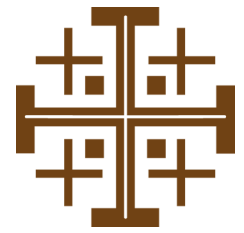




Immanuel Church-on-the-Hill
Episcopal/Anglican
Alexandria, Virginia



THE FIRST SUNDAY AFTER THE EPIPHANY: THE BAPTISM OF OUR LORD

January 9, 2022

Holy Eucharist Rite II, 10:30 a.m.

Live-streamed from Zabriskie Chapel to [Immanuel's YouTube Channel](#)



Opening Hymn 448: “O love, how deep, how broad, how high ” verses 1,2, and 6 *Deus tuorum militum*
from The Hymnal 1982

- | | |
|--|--|
| 1 O love, how deep, how broad, how high,
how passing thought and fantasy,
that God, the Son of God, should take,
our mortal form for mortals' sake! | 2 For us baptized, for us he bore,
his holy fast and hungered sore;
for us temptations sharp he knew;
for us the tempter overthrew. |
| 6 All glory to our Lord and God,
for love so deep, so high, so broad;
the Trinity whom we adore,
forever and forevermore. | |

THE WORD OF GOD

Opening Acclamation

p. 355

Celebrant: Blessed be God: Father, Son, and Holy Spirit.
People: ***And blessed be God's kingdom, now and for ever. Amen.***

The Collect for Purity

Almighty God, to you all hearts are open, all desires known, and from you no secrets are hid:
Cleanse the thoughts of our hearts by the inspiration of your Holy Spirit, that we may perfectly
love you, and worthily magnify your holy Name; through Christ our Lord. ***Amen***

Hymn of Praise 417: “Worthy is Christ, the Lamb who was slain” verse 1 *Festival Canticle*
from The Hymnal 1982

*This is the feast of victory for our God.
Alleluia, alleluia alleluia!*
Worthy is Christ, the Lamb who was slain,
whose blood set us free to be people of God.
*This is the feast of victory for our God.
Alleluia, alleluia alleluia!*

The Collect of the Day

The Celebrant says to the people

The Lord be with you.
People: ***And also with you.***
Celebrant: Let us pray.

Father in heaven, who at the baptism of Jesus in the River Jordan proclaimed him
your beloved Son and anointed him with the Holy Spirit: Grant that all who are
baptized into his Name may keep the covenant they have made, and boldly confess
him as Lord and Savior; who with you and the Holy Spirit lives and reigns, one
God, in glory everlasting. ***Amen.***

The First Lesson: Isaiah 43:1-7

Thus says the Lord, he who created you, O Jacob, he who formed you, O Israel: Do not fear, for I have redeemed you; I have called you by name, you are mine. When you pass through the waters, I will be with you; and through the rivers, they shall not overwhelm you; when you walk through fire you shall not be burned, and the flame shall not consume you. For I am the Lord your God, the Holy One of Israel, your Savior. I give Egypt as your ransom, Ethiopia and Seba in exchange for you. Because you are precious in my sight, and honored, and I love you, I give people in return for you, nations in exchange for your life. Do not fear, for I am with you; I will bring your offspring from the east, and from the west I will gather you; I will say to the north, "Give them up," and to the south, "Do not withhold; bring my sons from far away and my daughters from the end of the earth--everyone who is called by my name, whom I created for my glory, whom I formed and made."

