



# Immanuel Church-on-the-Hill

## Episcopal/Anglican

### Alexandria, Virginia



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**THE SUNDAY OF THE PASSION: PALM SUNDAY**

**April 10, 2022**

## **Liturgy of the Palms and Holy Eucharist Rite II, 10:30a.m**

*A professionally-staffed nursery is located in the south corner of the building (to the right as you face the organ);  
restrooms are located on either side of the double wooden doors.*

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### **PROCESSION WITH THE PALMS, 10:15 A.M.**

*Everyone is invited to gather in the parking lot near the Seminary Post Office (small white building) to follow behind the cross and bagpiper for a short processional into the sanctuary.*

Clergy: Almighty God, whose most dear Son went not up to joy but first he suffered pain, and entered not into glory before he was crucified: Mercifully grant that we, walking in the way of the cross, may find it none other than the way of life and peace; through Jesus Christ our Lord. **Amen.**

**Prelude:**

### **THE LITURGY OF THE PALMS**

*The Liturgy of the Palms begins on the insert.*

Clergy: Blessed is the King who comes in the name of the Lord.

People: ***Peace in heaven and glory in the highest.***

Celebrant: Let us pray.

Assist us mercifully with your help, O Lord God of our salvation, that we may enter with joy upon the contemplation of those mighty acts, whereby you have given us life and immortality; through Jesus Christ our Lord. **Amen.**

### **The Holy Gospel: Luke 19:28-40**

The Holy Gospel of our Lord Jesus Christ, according to Luke

People: ***Glory to you, Lord Christ.***

After telling a parable to the crowd at Jericho, Jesus went on ahead, going up to Jerusalem. When he had come near Bethphage and Bethany, at the place called the Mount of Olives, he sent two of the disciples, saying, "Go into the village ahead of you, and as you enter it you will find tied there a colt that has never been ridden. Untie it and bring it here. If anyone asks you, 'Why are you untying it?' just say this, 'The Lord needs it.'" So those who were sent departed and found it as he had told them. As they were untying the colt, its owners asked them, "Why are you untying the colt?" They said, "The Lord needs it." Then they brought it to Jesus; and after throwing their cloaks on the colt, they set Jesus on it. As he rode along, people kept spreading their cloaks on the road. As he was now approaching the path down from the Mount of Olives, the whole multitude of the disciples began to praise God joyfully with a loud voice for all the deeds of power that they had seen, saying,

"Blessed is the king  
who comes in the name of the Lord!  
Peace in heaven,  
and glory in the highest heaven!"

Some of the Pharisees in the crowd said to him, "Teacher, order your disciples to stop."  
He answered, "I tell you, if these were silent, the stones would shout out."

The Gospel of the Lord  
People: *Praise to you, Lord Christ*

Celebrant: The Lord be with you.

People: *And also with you.*

Celebrant: Let us give thanks to the Lord our God

People: *It is right to give God thanks and praise.*

Celebrant: It is right to praise you, Almighty God, for the acts of love by which you have redeemed us through your Son Jesus Christ our Lord. On this day he entered the holy city of Jerusalem in triumph, and was proclaimed as King of kings by those who spread their garments and branches of palm along his way. Let these branches be for us signs of his victory, and grant that we who bear them in his name may ever hail him as our King, and follow him in the way that leads to eternal life; who lives and reigns in glory with you and the Holy Spirit, now and for ever. *Amen.*

Celebrant: Blessed is he who comes in the name of the Lord.

Celebrant and People: *Hosanna in the highest.*

Celebrant: Let us go forth in peace.

People: *In the name of Christ. Amen.*

## THE LITURGY OF THE WORD

**Opening Hymn 154:** "All glory, laud and honor to thee, Redeemer, King!"

*Valet will ich dir geben*

Refrain:

*All glory, laud, and honor  
to thee, Redeemer, King!  
to whom the lips of children  
made sweet hosannas ring.*

2 The company of angels  
are praising thee on high;  
and we with all creation  
in chorus make reply.  
*Refrain*

4 To thee before thy passion  
they sang their hymns of praise;  
to thee, now high exalted,  
our melody we raise.  
*Refrain*

1 Thou art the King of Israel,  
thou David's royal Son,  
who in the Lord's Name comest,  
the King and Blessed One.  
*Refrain*

3 The people of the Hebrews  
with palms before thee went;  
our praise and prayer and anthems  
before thee we present.  
*Refrain*

5 Thou didst accept their praises;  
accept the prayers we bring,  
who in all good delightest,  
thou good and gracious King.  
*Refrain*

**Opening Acclamation:**

Celebrant: Blessed the Lord who forgives all our sins.

People: *His mercy endures for ever.*

p. 271

## The Collect for Purity

Almighty God, to you all hearts are open, all desires known, and from you no secrets are hid:  
Cleanse the thoughts of our hearts by the inspiration of your Holy Spirit, that we may perfectly  
love you, and worthily magnify your holy Name; through Christ our Lord. *Amen*

p. 357

## Trisagion S102

*found in the front of The Hymnal 1982*

Archangel'sky

*Holy God, Holy and Mighty,  
Holy Immortal One,  
Have mercy upon us.*

## The Collect of the Day

*The Celebrant says to the people*

The Lord be with you.

People: *And also with you.*

Celebrant: Let us pray.

Almighty and everliving God, in your tender love for the human race you sent your  
Son our Savior Jesus Christ to take upon him our nature, and to suffer death upon the  
cross, giving us the example of his great humility: Mercifully grant that we may walk  
in the way of his suffering, and also share in his resurrection; through Jesus Christ our  
Lord, who lives and reigns with you and the Holy Spirit, one God, for ever and ever.  
*Amen.*

## The First Lesson: Isaiah 50:4-9a

The Lord God has given me  
the tongue of a teacher,  
that I may know how to sustain  
the weary with a word.  
Morning by morning he wakens--  
wakens my ear  
to listen as those who are taught.  
The Lord God has opened my ear,  
and I was not rebellious,  
I did not turn backward.  
I gave my back to those who struck me,  
and my cheeks to those who pulled out the beard;  
I did not hide my face  
from insult and spitting.  
The Lord God helps me;  
therefore I have not been disgraced;  
therefore I have set my face like flint,  
and I know that I shall not be put to shame;  
he who vindicates me is near.  
Who will contend with me?  
Let us stand up together.  
Who are my adversaries?  
Let them confront me.  
It is the Lord God who helps me;  
who will declare me guilty?

