



Immanuel Church-on-the-Hill
Episcopal/Anglican
Alexandria, Virginia



THE SEVENTH SUNDAY OF EASTER

May 29, 2022

Holy Eucharist Rite II, 10:30 a.m.

Page references are for [The Book of Common Prayer](#).

A professionally-staffed nursery is located in the south corner of the building (to the right as you face the organ); restrooms are located on either side of the double wooden doors.

Prelude: Agincourt hymn

Anonymous

Opening Hymn 214: “Hail the day that sees Him rise, Alleluia!”

from The Hymnal 1982

Llanfair

1 Hail the day that sees him rise, Alleluia!
glorious to his native skies; Alleluia!
Christ, awhile to mortals given, Alleluia!
enters now the highest heaven! Alleluia!

3 See! he lifts his hands above; Alleluia!
See! he shows the prints of love: Alleluia!
Hark! his gracious lips bestow, Alleluia!
blessings on his Church below. Alleluia!

2 There the glorious triumph waits; Alleluia!
lift your heads, eternal gates! Alleluia!
Wide unfold the radiant scene; Alleluia!
take the King of glory in! Alleluia!

4 Lord beyond our mortal sight, Alleluia!
raise our hearts to reach thy height, Alleluia!
there thy face unclouded see, Alleluia!
find our heaven of heavens in thee. Alleluia!

THE WORD OF GOD

Opening Acclamation

p. 355

Celebrant: Alleluia. Christ is risen.

People: ***The Lord is risen indeed. Alleluia.***

The Collect for Purity

Almighty God, to you all hearts are open, all desires known, and from you no secrets are hid: Cleanse the thoughts of our hearts by the inspiration of your Holy Spirit, that we may perfectly love you, and worthily magnify your holy Name; through Christ our Lord. ***Amen***

S102 *Trisagion*

found in the front of The Hymnal 1982

Archangelsky

***Holy God,
Holy and Mighty,
Holy Immortal One,
Have mercy upon us.***

The Collect of the Day

The Celebrant says to the people

The Lord be with you.

People: ***And also with you.***

Celebrant: Let us pray.

O God, the King of glory, you have exalted your only Son Jesus Christ with great triumph to your kingdom in heaven: Do not leave us comfortless, but send us your Holy Spirit to strengthen us, and exalt us to that place where our Savior Christ has gone before; who lives and reigns with you and the Holy Spirit, one God, in glory everlasting. ***Amen.***

The First Lesson: Acts 16:16-34

With Paul and Silas, we came to Philippi in Macedonia, a Roman colony, and, as we were going to the place of prayer, we met a slave girl who had a spirit of divination and brought her owners a great deal of money by fortune-telling. While she followed Paul and us, she would cry out, "These men are slaves of the Most High God, who proclaim to you a way of salvation." She kept doing this for many days. But Paul, very much annoyed, turned and said to the spirit, "I order you in the name of Jesus Christ to come out of her." And it came out that very hour.

But when her owners saw that their hope of making money was gone, they seized Paul and Silas and dragged them into the marketplace before the authorities. When they had brought them before the magistrates, they said, "These men are disturbing our city; they are Jews and are advocating customs that are not lawful for us as Romans to adopt or observe." The crowd joined in attacking them, and the magistrates had them stripped of their clothing and ordered them to be beaten with rods. After they had given them a severe flogging, they threw them into prison and ordered the jailer to keep them securely. Following these instructions, he put them in the innermost cell and fastened their feet in the stocks.

About midnight Paul and Silas were praying and singing hymns to God, and the prisoners were listening to them. Suddenly there was an earthquake, so violent that the foundations of the prison were shaken; and immediately all the doors were opened and everyone's chains were unfastened. When the jailer woke up and saw the prison doors wide open, he drew his sword and was about to kill himself, since he supposed that the prisoners had escaped. But Paul shouted in a loud voice, "Do not harm yourself, for we are all here." The jailer called for lights, and rushing in, he fell down trembling before Paul and Silas. Then he brought them outside and said, "Sirs, what must I do to be saved?" They answered, "Believe on the Lord Jesus, and you will be saved, you and your household." They spoke the word of the Lord to him and to all who were in his house. At the same hour of the night he took them and washed their wounds; then he and his entire family were baptized without delay. He brought them up into the house and set food before them; and he and his entire household rejoiced that he had become a believer in God.