The Word of the Lord

Response: *Thanks be to God.*

Psalm 29 *Afferte Domino*

- 1 Ascribe to the Lord, you gods, *
ascribe to the Lord glory and strength.
- 2 Ascribe to the Lord the glory due his Name; *
worship the Lord in the beauty of holiness.
- 3 The voice of the Lord is upon the waters;
the God of glory thunders; *
the Lord is upon the mighty waters.
- 4 The voice of the Lord is a powerful voice; *
the voice of the Lord is a voice of splendor.
- 5 The voice of the Lord breaks the cedar trees; *
the Lord breaks the cedars of Lebanon;
- 6 He makes Lebanon skip like a calf, *
and Mount Hermon like a young wild ox.
- 7 The voice of the Lord splits the flames of fire;
the voice of the Lord shakes the wilderness; *
the Lord shakes the wilderness of Kadesh.
- 8 The voice of the Lord makes the oak trees writhe *
and strips the forests bare.
- 9 And in the temple of the Lord *
all are crying, "Glory!"
- 10 The Lord sits enthroned above the flood; *
the Lord sits enthroned as King for evermore.
- 11 The Lord shall give strength to his people; *
the Lord shall give his people the blessing of peace.

The Epistle: Acts 8:14-17

When the apostles at Jerusalem heard that Samaria had accepted the word of God, they sent Peter and John to them. The two went down and prayed for them that they might receive the Holy Spirit (for as yet the Spirit had not come upon any of them; they had only been baptized in the name of the Lord Jesus). Then Peter and John laid their hands on them, and they received the Holy Spirit.

The word of the Lord

Response: *Thanks be to God.*

Sequence Hymn 296: "We know that Christ is raised and dies no more" verses 1,2, and 4

Engleberg

from The Hymnal 1982

- 1 We know that Christ is raised and dies no more.
Embraced by death, he broke its fearful hold,
and our despair he turned to blazing joy.
Alleluia!
- 2 We share by water in his saving death.
Reborn, we share with him an Easter life,
as living members of a living Christ.
Alleluia!
- 4 A new creation comes to life and grows,
as Christ's new body takes on flesh and blood.
The universe, restored and whole, will sing:
Alleluia! Alleluia! Amen.

The Holy Gospel: Luke 3:15-17, 21-22

The Holy Gospel of our Lord Jesus Christ, according to Luke

Response: *Glory to you, Lord Christ.*

As the people were filled with expectation, and all were questioning in their hearts concerning John, whether he might be the Messiah, John answered all of them by saying, "I baptize you with water; but one who is more powerful than I is coming; I am not worthy to untie the thong of his sandals. He will baptize you with the Holy Spirit and fire. His winnowing fork is in his hand, to clear his threshing floor and to gather the wheat into his granary; but the chaff he will burn with unquenchable fire."

Now when all the people were baptized, and when Jesus also had been baptized and was praying, the heaven was opened, and the Holy Spirit descended upon him in bodily form like a dove. And a voice came from heaven, "You are my Son, the Beloved; with you I am well pleased."

The Gospel of the Lord

Response: *Praise to you, Lord Christ.*

The Sermon: The Rev. Sam Sheridan

The Nicene Creed

*We believe in one God,
the Father, the Almighty,
maker of heaven and earth,
of all that is, seen and unseen.*

*We believe in one Lord, Jesus Christ,
the only Son of God,
eternally begotten of the Father,
God from God, Light from Light,
true God from true God,
begotten, not made,
of one Being with the Father;
through him all things were made.
For us and for our salvation
he came down from heaven,
was incarnate of the Holy Spirit and the Virgin Mary
and became truly human.
For our sake he was crucified under Pontius Pilate;
he suffered death and was buried.
On the third day he rose again
in accordance with the Scriptures;
he ascended into heaven
and is seated at the right hand of the Father.
He will come again in glory to judge the living and the dead,
and his kingdom will have no end.*

*We believe in the Holy Spirit, the Lord, the giver of life,
who proceeds from the Father,
who with the Father and the Son is worshiped and glorified,
who has spoken through the prophets.
We believe in one holy catholic and apostolic Church.
We acknowledge one baptism for the forgiveness of sins.
We look for the resurrection of the dead,
and the life of the world to come. Amen*

The Prayers of the People

After the words “Jesus, light of the world,”
the congregation responds with “*Hear our prayer.*”

Confession of Sin and Absolution

Let us confess our sins against God and our neighbor.