The Word of the Lord  
Response: *Thanks be to God.*

**Psalm 31:9-16 *In te, Domine, speravi***

- 9 Have mercy on me, O Lord, for I am in trouble; \*  
my eye is consumed with sorrow,  
and also my throat and my belly.
- 10 For my life is wasted with grief,  
and my years with sighing; \*  
my strength fails me because of affliction,  
and my bones are consumed.
- 11 I have become a reproach to all my enemies and even to my neighbors,  
a dismay to those of my acquaintance; \*  
when they see me in the street they avoid me.
- 12 I am forgotten like a dead man, out of mind; \*  
I am as useless as a broken pot.
- 13 For I have heard the whispering of the crowd;  
fear is all around; \*  
they put their heads together against me;  
they plot to take my life.
- 14 But as for me, I have trusted in you, O Lord. \*  
I have said, "You are my God.
- 15 My times are in your hand; \*  
rescue me from the hand of my enemies,  
and from those who persecute me.
- 16 Make your face to shine upon your servant, \*  
and in your loving-kindness save me."

**The Epistle: Philippians 2:5-11**

Let the same mind be in you that was in Christ Jesus,  
who, though he was in the form of God,  
did not regard equality with God  
as something to be exploited,  
but emptied himself,  
taking the form of a slave,  
being born in human likeness.  
And being found in human form,  
he humbled himself  
and became obedient to the point of death--  
even death on a cross.  
Therefore God also highly exalted him  
and gave him the name  
that is above every name,  
so that at the name of Jesus  
every knee should bend,  
in heaven and on earth and under the earth,  
and every tongue should confess  
that Jesus Christ is Lord,  
to the glory of God the Father.

The Word of the Lord

Response: ***Thanks be to God.***

from The Hymnal 1982

- |  |  |
|--|--|
| <p>1 My song is love unknown,<br/>my Savior's love to me,<br/>love to the loveless shown<br/>that they might lovely be.<br/>O who am I,<br/>that for my sake<br/>my Lord should take<br/>frail flesh, and die?</p>             | <p>3 Sometimes they strew his way,<br/>and his strong praises sing,<br/>resounding all the day<br/>hosannas to their King.<br/>Then "Crucify!"<br/>is all their breath,<br/>and for his death<br/>they thirst and cry.</p> |
| <p>2 He came from his blest throne<br/>salvation to bestow,<br/>but men made strange, and none<br/>the longed-for Christ would know.<br/>But O my friend,<br/>my friend indeed,<br/>who at my need<br/>his life did spend.</p> | <p>7 Here might I stay and sing,<br/>no story so divine;<br/>never was love, dear King,<br/>never was grief like thine.<br/>This is my friend,<br/>in whose sweet praise<br/>I all my days<br/>could gladly spend.</p>     |

## The Passion of our Lord Jesus Christ According Luke 22:14-23:56

The Holy Gospel of our Lord Jesus Christ, according to Luke  
Response: *Glory to you, Lord Christ.*

### THE PASSION OF OUR LORD JESUS CHRIST

When the hour for the Passover meal came, Jesus took his place at the table, and the apostles with him. He said to them, "I have eagerly desired to eat this Passover with you before I suffer; for I tell you, I will not eat it until it is fulfilled in the kingdom of God." Then he took a cup, and after giving thanks he said, "Take this and divide it among yourselves; for I tell you that from now on I will not drink of the fruit of the vine until the kingdom of God comes." Then he took a loaf of bread, and when he had given thanks, he broke it and gave it to them, saying, "This is my body, which is given for you. Do this in remembrance of me." And he did the same with the cup after supper, saying, "This cup that is poured out for you is the new covenant in my blood. But see, the one who betrays me is with me, and his hand is on the table. For the Son of Man is going as it has been determined, but woe to that one by whom he is betrayed!" Then they began to ask one another, which one of them it could be who would do this.

A dispute also arose among them as to which one of them was to be regarded as the greatest. But he said to them, "The kings of the Gentiles lord it over them; and those in authority over them are called benefactors. But not so with you; rather the greatest among you must become like the youngest, and the leader like one who serves. For who is greater, the one who is at the table or the one who serves? Is it not the one at the table? But I am among you as one who serves.

"You are those who have stood by me in my trials; and I confer on you, just as my Father has conferred on me, a kingdom, so that you may eat and drink at my table in my kingdom, and you will sit on thrones judging the twelve tribes of Israel.

"Simon, Simon, listen! Satan has demanded to sift all of you like wheat, but I have prayed for you that your own faith may not fail; and you, when once you have turned back, strengthen your brothers." And he said to him, "Lord, I am ready to go with you to prison and to death!" Jesus said, "I tell you, Peter, the cock will not crow this day, until you have denied three times that you know me."

He said to them, "When I sent you out without a purse, bag, or sandals, did you lack anything?" They said, "No, not a thing." He said to them, "But now, the one who has a purse must take it, and likewise a bag. And the one who has no sword must sell his cloak and buy one. For I tell you, this scripture must be fulfilled in me, 'And he was counted among the lawless'; and indeed what is written about me is being fulfilled." They said, "Lord, look, here are two swords." He replied, "It is enough."

