



Immanuel Church-on-the-Hill
Episcopal/Anglican
Alexandria, Virginia



THE FOURTH SUNDAY IN LENT

March 27, 2022

Holy Eucharist Rite II, 10:30 a.m.

*A professionally-staffed nursery is located in the south corner of the building (to the right as you face the organ);
restrooms are located on either side of the double wooden doors.*

Prelude: Kyrie

Johann Sebastian Bach

Opening Hymn 686: “Come, thou fount of every blessing”

from The Hymnal 1982

Nettleton

- | | |
|--|---|
| 1 Come, thou fount of every blessing,
tune my heart to sing thy grace!
Streams of mercy never ceasing,
call for songs of loudest praise.
Teach me some melodious sonnet,
sung by flaming tongues above.
Praise the mount! O fix me on it,
mount of God's unchanging love. | 2 Here I find my greatest treasure;
hither by thy help, I've come;
and I hope, by thy good pleasure,
safely to arrive at home.
Jesus sought me when a stranger,
wandering from the fold of God;
he, to rescue me from danger,
interposed his precious blood. |
| 3 Oh, to grace how great a debtor
daily I'm constrained to be!
Let thy goodness, like a fetter,
bind my wandering heart to thee;
prone to wander, Lord, I feel it,
prone to leave the God I love;
here's my heart, oh, take and seal it,
seal it for thy courts above. | |

THE WORD OF GOD

Opening Acclamation

p. 355

Celebrant: Bless the Lord who forgives all our sins.
People: *His mercy endures for ever.*

The Collect for Purity

Almighty God, to you all hearts are open, all desires known, and from you no secrets are hid:
Cleanse the thoughts of our hearts by the inspiration of your Holy Spirit, that we may perfectly
love you, and worthily magnify your holy Name; through Christ our Lord. *Amen*

Trisagion S102

found in the front of The Hymnal 1982

Archangelsky

*Holy God, Holy and Mighty,
Holy Immortal One,
Have mercy upon us.*

The Collect of the Day

The Celebrant says to the people

The Lord be with you.
People: ***And also with you.***
Celebrant: Let us pray.

Gracious Father, whose blessed Son Jesus Christ came down from heaven to be the true bread which gives life to the world: Evermore give us this bread, that he may live in us, and we in him; who lives and reigns with you and the Holy Spirit, one God, now and for ever. ***Amen.***

The First Lesson: Joshua 5:9-12

The Lord said to Joshua, "Today I have rolled away from you the disgrace of Egypt." And so that place is called Gilgal to this day.

While the Israelites were camped in Gilgal they kept the passover in the evening on the fourteenth day of the month in the plains of Jericho. On the day after the passover, on that very day, they ate the produce of the land, unleavened cakes and parched grain. The manna ceased on the day they ate the produce of the land, and the Israelites no longer had manna; they ate the crops of the land of Canaan that year.

The Word of the Lord
Response: ***Thanks be to God.***

Psalm 32 *Beati quorum*

- 1 Happy are they whose transgressions are forgiven, *
and whose sin is put away!
- 2 Happy are they to whom the Lord imputes no guilt, *
and in whose spirit there is no guile!
- 3 While I held my tongue, my bones withered away, *
because of my groaning all day long.
- 4 For your hand was heavy upon me day and night; *
my moisture was dried up as in the heat of summer.
- 5 Then I acknowledged my sin to you, *
and did not conceal my guilt.
- 6 I said, "I will confess my transgressions to the Lord." *
Then you forgave me the guilt of my sin.
- 7 Therefore all the faithful will make their prayers to you in time of trouble; *
when the great waters overflow, they shall not reach them.
- 8 You are my hiding-place;
you preserve me from trouble; *
you surround me with shouts of deliverance.
- 9 "I will instruct you and teach you in the way that you should go; *
I will guide you with my eye.

- 10 Do not be like horse or mule, which have no understanding; *
 who must be fitted with bit and bridle,
 or else they will not stay near you."
- 11 Great are the tribulations of the wicked; *
 but mercy embraces those who trust in the Lord.
- 12 Be glad, you righteous, and rejoice in the Lord; *
 shout for joy, all who are true of heart.

