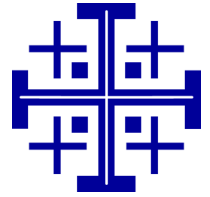




Immanuel Church-on-the-Hill

Episcopal/Anglican

Alexandria, Virginia



THE FOURTEENTH SUNDAY AFTER PENTECOST

August 29, 2021

Holy Eucharist Rite II, 10:30 a.m.

To help all prepare before worship, the congregation is asked to take their seats and remain as quiet as possible. With the exception of infants and toddlers, all are requested to wear a mask; removing it only to consume the host.

Prelude: Elevation

Léon Boëllmann

Greeting and Invitation to Intentional Silence

Opening Hymn 401: "The God of Abraham praise" verses 1,2,4 and 5 *found in* The Hymnal 1982

Leoni

- | | |
|---|---|
| 1 The God of Abraham praise,
who reigns enthroned above;
Ancient of everlasting days,
and God of love;
the Lord, the great I AM,
by earth and heaven confessed:
we bow and bless the sacred Name
for ever blest. | 4 The God who reigns on high
the great archangels sing,
and "Holy, holy, holy," cry,
"Almighty King!
Who was, and is, the same,
and evermore shall be:
eternal Father, great I AM,
we worship thee." |
| 2 He by himself hath sworn:
we on his oath depend;
we shall, on eagles-wings upborne,
to heaven ascend:
we shall behold his face,
we shall his power adore,
and sing the wonders of his grace
for evermore. | 5 The whole triumphant host
give thanks to God on high;
"Hail, Father, Son, and Holy Ghost"
they ever cry;
hail, Abraham's Lord divine!
With heaven our songs we raise;
all might and majesty are thine,
and endless praise. |

THE WORD OF GOD

Opening Acclamation

p. 355

Celebrant: Blessed be God: Father, Son, and Holy Spirit.

People: *And blessed be his kingdom, now and for ever. Amen.*

The Collect for Purity

Almighty God, to you all hearts are open, all desires known, and from you no secrets are hid: Cleanse the thoughts of our hearts by the inspiration of your Holy Spirit, that we may perfectly love you, and worthily magnify your holy Name; through Christ our Lord. *Amen*

Kyrie eleison

Lord, have mercy upon us.

Christ, have mercy upon us.

Lord, have mercy upon us.

The Collect of the Day

The Celebrant says to the people

The Lord be with you.
People: ***And also with you.***
Celebrant: Let us pray.

Lord of all power and might, the author and giver of all good things: Graft in our hearts the love of your Name; increase in us true religion; nourish us with all goodness; and bring forth in us the fruit of good works; through Jesus Christ our Lord, who lives and reigns with you and the Holy Spirit, one God for ever and ever. ***Amen.***

The First Lesson: Deuteronomy 4:1-2, 6-9

Moses said: So now, Israel, give heed to the statutes and ordinances that I am teaching you to observe, so that you may live to enter and occupy the land that the Lord, the God of your ancestors, is giving you. You must neither add anything to what I command you nor take away anything from it, but keep the commandments of the Lord your God with which I am charging you.

You must observe them diligently, for this will show your wisdom and discernment to the peoples, who, when they hear all these statutes, will say, "Surely this great nation is a wise and discerning people!" For what other great nation has a god so near to it as the Lord our God is whenever we call to him? And what other great nation has statutes and ordinances as just as this entire law that I am setting before you today?

But take care and watch yourselves closely, so as neither to forget the things that your eyes have seen nor to let them slip from your mind all the days of your life; make them known to your children and your children's children.

The Word of the Lord
Response: ***Thanks be to God.***

Psalm 15 *Domine, quis habitabit?*

- 1 Lord, who may dwell in your tabernacle? *
who may abide upon your holy hill?
- 2 Whoever leads a blameless life and does what is right, *
who speaks the truth from his heart.
- 3 There is no guile upon his tongue;
he does no evil to his friend; *
he does not heap contempt upon his neighbor.
- 4 In his sight the wicked is rejected, *
but he honors those who fear the Lord.
- 5 He has sworn to do no wrong *
and does not take back his word.
- 6 He does not give his money in hope of gain, *
nor does he take a bribe against the innocent.
- 7 Whoever does these things *
shall never be overthrown.