He came out and went, as was his custom, to the Mount of Olives; and the disciples followed him. When he reached the place, he said to them, "Pray that you may not come into the time of trial." Then he withdrew from them about a stone's throw, knelt down, and prayed, "Father, if you are willing, remove this cup from me; yet, not my will but yours be done." Then an angel from heaven appeared to him and gave him strength. In his anguish he prayed more earnestly, and his sweat became like great drops of blood falling down on the ground. When he got up from prayer, he came to the disciples and found them sleeping because of grief, and he said to them, "Why are you sleeping? Get up and pray that you may not come into the time of trial."

While he was still speaking, suddenly a crowd came, and the one called Judas, one of the twelve, was leading them. He approached Jesus to kiss him; but Jesus said to him, "Judas, is it with a kiss that you are betraying the Son of Man?" When those who were around him saw what was coming, they asked, "Lord, should we strike with the sword?" Then one of them struck the slave of the high priest and cut off his right ear. But Jesus said, "No more of this!" And he touched his ear and healed him. Then Jesus said to the chief priests, the officers of the temple police, and the elders who had come for him, "Have you come out with swords and clubs as if I were a bandit? When I was with you day after day in the temple, you did not lay hands on me. But this is your hour, and the power of darkness!"

Then they seized him and led him away, bringing him into the high priest's house. But Peter was following at a distance. When they had kindled a fire in the middle of the courtyard and sat down together, Peter sat among them. Then a servant-girl, seeing him in the firelight, stared at him and said, "This man also was with him." But he denied it, saying, "Woman, I do not know him." A little later someone else, on seeing him, said, "You also are one of them." But Peter said, "Man, I am not!" Then about an hour later still another kept insisting, "Surely this man also was with him; for he is a Galilean." But Peter said, "Man, I do not know what you are talking about!" At that moment, while he was still speaking, the cock crowed. The Lord turned and looked at Peter. Then Peter remembered the word of the Lord, how he had said to him, "Before the cock crows today, you will deny me three times." And he went out and wept bitterly.

Now the men who were holding Jesus began to mock him and beat him; they also blindfolded him and kept asking him, "Prophecy! Who is it that struck you?" They kept heaping many other insults on him.

When day came, the assembly of the elders of the people, both chief priests and scribes, gathered together, and they brought him to their council. They said, "If you are the Messiah, tell us." He replied, "If I tell you, you will not believe; and if I question you, you will not answer. But from now on the Son of Man will be seated at the right hand of the power of God." All of them asked, "Are you, then, the Son of God?" He said to them, "You say that I am." Then they said, "What further testimony do we need? We have heard it ourselves from his own lips!"

Then the assembly rose as a body and brought Jesus before Pilate. They began to accuse him, saying, "We found this man perverting our nation, forbidding us to pay taxes to the emperor, and saying that he himself is the Messiah, a king." Then Pilate asked him, "Are you the king of the Jews?" He answered, "You say so." Then Pilate said to the chief priests and the crowds, "I find no basis for an accusation against this man." But they were insistent and said, "He stirs up the people by teaching throughout all Judea, from Galilee where he began even to this place."

When Pilate heard this, he asked whether the man was a Galilean. And when he learned that he was under Herod's jurisdiction, he sent him off to Herod, who was himself in Jerusalem at that time. When Herod saw Jesus, he was very glad, for he had been wanting to see him for a long time, because he had heard about him and was hoping to see him perform some sign. He questioned him at some length, but Jesus gave him no answer. The chief priests and the scribes stood by, vehemently accusing him. Even Herod with his soldiers treated him with contempt and mocked him; then he put an elegant robe on him, and sent him back to Pilate. That same day Herod and Pilate became friends with each other; before this they had been enemies.

Pilate then called together the chief priests, the leaders, and the people, and said to them, "You brought me this man as one who was perverting the people; and here I have examined him in your presence and have not found this man guilty of any of your charges against him. Neither has Herod, for he sent him back to us. Indeed, he has done nothing to deserve death. I will therefore have him flogged and release him."

Then they all shouted out together, "Away with this fellow! Release Barabbas for us!" (This was a man who had been put in prison for an insurrection that had taken place in the city, and for murder.) Pilate, wanting to release Jesus, addressed them again; but they kept shouting, "Crucify, crucify him!" A third time he said to them, "Why, what evil has he done? I have found in him no ground for the sentence of death; I will therefore have him flogged and then release him." But they kept urgently demanding with loud shouts that he should be crucified; and their voices prevailed. So Pilate gave his verdict that their demand should be granted. He released the man they asked for, the one who had been put in prison for insurrection and murder, and he handed Jesus over as they wished.

As they led him away, they seized a man, Simon of Cyrene, who was coming from the country, and they laid the cross on him, and made him carry it behind Jesus. A great number of the people followed him, and among them were women who were beating their breasts and wailing for him. But Jesus turned to them and said, "Daughters of Jerusalem, do not weep for me, but weep for yourselves and for your children. For the days are surely coming when they will say, 'Blessed are the barren, and the wombs that never bore, and the breasts that never nursed.' Then they will begin to say to the mountains, 'Fall on us'; and to the hills, 'Cover us.' For if they do this when the wood is green, what will happen when it is dry?"

Two others also, who were criminals, were led away to be put to death with him. When they came to the place that is called The Skull, they crucified Jesus there with the criminals, one on his right and one on his left. Then Jesus said, "Father, forgive them; for they do not know what they are doing." And they cast lots to divide his clothing. And the people stood by, watching; but the leaders scoffed at him, saying, "He saved others; let him save himself if he is the Messiah of God, his chosen one!" The soldiers also mocked him, coming up and offering him sour wine, and saying, "If you are the King of the Jews, save yourself!" There was also an inscription over him, "This is the King of the Jews."

One of the criminals who were hanged there kept deriding him and saying, "Are you not the Messiah? Save yourself and us!" But the other rebuked him, saying, "Do you not fear God, since you are under the same sentence of condemnation? And we indeed have been condemned justly, for we are getting what we deserve for our deeds, but this man has done nothing wrong." Then he said, "Jesus, remember me when you come into your kingdom." He replied, "Truly I tell you, today you will be with me in Paradise."

