on the throne of your majesty, glory to you.
Glory to you, seated between the Cherubim; *
 we will praise you and highly exalt you for ever.
Glory to you, beholding the depths; *
 in the high vault of heaven, glory to you.
Glory to you, Father, Son, and Holy Spirit; *
 we will praise you and highly exalt you for ever.

The Epistle: Romans 5:1-5

Since we are justified by faith, we have peace with God through our Lord Jesus Christ, through whom we have obtained access to this grace in which we stand; and we boast in our hope of sharing the glory of God. And not only that, but we also boast in our sufferings, knowing that suffering produces endurance, and endurance produces character, and character produces hope, and hope does not disappoint us, because God's love has been poured into our hearts through the Holy Spirit that has been given to us.

The Word of the Lord

Response: *Thanks be to God*

Sequence Hymn 366: "Holy God, we praise thy name"

from The Hymnal 1982

Grosser Gott

- 1 Holy God, we praise thy Name,
Lord of all, we bow before thee;
all on earth thy scepter claim,
all in heaven above adore thee;
infinite thy vast domain,
everlasting is thy reign.

- 4 Holy Father, holy Son, Holy Spirit,
Three we name thee,
while in essence only One,
undivided God we claim thee;
then, adoring bend the knee
and confess the mystery.

The Holy Gospel: John 16:12-15

The Holy Gospel of our Lord Jesus Christ, according to John
People: *Glory to you, Lord Christ.*

Jesus said to the disciples, "I still have many things to say to you, but you cannot bear them now. When the Spirit of truth comes, he will guide you into all the truth; for he will not speak on his own, but will speak whatever he hears, and he will declare to you the things that are to come. He will glorify me, because he will take what is mine and declare it to you. All that the Father has is mine. For this reason I said that he will take what is mine and declare it to you."

The Gospel of the Lord
People: *Praise to you, Lord Christ.*

The Sermon: The Rev. Sam Sheridan

The Nicene Creed

*We believe in one God,
the Father, the Almighty,
maker of heaven and earth,
of all that is, seen and unseen.
We believe in one Lord, Jesus Christ,
the only Son of God,
eternally begotten of the Father,
God from God, Light from Light,
true God from true God,
begotten, not made,
of one Being with the Father.
Through him all things were made.
For us and for our salvation
he came down from heaven:
by the power of the Holy Spirit
he became incarnate from the Virgin Mary,
and was made man.
For our sake he was crucified under Pontius Pilate;
he suffered death and was buried.
On the third day he rose again
in accordance with the Scriptures;
he ascended into heaven
and is seated at the right hand of the Father.
He will come again in glory to judge the living and the dead,
and his kingdom will have no end.
We believe in the Holy Spirit, the Lord, the giver of life,
who proceeds from the Father and the Son,
who with the Father and the Son is worshiped and glorified.
He has spoken through the prophets.
We believe in one holy catholic and apostolic Church.
We acknowledge one baptism for the forgiveness of sins.
We look for the resurrection of the dead,
and the life of the world to come. Amen.*

The Prayers of the People

After the words “Merciful God, hear our prayer,”
the congregation responds with “*In the name of the Father, Son, and Holy Spirit*”

Confession of Sin and Absolution

p. 56 EOW

Let us confess our sins to God.

*God of all mercy,
we confess that we have sinned against you,
opposing your will in our lives.
We have denied your goodness in each other,
in ourselves, and in the world you have created.
We repent of the evil that enslaves us,
the evil we have done,
and the evil done on our behalf.
Forgive, restore, and strengthen us
through our Savior Jesus Christ,
that we may abide in your love
and serve only your will. Amen.*

Clergy: Almighty God have mercy on you, forgive you all your sins through our Lord Jesus Christ, strengthen you in all goodness, and by the power of the Holy Spirit keep you in eternal life. *Amen.*

The Peace

Celebrant: The peace of the Lord be always with you.

