



# Immanuel Church-on-the-Hill

Episcopal/Anglican  
Alexandria, Virginia



THE SECOND SUNDAY AFTER PENTECOST

June 19, 2022

## Holy Eucharist Rite II, 10:30 a.m.

Page references are for [The Book of Common Prayer](#) and [Enriching Our Worship](#).

*A professionally-staffed nursery is located in the south corner of the building (to the right as you face the organ); restrooms are located on either side of the double wooden doors.*

**Prelude:** Prelude in B-flat

Johann Sebastian Bach

**Opening Hymn 372:** "Praise to the living God"

*from* The Hymnal 1982

*Leoni*

1 Praise to the living God!  
All praised be his Name  
who was, and is, and is to be,  
for ay the same.  
The one eternal God  
ere aught that now appears:  
the first, the last, beyond all thought  
his timeless years!

3 His Spirit floweth free,  
high surging where it will:  
in prophet's word he spake of old:  
he speaketh still.  
Established is his law,  
and changeless it shall stand,  
deep writ upon the human heart,  
on sea, on land.

2 Formless, all lovely forms  
declare his loveliness;  
holy, no holiness of earth  
can his express.  
Lo, he is Lord of all.  
Creation speaks his praise,  
and everywhere above, below,  
his will obeys.

4 Eternal life hath he  
implanted in the soul;  
his love shall be our strength and stay  
while ages roll.  
Praise to the living God!  
All praised be his Name  
who was, and is, and is to be,  
for aye the same.

## THE WORD OF GOD

### Opening Acclamation

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Celebrant: Blessed be God: Father, Son, and Holy Spirit.

People: ***And blessed be God's kingdom, now and for ever.  
Amen.***

### The Collect for Purity

Almighty God, to you all hearts are open, all desires known, and from you no secrets are hid: Cleanse the thoughts of our hearts by the inspiration of your Holy Spirit, that we may perfectly love you, and worthily magnify your holy Name; through Christ our Lord. ***Amen***

***Holy God,  
Holy and Mighty,  
Holy Immortal One,  
Have mercy upon us.***

### **The Collect of the Day**

*The Celebrant says to the people*

The Lord be with you.

People: ***And also with you.***

Celebrant: Let us pray.

O Lord, make us have perpetual love and reverence for your holy Name, for you never fail to help and govern those whom you have set upon the sure foundation of your loving--kindness; through Jesus Christ our Lord, who lives and reigns with you and the Holy Spirit, one God, for ever and ever. ***Amen.***

### **The First Lesson: 1 Kings 19:1-4, (5-7), 8-15a**

Ahab told Jezebel all that Elijah had done, and how he had killed all the prophets with the sword. Then Jezebel sent a messenger to Elijah, saying, "So may the gods do to me, and more also, if I do not make your life like the life of one of them by this time tomorrow." Then he was afraid; he got up and fled for his life, and came to Beer-sheba, which belongs to Judah; he left his servant there.

But he himself went a day's journey into the wilderness, and came and sat down under a solitary broom tree. He asked that he might die: "It is enough; now, O Lord, take away my life, for I am no better than my ancestors." [Then he lay down under the broom tree and fell asleep. Suddenly an angel touched him and said to him, "Get up and eat." He looked, and there at his head was a cake baked on hot stones, and a jar of water. He ate and drank, and lay down again. The angel of the Lord came a second time, touched him, and said, "Get up and eat, otherwise the journey will be too much for you."] He got up, and ate and drank; then he went in the strength of that food forty days and forty nights to Horeb the mount of God. At that place he came to a cave, and spent the night there.

Then the word of the Lord came to him, saying, "What are you doing here, Elijah?" He answered, "I have been very zealous for the Lord, the God of hosts; for the Israelites have forsaken your covenant, thrown down your altars, and killed your prophets with the sword. I alone am left, and they are seeking my life, to take it away."