The Epistle: 2 Corinthians 5:16-21

From now on, we regard no one from a human point of view; even though we once knew Christ from a human point of view, we know him no longer in that way. If anyone is in Christ, there is a new creation: everything old has passed away; see, everything has become new! All this is from God, who reconciled us to himself through Christ, and has given us the ministry of reconciliation; that is, in Christ God was reconciling the world to himself, not counting their trespasses against them, and entrusting the message of reconciliation to us. So we are ambassadors for Christ, since God is making his appeal through us; we entreat you on behalf of Christ, be reconciled to God. For our sake he made him to be sin who knew no sin, so that in him we might become the righteousness of God.

The word of the Lord

Response: *Thanks be to God.*

Sequence Hymn 141: "Wilt thou forgive that sin, where I begun " *from* The Hymnal 14982 *So Giebst du nun*

- | | |
|--|---|
| <p>1 Wilt thou forgive that sin, where I begun,
 which is my sin, though it were done before?
 Wilt thou forgive those sins through which I run,
 and do run still, though still I do deplore?
 When thou hast done, thou hast not done,
 for I have more.</p> | <p>2 Wilt thou forgive that sin, by which I won
 others to sin, and made my sin their door?
 Wilt thou forgive that sin which I did shun
 a year or two, but wallowed in a score?
 When thou hast done, thou hast not done,
 for I have more.</p> |
| <p>3 I have a sin of fear that when I've spun
 my last thread, I shall perish on the shore;
 swear by thyself, that at my death thy Son
 shall shine as he shines now, and heretofore.
 And having done that, thou hast done,
 I fear no more.</p> | |

The Holy Gospel: Luke 15:1-3, 11b-32

The Holy Gospel of our Lord Jesus Christ, according to Luke

Response: *Glory to you, Lord Christ.*

All the tax collectors and sinners were coming near to listen to Jesus. And the Pharisees and the scribes were grumbling and saying, "This fellow welcomes sinners and eats with them."

So Jesus told them this parable:

"There was a man who had two sons. The younger of them said to his father, 'Father, give me the share of the property that will belong to me.' So he divided his property between them. A few days later the younger son gathered all he had and traveled to a distant country, and there he squandered his property in dissolute living. When he had spent everything, a severe famine took

place throughout that country, and he began to be in need. So he went and hired himself out to one of the citizens of that country, who sent him to his fields to feed the pigs. He would gladly have filled himself with the pods that the pigs were eating; and no one gave him anything. But when he came to himself he said, 'How many of my father's hired hands have bread enough and to spare, but here I am dying of hunger! I will get up and go to my father, and I will say to him, "Father, I have sinned against heaven and before you; I am no longer worthy to be called your son; treat me like one of your hired hands."' So he set off and went to his father. But while he was still far off, his father saw him and was filled with compassion; he ran and put his arms around him and kissed him. Then the son said to him, 'Father, I have sinned against heaven and before you; I am no longer worthy to be called your son.' But the father said to his slaves, 'Quickly, bring out a robe--the best one--and put it on him; put a ring on his finger and sandals on his feet. And get the fatted calf and kill it, and let us eat and celebrate; for this son of mine was dead and is alive again; he was lost and is found!' And they began to celebrate.

"Now his elder son was in the field; and when he came and approached the house, he heard music and dancing. He called one of the slaves and asked what was going on. He replied, 'Your brother has come, and your father has killed the fatted calf, because he has got him back safe and sound.' Then he became angry and refused to go in. His father came out and began to plead with him. But he answered his father, 'Listen! For all these years I have been working like a slave for you, and I have never disobeyed your command; yet you have never given me even a young goat so that I might celebrate with my friends. But when this son of yours came back, who has devoured your property with prostitutes, you killed the fatted calf for him!' Then the father said to him, 'Son, you are always with me, and all that is mine is yours. But we had to celebrate and rejoice, because this brother of yours was dead and has come to life; he was lost and has been found.'"