The Epistle: James 1:17-27

Every generous act of giving, with every perfect gift, is from above, coming down from the Father of lights, with whom there is no variation or shadow due to change. In fulfillment of his own purpose he gave us birth by the word of truth, so that we would become a kind of first fruits of his creatures.

You must understand this, my beloved: let everyone be quick to listen, slow to speak, slow to anger; for your anger does not produce God's righteousness. Therefore rid yourselves of all sordidness and rank growth of wickedness, and welcome with meekness the implanted word that has the power to save your souls.

But be doers of the word, and not merely hearers who deceive themselves. For if any are hearers of the word and not doers, they are like those who look at themselves in a mirror; for they look at themselves and, on going away, immediately forget what they were like. But those who look into the perfect law, the law of liberty, and persevere, being not hearers who forget but doers who act—they will be blessed in their doing.

If any think they are religious, and do not bridle their tongues but deceive their hearts, their religion is worthless. Religion that is pure and undefiled before God, the Father, is this: to care for orphans and widows in their distress, and to keep oneself unstained by the world.

The Word of the Lord

Response: *Thanks be to God.*

Sequence Hymn 757: "Will you come and follow me"

Mary Alexander

found in the hymnal Wonder, Love and Praise



1. Will you come and fol - low me if
2. Will you leave your self be - hind if
3. Will you let the blind - ed see if
4. Will you love the "You" you hide if
5. Christ, your sum - mons ech - oes true when



I but call your name? Will you go where you don't know and
I but call your name? Will you care for cruel and kind and
I but call your name? Will you set the pris - 'ner free and
I but call your name? Will you quell the fear in - side and
you but call my name. Let me turn and fol - low you and

nev - er be the same? Will you let my love be shown? Will you
 nev - er be the same? Will you risk the hos - tile stare should your
 nev - er be the same? Will you kiss the lep - er clean, and do
 nev - er be the same? Will you use the faith you've found to re -
 nev - er be the same. In your com - pa - ny I'll go where your

let my Name be known? Will you let my life be grown in
 life at - tract or scare? Will you let me an - swer prayer in
 such as this un - seen? And ad - mit to what I mean in
 shape the world a - round through my sight and touch and sound in
 love and foot - steps show, thus I'll move and live and grow in

1. 2. 3. 4. | 5. (Final ending)

you and you in me?
 you and you in me?
 you and you in me?
 you and you in me?

5. you and you in me.

The Holy Gospel: Mark 7:1-8, 14-15, 21-23

The Holy Gospel of our Lord Jesus Christ, according to Mark
People: *Glory to you, Lord Christ.*

When the Pharisees and some of the scribes who had come from Jerusalem gathered around him, they noticed that some of his disciples were eating with defiled hands, that is, without washing them. (For the Pharisees, and all the Jews, do not eat unless they thoroughly wash their hands, thus observing the tradition of the elders; and they do not eat anything from the market unless they wash it; and there are also many other traditions that they observe, the washing of cups, pots, and bronze kettles.) So the Pharisees and the scribes asked him, "Why do your disciples not live according to the tradition of the elders, but eat with defiled hands?" He said to them, "Isaiah prophesied rightly about you hypocrites, as it is written, 'This people honors me with their lips, but their hearts are far from me; in vain do they worship me, teaching human precepts as doctrines.' You abandon the commandment of God and hold to human tradition."

Then he called the crowd again and said to them, "Listen to me, all of you, and understand: there is nothing outside a person that by going in can defile, but the things that come out are what defile." For it is from within, from the human heart, that evil intentions come: fornication, theft, murder, adultery, avarice, wickedness, deceit, licentiousness, envy, slander, pride, folly. All these evil things come from within, and they defile a person."