He said, "Go out and stand on the mountain before the Lord, for the Lord is about to pass by." Now there was a great wind, so strong that it was splitting mountains and breaking rocks in pieces before the Lord, but the Lord was not in the wind; and after the wind an earthquake, but the Lord was not in the earthquake; and after the earthquake a fire, but the Lord was not in the fire; and after the fire a sound of sheer silence. When Elijah heard it, he wrapped his face in his mantle and went out and stood at the entrance of the cave. Then there came a voice to him that said, "What are you doing here, Elijah?" He answered, "I have been very zealous for the Lord, the God of hosts; for the Israelites have forsaken your covenant, thrown down your altars, and killed your prophets with the sword. I alone am left, and they are seeking my life, to take it away." Then the Lord said to him, "Go, return on your way to the wilderness of Damascus."

The Word of the Lord

Response: ***Thanks be to God.***

## Psalm 42 *Quemadmodum*

- 1 As the deer longs for the water-brooks, \*  
so longs my soul for you, O God.
- 2 My soul is athirst for God, athirst for the living God; \*  
when shall I come to appear before the presence of God?
- 3 My tears have been my food day and night, \*  
while all day long they say to me,  
"Where now is your God?"
- 4 I pour out my soul when I think on these things: \*  
how I went with the multitude and led them into the house of God,
- 5 With the voice of praise and thanksgiving, \*  
among those who keep holy-day.
- 6 Why are you so full of heaviness, O my soul? \*  
and why are you so disquieted within me?
- 7 Put your trust in God; \*  
for I will yet give thanks to him,  
who is the help of my countenance, and my God.
- 8 My soul is heavy within me; \*  
therefore I will remember you from the land of Jordan,  
and from the peak of Mizar among the heights of Hermon.
- 9 One deep calls to another in the noise of your cataracts; \*  
all your rapids and floods have gone over me.
- 10 The Lord grants his loving-kindness in the daytime; \*  
in the night season his song is with me,  
a prayer to the God of my life.
- 11 I will say to the God of my strength,  
"Why have you forgotten me? \*  
and why do I go so heavily while the enemy oppresses me?"
- 12 While my bones are being broken, \*  
my enemies mock me to my face;
- 13 All day long they mock me \*  
and say to me, "Where now is your God?"
- 14 Why are you so full of heaviness, O my soul? \*  
and why are you so disquieted within me?
- 15 Put your trust in God; \*  
for I will yet give thanks to him,  
who is the help of my countenance, and my God.

**Psalm 43 *Judica me, Deus***

- 1 Give judgment for me, O God,  
and defend my cause against an ungodly people; \*  
deliver me from the deceitful and the wicked.
- 2 For you are the God of my strength;  
why have you put me from you? \*  
and why do I go so heavily while the enemy oppresses me?
- 3 Send out your light and your truth, that they may lead me, \*  
and bring me to your holy hill  
and to your dwelling;
- 4 That I may go to the altar of God,  
to the God of my joy and gladness; \*  
and on the harp I will give thanks to you, O God my God.
- 5 Why are you so full of heaviness, O my soul? \*  
and why are you so disquieted within me?
- 6 Put your trust in God; \*  
for I will yet give thanks to him,  
who is the help of my countenance, and my God.

**The Epistle: Galatians 3:23-29**

Now before faith came, we were imprisoned and guarded under the law until faith would be revealed. Therefore the law was our disciplinarian until Christ came, so that we might be justified by faith. But now that faith has come, we are no longer subject to a disciplinarian, for in Christ Jesus you are all children of God through faith. As many of you as were baptized into Christ have clothed yourselves with Christ. There is no longer Jew or Greek, there is no longer slave or free, there is no longer male and female; for all of you are one in Christ Jesus. And if you belong to Christ, then you are Abraham's offspring, heirs according to the promise.

The Word of the Lord

Response: *Thanks be to God*

**Sequence Hymn 538: "God of mercy, God of grace"**

*from The Hymnal 1982*

*Lucerna Laudoniae*

- 1 God of mercy, God of grace,  
show the brightness of thy face.  
Shine upon us, Savior, shine,  
fill thy Church with light divine,  
and thy saving health extend  
unto earth's remotest end.
- 2 Let thy people praise thee, Lord;  
be by all that live adored.  
Let the nations shout and sing  
glory to their Savior King;  
let all be, below, above,  
one in joy, and light, and love.