The Gospel of the Lord

Response: *Praise to you, Lord Christ.*

The Sermon: The Rev. Sam Sheridan

The Nicene Creed

*We believe in one God,
the Father, the Almighty,
maker of heaven and earth,
of all that is, seen and unseen.
We believe in one Lord, Jesus Christ,
the only Son of God,
eternally begotten of the Father
God from God, Light from Light,
true God from true God,
begotten, not made,
of one Being with the Father.
Through him all things were made.
For us and for our salvation
he came down from heaven:
by the power of the Holy Spirit
he became incarnate from the Virgin Mary,
and was made man.
For our sake he was crucified under Pontius Pilate;
he suffered death and was buried.
On the third day he rose again
in accordance with the Scriptures;
he ascended into heaven
and is seated at the right hand of the Father.*

*He will come again in glory to judge the living and the dead,
and his kingdom will have no end.
We believe in the Holy Spirit, the Lord, the giver of life,
who proceeds from the Father and the Son.
With the Father and the Son he is worshiped and glorified.
He has spoken through the Prophets.
We believe in one holy catholic and apostolic Church.
We acknowledge one baptism for the forgiveness of sins.
We look for the resurrection of the dead,
and the life of the world to come. Amen.*

The Prayers of the People

After the words "Lord, come into our lives,"
the congregation responds with "*Come, Lord Jesus.*"

Confession of Sin and Absolution

Let us confess our sins against God and our neighbor.

*Most merciful God,
we confess that we have sinned against you
in thought, word, and deed,
by what we have done,
and by what we have left undone.
We have not loved you with our whole heart;
we have not loved our neighbors as ourselves.
We are truly sorry and we humbly repent.
For the sake of your Son Jesus Christ,
have mercy on us and forgive us;
that we may delight in your will,
and walk in your ways,
to the glory of your Name. Amen.*

Clergy: Almighty God have mercy on you, forgive you all your sins through our Lord Jesus Christ, strengthen you in all goodness, and by the power of the Holy Spirit keep you in eternal life. *Amen.*

The Peace

Celebrant: The peace of Christ be always with you.
People: *And also with you.*

Welcome

THE HOLY COMMUNION

Offertory Anthem: “Da Pacem Domine” (Give peace, Lord)

Arvo Pärt

The Immanuel Choir

Latin text:

Da pacem, Domine, in diebus nostris	<i>Give peace, O Lord, in our days;</i>
Quia non est alius	<i>for there is none other</i>
Qui pugnet pro nobis	<i>who fights for us,</i>
Nisi tu Deus noster.	<i>but thee, our God.</i>

Doxology: Hymn 380 (verse 3)

found in The Hymnal 1982

Old 100th

***Praise God from whom all blessings flow;
Praise him, all creatures here below;
Praise him above, ye heavenly host:
Praise Father, Son, and Holy Ghost. Amen.***

The Great Thanksgiving: Eucharistic Prayer A

p. 361

Celebrant: The Lord be with you.
People: ***And also with you.***
Celebrant: Lift up your hearts.
People: ***We lift them to the Lord.***
Celebrant: Let us give thanks to the Lord our God.
People: ***It is right to give him thanks and praise.***

The Celebrant proceeds:

It is right, and a good and joyful thing, always and everywhere to give thanks to you, Father Almighty, Creator of heaven and earth.

You bid your faithful people cleanse their hearts, and prepare with joy for the Paschal feast; that, fervent in prayer and in works of mercy, and renewed by your Word and Sacraments, they may come to the fullness of grace which you have prepared for those who love you.

Therefore we praise you, joining our voices with Angels and Archangels and with all the company of heaven, who for ever sing this hymn to proclaim the glory of your Name:

Sanctus S130 (*found in the front of* The Hymnal 1982)

Schubert

***Holy, holy, holy Lord,
God of power and might,
Holy, holy, holy Lord,
God of power and might,
heaven and earth are full,
full of your glory.
Hosanna in the highest.
Hosanna in the highest.
Blessed is he who comes
in the name of the Lord.
Hosanna in the highest.
Hosanna in the highest.***

The Celebrant continues

Holy and gracious Father: In your infinite love you made us for yourself, and, when we had fallen into sin and become subject to evil and death, you, in your mercy, sent Jesus Christ, your only and eternal Son, to share our human nature, to live and die as one of us, to reconcile us to you, the God and Father of all.

He stretched out his arms upon the cross, and offered himself, in obedience to your will, a perfect sacrifice for the whole world.

On the night he was handed over to suffering and death, our Lord Jesus Christ took bread; and when he had given thanks to you, he broke it, and gave it to his disciples, and said, "Take, eat: This is my Body, which is given for you. Do this for the remembrance of me."