The Gospel of the Lord
People: *Praise to you, Lord Christ.*

The Sermon: The Rev. Sam Sheridan

The Nicene Creed

*We believe in one God,
the Father, the Almighty,
maker of heaven and earth,
of all that is, seen and unseen.*

*We believe in one Lord, Jesus Christ,
the only Son of God,
eternally begotten of the Father,
God from God, Light from Light,
true God from true God,
begotten, not made,
of one Being with the Father.
Through him all things were made.*

*For us and for our salvation
he came down from heaven:
by the power of the Holy Spirit
he became incarnate from the Virgin Mary,
and was made man.*

*For our sake he was crucified under Pontius Pilate;
he suffered death and was buried.
On the third day he rose again
in accordance with the Scriptures;
he ascended into heaven
and is seated at the right hand of the Father.*

*He will come again in glory to judge the living and the dead,
and his kingdom will have no end.*

*We believe in the Holy Spirit, the Lord, the giver of life,
who proceeds from the Father and the Son,
who with the Father and the Son is worshiped and glorified.*

*He has spoken through the prophets.
We believe in one holy catholic and apostolic Church.
We acknowledge one baptism for the forgiveness of sins.
We look for the resurrection of the dead,
and the life of the world to come.
Amen.*

The Prayers of the People

After the words “Lord have mercy,”
the congregation responds with “*Christ have mercy.*”

Confession of Sin and Absolution

Let us confess our sins against God and our neighbor.

*Most merciful God, we confess that we have sinned against you
in thought, word, and deed, by what we have done,
and by what we have left undone.
We have not loved you with our whole heart;
we have not loved our neighbors as ourselves.
We are truly sorry and we humbly repent.
For the sake of your Son Jesus Christ,
have mercy on us and forgive us;
that we may delight in your will, and walk in your ways,
to the glory of your Name.
Amen.*

Clergy: Almighty God have mercy on you, forgive you all your sins through our Lord Jesus Christ, strengthen you in all goodness, and by the power of the Holy Spirit keep you in eternal life. *Amen.*

The Peace

Celebrant: The peace of the Lord be always with you.
People: *And also with you.*

Welcome and Announcements

THE HOLY COMMUNION

The Offertory: O Divine Redeemer

Charles Gounod

Emily Riley, soprano

Ah! Turn me not away,
Receive me tho' unworthy;
Hear Thou my cry,
Behold, Lord, my distress!
Answer me from thy throne
Haste Thee, Lord to mine aid,
Thy pity shew in my deep anguish!
Let not the sword of vengeance smite me,
Though righteous thine anger,
O Lord! Shield me in danger, O regard me!
On Thee, Lord, alone will I call.
O Divine Redeemer!

I pray Thee, grant me pardon,
and remember not, remember not my sins!
Forgive me, O Divine Redeemer!
Night gathers round my soul;
Fearful, I cry to Thee;
Come to mine aid, O Lord!
Haste Thee, Lord, haste to help me!
Hear my cry! Save me Lord in Thy mercy;
Come and save me O Lord
Save, in the day of retribution,
From Death shield Thou me, O my God!
O Divine Redeemer, have mercy!
Help me, my Savior!

Doxology: Hymn 380 (verse 3)

found in The Hymnal 1982

Old 100th

***Praise God from whom all blessings flow;
Praise him, all creatures here below;
Praise him above, ye heavenly host:
Praise Father, Son, and Holy Ghost. Amen.***

The Great Thanksgiving: Eucharistic Prayer A

p. 361

Celebrant: The Lord be with you.
People: ***And also with you.***
Celebrant: Lift up your hearts.
People: ***We lift them to the Lord.***
Celebrant: Let us give thanks to the Lord our God.
People: ***It is right to give him thanks and praise.***

The Celebrant proceeds:

It is right, and a good and joyful thing, always and everywhere to give thanks to you,
Father Almighty, Creator of heaven and earth.