## **The Holy Gospel: Luke 8:26-39**

The Holy Gospel of our Lord Jesus Christ, according to Luke  
People: *Glory to you, Lord Christ.*

Jesus and his disciples arrived at the country of the Gerasenes, which is opposite Galilee. As he stepped out on land, a man of the city who had demons met him. For a long time he had worn no clothes, and he did not live in a house but in the tombs. When he saw Jesus, he fell down before him and shouted at the top of his voice, "What have you to do with me, Jesus, Son of the Most High God? I beg you, do not torment me" -- for Jesus had commanded the unclean spirit to come out of the man. (For many times it had seized him; he was kept under guard and bound with chains and shackles, but he would break the bonds and be driven by the demon into the wilds.) Jesus then asked him, "What is your name?" He said, "Legion"; for many demons had entered him. They begged him not to order them to go back into the abyss.

Now there on the hillside a large herd of swine was feeding; and the demons begged Jesus to let them enter these. So he gave them permission. Then the demons came out of the man and entered the swine, and the herd rushed down the steep bank into the lake and was drowned.

When the swineherds saw what had happened, they ran off and told it in the city and in the country. Then people came out to see what had happened, and when they came to Jesus, they found the man from whom the demons had gone sitting at the feet of Jesus, clothed and in his right mind. And they were afraid. Those who had seen it told them how the one who had been possessed by demons had been healed. Then all the people of the surrounding country of the Gerasenes asked Jesus to leave them; for they were seized with great fear. So he got into the boat and returned. The man from whom the demons had gone begged that he might be with him; but Jesus sent him away, saying, "Return to your home, and declare how much God has done for you." So he went away, proclaiming throughout the city how much Jesus had done for him.

The Gospel of the Lord  
People: *Praise to you, Lord Christ.*

**The Sermon:** The Rev. Susan D. Parsons

## **The Nicene Creed**

*We believe in one God,  
the Father, the Almighty,  
maker of heaven and earth,  
of all that is, seen and unseen.  
We believe in one Lord, Jesus Christ,  
the only Son of God,  
eternally begotten of the Father,  
God from God, Light from Light,  
true God from true God,  
begotten, not made,  
of one Being with the Father.  
Through him all things were made.  
For us and for our salvation  
he came down from heaven:  
by the power of the Holy Spirit  
he became incarnate from the Virgin Mary,  
and was made man.*

*For our sake he was crucified under Pontius Pilate;  
he suffered death and was buried.  
On the third day he rose again  
in accordance with the Scriptures;  
he ascended into heaven  
and is seated at the right hand of the Father.  
He will come again in glory to judge the living and the dead,  
and his kingdom will have no end.  
We believe in the Holy Spirit, the Lord, the giver of life,  
who proceeds from the Father and the Son,  
who with the Father and the Son is worshiped and glorified.  
He has spoken through the prophets.  
We believe in one holy catholic and apostolic Church.  
We acknowledge one baptism for the forgiveness of sins.  
We look for the resurrection of the dead,  
and the life of the world to come. Amen.*

## **The Prayers of the People**

After the words “Everliving God,”  
the congregation responds with “*Hear our prayer.*”

## **Confession of Sin and Absolution**

p. 56 EOW

Let us confess our sins to God.

*God of all mercy,  
we confess that we have sinned against you,  
opposing your will in our lives.  
We have denied your goodness in each other,  
in ourselves, and in the world you have created.  
We repent of the evil that enslaves us,  
the evil we have done,  
and the evil done on our behalf.  
Forgive, restore, and strengthen us  
through our Savior Jesus Christ,  
that we may abide in your love  
and serve only your will. Amen.*

**Clergy:** Almighty God have mercy on you, forgive you all your sins through our Lord Jesus Christ, strengthen you in all goodness, and by the power of the Holy Spirit keep you in eternal life. *Amen.*