After supper he took the cup of wine; and when he had given thanks, he gave it to them, and said, "Drink this, all of you: This is my Blood of the new Covenant, which is shed for you and for many for the forgiveness of sins. Whenever you drink it, do this for the remembrance of me."

Therefore we proclaim the mystery of faith:

Celebrant and People

Christ has died.

Christ is risen.

Christ will come again.

The Celebrant continues

We celebrate the memorial of our redemption, O Father, in this sacrifice of praise and thanksgiving. Recalling his death, resurrection, and ascension, we offer you these gifts.

Sanctify them by your Holy Spirit to be for your people the Body and Blood of your Son, the holy food and drink of new and unending life in him. Sanctify us also that we may faithfully receive this holy Sacrament, and serve you in unity, constancy, and peace; and at the last day bring us with all your saints into the joy of your eternal kingdom.

All this we ask through your Son Jesus Christ: By him, and with him, and in him, in the unity of the Holy Spirit all honor and glory is yours, Almighty Father, now and for ever.
AMEN.

And now, as our Savior Christ has taught us, we are bold to say,

People and Celebrant:

***Our Father,
who art in heaven,
hallowed be thy Name,
Thy kingdom come, thy will be done,
on earth as it is in heaven.
Give us this day our daily bread.
And forgive us our trespasses,
as we forgive those who trespass against us.
And lead us not into temptation, but deliver us from evil.
For thine is the kingdom
and the power and the glory,
for ever and ever. Amen.***

Celebrant: Christ our Passover is sacrificed for us

Response: *Therefore let us keep the feast.*

The Breaking of the Bread

Agnus Dei S164 (found in the front of The Hymnal 1982)

Schubert

*Jesus, Lamb of God:
have mercy on us.*

*Jesus, bearer of our sins:
have mercy on us.*

*Jesus, redeemer, redeemer of the world:
give us your peace,
give us your peace.*

Celebrant: The Gifts of God, for the People of God.

We are now able to offer Communion in both kinds.

To receive the consecrated Bread only, kindly extend one outstretched hand, palm up.

To receive the consecrated Bread intincted in the Wine, please extend both hands, palms up.

MUSIC DURING COMMUNION:

Communion Solo: "Pie Jesu"

from Requiem

Gabriel Fauré

Emily Riley, soprano

Latin text:

Pie Jesu Domine,
Dona eis requiem

*Pious Lord Jesus,
Give them rest.*

Pie Jesu Domine,
Dona eis requiem (sempiternam).

*Pious Lord Jesus,
Give them everlasting rest.*

Hymn 693: "Just as I am, without one plea"

from The Hymnal 1982

Woodworth

1 Just as I am, without one plea,
but that thy blood was shed for me,
and that thou bidd'st me come to thee,
O Lamb of God, I come, I come.

4 Just as I am, thou wilt receive;
wilt welcome, pardon, cleanse, relieve,
because thy promise I believe,
O Lamb of God, I come, I come.

2 Just as I am, though tossed about
with many a conflict, many a doubt;
fightings and fears within, without,
O Lamb of God, I come, I come.

5 Just as I am, thy love unknown
has broken every barrier down;
now to be thine, yea, thine alone,
O Lamb of God, I come, I come.

3 Just as I am, poor, wretched, blind;
sight, riches, healing of the mind,
yea, all I need, in thee to find,
O Lamb of God, I come, I come.

6 Just as I am, of thy great love
the breadth, length, depth, and height to prove,
here for a season, then above:
O Lamb of God, I come, I come.

Post Communion Prayer

After Communion, the Celebrant says
Let us pray.

p. 365

***Eternal God, heavenly Father,
you have graciously accepted us
as living members
of your Son our Savior Jesus Christ,
and you have fed us with spiritual food
in the Sacrament of his Body and Blood.
Send us now into the world in peace,
and grant us strength and courage
to love and serve you
with gladness and singleness of heart;
through Christ our Lord.
Amen.***