For you are the source of light and life, you made us in your image, and called us to new
life in Jesus Christ our Lord.

Therefore we praise you, joining our voices with Angels and Archangels and with all the
company of heaven, who for ever sing this hymn to proclaim the glory of your Name:

14
Ho - ly ho - ly ho - ly Lord God of pow-er and might Hea-ven and Earth are

19
filled with your glo-ry, Ho- san - na in__ the high - est, Ho-san - na Ho- san - na Ho

24
san - na in__ the high-est Bles-sed is He, Bles-sed is He who comes in the name of the

29
Lord__ Ho- san - na, Ho- san - na, Ho-san - na in__ the high - est.

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The Celebrant continues

Holy and gracious Father: In your infinite love you made us for yourself, and, when we had fallen into sin and become subject to evil and death, you, in your mercy, sent Jesus Christ, your only and eternal Son, to share our human nature, to live and die as one of us, to reconcile us to you, the God and Father of all.

He stretched out his arms upon the cross, and offered himself, in obedience to your will, a perfect sacrifice for the whole world.

On the night he was handed over to suffering and death, our Lord Jesus Christ took bread; and when he had given thanks to you, he broke it, and gave it to his disciples, and said, "Take, eat: This is my Body, which is given for you. Do this for the remembrance of me."

After supper he took the cup of wine; and when he had given thanks, he gave it to them, and said, "Drink this, all of you: This is my Blood of the new Covenant, which is shed for you and for many for the forgiveness of sins. Whenever you drink it, do this for the remembrance of me."

Therefore we proclaim the mystery of faith:

Celebrant and People

Christ has died.

Christ is risen.

Christ will come again.

The Celebrant continues

We celebrate the memorial of our redemption, O Father, in this sacrifice of praise and thanksgiving. Recalling his death, resurrection, and ascension, we offer you these gifts.

Sanctify them by your Holy Spirit to be for your people the Body and Blood of your Son, the holy food and drink of new and unending life in him. Sanctify us also that we may faithfully receive this holy Sacrament, and serve you in unity, constancy, and peace; and at the last day bring us with all your saints into the joy of your eternal kingdom.

All this we ask through your Son Jesus Christ: By him, and with him, and in him, in the unity of the Holy Spirit all honor and glory is yours, Almighty Father, now and for ever.
AMEN.

And now, as our Savior Christ has taught us, we are bold to say,

People and Celebrant:

*Our Father, who art in heaven,
hallowed be thy Name,
Thy kingdom come, thy will be done,
on earth as it is in heaven.
Give us this day our daily bread.
And forgive us our trespasses,
as we forgive those who trespass against us.
And lead us not into temptation,
but deliver us from evil.
For thine is the kingdom,
and the power, and the glory,
for ever and ever. Amen.*

THE BREAKING OF THE BREAD

Celebrant: Alleluia, Christ our Passover is sacrificed for us;

People: *Therefore let us keep the feast. Alleluia.*

Celebrant: The Gifts of God, for the People of God.

Take them in remembrance that Christ died for you, and feed on him in your hearts by faith, with thanksgiving.

Agnus Dei (from A Mass for Immanuel)

Jane Tavernier



Lamb of God, Lamb of God, You take a-way the sins of the world



Lamb of God, Lamb of God, You take a way the sins of the world



Have mercy Have mercy Have mercy upon us.

The Immanuel Summer Choir

Led by Intercessor: Let us now pray with those joining us from home:

Faithful God,
in the wonder of your wisdom and love,
you fed your people in the wilderness
with the bread of angels
and you sent Jesus to be the bread of life.
Though we cannot all now consume these gifts
of bread and wine together,
we thank you that we have received Christ's presence,
the forgiveness of sins,
and all other benefits of Christ's passion and resurrection.
By the power of the Holy Spirit,
may we embody your love,
be renewed for your service,
and be reflections of the risen Lord. Amen.