## **The Peace**

Celebrant: The peace of the Lord be always with you.  
People: *And also with you.*

## **Welcome**

# THE HOLY COMMUNION

Offertory:

*African American Spiritual*

**The Immanuel Summer Choir**

**Doxology:** Hymn 380 (verse 3)

*found in* The Hymnal 1982

*Old 100th*

*Praise God from whom all blessings flow;  
Praise him, all creatures here below;  
Praise him above, ye heavenly host:  
Praise Father, Son, and Holy Ghost. Amen.*

**The Great Thanksgiving:** Eucharistic Prayer C

p. 369

Celebrant: The Lord be with you.  
People: *And also with you.*  
Celebrant: Lift up your hearts.  
People: *We lift them to the Lord.*  
Celebrant: Let us give thanks to the Lord our God.  
People: *It is right to give God thanks and praise.*

*The Celebrant proceeds:*

God of all power, Ruler of the Universe, you are worthy of glory and praise.  
*Glory to you for ever and ever.*

At your command all things came to be: the vast expanse of interstellar space, galaxies, suns, the planets in their courses, and this fragile earth, our island home.  
*By your will they were created and have their being.*

From the primal elements you brought forth the human race, and blessed us with memory, reason, and skill. You made us the rulers of creation. But we turned against you, and betrayed your trust; and we turned against one another.  
*Have mercy, Lord, for we are sinners in your sight.*

Again and again, you called us to return. Through prophets and sages you revealed your righteous Law. And in the fullness of time you sent your only Son, born of a woman, to fulfill your Law, to open for us the way of freedom and peace.  
*By his blood, he reconciled us.  
By his wounds, we are healed.*

And therefore we praise you, joining with the heavenly chorus, with prophets, apostles, and martyrs, and with all those in every generation who have looked to you in hope, to proclaim with them your glory, in their unending hymn:

14  
Ho - ly ho - ly ho - ly Lord God of pow-er and might Hea-ven and Earth are

19  
filled with your glo-ry, Ho- san - na in the high - est, Ho-san - na Ho- san - na Ho

24  
san - na in the high- est Bles-sed is He, Bles-sed is He who comes in the name of the

29  
Lord Ho- san - na, Ho- san - na, Ho- san - na in the high - est.

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*The Celebrant continues*

And so, Father, we who have been redeemed by him, and made a new people by water and the Spirit, now bring before you these gifts. Sanctify them by your Holy Spirit to be the Body and Blood of Jesus Christ our Lord.

On the night he was betrayed he took bread, said the blessing, broke the bread, and gave it to his friends, and said, "Take, eat: This is my Body, which is given for you. Do this for the remembrance of me."

After supper, he took the cup of wine, gave thanks, and said, "Drink this, all of you: This is my Blood of the new Covenant, which is shed for you and for many for the forgiveness of sins. Whenever you drink it, do this for the remembrance of me."

Remembering now his work of redemption, and offering to you this sacrifice of thanksgiving,

***We celebrate his death and resurrection, as we await the day of his coming.***

Lord God of our Fathers: God of Abraham, Isaac, Rebekah, Leah, Rachel, Sarah, and Jacob; God and Father of our Lord Jesus Christ: Open our eyes to see your hand at work in the world about us. Deliver us from the presumption of coming to this Table for solace only, and not for strength; for pardon only, and not for renewal. Let the grace of this Holy Communion make us one body, one spirit in Christ, that we may worthily serve the world in his name.

***Risen Lord, be known to us in the breaking of the Bread.***

Accept these prayers and praises, Father, through Jesus Christ our great High Priest, to whom, with you and the Holy Spirit, your Church gives honor, glory, and worship, from generation to generation. **AMEN.**



And now, as our Savior Christ has taught us, we are bold to say,

People and Celebrant:

*Our Father, who art in heaven,  
hallowed be thy Name,  
thy kingdom come, thy will be done,  
on earth as it is in heaven.  
Give us this day our daily bread.  
And forgive us our trespasses,  
as we forgive those who trespass against us.  
And lead us not into temptation,  
but deliver us from evil.  
For thine is the kingdom  
and the power and the glory,  
for ever and ever.  
Amen*

Celebrant: Alleluia, Christ our Passover is sacrificed for us

Response: *Therefore let us keep the feast, Alleluia.*


## The Breaking of the Bread

*Agnus Dei (from A Mass for Immanuel)*

Jane Tavernier


### Agnus Dei

34




Lamb of God, Lamb of God, You take a way the sins of the world.