It was now about noon, and darkness came over the whole land until three in the afternoon, while the sun's light failed; and the curtain of the temple was torn in two. Then Jesus, crying with a loud voice, said, "Father, into your hands I commend my spirit." Having said this, he breathed his last. When the centurion saw what had taken place, he praised God and said, "Certainly this man was innocent." And when all the crowds who had gathered there for this spectacle saw what had taken place, they returned home, beating their breasts. But all his acquaintances, including the women who had followed him from Galilee, stood at a distance, watching these things.

Now there was a good and righteous man named Joseph, who, though a member of the council, had not agreed to their plan and action. He came from the Jewish town of Arimathea, and he was waiting expectantly for the kingdom of God. This man went to Pilate and asked for the body of Jesus. Then he took it down, wrapped it in a linen cloth, and laid it in a rock-hewn tomb where no one had ever been laid. It was the day of Preparation, and the sabbath was beginning. The women who had come with him from Galilee followed, and they saw the tomb and how his body was laid. Then they returned, and prepared spices and ointments.

On the sabbath they rested according to the commandment.

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*An extended period of silence is observed.*

**The Homily:** The Rev. Sam Sheridan

### **The Prayers of the People**

After the words "Lord, hear our prayer,"  
the congregation responds with "*Have mercy on me, O Lord.*"

### **Confession of Sin and Absolution**

Let us confess our sins against God and our neighbor.

*Most merciful God,  
we confess that we have sinned against you  
in thought, word, and deed,  
by what we have done,  
and by what we have left undone.  
We have not loved you with our whole heart;  
we have not loved our neighbors as ourselves.  
We are truly sorry and we humbly repent.  
For the sake of your Son Jesus Christ,  
have mercy on us and forgive us;  
that we may delight in your will,  
and walk in your ways,  
to the glory of your Name. Amen.*

Celebrant: Christ our Passover is sacrificed for us

Response: *Therefore let us keep the feast.*

## The Peace

Celebrant: The peace of the Lord be always with you.

People: *And also with you.*

## Welcome and Announcements

# THE HOLY COMMUNION

Offertory Anthem: "Even when he is silent"

Kim André Arnesen

### The Immanuel Choir

I believe in the sun, even when it's not shining  
I believe in love, even when I feel it not  
I believe in God, even when He is silent

Written on the wall of a concentration camp during the Holocaust

Doxology: Hymn 380 (verse 3)

*found in The Hymnal 1982*

*Old 100th*

*Praise God from whom all blessings flow;  
Praise him, all creatures here below;  
Praise him above, ye heavenly host:  
Praise Father, Son, and Holy Ghost. Amen.*

The Great Thanksgiving: Eucharistic Prayer A

p. 361

Celebrant: The Lord be with you.

People: *And also with you.*

Celebrant: Lift up your hearts.

People: *We lift them to the Lord.*

Celebrant: Let us give thanks to the Lord our God.

People: *It is right to give him thanks and praise.*

*The Celebrant proceeds:*

It is right, and a good and joyful thing, always and everywhere to give thanks to you, Father Almighty, Creator of heaven and earth.

You bid your faithful people cleanse their hearts, and prepare with joy for the Paschal feast; that, fervent in prayer and in works of mercy, and renewed by your Word and Sacraments, they may come to the fullness of grace which you have prepared for those who love you.

Therefore we praise you, joining our voices with Angels and Archangels and with all the company of heaven, who for ever sing this hymn to proclaim the glory of your Name:

***Holy, holy, holy Lord,  
God of power and might,  
Holy, holy, holy Lord,  
God of power and might,  
heaven and earth are full,  
full of your glory.  
Hosanna in the highest.  
Hosanna in the highest.  
Blessed is he who comes  
in the name of the Lord.  
Hosanna in the highest.  
Hosanna in the highest.***

*The Celebrant continues*

Holy and gracious Father: In your infinite love you made us for yourself, and, when we had fallen into sin and become subject to evil and death, you, in your mercy, sent Jesus Christ, your only and eternal Son, to share our human nature, to live and die as one of us, to reconcile us to you, the God and Father of all.

He stretched out his arms upon the cross, and offered himself, in obedience to your will, a perfect sacrifice for the whole world.

On the night he was handed over to suffering and death, our Lord Jesus Christ took bread; and when he had given thanks to you, he broke it, and gave it to his disciples, and said, "Take, eat: This is my Body, which is given for you. Do this for the remembrance of me."

After supper he took the cup of wine; and when he had given thanks, he gave it to them, and said, "Drink this, all of you: This is my Blood of the new Covenant, which is shed for you and for many for the forgiveness of sins. Whenever you drink it, do this for the remembrance of me."

Therefore we proclaim the mystery of faith:

*Celebrant and People*

***Christ has died.  
Christ is risen.  
Christ will come again.***

*The Celebrant continues*

We celebrate the memorial of our redemption, O Father, in this sacrifice of praise and thanksgiving. Recalling his death, resurrection, and ascension, we offer you these gifts.

Sanctify them by your Holy Spirit to be for your people the Body and Blood of your Son, the holy food and drink of new and unending life in him. Sanctify us also that we may faithfully receive this holy Sacrament, and serve you in unity, constancy, and peace; and at the last day bring us with all your saints into the joy of your eternal kingdom.

All this we ask through your Son Jesus Christ: By him, and with him, and in him, in the unity of the Holy Spirit all honor and glory is yours, Almighty Father, now and for ever. ***AMEN.***

And now, as our Savior Christ has taught us, we are bold to say,

People and Celebrant:

*Our Father,  
who art in heaven,  
hallowed be thy Name,  
Thy kingdom come, thy will be done,  
on earth as it is in heaven.  
Give us this day our daily bread.  
And forgive us our trespasses,  
as we forgive those who trespass against us.  
And lead us not into temptation, but deliver us from evil.  
For thine is the kingdom  
and the power and the glory,  
for ever and ever. Amen.*

Celebrant: Christ our Passover is sacrificed for us

Response: *Therefore let us keep the feast.*

## **The Breaking of the Bread**

*Agnus Dei S164 (found in the front of The Hymnal 1982)*

Schubert

*Jesus, Lamb of God:  
have mercy on us.  
Jesus, bearer of our sins:  
have mercy on us.  
Jesus, redeemer, redeemer of the world:  
give us your peace,  
give us your peace.*

Celebrant: The Gifts of God, for the People of God.