Sung, if needed

Hymn 439: "What wondrous love is this"

from The Hymnal 1982

Wondrous Love

- 1 What wondrous love is this, O my soul, O my soul!
What wondrous love is this, O my soul!
What wondrous love is this that caused the Lord of bliss
to lay aside his crown for my soul, for my soul,
to lay aside his crown for my soul!
- 2 To God and to the Lamb I will sing, I will sing,
to God and to the Lamb I will sing.
To God and to the Lamb, who is the great I AM
while millions join the theme, I will sing, I will sing,
while millions join the theme, I will sing!
- 3 And when from death I'm free, I'll sing on, I'll sing on,
and when from death I'm free, I'll sing on.
And when from death I'm free I'll sing and joyful be,
and through eternity I'll sing on, I'll sing on,
and through eternity I'll sing on!

Post Communion Prayer

Let us pray.

Celebrant and People: *Eternal God, heavenly Father,
you have graciously accepted us as living members
of your Son our Savior Jesus Christ,
and you have fed us with spiritual food
in the Sacrament of his Body and Blood.
Send us now into the world in peace,
and grant us strength and courage,
to love and serve you,
with gladness and singleness of heart;
through Christ our Lord. Amen.*

- 1 At the Name of Jesus
every knee shall bow,
every tongue confess him
King of glory now;
'tis the Father's pleasure
we should call him Lord,
who from the beginning
was the mighty Word.
- 2 Humbled for a season,
to receive a Name
from the lips of sinners,
unto whom he came,
faithfully he bore it
spotless to the last,
brought it back victorious,
when from death he passed;
- 3 bore it up triumphant,
with its human light,
through all ranks of creatures,
to the central height
to the throne of Godhead,
to the Father's breast;
filled it with the glory
of that perfect rest.
- 4 Name him, Christians, name him,
with love strong as death,
name with awe and wonder
and with bated breath;
he is God the Saviour,
he is Christ the Lord,
ever to be worshiped,
trusted, and adored.
- 5 In your hearts enthrone him;
there let him subdue
all that is not holy,
all that is not true:
crown him as your Captain
in temptation's hour;
let his will enfold you
in its light and power.
- 6 Christians, this Lord Jesus
shall return again,
with his Father's glory,
o'er the earth to reign;
for all wreaths of empire
meet upon his brow,
and our hearts confess him
King of Glory now.

The Blessing

The Dismissal

Clergy: Let us go forth in the Name of Christ.

People: *Thanks be to God.*

Postlude: Carillon

Louis Vierne

SERVING AT THIS EUCHARIST:

Readers: Mary Ann Rehnke, Sanjiv Augustine

Intercessor: Sydney Onley

Ushers: Doug Onley, TBD

Musicians: Emily Riley, The Immanuel Summer Choir, Dr. Jane Tavernier

Audio-Visual: John Bednar, Doug Onley, Sydney Onley

Flower Guild: Linda Serabian

Coffee Hour Host: TBD

Vestry Greeter and Counter: TBD

Celebrant: The Rev. Susan D. Parsons

IMMANUEL CHURCH-ON-THE-HILL

Parish Notes

August 29, 2021

IN THE NAME OF CHRIST we welcome you to Immanuel Church-on-the-Hill!

Immanuel is an Episcopal Church in the Diocese of Virginia, and is part of the world-wide Anglican Communion. Immanuel was founded by the Virginia Theological Seminary. We are one parish that worships in two locations: the Zabriskie Chapel (3606 Seminary Road), and Immanuel Chapel (3737 Seminary Road) on the seminary grounds. Immanuel Chapel offers a fully-staffed nursery for our infant and toddler parishioners.

For the latest information on our online worship service and to view a video of our most recent service, please visit our website (www.icoh.net).

Learn more about us at www.icoh.net.

PASTORAL CARE CORNER: Please remember these parishioners in your prayers: Kevin Wensing; Eloise Payne, Katie Lloyd, Kathy Lloyd, Carol Crossmire, Kenny, Diane Adams, Francine Wargo, Tony, Ann MacNamara, Natalie Doyle-Hennin, Aggie Fortune, Catherine Sinclair, Ted Walker, Lucy, Barbara, and Joan.