46



Lamb of God, Lamb of God, You take a way the sins of the world.

57



Have mer - cy Have mer - cy Have mer - cy u pon us.

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Celebrant: The Gifts of God, for the People of God.

*We are now able to offer Communion in both kinds.*

*To receive the consecrated Bread only, kindly extend one outstretched hand, palm up.  
To receive the consecrated Bread intincted in the Wine, please extend both hands, palms up.*

## MUSIC DURING COMMUNION:

Hymn 676: "There is a balm in Gilead"

*found in The Hymnal 1982*

*Balm in Gilead*

Refrain:

*There is a balm in Gilead,  
to make the wounded whole,  
there is a balm in Gilead  
to heal the sin-sick soul.*

- 1 Sometimes I feel discouraged,  
and think my work's in vain,  
but then the Holy Spirit  
revives my soul again. *Refrain*
  
- 2 If you cannot preach like Peter,  
if you cannot pray like Paul,  
you can tell the love of Jesus  
and say, "He died for all." *Refrain*

## Post Communion Prayer

*After Communion, the Celebrant says*

Let us pray.

*Eternal God, heavenly Father,  
you have graciously accepted us  
as living members  
of your Son our Savior Jesus Christ,  
and you have fed us with spiritual food  
in the Sacrament of his Body and Blood.  
Send us now into the world in peace,  
and grant us strength and courage  
to love and serve you  
with gladness and singleness of heart;  
through Christ our Lord.  
Amen.*

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## The Blessing

*from The Hymnal 1982*

- 1 O worship the King, all glorious above!  
O gratefully sing his power and his love!  
Our Shield and Defender, the Ancient of Days,  
pavilioned in splendor, and girded with praise.
- 3 The earth, with its store of wonders untold,  
Almighty, thy power hath founded of old,  
hath stablished it fast by a changeless decree,  
and round it hath cast, like a mantle, the sea.
- 5 Frail children of dust, and feeble as frail,  
in thee do we trust, nor find thee to fail;  
thy mercies how tender! how firm to the end!  
Our Maker, Defender, Redeemer, and Friend!

**The Dismissal**

Clergy: Let us go forth in the name of Christ. Alleluia. Alleluia.  
People: ***Thanks be to God. Alleluia. Alleluia.***

**Postlude:** Basse et dessus de trompette

Louis-Nicolas Clérambault

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**SERVING AT THIS EUCHARIST:** ***Crucifer:*** Karen Besser  
***Reader:*** Katherine Maas, Eileen Monnin-Kirby  
***Intercessor:*** Mary Ann Rehnke  
***Musicians:*** The Immanuel Summer Choir, Dr. Jane Tavernier  
***Flower Guild:*** Sarah Glassco  
***Ushers:*** David Lambert, Mollie Lambert  
***Vestry Greeter and Counter:*** Bob Murray  
***Celebrant:*** The Rev. Susan D. Parsons

# SOLAR PROJECT UPDATE

The Facilities Committee is delighted to report that as of Tuesday, 7 June the solar panel array at the Zabriskie campus is up and running. It has been almost three years to the day that the idea of a major project to mark our contribution to helping the environment was born. Many thanks to the donors whose gifts helped bring the effort to fruition.

As has been previously reported, the cost of the array and accompanying infrastructure and roof preparation was accomplished outside of the church's annual budget. We project that the array will provide two-thirds of Zabriskie's annual electrical requirements, saving the parish approximately \$6,500 per year. In the near future, there will be a link embedded in the church's website to allow parishioners to monitor the array output.