People: *And also with you.*

Welcome

THE HOLY COMMUNION

Offertory:

The Immanuel Summer Choir

Doxology: Hymn 380 (verse 3)

found in The Hymnal 1982

Old 100th

*Praise God from whom all blessings flow;
Praise him, all creatures here below;
Praise him above, ye heavenly host:
Praise Father, Son, and Holy Ghost. Amen.*

Celebrant: The Lord be with you.
 People: ***And also with you.***
 Celebrant: Lift up your hearts.
 People: ***We lift them to the Lord.***
 Celebrant: Let us give thanks to the Lord our God.
 People: ***It is right to give God thanks and praise.***

The Celebrant proceeds:

God of all power, Ruler of the Universe, you are worthy of glory and praise.
Glory to you for ever and ever.

At your command all things came to be: the vast expanse of interstellar space, galaxies, suns, the planets in their courses, and this fragile earth, our island home.
By your will they were created and have their being.

From the primal elements you brought forth the human race, and blessed us with memory, reason, and skill. You made us the rulers of creation. But we turned against you, and betrayed your trust; and we turned against one another.
Have mercy, Lord, for we are sinners in your sight.


Again and again, you called us to return. Through prophets and sages you revealed your righteous Law. And in the fullness of time you sent your only Son, born of a woman, to fulfill your Law, to open for us the way of freedom and peace.
By his blood, he reconciled us.
By his wounds, we are healed.

And therefore we praise you, joining with the heavenly chorus, with prophets, apostles, and martyrs, and with all those in every generation who have looked to you in hope, to proclaim with them your glory, in their unending hymn:

Sanctus (from A Mass for Immanuel)

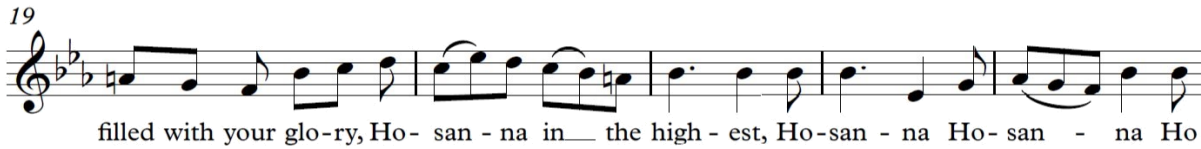
Jane Tavernier

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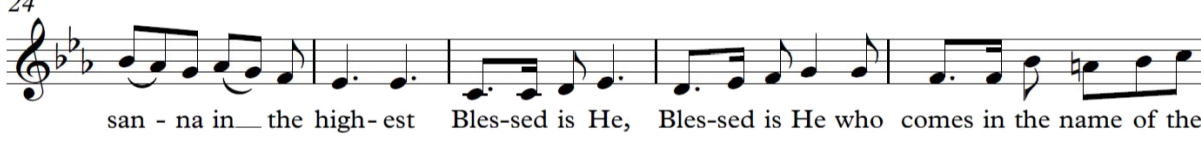
Ho - ly ho - ly ho - ly Lord God of pow-er and might Hea-ven and Earth are

19




filled with your glo-ry, Ho- san - na in the high - est, Ho-san - na Ho-san - na Ho

24



san - na in the high- est Bles-sed is He, Bles-sed is He who comes in the name of the

29



Lord Ho- san - na, Ho- san - na, Ho-san - na in the high - est.

The Celebrant continues

And so, Father, we who have been redeemed by him, and made a new people by water and the Spirit, now bring before you these gifts. Sanctify them by your Holy Spirit to be the Body and Blood of Jesus Christ our Lord.

On the night he was betrayed he took bread, said the blessing, broke the bread, and gave it to his friends, and said, "Take, eat: This is my Body, which is given for you. Do this for the remembrance of me."

After supper, he took the cup of wine, gave thanks, and said, "Drink this, all of you: This is my Blood of the new Covenant, which is shed for you and for many for the forgiveness of sins. Whenever you drink it, do this for the remembrance of me."

Remembering now his work of redemption, and offering to you this sacrifice of thanksgiving,

***We celebrate his death and resurrection,
as we await the day of his coming.***

Lord God of our Fathers: God of Abraham, Isaac, Rebekah, Leah, Rachel, Sarah, and Jacob; God and Father of our Lord Jesus Christ: Open our eyes to see your hand at work in the world about us. Deliver us from the presumption of coming to this Table for solace only, and not for strength; for pardon only, and not for renewal. Let the grace of this Holy Communion make us one

body, one spirit in Christ, that we may worthily serve the world in his name.