Pray for those who are celebrating birthdays this week: John Jones, Lynn Latimer, Emma Cuddy, Vicki Dearborn, Ryan Harris, Bob Murray, Bill Cook, Bette Davis, Summerson Houck, Moira Ricketts, Becky Chill, Brandon Schnedl, Laura Snow, Pam Willard, Nick Brown, Ann Martens, Stephanie Harris, Kevin O'Donnell, Ginger Peabody, Diane Adams, Linda Hawkins, and Casey Kane.

Please also remember in your prayers members of our extended Parish family: Charlotte Kellogg; Anthony Christino, Jr., Paul, Dorothy Phaneuf, Anne Newcomb, Sydney Bailey, Narciso, Sheri, Karen and Gwen, Lelah Ann Young, Caroline, Bert Ifill, Jeanette Beckmann, Lois Blair, Amy Wallens Green, Kelly, Cameron Pattisall, Ellen Repsher, Stephen Miller, Jill, Jack Allen, Molly Grey, Kathryn Anschutz, Thomas "Neil" Walters, Luciane Helena Borges Moreira, David Westgate, Doug Carmichael, Carol Sands, George Morris, Sandy, Jakey Newcomer, Julia Dietschak, Preston Atwood, John Matthewson, Ronald King, Marta Dimetre, Katie McGinn Centola, Margaret and Lloyd Chenoweth, Bill Anderson, Bob Dickson, Mildred Alexander, Dotty, Susan Thomas, Steve Davis, Natalie Terwillinger, Cecile Zitelli, Joseph and Elaine Kelly, Alice Greenhall, Nancy, Edith Mead, Stephen, Louise Jackson, Charles Thurber, Arsine Oshagan, Emilie Brown, Sue Cleveland, David Johnson, Victoria Markin, Martin Stevens, Jeff Gorman, Jill Lane, Howard, Alice Meyer, Ron Simar, Matthew Simar, Connie Smith, Payton, Kevin Lancaster, Jennifer Ashline, Bill Ennis, Norma MacLean, Frank, Perry, John and Alycia, Sue Rehnke, Marjean Smith, Deacon Linda Murphy, Don Gobble; Judith Simpson, and The Simpson Family, David Kuck, Adele Barker, Martha Robison, Tamara, Daniela Samillan Celis, Quintus Frederick, Joey Alphonso, Victoria Dearborn, DeBora Wheeler, the Rev. Dr. M. Sam Faeth, Rick Manning and his parents Joyce and Richard Manning, Ryan Willis, Daphne, Larry Storm; Corbin, Owen, Madison, and Brighton Hovis; Sarah Minor, Judy Pavek, Bea Daniel, Mitzi; and for the following family members of Sughra Bakhtiari, our bookkeeper, who are trying to leave Afghanistan: Amina, Sakina, Anis, Fatima, Marzia, Rahima, and Ayub.

Serving around the world: Noah Barker, Ian Phillips, Todd Bates, Philip Smucker, Jason Osborne, Michael Hussey, and Jonathan, Nicole, Alina and Nolan Anderson. Pray for healing for US troops wounded as casualties of war, and their caregivers.

Those who have recently died: Jane Temoshok; Frances Wargo, grandmother of Francine Wargo; Carlyle C. Ring, Jr., close family friend of Nancy Bishop; Army Staff Sergeant Jonathan Taylor, the US Military and Afghan victims of the twin bombings in Kabul; Deputy Sheriff Ryan J. Proxmire, Police Officer Jason Raynor, and Trooper James J. Monda. *Rest eternal grant to them, O Lord, and let light perpetual shine upon them.*