The Blessing

Closing Hymn 653: “Dear Lord and Father of mankind”

from The Hymnal 1982

Repton

- | | |
|---|---|
| 1 Dear Lord and Father of mankind,
forgive our foolish ways!
Re-clothe us in our rightful mind,
in purer lives thy service find,
in deeper reverence, praise. | 3 O Sabbath rest by Galilee!
O calm of hills above,
where Jesus knelt to share with thee
the silence of eternity
interpreted by love! |
| 2 In simple trust like theirs who heard,
beside the Syrian sea,
the gracious calling of the Lord,
let us, like them, without a word,
rise up and follow thee. | 4 Drop thy still dews of quietness,
till all our strivings cease;
take from our souls the strain and stress,
and let our ordered lives confess
the beauty of thy peace. |
| 5 Breathe through the heats of our desire
thy coolness and thy balm;
let sense be dumb, let flesh retire;
speak through the earthquake, wind, and fire,
O still, small voice of calm. | |

The Dismissal

Deacon: Let us go forth in the name of Christ.
People: ***Thanks be to God.***

Prayers for healing, with the laying on of hands, are offered after the postlude at the icon on the side.

Postlude: Grand Choeur

Alexandre Guilmant

SERVING AT THIS EUCHARIST: *Readers:* Brad Ashton, Darrell Wilson
Altar Guild: Matt Haskin
Musicians: The Immanuel Choir, Dr. Jane Tavernier
Flower Guild: The Immanuel Flower Guild
Ushers: David Lambert, Mollie Lambert
Audio-Visual: John Bednar, The Rev. Jan A. Maas, Doug Onley, Sydney Onley
Celebrant: The Rev. J. Randolph Alexander

We would love for you to sign up to help lead worship. You can do so here: <https://www.signupgenius.com/go/10c0d4daea928abf4c61-serving>

Join us for Coffee Hour



Immediately after this Eucharist, please join us in the parlor for coffee hour.

GOOD FRIDAY/EASTER APPEAL FOR THE DIOCESE OF JERUSALEM

This Lenten season, please consider continuing the now 100-year Lenten tradition of the American Episcopal Church's support to Anglican and Episcopal churches in the Diocese of Jerusalem through contributing to the American Friends of the Episcopal Diocese of Jerusalem (AFEDJ).

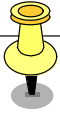
AFEDJ contributions support Diocese of Jerusalem outreach and charitable efforts in Gaza, the West Bank, Israel, Lebanon, and Jordan, through a network of schools, hospitals, and rehabilitation centers serving largely poor and needy people regardless of faith, with [this year's appeal](#) particularly supporting St. Luke's hospital in Nablus, the only charitable hospital in that major city.

Immanuel has a longstanding relationship with the Episcopal Diocese of Jerusalem, including many Immanuel pilgrims who have worshipped with Palestinian Episcopalians in the Holy Land as well as hosting former Immanuel Seminarian and VTS alum The Rev. Halim Shukair and parishioner Hossam Naoum (ordained last year as Archbishop of the Diocese of Jerusalem). Please make contributions by Good Friday to Immanuel, noting that they are intended for "AFEDJ." Thank you.

SACRED GROUND STARTING THE WEEK OF APRIL 24

Are You Interested in Joining Others in a Faith-Based Program on Race, Identity, Family, and History?

Please consider signing up for the next Sacred Ground dialogue circle, which will meet weekly from the week of April 24 through the week of June 27, facilitated by Chrissie Crosby. Sacred Ground is an Episcopal church film- and readings-based dialogue series on race, grounded in faith. Small groups are invited to walk through chapters of America's history of race and racism, while weaving in their own threads of family story, economic class, and political and regional identity, using a powerful online curriculum of documentary films and readings that focus on Indigenous, Black, Latino, and Asian/Pacific Islander American histories as they intersect with European American histories. More details are available [here](#), or from talking to past participants Katherine Smith, Mary Ann Ring, Marilyn Wilson, or Nancy Reuschel. Please contact David Atwood or [Kathryn Haskin](#) to sign up. Thank you.



SENIOR ADULT MINISTRY BULLETIN

LUNCHEONS

Our monthly luncheon at Goodwin House Alexandria is the third Wednesday of each month. The Rev. Canon Rosemari Sullivan, a Priest Associate and member of Immanuel, will join us for lunch on April 20th. Canon Rosemari is chairing the search committee for the next Bishop of the Diocese of Virginia. Please join us to enjoy lunch, socialize with other Immanuel folks, and then hear about the search process. All Immanuel seniors are invited and welcome to attend. For those who do not live at Goodwin House, the luncheon costs \$17. Reservations should be made with the Rev. Susan Parsons at sparsons@icoh.net.