*We are now able to offer Communion in both kinds.  
To receive the consecrated Bread only, kindly extend one outstretched hand, palm up.  
To receive the consecrated Bread intincted in the Wine, please extend both hands, palms up.*

## MUSIC DURING COMMUNION:

Communion Anthem: "Vater Unser" (*Our Father*)

Arvo Pärt

### The Immanuel Choir

German text of The Lord's Prayer, Matthew 6: 9-13

Vater unser im Himmel,  
geheiligt werde Dein Name.  
Dein Reich komme.  
Dein Wille geschehe,  
wie im Himmel so auf Erden.  
Unser tägliches Brot gib uns heute.  
Und vergib uns unsere Schuld,  
wie auch wir vergeben unseren Schuldigern.  
Und führe uns nicht in Versuchung,  
sondern erlöse uns von dem Bösen.

*Our Father who art in heaven,  
hallowed be Thy name.  
Thy kingdom come,  
Thy will be done,  
on earth as it is in heaven.  
Give us this day our daily bread.  
And forgive us our trespasses,  
as we forgive those who trespass against us.  
And lead us not into temptation,  
but deliver us from evil.*

**Hymn 38:** "The Old Rugged Cross" *from the hymnal Lift Every Voice and Sing II* George Bennard

1 On a hill far away stood an old rugged cross,  
The emblem of suff'ring and shame;  
And I love that old cross where the dearest and best  
For a world of lost sinners was slain.

2 Oh, that old rugged cross so despised by the world,  
Has a wondrous attraction for me;  
For the dear Lamb of God left His glory above,  
To bear it to dark Calvary. *Refrain*

Refrain:  
*So I'll cherish the cross, the old rugged cross,  
Till my trophies at last I lay down;  
I will cling to the old rugged cross,  
And exchange it some day for a crown.*

3 In the old rugged cross, stained with blood so divine,  
A wondrous beauty I see;  
For 'twas on that old cross Jesus suffered and died,  
To pardon and sanctify me. *Refrain*

4 To the old rugged cross I will ever be true,  
Its shame and reproach gladly bear;  
Then He'll call me some day to my home far away,  
Where His glory forever I'll share. *Refrain*

### Post Communion Prayer

*After Communion, the Celebrant says*  
Let us pray.

***Eternal God, heavenly Father,  
you have graciously accepted us  
as living members  
of your Son our Savior Jesus Christ,  
and you have fed us with spiritual food  
in the Sacrament of his Body and Blood.  
Send us now into the world in peace,  
and grant us strength and courage  
to love and serve you  
with gladness and singleness of heart;  
through Christ our Lord.  
Amen.***

p. 365

## The Blessing

Closing Hymn 435 “At the Name of Jesus”

*found in The Hymnal 1982*

*King’s Weston*

- |  |  |
|--|--|
| 1 At the Name of Jesus<br>every knee shall bow,<br>every tongue confess him<br>King of glory now;<br>'tis the Father's pleasure<br>we should call him Lord,<br>who from the beginning<br>was the mighty Word.              | 4 Name him, Christians, name him,<br>with love strong as death,<br>name with awe and wonder<br>and with bated breath;<br>he is God the Saviour,<br>he is Christ the Lord,<br>ever to be worshiped,<br>trusted, and adored. |
| 2 Humbled for a season,<br>to receive a Name<br>from the lips of sinners,<br>unto whom he came,<br>faithfully he bore it<br>spotless to the last,<br>brought it back victorious,<br>when from death he passed;             | 5 In your hearts enthrone him;<br>there let him subdue<br>all that is not holy,<br>all that is not true:<br>crown him as your Captain<br>in temptation's hour;<br>let his will enfold you<br>in its light and power.       |
| 3 bore it up triumphant,<br>with its human light,<br>through all ranks of creatures,<br>to the central height<br>to the throne of Godhead,<br>to the Father's breast;<br>filled it with the glory<br>of that perfect rest. | 6 Christians, this Lord Jesus<br>shall return again,<br>with his Father's glory,<br>o'er the earth to reign;<br>for all wreaths of empire<br>meet upon his brow,<br>and our hearts confess him<br>King of Glory now.       |

## The Dismissal

*Let us depart in silence, to begin a Holy Week.*

**SERVING AT THIS EUCHARIST:**

**Readers:** David Lindsey, Dorothy Kellogg

**Intercessor:** Dorothy Kellogg

**Altar Guild:** TBD

**Flower Guild:** The Immanuel Flower Guild

**Ushers:** Roz Kerns, Tom Kerns

**Musicians:** The Immanuel Choir, Dr. Jane Tavernier

**Audio-Visual:** John Bednar, The Rev. Jan A. Maas, Doug Onley, Sydney Onley

**Celebrant:** The Rev. Sam Sheridan

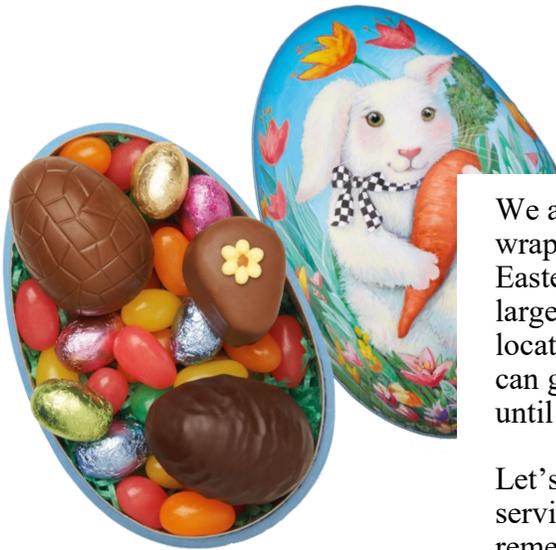




# Join us for Coffee Hour

Immediately after this Eucharist, please join us in the parlor for coffee hour.