**Join us for Holy Eucharist, Wednesday at 6:30 p.m.
Zabriskie Chapel**



Announcements



Episcopal
Relief & Development
Working Together for Lasting Change

Help for Victims of Earthquake in Haiti

As most of you are aware, on Saturday, August 14, a 7.2 magnitude earthquake struck the southwest portion of Haiti. This devastating earthquake was followed by Tropical Storm Grace on Monday night and much of Tuesday. More than 1 million people, including more than half a million children, have been impacted by the back-to-back disasters, and the death toll is close to 2000. **Episcopal Relief & Development** and its partners are responding immediately with direct assistance to vulnerable households in the region, as partners plan long-term recovery. Your generous gift can provide assistance to help people in the wake of these disasters. To assist in these efforts, visit episcopalrelief.org/haiti-relief.

HOMECOMING

HOMECOMING SUNDAY

SUNDAY, SEPTEMBER 12

Mark your calendar and plan to join your fellow Immanuelites on Sunday, September 12 to worship and break bread together (even at the recommended 6 feet apart), to re-connect with those who might have been away, and to welcome newcomers at Immanuel's Annual Homecoming celebration.

This happy day is also a great time to invite friends and neighbors who might be looking for a church home. Please consider welcoming others to our celebration!

Weather permitting, the 10:30 a.m. Holy Eucharist will be held outdoors at the Grove, with special music, including the reunited Immanuel Choir with brass.

Worship will be followed by an outdoor parish picnic in the same location, and there will be games for younger parishioners nearby. Bring a blanket and/or chairs, and settle your pod for a time of fellowship within hailing distance of other parishioners.

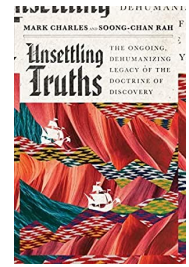
Since COVID considerations prohibit the time-honored Immanuel pitch-in buffet, we will be providing box lunches for attendees, including special meals for younger children. Please look for the RSVP link in your weekly parish email — to let us know if you will attend and how many are in your party, so that we can have enough meals on hand.

Please come -- your community would love to see you. The more, the merrier!

(Note: If the weather does not cooperate, we plan to move worship indoors to Immanuel Chapel, and the picnic indoors to the Zabriskie Parish Hall -- with an option for folks who are not yet ready to share indoor space to pick up their box lunches and take them home, to share fellowship remotely!)

SOCIAL JUSTICE BOOK/BIBLE STUDY

After the Wednesday Evening Eucharist, join us for a weekly discussion of *Unsettling Truths: The Ongoing, Dehumanizing Legacy of the Doctrine of Discovery*, by Mark Charles and Soong-Chan Rah (<https://www.ivpress.com/unsettling-truths>). The meetings will take place via Zoom, but you'd be welcome to bring a laptop and participate from Zabriskie Chapel after Eucharist!



COMPLINE Service on Fridays: Join us for this **Friday Compline** **September 3rd at 8:30p.m.** via Zoom. Compline is an offering of late evening prayer, sometimes referred to as the "Goodnight Prayer of the Church." To participate, click the link: [Join Friday Night Compline Service](#). Meeting ID: *Will be sent in this week's E-Blast/* Password: *Will be sent in this week's E-Blast.*

To join the service by phone, dial: 1- (301) 715-8592.

TWO SACRED GROUND DIALOGUE CIRCLES

IMMANUEL'S STARTS MONDAY, SEPTEMBER 20TH

Sacred Ground

A Race Dialogue Series

Sacred Ground Starting Monday, September 20: Please consider signing up for the upcoming Sacred Ground dialogue circle, which will be biweekly on Monday evenings at 7:30 p.m., from September 20 and going through January 2022 and facilitated by Chrissie Crosby. Sacred Ground offers a safe space to learn and be in dialogue about experiences, feelings, and concerns regarding personal identity, racial history and reconciliation, and justice. It has been developed by the national Episcopal Church and "field tested" by seventeen Immanuelites this past Winter and Spring. (If you want to talk to some of them or ask them questions, feel free to contact Katherine Smith, Marilyn Wilson, or Nancy Reuschel.)