*Most merciful God,
we confess that we have sinned against you
in thought, word, and deed,
by what we have done,
and by what we have left undone.
We have not loved you with our whole heart;
we have not loved our neighbors as ourselves.
We are truly sorry and we humbly repent.
For the sake of your Son Jesus Christ,
have mercy on us and forgive us;
that we may delight in your will,
and walk in your ways,
to the glory of your Name. Amen.*

Clergy: Almighty God have mercy on you, forgive you all your sins through our Lord Jesus Christ, strengthen you in all goodness, and by the power of the Holy Spirit keep you in eternal life. *Amen.*

The Peace

Celebrant: The peace of Christ be always with you.

People: *And also with you.*

Welcome and Announcements

THE HOLY COMMUNION

Offertory Anthem: “Then Shall the Righteous Shine Forth ” *from* Elijah

Felix Mendelssohn

Allan Gervacio, tenor

Then, then shall the righteous shine forth
as the sun in their heavenly Father’s realm,
shine forth as the sun in their heavenly Father’s realm.
Then shall the righteous shine forth
in their heavenly Fathers realm,
as the sun, as the sun
in their heavenly Father’s realm.

The Great Thanksgiving: Eucharistic Prayer B

p. 367

Celebrant: The Lord be with you.

People: *And also with you.*

Celebrant: Lift up your hearts.

People: *We lift them to the Lord.*

Celebrant: Let us give thanks to the Lord our God.

People: *It is right to give God thanks and praise.*

The Celebrant proceeds

It is right, and a good and joyful thing, always and everywhere to give thanks to you, Father Almighty, Creator of heaven and earth. Because in the mystery of the Word made flesh, you have caused a new light to shine in our hearts, to give the knowledge of your glory in the face of your son Jesus Christ our Lord.

Therefore we praise you, joining our voices with Angels and Archangels and with all the company of heaven, who for ever sing this hymn to proclaim the glory of your Name:

14
Ho - ly ho - ly ho - ly Lord God of pow-er and might Hea-ven and Earth are

19
filled with your glo-ry, Ho- san - na in the high - est, Ho-san - na Ho- san - na Ho

24
san - na in the high- est Bles-sed is He, Bles-sed is He who comes in the name of the

29
Lord Ho- san - na, Ho- san - na, Ho-san - na in the high - est.

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The Celebrant continues:

We give thanks to you, O God, for the goodness and love which you have made known to us in creation; in the calling of Israel to be your people; in your Word spoken through the prophets; and above all in the Word made flesh, Jesus, your Son. For in these last days you sent him to be incarnate from the Virgin Mary, to be the Savior and Redeemer of the world. In him, you have delivered us from evil, and made us worthy to stand before you. In him, you have brought us out of error into truth, out of sin into righteousness, out of death into life.

On the night before he died for us, our Lord Jesus Christ took bread; and when he had given thanks to you, he broke it, and gave it to his disciples, and said, "Take, eat: This is my Body, which is given for you. Do this for the remembrance of me."

After supper he took the cup of wine; and when he had given thanks, he gave it to them, and said, "Drink this, all of you: This is my Blood of the new Covenant, which is shed for you and for many for the forgiveness of sins. Whenever you drink it, do this for the remembrance of me."

Therefore, according to his command, O Father,

Celebrant and People

***We remember his death,
We proclaim his resurrection,
We await his coming in glory;***

And we offer our sacrifice of praise and thanksgiving to you, O Lord of all; presenting to you, from your creation, this bread and this wine.

We pray you, gracious God, to send your Holy Spirit upon these gifts that they may be the Sacrament of the Body of Christ and his Blood of the new Covenant. Unite us to your Son in his sacrifice, that we may be acceptable through him, being sanctified by the Holy Spirit. In the fullness of time, put all things in subjection under your Christ, and bring us to that heavenly country where, with Isaiah, John the Baptist, and all your saints, we may enter the everlasting heritage of your sons and daughters; through Jesus Christ our Lord, the firstborn of all creation, the head of the Church, and the author of our salvation.