Risen Lord, be known to us in the breaking of the Bread.

Accept these prayers and praises, Father, through Jesus Christ our great High Priest, to whom, with you and the Holy Spirit, your Church gives honor, glory, and worship, from generation to generation. ***AMEN.***

And now, as our Savior Christ has taught us, we are bold to say,

People and Celebrant:

***Our Father, who art in heaven,
hallowed be thy Name,
thy kingdom come, thy will be done,
on earth as it is in heaven.
Give us this day our daily bread.
And forgive us our trespasses,
as we forgive those who trespass against us.
And lead us not into temptation,
but deliver us from evil.
For thine is the kingdom
and the power and the glory,
for ever and ever.
Amen***

Celebrant: Alleluia, Christ our Passover is sacrificed for us

Response: ***Therefore let us keep the feast, Alleluia.***


The Breaking of the Bread

Agnus Dei (from A Mass for Immanuel)

Jane Tavernier


Agnus Dei

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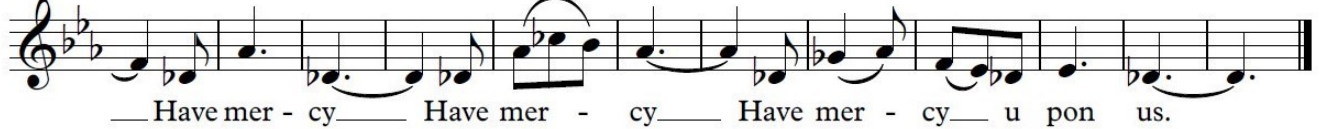
Lamb of God, Lamb of God, You take away the sins of the world

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Lamb of God, Lamb of God, You take away the sins of the world

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Have mercy, Have mercy, Have mercy upon us.

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Celebrant: The Gifts of God, for the People of God.

We are now able to offer Communion in both kinds.

To receive the consecrated Bread only, kindly extend one outstretched hand, palm up.

To receive the consecrated Bread intincted in the Wine, please extend both hands, palms up.

MUSIC DURING COMMUNION:

Hymn 379: "God is love, let heaven adore him" *found in The Hymnal 1982*

Abbot's Leigh

- 1 God is Love: let heaven adore him;
God is Love: let earth rejoice;
let creation sing before him,
and exalt him with one voice.
God who laid the earth's foundation,
God who spread the heavens above,
God who breathes through all creation:
God is Love, eternal Love.
- 2 God is Love: and love enfolds us,
all the world in one embrace;
with unfailing grasp God holds us,
every child of every race.
And when human hearts are breaking,
under sorrow's iron rod,
then we find that selfsame aching,
deep within the heart of God.
- 3 God is Love; and though with blindness,
sin afflicts all human life,
God's eternal loving-kindness,
guides us through our earthly strife.
Sin and death and hell shall never,
o'er us final triumph gain;
God is Love, so Love for ever,
o'er the universe must reign.

Post Communion Prayer

After Communion, the Celebrant says

Let us pray.

***Eternal God, heavenly Father,
you have graciously accepted us
as living members
of your Son our Savior Jesus Christ,
and you have fed us with spiritual food
in the Sacrament of his Body and Blood.
Send us now into the world in peace,
and grant us strength and courage
to love and serve you
with gladness and singleness of heart;
through Christ our Lord.
Amen.***

p. 365

The Blessing

verses 1,2,6 and 7



1. I bind un - to my - self to - day the strong Name



of the Trin - i - ty, by in - vo - ca - tion



of the same, the Three in One, and One in Three.



2. I bind this day to me for ev - er, by power of



faith, Christ's In - car - na - tion; his bap - tism in the



Jor - dan riv - er; his death on cross for my sal - va - tion;



his burst - ing from the spic - ed tomb; his rid - ing



up the heaven - ly way; his com - ing at the



day of doom: I bind un - to my - self to - day.

* 6. Christ be with me, Christ with - in me, Christ be - hind me,
 Christ be - neath me, Christ a - bove me, Christ in qui - et,

Christ be - fore me, Christ be - side me, Christ to
 Christ in dan - ger, Christ in hearts of all that

win me, Christ to com - fort and re - store me,
 love me, Christ in mouth of friend and stran - ger.