Ten small group sessions -- based on intensive reading and film viewing homework -- review chapters of America's history of race and racism, while weaving in threads of family story, economic class, and political and regional identity. More details are available at <https://www.episcopalchurch.org/sacred-ground>. Please contact [David Atwood](mailto:atwooddavid@gmail.com) at atwooddavid@gmail.com, or [Kathryn Haskin](mailto:kathryn.jackson41@gmail.com) at kathryn.jackson41@gmail.com to sign up.

VTS Tuesday Sacred Ground Curriculum begins September 21: If you want to participate in a Sacred Ground dialogue circle, but cannot make our Monday evening discussion, the Virginia Theological Seminary's continuing education program is offering afternoon and evening remote Sacred Ground dialogue circles Tuesdays beginning September 21st. Click the word "[Registration](#)" to learn the details and costs associated with their program.

CLERGY AND STAFF

The Rev. J. Randolph Alexander, Jr. (ralexander@icoh.net)	Rector
The Rev. Susan D. Parsons (sparsons@icoh.net)	Associate Rector
The Rev. Sam Sheridan (ssheridan@icoh.net)	Assistant Rector
Dr. Jane Tavernier (jtavernier@icoh.net)	Director of Music
Shawn Rutledge (srutledge@vts.edu)	Seminarian
Tom Hewson (thewson@icoh.net)	Treasurer
Laura Snow (lsnow@icoh.net)	Assistant Treasurer
Sughra Bakhtiari (sbakhtiari@icoh.net)	Bookkeeper
Aleta Y. Powell (apowell@icoh.net)	Parish Administrator
Gilma Balcarcel	Nursery Coordinator
Stuart Dahlinger	Sexton

THE VESTRY

Kathryn Haskin	Senior Warden, Co-steward: Social Justice
Martha Shimkin	Junior Warden: Administration
Darrell Wilson	Junior Warden: Buildings and Grounds
David Atwood	Adult Formation and Discipleship, Co-steward: Social Justice
Harrison Clark	Co-steward: Children, Youth, and Family Ministries
Danette “Dani” Gentile Kauffman	Stewardship and Planned Giving
Kristi Kubista-Hovis	Outreach, and Co-steward: Children, Youth, and Family Ministries
Brooke Roberts	Communications
Phyllis Sims	Fellowship, Senior Ministry
Francine Wargo	Worship
Shawn Whitman	Pastoral Care
Rachel Wilson	Youth Representative (nonvoting member)
Candy Levin	Register (nonvoting member)

SUMMER SCHEDULE OF SUNDAY WORSHIP SERVICES

8:00a.m. Holy Eucharist Rite I, Zabriskie Chapel
3606 Seminary Road, Alexandria, VA
10:30a.m. Holy Eucharist Rite II, Immanuel Chapel
3737 Seminary Road, Alexandria, VA
6:00p.m. Holy Eucharist Rite II
Zabriskie Chapel Memorial Garden

Online

www.immanuel-on-the-hill.org
[Immanuel's YouTube channel](#)

PRIEST ASSOCIATES

The Rev. Dr. J. Barney Hawkins, IV
The Rev. Dr. Ruthanna Hooke
The Rev. Jan A. Maas
The Rev. John R. Smucker
The Rev. Canon Rosemari G. Sullivan
The Rev. Dr. Francis H. Wade

RECTOR EMERITA

The Rev. Dr. Margaret Ann (Sam) Faeth



MISSION STATEMENT: Immanuel Church-on-the-Hill is a Christian community in the Episcopal tradition, striving to be in relationship with God and each other as Christ has taught us, actively attempting to sense and to serve God’s plan with great love. We are guided by Mark 16:15: “Go ye into all the world and preach the gospel,” to learn, discern, and proclaim the Good News by being active ministers in the various communities where we live and serve.

Parish Office

3606 Seminary Road, Alexandria, VA 22304
Telephone: 703-370-6555, Fax: 703-370-0837

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