Our monthly luncheon at Zabriskie parish hall is the fourth Tuesday of each month. On April 26, we will be having a **tea tasting**. Similar to wine tasting, this involves using the eyes, nose, and palate to savor several varieties and then sharing our individual responses and favorites. Instead of being a brown bag lunch, suitable tea sandwiches and other accompaniments will be provided by Senior Adult Ministry and Fellowship. All Immanuel seniors are invited and welcome to attend. There is no cost for this luncheon. Reservations should be made with Karen Besser by calling or emailing karen.besser@gmail.com.

TOUR WOODLAWN MANSION AND POPE-LEIGHEY HOUSE

Senior Ministry and Fellowship will be going to tour Woodlawn Mansion and Pope-Leighey House on Thursday, April 21. Woodlawn, originally part of Mt. Vernon, was the home of George Washington's nephew and his wife. It was operated by the Lewises as a plantation with over 90 enslaved people. It was later sold to Quaker timber merchants who maintained it as an agricultural cooperative of Free Black and Quaker landowners. It has been in the National Trust for Historic Preservation since 1949. Pope-Leighey House was designed by Frank Lloyd Wright. Commissioned in 1939, it was donated to the National Trust in the mid-1960s when it was moved to make way for expansion of I-66.

There will be a van leaving the Zabriskie parking lot at 12:30pm. Each house takes one hour to tour, with a maximum of 10 people per tour. Our tours start at 1:00pm and after an hour we will switch over to the other house. We will plan to arrive back at Zabriskie no later than 4:00pm.

There are 20 tickets available for this event, so please RSVP as early as possible. Tickets are \$20 each, and there is a \$10 copay to ride in the van. For questions and/or to RSVP, contact Besser at karen.besser@gmail.com.

IMMANUEL CHURCH-ON-THE-HILL
Parish Notes
March 27, 2022

IN THE NAME OF CHRIST we welcome you to Immanuel Church-on-the-Hill!

Immanuel is an Episcopal Church in the Diocese of Virginia, and is part of the world-wide Anglican Communion. Immanuel was founded by the Virginia Theological Seminary. We are one parish that worships in two locations: the Zabriskie Chapel (3606 Seminary Road), and Immanuel Chapel (3737 Seminary Road) on the seminary grounds. Immanuel Chapel offers a fully-staffed nursery for our infant and toddler parishioners.

For the latest information on our online worship service and to view a video of our most recent service, please visit our website (www.icoh.net).

PRAY FOR PARISHIONERS: Aggie Fortune, Ann MacNamara, Cynthia and Bruce Morton, Catherine Sinclair, Eloise Payne, Francine Wargo, Jessi MacLeod, Kenny, Linda and Cy Murphy, Lucy, Natalie Doyle Hennin, Susan Wiard, Tony, Daphne, Ann Huntington, Wendy John, Leo and Tommy.

PRAY FOR OUR FRIENDS AND FAMILY: Arsine Rustigian Oshagan, Charlotte Kellogg, Dana De Cecco, Dorothy Phanuef, George Rustigian, Jack Allen, Kathryn Anschutz, Ben Hoge, Louise Jackson, Margaret Chenoweth, Marjean Smith, Mildred Alexander, Paul, Rowena and Don Lynch, Steve Davis, Stephen Miller, Sue Rehnke, Ann Shelly, Sarah Minor, Tom Dollard, Jim McClane, Edith and Joseph, Ryan, Mr. and Mrs. Bird, John, Alexandra, Hans, Jessica, McQuade Milligan, Scott De Vight, Reagan, Waide Egener, Peter and Joanne, and Mary Muniz.

Pray for those who are celebrating birthdays this week: Terri LaGoe, Miles Malone, Christine Michaelis, Zachary Thompson, Sue Gildersleeve, Kristin Whitman, David Atwood, Barbara Ramsdell, Ashlei Pujara, Matthew Shallbetter, Joseph Sullivan, Billie Tyler, Kathryn Jackson Haskin, Will Ashton, Melissa Ennis, and Caro Page.

Serving around the world: Noah Barker, Ian Phillips, Todd Bates, Philip Smucker, Jason Osborne, Michael Hussey, and Jonathan, Nicole, Alina, and Nolan Anderson. Pray for healing for US casualties and their caregivers.