By him, and with him, and in him, in the unity of the Holy Spirit all honor and glory is yours, Almighty Father, now and for ever. *Amen.*

And now, as our Savior Christ has taught us, we are bold to say,

People and Celebrant:

*Our Father, who art in heaven,
hallowed be thy Name,
thy kingdom come,
thy will be done,
on earth as it is in heaven.
Give us this day our daily bread.
And forgive us our trespasses,
as we forgive those
who trespass against us.
And lead us not into temptation,
but deliver us from evil.
For thine is the kingdom
and the power and the glory,
for ever and ever. Amen*

Celebrant: Alleluia, Christ our Passover is sacrificed for us


Response: *Therefore let us keep the feast, Alleluia.*

The Breaking of the Bread

Agnus Dei (from A Mass for Immanuel)


Jane Tavernier

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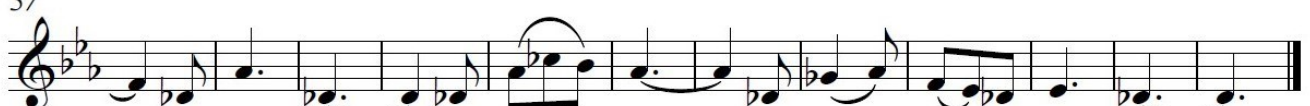
Lamb of God, Lamb of God, You take a way the sins of the world

46



Lamb of God, Lamb of God, You take a way the sins of the world

57



Have mer - cy Have mer - cy Have mer - cy u pon us.

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The Blessing

Closing Hymn 569: “God, the Omnipotent! King who ordainest” verses 1,3, and 4
from The Hymnal 1982

Russia

- 1 God the Omnipotent! King who ordainest,
thunder thy clarion, the lightning thy sword;
show forth thy pity on high where thou reignest:
give to us peace in our time, O Lord.
- 3 God, the All-righteous One! Earth hath defied thee;
yet to eternity standeth thy word,
falsehood and wrong shall not tarry beside thee:
give to us peace in our time, O Lord.
- 4 God the All-provident! earth by thy chastening,
yet shall to freedom and truth be restored;
through the thick darkness thy kingdom is hastening:
thou wilt give peace in our time, O Lord.

The Dismissal

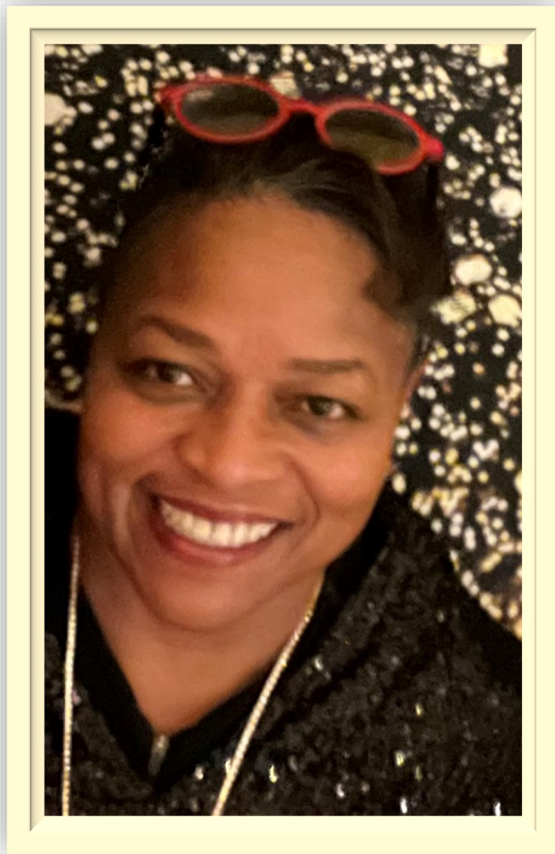
Clergy: Let us go forth in the name of Christ.
People: ***Thanks be to God.***