Turn page for verse 7 (on page 12)



7. I bind un - to my - self the Name, the strong Name
of the Trin - i - ty, by in - vo - ca - tion
of the same, the Three in One, and One in Three.
Of whom all na - ture hath cre - a - tion, e - ter - nal
Fa - ther, Spi - rit, Word: praise to the Lord of
my sal - va - tion, sal - va - tion is of Christ the Lord.

The Dismissal

Clergy: Let us go forth in the name of Christ. Alleluia. Alleluia.
People: *Thanks be to God. Alleluia. Alleluia.*

Postlude: March

Félix-Alexandre Guilmant

SERVING AT THIS EUCHARIST:

Readers: Amy Thomas
Intercessor: Sudie McGahuey
Musicians: The Immanuel Summer Choir, Dr. Jane Tavernier
Flower Guild: Linda Serabian, Martha Shimkin
Ushers: Lisa Clausen, Jim Clausen
Vestry Greeter and Counter: Bob Murray
Celebrant: The Rev. Susan D. Parsons

IMMANUEL CHURCH-ON-THE-HILL

Parish Notes

June 12, 2022

IN THE NAME OF CHRIST we welcome you to Immanuel Church-on-the-Hill!

Immanuel is an Episcopal Church in the Diocese of Virginia, and is part of the world-wide Anglican Communion. Immanuel was founded by the Virginia Theological Seminary. We are one parish that worships in two locations: the Zabriskie Chapel (3606 Seminary Road), and Immanuel Chapel (3737 Seminary Road) on the seminary grounds. Immanuel Chapel offers a fully-staffed nursery for our infant and toddler parishioners.

For the latest information on our online worship service and to view a video of our most recent service, please visit our website (www.icoh.net).

PRAY FOR PARISHIONERS: Aggie Fortune, Ann MacNamara, Cynthia Morton, Catherine Sinclair, Francine Wargo, Jessi MacLeod, Kenny, Natalie Doyle Hennin, Susan Wiard, Tony, Daphne, Leo, Nancy Bishop, Sughra Bakhtiari, and Mary Margaret Winn.

PRAY FOR OUR FRIENDS AND FAMILY: Charlotte Kellogg, Dana De Cecco, George Rustigian, Jack Allen, Kathryn Anschutz, Louise Jackson, Marjean Smith, Mildred Alexander, Paul, Rowena and Don Lynch, Steve Davis, Stephen Miller, Sue Rehnke, Ann Shelly, Sarah Minor, Edith and Joseph, Ryan, John, Alexandra, Hans, Jessica, McQuade Milligan, Scott De Vight, Reagan, Waide Egener, Peter and Joanne, Mary Muniz, Linda and Cy Murphy, Molly Grey, the Rev. Rosa Harper, Louise Jackson, Jimmy Young, Willie Washington, Ronald Goode, Candy Morgan, and Joseph Fabian.

Pray for those who are celebrating birthdays this week: The Rev. Dr. Frank Wade, Laurie Clark, Andrew Alexander, Gary Campbell, and Mathew Schnedl.

Serving around the world: Noah Barker, Ian Phillips, Todd Bates, Philip Smucker, Jason Osborne, Michael Hussey, and Jonathan, Nicole, Alina, and Nolan Anderson. Pray for healing for US casualties and their caregivers.

Those who we recently learned have died: Navy Lieutenant Richard Bullock. *Rest eternal grant to him, O Lord, and let light perpetual shine upon him.*



EPISCOPAL YOUTH COMMUNITY AND FAMILY GAME NIGHT

**This Wednesday, June 15th, 7:30 p.m. -9:00 p.m.
Zabriskie Parish Hall**

Come play board games, card games, or whatever Jenga is with friends from EYC! Junk food, fellowship, and fun! All ages invited!