Those who we recently learned have died: Doctors James Henry Melançon and Artie Helen Smith-Melançon, parents of Arti Suri; former U.S. Secretary of State The Honorable Madeleine Korbel Albright, Ph.D. U.S. Marines: Captain Matthew J. Tomkiewicz, Captain Ross A. Reynolds, Gunnery Sergeant James W. Speedy, and Corporal Jacob M. Moore; Deputy Sheriff Dominique Calata; Police Sergeant Barbara Majors Fenley; Trooper Martin F. Mack, III; and Trooper Branden T. Sisca. *Rest eternal grant to them, O Lord, and let light perpetual shine upon them.*

ADULT INQUIRERS' CLASS

We are scheduled for a Bishop's visitation and Confirmation on April 24th, the Sunday after Easter. Along with our youth Confirmation class, this presents a great opportunity for any adults who have never been Confirmed, or Received into the Church, or who might want to reaffirm their faith publicly. This is also a great opportunity for Baptisms.

We will have sessions for those interested in the afternoons today and **next Sunday April 3rd beginning at noon in the Oratory** at Immanuel Chapel. Please let any of the clergy know if you are interested in participating—especially if you're interested but might need an alternative to Sundays.

Announcements

Join our Lenten Series Sundays @ 9:15a.m. - Parish Hall:

Diving into the Lenten Word

Our Lenten series this year is exploring, in depth, the Scripture readings of the five Sundays in Lent. The preacher of the day leads the discussion, allowing lots of time for questions, responses, and musings. We'll explore the context more fully, musing about the authors of the lessons, and also hearing from the preacher about their process as they wrote the sermon.

We gather at 9:15a.m. in Zabriskie Parish Hall each Sunday in Lent, both in person and online.

SOLAR PROJECT INSTALLATION: Immanuel is finally going solar! Tomorrow, Monday, March 28 Sustainable Energy Systems will begin the installation of solar arrays on the roof of the Zabriskie Campus. The installation will take 2-3 weeks with final inspections completed on/about April 20th — barring any weather related delays. The final project milestone will occur perhaps as early as mid-May when Dominion Power replaces our electrical meter and the system begins generating electricity. Our analysis shows the arrays will generate approximately 60-65% of our electrical needs on an annual basis.

Join us for the Wednesday Evening Holy Eucharist Rite II
March 29rd at 6:30p.m, Zabriskie Chapel



Join us for Immanuel's Monthly
CAREGIVER, GRIEF, AND SUPPORT GROUP MEETING
This Wednesday, March 30th at 5:00p.m. in the Fairchild Room

Office Desk Chair Needed for Our Family from Afghanistan: As you know, Immanuel has been working with the Shinwari family, refugees from Afghanistan currently residing next door to Zabriskie Chapel. Pamir Shinwari now has a job that will enable him to work remotely, but he needs a desk chair. If you can help provide a desk chair for the Shinwaris, please contact Aleta at the Parish Office 703-370-6555 ext. 200.

PRIVATE CONFESSION: *Receive Counsel, Direction, and Comfort This Lent*

Anglicans approach private confession in a classic middle way framed by the old adage, "All may; none must, some should." Lent is a particularly appropriate time to consider private confession as part of one's Lenten discipline and examination of life. If you would like to schedule an appointment for Confession, please contact any of the clergy.

You can read over the rite for private confession in [The Book of Common Prayer](#), beginning on page 447. If clicking on the hyperlinked text above, look under "Pastoral Offices", then select "Reconciliation of a Penitent".

NEW BIBLE STUDY this Thursday, March 31st @ 10:30 a.m.:

FIRST AND SECOND TIMOTHY *and* **THE EPISTLE OF PAUL TO TITUS**

All are welcome to share in this exploration of the three pastoral epistles — 1 Timothy, 2 Timothy, and Titus — found in the New Testament and attributed to Saint Paul. No prior study or participation necessary. We meet Thursdays from 10:30 a.m. to noon online via Zoom -- look for login information in your weekly eBlast email.

Just bring your Bible (or an online version such as [Bible Gateway here](#)) and a heart open to the idea that we are meant learn from one another, that we are a people called to learn about God's love in community. You most certainly can just listen, but your witness, experience, thoughts, and beliefs are just as important and valuable as anyone else's!