## One Sunday, TWO Easter Egg Hunts: Donations Needed



We are collecting donations of small, individually wrapped candy and plastic eggs for next Sunday's Easter Egg hunts outside of Immanuel Chapel. Our large **Easter Candy and Plastic Egg donation bin** is located in the Zabriskie Chapel Narthex – or you can give your donations to clergy. We'll collect until Friday, April 15th at 12:00 noon.

Let's give the children attending our Easter Sunday services at Immanuel Chapel an Easter Egg Hunt to remember!

## GOOD FRIDAY/EASTER APPEAL FOR THE DIOCESE OF JERUSALEM

This Lenten season, please consider continuing the now 100-year Lenten tradition of the American Episcopal Church's support to Anglican and Episcopal churches in the Diocese of Jerusalem through contributing to the American Friends of the Episcopal Diocese of Jerusalem (AFEDJ).

AFEDJ contributions support Diocese of Jerusalem outreach and charitable efforts in Gaza, the West Bank, Israel, Lebanon, and Jordan, through a network of schools, hospitals, and rehabilitation centers serving largely poor and needy people regardless of faith, with [this year's appeal](#) particularly supporting St. Luke's hospital in Nablus, the only charitable hospital in that major city.

Immanuel has a longstanding relationship with the Episcopal Diocese of Jerusalem, including many Immanuel pilgrims who have worshipped with Palestinian Episcopalians in the Holy Land as well as hosting former Immanuel Seminarian and VTS alum The Rev. Halim Shukair and parishioner Hossam Naoum (ordained last year as Archbishop of the Diocese of Jerusalem). Please make contributions by Good Friday to Immanuel, noting that they are intended for "AFEDJ." Thank you.

# IMMANUEL CHURCH-ON-THE-HILL

## Parish Notes

April 10, 2022



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### IN THE NAME OF CHRIST we welcome you to Immanuel Church-on-the-Hill!

Immanuel is an Episcopal Church in the Diocese of Virginia, and is part of the world-wide Anglican Communion. Immanuel was founded by the Virginia Theological Seminary. We are one parish that worships in two locations: the Zabriskie Chapel (3606 Seminary Road), and Immanuel Chapel (3737 Seminary Road) on the seminary grounds. Immanuel Chapel offers a fully-staffed nursery for our infant and toddler parishioners.

For the latest information on our online worship service and to view a video of our most recent service, please visit our website ([www.icoh.net](http://www.icoh.net)).

**PRAY FOR PARISHIONERS:** Aggie Fortune, Ann MacNamara, Cynthia and Bruce Morton, Catherine Sinclair, Eloise Payne, Francine Wargo, Jessi MacLeod, Kenny, Linda and Cy Murphy, Lucy, Natalie Doyle Hennin, Susan Wiard, Tony, Daphne, Ann Huntington, Wendy John, Leo, Tommy, and Charles Willard.

**PRAY FOR OUR FRIENDS AND FAMILY:** Arsine Rustigian Oshagan, Charlotte Kellogg, Dana De Cecco, Dorothy Phanuef, George Rustigian, Jack Allen, Kathryn Anschutz, Louise Jackson, Marjean Smith, Mildred Alexander, Paul, Rowena and Don Lynch, Steve Davis, Stephen Miller, Sue Rehnke, Ann Shelly, Sarah Minor, Tom Dollard, Jim McClane, Edith and Joseph, Ryan, Mr. and Mrs. Bird, John, Alexandra, Hans, Jessica, McQuade Milligan, Scott De Vight, Reagan, Waide Egner, Peter and Joanne, Mary Muniz, and Molly Grey.

**Pray for those who are celebrating birthdays this week:** Dana Compton, Maria Burke, Tyler Gehrs, Conner Parks, Anton Kubista, Montie Martin, Isabelle Young-Smith, Sarah Fite, Sameer Augustine, Christopher Calloway, Sophia McCaslin, Madeleine Compton, and Carla Murray.

**Serving around the world:** Noah Barker, Ian Phillips, Todd Bates, Philip Smucker, Jason Osborne, Michael Hussey, and Jonathan, Nicole, Alina, and Nolan Anderson. Pray for healing for US casualties and their caregivers.

**Those who we recently learned have died:** Navy Lieutenant Hyrum Hanlon; Army Captain James Bellew; Police Officers Dominic Francis and Trey Marshall Sutton; Investigator Donald Crooms, Lieutenant William Lebo; Deputy Sheriff Darren Almendarez; and Deputy Constable Jennifer Chavis. *Rest eternal grant to them, O Lord, and let light perpetual shine upon them.*

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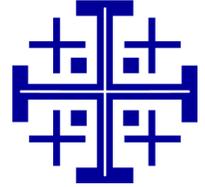
### **PRIVATE CONFESSION: *Receive Counsel, Direction, and Comfort This Week***

Anglicans approach private confession in a classic middle way framed by the old adage, “All may; none must, some should.” Lent is a particularly appropriate time to consider private confession as part of one’s Lenten discipline and examination of life. If you would like to schedule an appointment for Confession during Holy Week, please contact any of the clergy.

You can read over the rite for private confession in [The Book of Common Prayer](#), beginning on page 447. If clicking on the hyperlinked text above, look under “Pastoral Offices”, then select “Reconciliation of a Penitent”.