Postlude: Maestoso

Félix-Alexandre Guilmant

SERVING AT THIS EUCHARIST: ***Musicians:*** Allan Gervacio, Dr. Jane Tavernier
Flower Guild: The Immanuel Flower Guild
Audio-Visual: John Bednar, Doug Onley, Sydney Onley
Celebrant: The Rev. J. Randolph Alexander

Immanuel Church-on-the-Hill Welcomes a New Seminarian



Janettarose Greene, a Middler at VTS has joined us as our new seminarian effective today thru May 2022. Janettarose is originally from Pennsylvania. She retired in February 2021 after 37 years of federal service to pursue her studies full-time. Janettarose has augmented her academic work with wide-ranging roles in the seminary community. She serves as a sacristan in the chapel and research assistant to the dean on two book projects. This past year she was elected to serve as Member-At-Large of the Junior Class and co-leader of the Seminarians of Color Union. Most recently the student body has elected her to be its president. She expects this role to be especially important over the next 12 months, as it is the seminary's bicentennial anniversary. Janettarose is excited to come to Immanuel as part of the VTS Contextual Ministry program, which is designed to help her assimilate theology, practical ministry skills, personal life, and call exploration through hands-on experiences with the members of our church.

Janettarose lives in McLean, VA with her wife Maria and dog Hans.

IMMANUEL CHURCH-ON-THE-HILL
Parish Notes
January 9, 2022

IN THE NAME OF CHRIST we welcome you to Immanuel Church-on-the-Hill!

Immanuel is an Episcopal Church in the Diocese of Virginia, and is part of the world-wide Anglican Communion. Immanuel was founded by the Virginia Theological Seminary. We are one parish that worships in two locations: the Zabriskie Chapel (3606 Seminary Road), and Immanuel Chapel (3737 Seminary Road) on the seminary grounds. Immanuel Chapel offers a fully-staffed nursery for our infant and toddler parishioners.

For the latest information on our online worship service and to view a video of our most recent service, please visit our website (www.icoh.net).

Learn more about us at www.icoh.net.

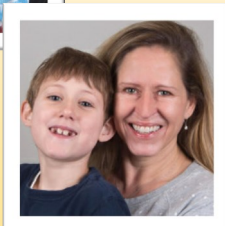
PRAY FOR PARISHIONERS: Aggie Fortune, Ann MacNamara, Bruce Morton, Catherine Sinclair, David Stayanoff, Eloise Payne, Francine Wargo, Jessi MacLeod, Kathy Lloyd, Kenny, Linda and Cy Murphy, Lucy, Natalie Doyle Hennin, Susan Wiard, Tony, Edith, Joseph, Paul, Doug, and Daphne.

PRAY FOR OUR FRIENDS AND FAMILY: Alice Meyer, Arsine Oshagan, Charlotte Kellogg, Dana De Cecco, Dorothy Phanuef, Dotty Eisenhour, George Rustigian, Jack Allen, Kathryn Anschutz, Louise Jackson, Lloyd Chenoweth, Marjean Smith, Mildred Alexander, Paul, Rowena and Don Lynch, Steve Davis, Stephen Miller, Sue Rehnke, Ann Shelly, Sarah Minor, Tom Dollard, Jim McClane, Sandy Ford, Elizabeth, Randy MacDonald; Mr. and Mrs. Bird, and McQuade Milligan.

Pray for those who are celebrating birthdays this week: Tom Shimkin, Jett Bastow, Teresa Skubel, Judie Ramgolam-Singh, Stephen Friday, Doug John, Norma Jean Lawton, Thomas John, Sudie McGahuey, Colin Swisher, Karen Walker, Anne Kilpatrick, John Kilpatrick, and Tiffany Stuck.