The Word of the Lord

Response: ***Thanks be to God.***

Psalm 97 *Dominus regnavit*

1 The Lord is King;
let the earth rejoice; *
let the multitude of the isles be glad.

2 Clouds and darkness are round about him, *
righteousness and justice are the foundations of his throne.

- 3 A fire goes before him *
and burns up his enemies on every side.
- 4 His lightnings light up the world; *
the earth sees it and is afraid.
- 5 The mountains melt like wax at the presence of the Lord, *
at the presence of the Lord of the whole earth.
- 6 The heavens declare his righteousness, *
and all the peoples see his glory.
- 7 Confounded be all who worship carved images
and delight in false gods! *
Bow down before him, all you gods.
- 8 Zion hears and is glad, and the cities of Judah rejoice, *
because of your judgments, O Lord.
- 9 For you are the Lord,
most high over all the earth; *
you are exalted far above all gods.
- 10 The Lord loves those who hate evil; *
he preserves the lives of his saints
and delivers them from the hand of the wicked.
- 11 Light has sprung up for the righteous, *
and joyful gladness for those who are truehearted.
- 12 Rejoice in the Lord, you righteous, *
and give thanks to his holy Name.

The Epistle: Revelation 22:12-14,16-17,20-21

At the end of the visions I, John, heard these words:

"See, I am coming soon; my reward is with me, to repay according to everyone's work. I am the Alpha and the Omega, the first and the last, the beginning and the end.

"Blessed are those who wash their robes, so that they will have the right to the tree of life and may enter the city by the gates.

"It is I, Jesus, who sent my angel to you with this testimony for the churches. I am the root and the descendant of David, the bright morning star."

The Spirit and the bride say, "Come."
And let everyone who hears say, "Come."
And let everyone who is thirsty come.
Let anyone who wishes take the water of life as a gift.

The one who testifies to these things says, "Surely I am coming soon." Amen. Come, Lord Jesus!
The grace of the Lord Jesus be with all the saints. Amen.

The Word of the Lord
Response: *Thanks be to God.*

- 1 See the Conqueror mounts in triumph;
see the King in royal state,
riding on the clouds, his chariot,
to his heavenly palace gate!
Hark! the choirs of angel voices
joyful alleluias sing,
and the portals high are lifted
to receive their heavenly King.
- 2 He who on the cross did suffer,
he who from the grave arose,
he has vanquished sin and Satan;
he by death has spoiled his foes.
While he lifts his hands in blessing,
he is parted from his friends;
while their eager eyes behold him,
he upon the clouds ascends.
- 3 Thou has raised our human nature
on the clouds to God's right hand;
there we sit in heavenly places,
there with thee in glory stand.
Jesus reigns, adored by angels;
Man with God is on the throne;
mighty Lord, in thine ascension
we by faith behold our own.

The Holy Gospel: John 17:20-26

The Holy Gospel of our Lord Jesus Christ, according to John
People: *Glory to you, Lord Christ.*

Jesus prayed for his disciples, and then he said. "I ask not only on behalf of these, but also on behalf of those who will believe in me through their word, that they may all be one. As you, Father, are in me and I am in you, may they also be in us, so that the world may believe that you have sent me. The glory that you have given me I have given them, so that they may be one, as we are one, I in them and you in me, that they may become completely one, so that the world may know that you have sent me and have loved them even as you have loved me. Father, I desire that those also, whom you have given me, may be with me where I am, to see my glory, which you have given me because you loved me before the foundation of the world.

"Righteous Father, the world does not know you, but I know you; and these know that you have sent me. I made your name known to them, and I will make it known, so that the love with which you have loved me may be in them, and I in them."

The Gospel of the Lord
People: *Praise to you, Lord Christ.*

The Sermon: The Rev. Susan D. Parsons

The Nicene Creed

*We believe in one God,
the Father, the Almighty,
maker of heaven and earth,
of all that is, seen and unseen.
We believe in one Lord, Jesus Christ,
the only Son of God,
eternally begotten of the Father,
God from God, Light from Light,
true God from true God,
begotten, not made,
of one Being with the Father.
Through him all things were made.
For us and for our salvation
he came down from heaven:
by the power of the Holy Spirit
he became incarnate from the Virgin Mary,
and was made man.
For our sake he was crucified under Pontius Pilate;
he suffered death and was buried.
On the third day he rose again
in accordance with the Scriptures;
he ascended into heaven
and is seated at the right hand of the Father.
He will come again in glory to judge the living and the dead,
and his kingdom will have no end.
We believe in the Holy Spirit, the Lord, the giver of life,
who proceeds from the Father and the Son,
who with the Father and the Son is worshiped and glorified.
He has spoken through the prophets.
We believe in one holy catholic and apostolic Church.
We acknowledge one baptism for the forgiveness of sins.
We look for the resurrection of the dead,
and the life of the world to come. Amen.*

The Prayers of the People

After the words “God of Resurrection,”
the congregation responds with “*Hear our prayer.*”

Confession of Sin and Absolution

Let us confess our sins against God and our neighbor.

*Most merciful God,
we confess that we have sinned against you
in thought, word, and deed,
by what we have done,
and by what we have left undone.
We have not loved you with our whole heart;
we have not loved our neighbors as ourselves.
We are truly sorry and we humbly repent.
For the sake of your Son Jesus Christ,
have mercy on us and forgive us;
that we may delight in your will,
and walk in your ways,
to the glory of your Name. Amen.*

Clergy: Almighty God have mercy on you, forgive you all your sins through our Lord Jesus Christ, strengthen you in all goodness, and by the power of the Holy Spirit keep you in eternal life. *Amen.*

The Peace

Celebrant: The peace of the Lord be always with you.