**Immanuel Church-on-the-Hill**  
**3606 Seminary Road/ Alexandria, VA 22304**  
**www.Immanuel-on-the-Hill.org**



*“Behold how good and pleasant it is when God’s people dwell together in unity” (Psalm 133:1)*

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**How is God Calling Us to Care About People in Prison?**

Dear People of God at Immanuel, I invite you to join me for two special events on April 20 and May 1 to signal an expansion of Immanuel’s criminal justice initiative.

Our faith gives us many examples of how God wants us to treat incarcerated people, both the guilty and the innocent. As Jesus himself was being executed, he invited a convicted criminal to be with him in Paradise. Jesus’s first words in the Temple were to proclaim good news and release for captives. Jesus tells us that when we visit those in prison we are visiting Him, regardless of their guilt or innocence.

**Why Criminal Justice?**

- Major racial disparities in arrest/sentencing
- Harsher outcomes for poor people
- US global leader in numbers of incarcerated
- Prisons training ground for crime
- 1 in 3 adults in the US have a criminal record - excluding them from key aspects of citizenship - voting, jobs, housing, loans

Immanuel’s criminal justice/incarceration initiative is a bridge between issues of racial justice and larger social justice issues, examining where we can be the hands of Jesus for all people caught up in the system, whether police officers, incarcerated people, or those reentering society after prison. We have already done a lot – learning together, starting relationships on these issues with two Black churches, meeting with local representatives during Virginia’s January

legislative session in Richmond, providing Christmas Families support to children of inmates, and starting a chaplaincy with the Alexandria police while reaching out to local jails.

We invite you to pray for us, and also to consider prayerfully different ways to get involved. The first way is to learn more, and I invite you in particular to join us for a group showing of the moving film, *Just Mercy*, on Wednesday, April 20 and for the Forum Hour on criminal justice Sunday, May 1. Second, consider getting involved by befriending and mentoring someone coming out of jail or prison or advocating for a more just and effective criminal justice system here in Virginia. There are easy ways to get involved and trained, and Immanuel partner organizations to help, on the website.

We are on this journey together. I have no doubt that Jesus is with us as we explore how to support those affected by the criminal justice system. We will no doubt make mistakes. But our baptismal covenant is not a mistake, to “work for justice and peace among all people and respect the dignity of every human being,” I look forward to seeing you on April 20 and May 1!

Respectfully,

The Rev. J. Randolph Alexander, Jr.  
Rector

David Atwood  
Vestry Steward for Adult Formation  
and Discipleship, Social Justice

Kathryn Jackson Haskin  
Social Justice

# Announcements

## HOLY WEEK AND EASTER AT IMMANUEL 2022

April 11	12 Noon	An Order of Service for Noonday with Homily	online <a href="#">via YouTube</a>
April 12	10:00 a.m.	Tuesday Morning Prayer	Zabriskie Chapel
	12 Noon	An Order of Service for Noonday with Homily	online <a href="#">via YouTube</a>
April 13	12 Noon	An Order of Service for Noonday with Homily	online <a href="#">via YouTube</a>
<b>MAUNDY THURSDAY</b>			
April 14	6:30 p.m.	Holy Eucharist Rite II with Choir and Instrumentalists, and Foot Washing, and Stripping of the Altar	Immanuel Chapel
	8:00 p.m.	<b>Overnight Prayer Vigil at the Altar of Repose</b>	The Oratory at Immanuel Chapel
<b>GOOD FRIDAY</b>			
April 15	12 Noon	Stations of the Cross	Immanuel Chapel
	6:30 p.m.	The Solemn Liturgy of Good Friday	Immanuel Chapel
<b>HOLY SATURDAY, April 16</b>			
	7:30 p.m.	The Great Vigil of Easter, with Choir	Immanuel Chapel
<b>EASTER SUNDAY, April 17</b>			
	7:30 a.m.	Holy Eucharist Rite I	Zabriskie Chapel
	9:00 a.m.	Joy Mass	Zabriskie Chapel
	9:00 a.m.	Festival Holy Eucharist Rite II with Brass, Choir, and Timpani followed by Children's Easter Egg Hunt	Immanuel Chapel
	11:15 a.m.	Festival Holy Eucharist Rite II with Brass, Choir, and Timpani followed by Children's Easter Egg Hunt	Immanuel Chapel

## Bishop's Visitation April 24th

Join us for the Bishop's visitation the first Sunday after Easter, April 24th — with baptisms and confirmations at the 10:30 a.m. Eucharist in Immanuel Chapel.

Following the service, join our special guests, City of Alexandria Mayor Justin Wilson, and the Very Rev. Ian S. Markham, Ph.D., Dean and President of Virginia Theological Seminary, at Zabriskie Chapel as we watch Bishop Susan Goff bless the solar panels covering the chapel's roof.

ALL are welcome to join us in the Parish Hall to celebrate the Bishop's visit, our Confirmands and the Installation of our Solar Panels, and enjoy fellowship. An Alexandria Pastry Shop cake will be served to honor this very special occasion.

**Social Justice Movie Night: Wednesday April 20<sup>th</sup>, 7:00 p.m.**, Location TBD

The Social Justice Bible Study that has been meeting on Wednesday nights has just wrapped up *Just Mercy* by Bryan Stephenson. In a few weeks we're going to have a showing of the movie based on this ground breaking book and everyone is invited whether you've been part of our conversations or not! We'll know as it's closer where exactly we'll be, but it'll either be at Immanuel or on the VTS campus (no field trips this time).

*Just Mercy* explores the work of young defense attorney Bryan Stevenson who represents poor people on death row in the South with his foundation, the Equal Justice Initiative. The movie version most prominently features his work with Walter McMillian, a one-time death row inmate who had been wrongfully convicted of the murder of a young woman.