Evening Compline, Friday, April 1st, 8:30 p.m., Online via Zoom

Social Justice Movie Night: Wednesday April 20th, 7:00 p.m., Location TBD

The Social Justice Bible Study that has been meeting on Wednesday nights has just wrapped up *Just Mercy* by Bryan Stephenson. In a few weeks we're going to have a showing of the movie based on this ground breaking book and everyone is invited whether you've been part of our conversations or not! We'll know as it's closer where exactly we'll be, but it'll be at Immanuel or on the VTS campus (no field trips this time).

Just Mercy explores the work of young defense attorney Bryan Stevenson who represents poor people on death row in the South with his foundation, the Equal Justice Initiative. The movie version most prominently features his work with Walter McMillian, a one-time death row inmate who had been wrongfully convicted of the murder of a young woman.

Magazine Story Call:

Sentimental Sacraments on Seminary

Send in all of your favorite photos of **Baptisms, Weddings, Confirmations** and Homecoming Services taken at Seminary Chapel, Seminary Memorial Garden Chapel, and Zabriskie Chapel. We'll take a look back at how Seminary Chapel is still with us and how that sacred space is still used today; along with a nostalgic look at special sacraments, and events that took place at Zabriskie. Deadline for entries is May 15, 2022.



Rollin and Ann Huntington
Zabriskie Chapel

CLERGY AND STAFF

The Rev. J. Randolph Alexander, Jr. (ralexander@icoh.net) Rector
 The Rev. Susan D. Parsons (sparsons@icoh.net) Associate Rector
 The Rev. Sam Sheridan (ssheridan@icoh.net) Assistant Rector
 Dr. Jane Tavernier (jtavernier@icoh.net) Director of Music
 The Rev. Shawn Rutledge (srutledge@vts.edu) Seminarian
 Janettarose Greene (JGreene@vts.edu) Seminarian
 Tom Hewson (thewson@icoh.net) Treasurer
 Laura Snow (lsnow@icoh.net) Assistant Treasurer
 Sughra Bakhtiari (sbakhtiari@icoh.net) Bookkeeper
 Aleta Y. Powell (apowell@icoh.net) Parish Administrator
 Gilma Balcarcel Nursery Coordinator
 John Bednar (jbednar@icoh.net) Information Technology Specialist
 Stuart Dahlinger Sexton

THE VESTRY

Darrell Wilson Senior Warden
 Kristi Kubista-Hovis Junior Warden: Administration
 Shawn Whitman Junior Warden: Buildings and Grounds
 David Atwood Adult Formation and Discipleship, Social Justice
 Harrison Clark Children, Youth, and Family Ministries
 Brad Ashton Stewardship and Planned Giving
 Mollie Lambert Outreach
 Kathy Lloyd Senior Ministry
 Brooke Roberts Communications
 Phyllis Sims Evangelism and New Members
 Bob Murray Worship
 Julie Bruns Pastoral Care
 Rachel Wilson Youth Representative (nonvoting member)
 The Rev. Sam Sheridan Register (nonvoting member)

SCHEDULE OF SUNDAY WORSHIP SERVICES

8:00 a.m. Holy Eucharist Rite I, Zabriskie Chapel
 3606 Seminary Road, Alexandria, VA
 9:00 a.m. Family Holy Eucharist, Zabriskie Chapel
 10:30 a.m. Holy Eucharist Rite II, Immanuel Chapel
 3737 Seminary Road, Alexandria, VA

Online

www.immanuel-on-the-hill.org
[Immanuel's YouTube channel](#)

PRIEST ASSOCIATES

The Rev. Dr. J. Barney Hawkins, IV
 The Rev. Dr. Ruthanna Hooke
 The Rev. Jan A. Maas
 The Rev. John R. Smucker
 The Rev. Canon Rosemari G. Sullivan
 The Rev. Dr. Francis H. Wade

RECTOR EMERITA

The Rev. Dr. Margaret Ann (Sam) Faeth



MISSION STATEMENT: Immanuel Church-on-the-Hill is a Christian community in the Episcopal tradition, striving to be in relationship with God and each other as Christ has taught us, actively attempting to sense and to serve God's plan with great love. We are guided by Mark 16:15: "Go ye into all the world and preach the gospel," to learn, discern, and proclaim the Good News by being active ministers in the various communities where we live and serve.

Parish Office

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