Photo courtesy of Tom Kerns

# IMMANUEL CHURCH-ON-THE-HILL

## Parish Notes

June 19, 2022

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### IN THE NAME OF CHRIST we welcome you to Immanuel Church-on-the-Hill!

Immanuel is an Episcopal Church in the Diocese of Virginia, and is part of the world-wide Anglican Communion. Immanuel was founded by the Virginia Theological Seminary. We are one parish that worships in two locations: the Zabriskie Chapel (3606 Seminary Road), and Immanuel Chapel (3737 Seminary Road) on the seminary grounds. Immanuel Chapel offers a fully-staffed nursery for our infant and toddler parishioners.

For the latest information on our online worship service and to view a video of our most recent service, please visit our website ([www.icoh.net](http://www.icoh.net)).

**PRAY FOR PARISHIONERS:** Aggie Fortune, Ann MacNamara, Cynthia Morton, Catherine Sinclair, Francine Wargo, Jessi MacLeod, Kenny, Natalie Doyle Hennin, Susan Wiard, Tony, Daphne, Leo, Nancy Bishop, Sughra Bakhtiari, Mary Margaret Winn and Father Sam.

**PRAY FOR OUR FRIENDS AND FAMILY:** Charlotte Kellogg, Dana De Cecco, George Rustigian, Jack Allen, Kathryn Anschutz, Louise Jackson, Marjean Smith, Mildred Alexander, Paul, Rowena and Don Lynch, Steve Davis, Stephen Miller, Sue Rehnke, Ann Shelly, Sarah Minor, Edith and Joseph, Ryan, John, Alexandra, Hans, Jessica, McQuade Milligan, Scott De Vight, Reagan, Waide Egener, Peter and Joanne, Mary Muniz, Linda and Cy Murphy, Molly Grey, the Rev. Rosa Harper, Louise Jackson, Jimmy Young, Willie Washington, Ronald Goode, Candy Morgan, and Joseph Fabian.

**Pray for those who are celebrating birthdays this week:** Marta Evans, David Forester, Katie Rhoades, Khar Roeung, Meaghan Ross, Tom Brown, Jr., Christian Gildersleeve, Frank Kozuch, Jim Kurz, Kevin Wensing, Elaine Davies, David Temoshok, Rachel Williams, David Stayanoff, Lindsay Friday, Kevin Kirby Sue Lynch, Tina Wagner, Eric Arnold, Barbara Fornoff, Nancy Walker, and Wendy John.

**Serving around the world:** Noah Barker, Ian Phillips, Todd Bates, Philip Smucker, Jason Osborne, Michael Hussey, and Jonathan, Nicole, Alina, and Nolan Anderson. Pray for healing for US casualties and their caregivers.

**Those who we recently learned have died:** Midshipman First Class Taylor Connors, Molli Lyles Vassar, and the Marines who died in last Wednesday's Osprey aircraft crash: Captain John J. Sax, Captain Nicholas P. Losapio, Corporal Nathan E. Carlson, Corporal Seth D. Rasmuson, and Lance Corporal Evan A. Strickland. *Rest eternal grant to them, O Lord, and let light perpetual shine upon them.*

# Food Drive for ALIVE!

**Food Drive for ALIVE!:** When packing groceries for our neediest neighbors, the items that run out the most frequently are: **Jams, Jellies, and 100% fruit juice;** so please buy extras of these in June and bring to the collection boxes in the narthex in either Immanuel Chapel or Zabriskie. Food drive ends June 30<sup>th</sup>. If possible, bring your donations in recyclable, reusable bags. Additional non-perishable, non-expired food items — **proteins, fruits, veggies; pasta/rice/oatmeal; no glass containers, please** — are greatly appreciated. Thanks! Questions? Contact [Lisa.Clausen@verizon.net](mailto:Lisa.Clausen@verizon.net)

Parish Office is Now on **SUMMER HOURS: WEEKDAYS 9:00 A.M. - 1:00 P.M.**

Aleta will continue to work from home on Mondays; she'll check her email and voicemail frequently.

All clergy keep their own schedule, so the very best option for meetings is by appointment.