Food Drive for ALIVE!: When packing groceries for our neediest neighbors, the items that run out the most frequently are: **Jams, Jellies, and 100% fruit juice**; so please buy extras of these in June and bring to the collection boxes in the narthex in either Immanuel Chapel or Zabriskie. Food drive ends June 30th.. If possible, bring your donations in recyclable, reusable bags. Additional non-perishable, non-expired food items — **proteins, fruits, veggies; pasta/rice/oatmeal; no glass containers, please** — are greatly appreciated. Thanks! Questions? Contact Lisa.Clausen@verizon.net

Announcements

Wednesday Evening Holy Eucharist Rite II, June 15th @ 6:30 p.m., Zabriskie Chapel

Senior Adult Ministry EVENTS

Our monthly luncheon at **Goodwin House-Alexandria** is the third Wednesday of each month at noon in the Fillmore Room. Please join us on June 15 to enjoy lunch and socialize with other Immanuel folks. All Immanuel seniors are invited and welcome to attend. For those who do not live at Goodwin House, the luncheon costs \$17. RSVP to Mother Susan at sparsons@icoh.net.

Our monthly luncheon at **Zabriskie parish hall** is the fourth Tuesday of each month at 12:15 p.m. On June 28th, bring your sandwich or salad lunch; dessert and beverages will be provided. All seniors are invited and welcome to attend this free event. RSVP via email to karen.besser@gmail.com.

BIBLE STUDY Thursday, June 16th @ 10:30 a.m.

A STUDY OF JAMES, PETER AND JOHN

Online via Zoom (see your weekly eBlast for details)

Evening Compline, Friday, June 17th, 8:30 p.m., Online via Zoom

BREAKFAST BIBLE STUDY SATURDAY, June 18th Online via Zoom

Immanuel's monthly Saturday morning Breakfast Bible Study will be *this Saturday*, the third Saturday, June 17th. We will meet online via Zoom (link and info available on our webpage and via our weekly eBlast) beginning at 8 a.m. Our theme this year is **Gratitude**; this month we will read **Luke 10:29-37**, using the African Model of Reflection.

For more information, please contact Chrissie Crosby at cmcfaddencrosby@gmail.com

Memorial Service
for
Benjamin Bridges, Jr., Ph.D.

Saturday, June 18th @ 2:00 p.m.
Zabriskie Memorial Chapel

followed by Reception
in the Parish Hall



LAST CLASS OF THE SEASON!

FINAL SATURDAY MORNING OLD TESTAMENT BIBLE STUDY: June 18th online via Zoom

The Old Testament Bible Study ends with the journey of Daniel and Revelation. We do not presume to understand what all the strange visions of Revelation mean, but we do think that so much of the imagery in the last book of the Bible comes from the book of Daniel. He was a dream interpreter, and he needed his dreams interpreted. He was a king, and also a prisoner and enslaved person. He was living in exile far from the God of his ancestors, yet God was with him in a way their religion really hadn't yet developed language for...

We don't know what Revelation 'means,' but some of what it may mean to us will come from reflecting on Daniel. Since this is the last Saturday morning bible study class of the season, we encourage you to join us online; look for login information in your weekly "This Week at Immanuel" eBlast.

**Come Watch Ava DuVernay's Movie "13th"
together with Alleyne AME Zion
Saturday, June 25th @ 3:00 p.m., Zabriskie Parish Hall
Followed by BBQ Dinner**



The Social Justice Committee and Father Randy have developed a relationship with Alleyne AME Zion church in Old Town, initially around outreach and social justice. You can help us deepen that relationship, while viewing a powerful documentary, Saturday afternoon, June 25th, at 2 p.m. We will together watch the 100 minute documentary 13th (Ava DuVernay), followed by a BBQ dinner and joint discussion facilitated in part by the Rev. LaToisan, the lead pastor at Alleyne AME Zion church. For further information please contact [Katherine Smith](#), Kathryn Jackson Haskin, or David Atwood.

UNITED THANK OFFERING (UTO): We ask that you consider a donation by check or cash to support this worthy and longstanding ministry of the Episcopal Church. Donations will be accepted through Sunday, June 12. Checks should be made out to Immanuel Church-on-the-Hill and "UTO" entered on the memo line and can be included with the Offertory this coming Sunday or dropped off at the Church office during the week. UTO is a ministry of The Episcopal Church for the mission of the whole church. Through UTO, individuals are invited to embrace and deepen a personal daily spiritual discipline of gratitude. UTO encourages people to notice the good things that happen each day, give thanks to God for those blessings and make an offering for each blessing using a UTO donation envelope (or the UTO Blue Box). See Doug Henry for more details and to answer any questions you may have.