Serving around the world: Noah Barker, Ian Phillips, Todd Bates, Philip Smucker, Jason Osborne, Michael Hussey, and Jonathan, Nicole, Alina, and Nolan Anderson. Pray for healing for US casualties and their caregivers.

Those who have recently died: Margaret Chenoweth, aunt of Susan Gilbertson; Preston Atwood, father of David Atwood; Travis Martin and Lawrence Conrad, cousins of Jamie Conrad; Army Specialist James T. Roberts; and Army Specialist Hunter Trey Stafford. *Rest eternal grant to them, O Lord, and let light perpetual shine upon them.*



Is Your Photo Current?

Let's Update Before It's Printed January 21st

We would like to include a photo directory in the back of the print version of next month's annual report.

In anticipation of expected high demand, we ask that everyone please review your listing in our online directory to make sure that your data -- and photo -- is current. Thank you.

Announcements



*“Be strong and courageous; do not be frightened or dismayed, for the Lord your **God is with you wherever you go.**” Joshua 1:9*

Completing Your Pledge Commitment

Blessings to all in this New Year and thank you to all who have pledged for 2022! Your generosity is key to Immanuel’s mission and ministry.

As of January 6, 2022, we have received 128 pledges for a pledged amount of \$636,762. We are grateful to 55 pledgers who increased their pledge by an average amount of close to 10 percent.

We still have approximately 48 current pledgers whom we would like to hear from.

If you are one of those 48 we would like to hear from, please send an email to our treasurer today stating your pledge amount or pledge online. You can also return your pledge card through the mail. So that our vestry can make final budget decisions at its meeting on January 10, we would appreciate having your pledge decision in time for our vestry meeting.

Our Stewardship Committee will call those we have not heard from today, from 2:30-4:30 p.m. Please pick up the phone and have a chat with these wonderful parishioners. They are enthusiastic about being in touch with you.

Your conversations with them and your pledge to Immanuel are blessings from the heart.

Thursday, January 13th @ 10:30 AM: Bible Study with Clergy — Hebrews: All are welcome to share in this exploration of The Epistle to the Hebrews -- no prior study or participation necessary. It’s been said “Study Hebrews and your life may never be the same.” Join us, and see if you agree! We meet Thursdays from 10:30 a.m. to noon online via Zoom. We will start Chapter 10 of Hebrews this Thursday — look for login information in your weekly eBlast email

Just bring your Bible (or an online version such as [Bible Gateway here](#)) and a heart open to the idea that we are meant learn from one another, that we are a people called to learn about God's love in community. You most certainly can just listen, but your witness, experience, thoughts, and beliefs are just as important and valuable as anyone else's!

ALIVE! ONE MONTH, TWO EVENTS: January 14-17: The Rev. Dr. Martin Luther King, Jr. Day of Service -Food and Reusable Grocery Bag Collection; January 1-30th: Immanuel’s Food Drive for ALIVE!

NEW for 2022.... ALIVE! will collect food in reusable bags from congregations during the MLK day of service weekend, January 14-17 and we need your help!

An ALIVE! truck will be parked in Zabriskie parking lot the weekend of January 14 and food can be placed (in REUSABLE BAGS) right into the truck from 9-5pm each day! Please invite your neighbors and friends as well to bring food (unexpired non-perishable protein, fruits, veggies; pasta/rice/oatmeal ; no glass please) to our parking lot that weekend.

Can’t make it that weekend? As in the past, Immanuel Church-on-the-Hill will collect food for ALIVE! the ENTIRE month of January (one of two months a year we collect). Collection boxes will be in the narthex at both the Zabriskie Chapel and Immanuel Chapel. ALIVE! is joining the city-wide goal of moving away from plastic bags so all food donations should also be in reusable bags please! Questions? Contact

Lisa.Clausen@verizon.net

BREAKFAST BIBLE STUDY Next Saturday, January 15th: Immanuel's monthly Saturday morning [Breakfast Bible Study will be January 15](#), the third Saturday. We will meet online via Zoom (link and info available on our webpage and via our weekly eBlast) beginning at 8 a.m. Our theme this year is Gratitude; this month we will read **Colossians 3:12-17**, using the African Model of Reflection. For more information, please contact Chrissie Crosby at cmcfaddencrosby@gmail.com.