**BIBLE STUDY Resumes Thursday, April 21<sup>st</sup> @ 10:30 a.m.**

**FIRST AND SECOND TIMOTHY and THE EPISTLE OF PAUL TO TITUS**

**Evening Compline, Friday, April 22<sup>nd</sup>, 8:30 p.m., Online via Zoom**

**SACRED GROUND STARTING THE WEEK OF APRIL 24**

***Are You Interested in Joining Others in a Faith-Based Program on Race, Identity, Family, and History?***

Please consider signing up for the next Sacred Ground dialogue circle, which will meet weekly from the week of April 24 through the week of June 27, facilitated by Chrissie Crosby. Sacred Ground is an Episcopal church film- and readings-based dialogue series on race, grounded in faith. Small groups are invited to walk through chapters of America's history of race and racism, while weaving in their own threads of family story, economic class, and political and regional identity, using a powerful online curriculum of documentary films and readings that focus on Indigenous, Black, Latino, and Asian/Pacific Islander American histories as they intersect with European American histories. More details are available [here](#), or from talking to past participants Katherine Smith, Mary Ann Ring, Marilynn Wilson, or Nancy Reuschel. Please contact David Atwood or [Kathryn Haskin](#) to sign up. Thank you.

**Wednesday Evening Holy Eucharist Rite II  
returns April 27<sup>th</sup> at 6:30p.m, Zabriskie Chapel**

**Good News:** We are only \$20,000 away from meeting our 2022 pledge goal of \$705,000. If you have not yet pledged, there are blank pledge cards in both chapels and via our website, [www.icoh.net](http://www.icoh.net) — if viewing this online, [CLICK HERE for Online Pledge Card](#).

# EASTER DEDICATIONS 2022

As Easter approaches, you are invited to dedicate Easter flowers or music for the Easter services. If you wish to remember a dearly departed loved one, or make a donation in thanksgiving for God's many blessings, please complete and send this form along with your check to the Parish Office or place it in the alms basin. Names will be printed in the Easter bulletins for all dedications received no later than noon this **Wednesday, April 13<sup>th</sup>**. Please print all names very clearly, or email to [DEDICATIONS@ICOH.NET](mailto:DEDICATIONS@ICOH.NET).

To make your dedications online, visit our website and click on "[Easter Flower and Music Dedications](#)" selection from the "[GIVE](#)" menu at the top right of the page. Any amount is welcome and appreciated.



EASTER FLOWERS: \$ \_\_\_\_\_

Given by: \_\_\_\_\_

Phone Number: (    ) \_\_\_\_\_

In Thanksgiving for: \_\_\_\_\_

In Memory of: \_\_\_\_\_



EASTER MUSIC: \$ \_\_\_\_\_

Given by: \_\_\_\_\_

Phone Number: (    ) \_\_\_\_\_

In Thanksgiving for: \_\_\_\_\_

In Memory of: \_\_\_\_\_

**Immanuel Church-on-the-Hill**  
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[DEDICATIONS@ICOH.NET](mailto:DEDICATIONS@ICOH.NET)

## CLERGY AND STAFF

The Rev. J. Randolph Alexander, Jr. (ralexander@icoh.net) .....	Rector
The Rev. Susan D. Parsons (sparsons@icoh.net) .....	Associate Rector
The Rev. Sam Sheridan (ssheridan@icoh.net) .....	Assistant Rector
Dr. Jane Tavernier (jtavernier@icoh.net) .....	Director of Music
The Rev. Shawn Rutledge (srutledge@vts.edu) .....	Seminarian
Janettarose Greene (JGreene@vts.edu) .....	Seminarian
Tom Hewson (thewson@icoh.net) .....	Treasurer
Laura Snow (lsnow@icoh.net) .....	Assistant Treasurer
Sughra Bakhtiari (sbakhtiari@icoh.net) .....	Bookkeeper
Aleta Y. Powell (apowell@icoh.net) .....	Parish Administrator
Gilma Balcarcel .....	Nursery Coordinator
John Bednar (jbednar@icoh.net) .....	Information Technology Specialist
Stuart Dahlinger .....	Sexton

## THE VESTRY

Darrell Wilson .....	Senior Warden
Kristi Kubista-Hovis .....	Junior Warden: Administration
Shawn Whitman .....	Junior Warden: Building and Grounds, Creation Care Committees
David Atwood .....	Adult Formation and Discipleship, Social Justice
Harrison Clark .....	Children, Youth, and Family Ministries
Brad Ashton .....	Stewardship and Planned Giving
Mollie Lambert .....	Outreach
Kathy Lloyd .....	Senior Ministry
Brooke Roberts .....	Communications
Phyllis Sims .....	Evangelism and New Members
Bob Murray .....	Worship
Julie Bruns .....	Pastoral Care
Rachel Wilson .....	Youth Representative (nonvoting member)
The Rev. Sam Sheridan .....	Register (nonvoting member)

### SCHEDULE OF SUNDAY WORSHIP SERVICES

8:00 a.m. Holy Eucharist Rite I, Zabriskie Chapel  
3606 Seminary Road, Alexandria, VA  
9:00 a.m. Family Holy Eucharist, Zabriskie Chapel  
10:30 a.m. Holy Eucharist Rite II, Immanuel Chapel  
3737 Seminary Road, Alexandria, VA

#### *Online*

[www.immanuel-on-the-hill.org](http://www.immanuel-on-the-hill.org)  
[Immanuel's YouTube channel](#)

### PRIEST ASSOCIATES

The Rev. Dr. J. Barney Hawkins, IV  
The Rev. Dr. Ruthanna Hooke  
The Rev. Jan A. Maas  
The Rev. John R. Smucker  
The Rev. Canon Rosemari G. Sullivan  
The Rev. Dr. Francis H. Wade

### RECTOR EMERITA

The Rev. Dr. Margaret Ann (Sam) Faeth



**MISSION STATEMENT:** Immanuel Church-on-the-Hill is a Christian community in the Episcopal tradition, striving to be in relationship with God and each other as Christ has taught us, actively attempting to sense and to serve God's plan with great love. We are guided by Mark 16:15: "Go ye into all the world and preach the gospel," to learn, discern, and proclaim the Good News by

**Parish Office**  
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