The **Shakespeare Opera Company** invites the congregation of Immanuel to *Othello*, a retelling of the dramatic tragedy with the addition of music from Verdi's opera. The company performs weekends at St. David's Episcopal Church in Ashburn, Virginia July 9 -10th, and at Grace Episcopal Church in The Plains, Virginia July 16-17th. Charming restaurants and shops are located near both venues, and our patrons find that they can enjoy a day of activities to suit all tastes. The company hopes that you'll find our performances exceptional. For ticket — with range from \$35-\$55 — visit <https://shakespeareoperatheatre.com>.

CHILDREN WILL BE BACK IN SCHOOL IN THE FALL, AND CHRISTMAS FAMILIES IN AUGUST IS BACK IN PERSON. Help children with school supplies - critical tools for learning! In Christmas Families in August we work through the Alexandria Department of Human Services (DHS) to provide school supplies to children in need. **Sign-up begins this Sunday and ends Sunday July 24;** more families will be added to the sign-up board as the summer progresses. We will give you all the information you need as you sign up. Ingathering and blessing of the backpacks filled with school supplies will be Sunday, August 7. The **special collections this Sunday and on August 7** are to provide school supplies to more children in Alexandria and in Haiti through the [Haiti](#)

CLERGY AND STAFF

The Rev. J. Randolph Alexander, Jr.	Rector
The Rev. Susan D. Parsons (sparsons@icoh.net)	Associate Rector
The Rev. Sam Sheridan (ssheridan@icoh.net)	Assistant Rector
Dr. Jane Tavernier (jtavernier@icoh.net)	Director of Music
Janettarose Greene (JGreene@vts.edu)	Seminarian
Tom Hewson (thewson@icoh.net)	Treasurer
Laura Snow (lsnow@icoh.net)	Assistant Treasurer
Sughra Bakhtiari (sbakhtiari@icoh.net)	Bookkeeper
Aleta Y. Powell (apowell@icoh.net)	Parish Administrator
Gilma Balcarcel	Nursery Coordinator
John Bednar (jbednar@icoh.net)	Information Technology Specialist
Stuart Dahlinger	Sexton

THE VESTRY

Darrell Wilson	Senior Warden
Kristi Kubista-Hovis	Junior Warden: Administration
Shawn Whitman	Junior Warden: Building and Grounds, Creation Care Committees
David Atwood	Adult Formation and Discipleship, Social Justice
Harrison Clark	Children, Youth, and Family Ministries
Brad Ashton	Stewardship and Planned Giving
Mollie Lambert	Outreach
Kathy Lloyd	Senior Ministry
Brooke Roberts	Communications
Phyllis Sims	Evangelism and New Members
Bob Murray	Worship
Julie Bruns	Pastoral Care
Rachel Wilson	Youth Representative (nonvoting member)
The Rev. Sam Sheridan	Register (nonvoting member)

SCHEDULE OF SUNDAY WORSHIP SERVICES

8:00 a.m. Holy Eucharist Rite I, Zabriskie Chapel
 9:00 a.m. Joy Mass Holy Eucharist, Zabriskie Chapel
 3606 Seminary Road, Alexandria, VA
 10:30 a.m. Holy Eucharist Rite II, Immanuel Chapel
 3737 Seminary Road, Alexandria, VA

Online

www.immanuel-on-the-hill.org
[Immanuel's YouTube channel](#)

PRIEST ASSOCIATES

The Rev. Dr. J. Barney Hawkins, IV
 The Rev. Dr. Ruthanna Hooke
 The Rev. Jan A. Maas
 The Rev. John R. Smucker
 The Rev. Canon Rosemari G. Sullivan
 The Rev. Dr. Francis H. Wade

RECTOR EMERITA

The Rev. Dr. Margaret Ann (Sam) Faeth



MISSION STATEMENT: Immanuel Church-on-the-Hill is a Christian community in the Episcopal tradition, striving to be in relationship with God and each other as Christ has taught us, actively attempting to sense and to serve God's plan with great love. We are guided by Mark 16:15: "Go ye into all the world and preach the gospel," to learn, discern, and proclaim the Good News by being active ministers in the various communities where we live and serve.

Parish Office

3606 Seminary Road, Alexandria, VA 22304
 Telephone: 703-370-6555, Fax: 703-370-0837

www.icoh.net