Benedictine Community Meetings Resume Tuesday, January 18th @ 7p.m.

Welcome to the Benedictine Community

Yes, we want you to join us! If you are attracted to having more contemplation and prayer in your life, you are invited to become part of the Benedictine Community at Immanuel. We'd love to have you join us virtually via Zoom on the 1st and 3rd Tuesday of each month from 7p.m-8p.m.

The Benedictine Community reflects on the tenets of St. Benedict such as humility, silence, and prayer. Individual reflection is guided by short readings from a Benedictine-inspired book (currently "How to Live; What the Rule of St Benedict Teaches Us About Happiness, Meaning, and Community" by Judith Valente). Our focus is primarily on reflections sparked by having read a few pages from the book. We are not a book study group, rather a Benedictine Community, gathering as companions on the journey with one another while drawing wisdom from selected reading material.

We currently meet using Zoom; however, if you don't wish to use zoom or are not comfortable with the technology, you can simply call on the telephone and be connected to the Community by voice only.

For more information, please contact Dana Hengst (dana.hengst@gmail.com), Barbara Fornoff (cr8vweaver@gmail.com) or David Atwood (David_Atwood@hotmail.com).

SEEKING: 5 VESTRY MEMBERS FOR 2022-2024 TERM

Our annual meeting will happen at the end of January, and with that, we will be electing new vestry members to begin a three-year term. If you are interested in discussing what Vestry service at Immanuel entails, or if you are feeling called to stand, please contact Father Randy or Kathryn Jackson Haskin.

"My vestry service over the past three years has been more than I ever anticipated. I stood for election because of a feeling of duty to give back to this church community for what it provides to me and my family. As I expected, this role did require an investment of time and attention on a regular basis, and because of the pandemic, that time commitment changed to meet our community's needs.

What I did not expect was the way serving on the Vestry has deepened my faith and challenged me to live into the beliefs we profess in our Baptismal Covenant more fully. Serving with my fellow parishioners, and getting to know our Clergy and Staff, has strengthened mine and my family's connection to Immanuel and our community in ways too numerous to name here. I'm happy to talk privately and honestly with any individual considering serving our community in this way".

Kathryn Jackson Haskin
email: Kathryn.jackson41@gmail.com
Alternate email: Kathrynhaskin41@gmail.com

Senior Adult Ministry

BREAK FOR JANUARY

Senior Ministry and Fellowship will take a (hopefully) brief hiatus in January, as we watch the development of information on the transmission and severity of the Omicron strain of COVID-19, and best practices to ensure the safety of our senior adults and their families and loved ones.

RESUME IN FEBRUARY

If we are able to resume our events in February, Senior Adult Ministry and Fellowship is sponsoring a trip to the **National Building Museum** in Washington, DC on Monday, February 21st (the President's Day holiday). This trip includes a visit to the exhibit **Play/Work/Build** and provides a special opportunity to bring grandchildren of all ages (and parents) along for a fun and educational activity. **Play/Work/Build** is designed to introduce children to the building process with a "gallery now overrun by thousands of pieces of blue foam, some sized for building models and some sized to build forts" but it is fun for all!

For folks without local grands, come along and help build, or just enjoy viewing a selection from the museum's extensive collection of building toys, from Lincoln Logs to Ringa-Majigs. To get a sense of the exhibit, enjoy the brief YouTube video at <https://www.nbm.org/exhibition/play-work-build>. The museum has several permanent and temporary exhibits including **House & Home** and the **Gun Violence Memorial Project** which may also be of interest to adults and older youth.