# Announcements

## Weekday Worship Opportunities

Wednesday Evening Holy Eucharist Rite II, June 15<sup>th</sup> @ 6:30 p.m., Zabriskie Chapel

BIBLE STUDY Thursday, June 23<sup>rd</sup> @ 10:30 a.m.

### A STUDY OF PETER AND JOHN

Online via Zoom (see your weekly eBlast for details)

Evening Compline, Friday, June 24<sup>th</sup>, 8:30 p.m., Online via Zoom

Forum Hour Next Sunday, June 26<sup>th</sup> @ 9:15 a.m., Parish Hall  
AMERICAN FRIENDS OF THE EPISCOPAL DIOCESE OF JERUSALEM  
with special guest **John Lent**.



## Senior Adult Ministry EVENTS



The next **Senior Adult Ministry and Fellowship brown bag luncheon** will be at 12:15 p.m. on Tuesday, **June 28<sup>th</sup>** in the Parish Hall. **The Rev. Dr. David Beckmann, Dean Markham's Advisor for Political and Economic Justice at Virginia Theological Seminary will be our guest.** Join us to explore how we each identify and experience God's characteristics and engagement in our lives and how that might affect our thoughts and actions in the realm of economic justice.

As COVID continues, we will have EATING and NON-EATING tables, so come join us for discussion and fellowship and eat or remain masked as you feel comfortable. There is no cost and reservations are not required (although a heads up is always welcome). Please call or email Karen Besser at [karen.besser@gmail.com](mailto:karen.besser@gmail.com).if you have questions.

Our monthly **luncheon** at **Goodwin House-Alexandria** is the third Wednesday of each month at noon in the Fillmore Room. Please join us on July 20<sup>th</sup> to enjoy lunch and socialize with other Immanuel folks. All Immanuel seniors are invited and welcome to attend. For those who do not live at Goodwin House, the luncheon costs \$17. RSVP to Mother Susan at [sparsons@icoh.net](mailto:sparsons@icoh.net).

**Come Watch Ava DuVernay's Movie "13th"**  
**together with Alleyne AME Zion**  
**This Saturday, June 25<sup>th</sup> @ 3:00 p.m., Zabriskie Parish Hall**  
**Followed by BBQ Dinner**



The Social Justice Committee and Father Randy have developed a relationship with Alleyne AME Zion church in Old Town, initially around outreach and social justice. You can help us deepen that relationship, while viewing a powerful documentary, Saturday afternoon, June 25<sup>th</sup>, at 2 p.m. We will together watch the 100 minute documentary 13th (Ava DuVernay), followed by a BBQ dinner and joint discussion facilitated in part by the Rev. LaToisan, the lead pastor at Alleyne AME Zion church. For further information please contact [Katherine Smith](#), Kathryn Jackson Haskin, or [David Atwood](#).

The **Shakespeare Opera Company** invites the congregation of Immanuel to **Othello**, a retelling of the dramatic tragedy with the addition of music from Verdi's opera. The company performs weekends at St. David's Episcopal Church in Ashburn, Virginia July 9 -10<sup>th</sup>, and at Grace Episcopal Church in The Plains, Virginia July 16-17<sup>th</sup>. Charming restaurants and shops are located near both venues, and our patrons find that they can enjoy a day of activities to suit all tastes. The company hopes that you'll find our performances exceptional. For ticket — with range from \$35-\$55 — visit <https://shakespeareoperatheatre.com>.

**CHILDREN WILL BE BACK IN SCHOOL IN THE FALL, AND CHRISTMAS FAMILIES IN AUGUST IS BACK IN PERSON. Help children with school supplies - critical tools for learning!** In Christmas Families in August we work through the Alexandria Department of Human Services (DHS) to provide school supplies to children in need. **Sign-up begins this Sunday and ends Sunday July 24;** more families will be added to the sign-up board as the summer progresses. We will give you all the information you need as you sign up. Ingathering and blessing of the backpacks filled with school supplies will be Sunday, August 7. The **special collections this Sunday and on August 7** are to provide school supplies to more children in Alexandria and in Haiti through the [Haiti Micah Project](#).