To join us February 21st, meet us at the van in the Zabriskie parking lot at 10:00 a.m; we plan to be back no later than 1:45 p.m. Tickets to the museum are \$5, and there will be a \$10 copay to ride in the van. A healthy snack will be available before we leave Immanuel and pizza and sandwiches will be waiting when we return. I have only 24 tickets for this event, so please RSVP as soon as possible. Masks must be worn inside the Museum at this time.

To RSVP, contact Karen Besser at: karen.besser@gmail.com or call the parish office at (703) 370-6555 and press "9" to leave your reservation via voicemail.

In the meantime, a survey will be coming your way this month. We hope to get input from all parishioners aged 60 and over to ensure that our ministry and fellowship activities are meeting the interests and schedules of as many people as possible. So, think about what you've liked and what you've missed, and be prepared to complete and return the survey. THANKS!

CLERGY AND STAFF

The Rev. J. Randolph Alexander, Jr. (ralexander@icoh.net)	Rector
The Rev. Susan D. Parsons (sparsons@icoh.net)	Associate Rector
The Rev. Sam Sheridan (ssheridan@icoh.net)	Assistant Rector
Dr. Jane Tavernier (jtavernier@icoh.net)	Director of Music
The Rev. Shawn Rutledge (srutledge@vts.edu)	Seminarian
Janettarose Greene (JGreene@vts.edu)	Seminarian
Tom Hewson (thewson@icoh.net)	Treasurer
Laura Snow (lsnow@icoh.net)	Assistant Treasurer
Sughra Bakhtiari (sbakhtiari@icoh.net)	Bookkeeper
Aleta Y. Powell (apowell@icoh.net)	Parish Administrator
Gilma Balcarcel	Nursery Coordinator
John Bednar (jbednar@icoh.net)	Information Technology Specialist
Stuart Dahlinger	Sexton

THE VESTRY

Kathryn Haskin	Senior Warden, Co-steward: Social Justice
Martha Shimkin	Junior Warden: Administration
Darrell Wilson	Junior Warden: Buildings and Grounds
David Atwood	Adult Formation and Discipleship, Co-steward: Social Justice
Harrison Clark	Co-steward: Children, Youth, and Family Ministries
Danette “Dani” Gentile Kauffman	Stewardship and Planned Giving
Kristi Kubista-Hovis	Outreach, and Co-steward: Children, Youth, and Family Ministries
Brooke Roberts	Communications
Phyllis Sims	Fellowship, Senior Ministry
Francine Wargo	Worship
Shawn Whitman	Pastoral Care
Rachel Wilson	Youth Representative (nonvoting member)
Candy Levin	Register (nonvoting member)

SCHEDULE OF SUNDAY WORSHIP SERVICES

8:00a.m. Holy Eucharist Rite I, Zabriskie Chapel
3606 Seminary Road, Alexandria, VA
10:30a.m. Holy Eucharist Rite II, Immanuel Chapel
3737 Seminary Road, Alexandria, VA
1:00p.m. Holy Eucharist Rite II
Zabriskie Chapel Parish Hall

Online

www.immanuel-on-the-hill.org
[Immanuel's YouTube channel](#)

PRIEST ASSOCIATES

The Rev. Dr. J. Barney Hawkins, IV
The Rev. Dr. Ruthanna Hooke
The Rev. Jan A. Maas
The Rev. John R. Smucker
The Rev. Canon Rosemari G. Sullivan
The Rev. Dr. Francis H. Wade

RECTOR EMERITA

The Rev. Dr. Margaret Ann (Sam) Faeth

MISSION STATEMENT: Immanuel Church-on-the-Hill is a Christian community in the Episcopal tradition, striving to be in relationship with God and each other as Christ has taught us, actively attempting to sense and to serve God’s plan with great love. We are guided by Mark 16:15: “Go ye into all the world and preach the gospel,” to learn, discern, and proclaim the Good News by being active ministers in the various communities where we live and serve.



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