**Celebration of Life Services**  
**for**  
**ELOISE TILGHMAN PAYNE**

A **Memorial Service** is planned for **Saturday, June 25, 2022 at 2:00 p.m.**  
**MEMORIAL CHAPEL OF GOODWIN HOUSE ALEXANDRIA**  
4800 Fillmore Avenue, Alexandria VA 22311  
*Reception following in the Living Room*

A **Funeral Service** is planned for **Monday, September 26, 2022 at 2:00 p.m.**  
**UNITED STATES NAVAL ACADEMY CHAPEL,**  
52 King George Street, Annapolis MD  
*Inurnment follows at the Academy's Columbarium.*



In lieu of flowers, memorial contributions may be made to the [Goodwin House Foundation](#) at the above address. If viewing this bulletin online, simply click on the blue text or Eloise's photo to donate via the Foundation's website.

## CLERGY AND STAFF

The Rev. J. Randolph Alexander, Jr. ....	Rector
The Rev. Susan D. Parsons (sparsons@icoh.net) .....	Associate Rector
The Rev. Sam Sheridan (ssheridan@icoh.net) .....	Assistant Rector
Dr. Jane Tavernier (jtavernier@icoh.net) .....	Director of Music
Janettarose Greene (JGreene@vts.edu) .....	Seminarian
Tom Hewson (thewson@icoh.net) .....	Treasurer
Laura Snow (lsnow@icoh.net) .....	Assistant Treasurer
Sughra Bakhtiari (sbakhtiari@icoh.net) .....	Bookkeeper
Aleta Y. Powell (apowell@icoh.net).....	Parish Administrator
Gilma Balcarcel .....	Nursery Coordinator
John Bednar (jbednar@icoh.net).....	Information Technology Specialist
Stuart Dahlinger .....	Sexton

## THE VESTRY

Darrell Wilson .....	Senior Warden
Kristi Kubista-Hovis .....	Junior Warden: Administration
Shawn Whitman .....	Junior Warden: Building and Grounds, Creation Care Committees
David Atwood .....	Adult Formation and Discipleship, Social Justice
Brad Ashton.....	Stewardship and Planned Giving
Mollie Lambert.....	Outreach
Kathy Lloyd.....	Senior Ministry
Brooke Roberts.....	Communications
Phyllis Sims .....	Evangelism and New Members
Bob Murray .....	Worship
Julie Bruns .....	Pastoral Care
Rachel Wilson .....	Youth Representative (nonvoting member)
The Rev. Sam Sheridan .....	Register (nonvoting member)

### SCHEDULE OF SUNDAY WORSHIP SERVICES

8:00 a.m. Holy Eucharist Rite I, Zabriskie Chapel  
9:00 a.m. Joy Mass Holy Eucharist, Zabriskie Chapel  
3606 Seminary Road, Alexandria, VA  
10:30 a.m. Holy Eucharist Rite II, Immanuel Chapel  
3737 Seminary Road, Alexandria, VA

#### *Online*

[www.immanuel-on-the-hill.org](http://www.immanuel-on-the-hill.org)  
[Immanuel's YouTube channel](#)

### PRIEST ASSOCIATES

The Rev. Dr. J. Barney Hawkins, IV  
The Rev. Dr. Ruthanna Hooke  
The Rev. Jan A. Maas  
The Rev. John R. Smucker  
The Rev. Canon Rosemari G. Sullivan  
The Rev. Dr. Francis H. Wade

### RECTOR EMERITA

The Rev. Dr. Margaret Ann (Sam) Faeth



**MISSION STATEMENT:** Immanuel Church-on-the-Hill is a Christian community in the Episcopal tradition, striving to be in relationship with God and each other as Christ has taught us, actively attempting to sense and to serve God's plan with great love. We are guided by Mark 16:15: "Go ye into all the world and preach the gospel," to learn, discern, and proclaim the Good News by being active ministers in the various communities where we live and serve.

#### Parish Office

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[www.icoh.net](http://www.icoh.net)