People: *And also with you.*

Welcome

THE HOLY COMMUNION

Offertory Anthem: “Benedictus”

Gabriel Fauré

Felicity Amos, mezzo-soprano

Emily Riley, soprano

Allan Gervacio, tenor

Daryl Ott, baritone

Benedictus qui venit
in nomine Domini.
Hosanna in excelsis.

*Blessed is he who comes
in the name of the Lord.
Hosanna in the highest.*

Doxology: Hymn 380 (verse 3)

found in The Hymnal 1982

Old 100th

*Praise God from whom all blessings flow;
Praise him, all creatures here below;
Praise him above, ye heavenly host:
Praise Father, Son, and Holy Ghost. Amen.*

The Great Thanksgiving: Eucharistic Prayer B

p. 367

Celebrant: The Lord be with you.

People: *And also with you.*

Celebrant: Lift up your hearts.

People: *We lift them to the Lord.*

Celebrant: Let us give thanks to the Lord our God.

People: *It is right to give him thanks and praise.*

The Celebrant proceeds

It is right, and a good and joyful thing, always and everywhere to give thanks to you, Father Almighty, Creator of heaven and earth. But chiefly are we bound to praise you for the glorious resurrection of your Son Jesus Christ our Lord; for he is the true Paschal Lamb, who was sacrificed for us, and has taken away the sin of the world. By his death he has destroyed death, and by his rising to life again he has won for us everlasting life.

Therefore we praise you, joining our voices with Angels and Archangels and with all the company of heaven, who for ever sing this hymn to proclaim the glory of your Name:

14
Ho - ly ho - ly ho - ly Lord God of pow-er and might Hea-ven and Earth are

19
filled with your glo-ry, Ho- san - na in the high - est, Ho-san - na Ho- san - na Ho

24
san - na in the high- est Bles-sed is He, Bles-sed is He who comes in the name of the

29
Lord Ho- san - na, Ho- san - na, Ho- san - na in the high - est.

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The Celebrant continues:

We give thanks to you, O God, for the goodness and love which you have made known to us in creation; in the calling of Israel to be your people; in your Word spoken through the prophets; and above all in the Word made flesh, Jesus, your Son. For in these last days you sent him to be incarnate from the Virgin Mary, to be the Savior and Redeemer of the world. In him, you have delivered us from evil, and made us worthy to stand before you. In him, you have brought us out of error into truth, out of sin into righteousness, out of death into life.

On the night before he died for us, our Lord Jesus Christ took bread; and when he had given thanks to you, he broke it, and gave it to his disciples, and said, "Take, eat: This is my Body, which is given for you. Do this for the remembrance of me."

After supper he took the cup of wine; and when he had given thanks, he gave it to them, and said, "Drink this, all of you: This is my Blood of the new Covenant, which is shed for you and for many for the forgiveness of sins. Whenever you drink it, do this for the remembrance of me."

Therefore, according to his command, O Father,

Celebrant and People

***We remember his death,
We proclaim his resurrection,
We await his coming in glory;***

And we offer our sacrifice of praise and thanksgiving to you, O Lord of all; presenting to you, from your creation, this bread and this wine.

Celebrant: The Gifts of God, for the People of God.

We are now able to offer Communion in both kinds.

To receive the consecrated Bread only, kindly extend one outstretched hand, palm up.

To receive the consecrated Bread intincted in the Wine, please extend both hands, palms up.

MUSIC DURING COMMUNION:

Communion Anthem:

The Immanuel Choir

Hymn 307: “Lord, enthroned in heavenly splendor”

found in The Hymnal 1982

Bryn Calfaría

- 1 Lord, enthroned in heavenly splendor,
first-begotten from the dead.
Thou alone, our strong defender,
lifest up thy people’s head.
Alleluia! Alleluia! Alleluia!
Jesus, true and living bread!
Jesus, true and living bread!
- 2 Here our humblest homage pay we,
here in loving reverence bow;
here for faith’s discernment pray we,
lest we fail to know thee now.
Alleluia! Alleluia! Alleluia!
Thou art here, we ask not how.
Thou art here, we ask not how.
- 3 Though the lowliest form doth veil thee
as of old in Bethlehem,
here as there thine angels hail thee,
branch and flower of Jesse's stem.
Alleluia! Alleluia! Alleluia!
We in worship join with them.
We in worship join with them.
- 4 Paschal Lamb, thine offering, finished
once for all when thou was slain,
in its fullness undiminished
shall forevermore remain.
Alleluia! Alleluia! Alleluia!
Cleansing us from every stain.
Cleansing us from every stain.
- 5 Life-imparting heavenly Manna,
smitten Rock with streaming side,
heaven and earth with loud hosanna
worship thee, the Lamb who died.
Alleluia! Alleluia! Alleluia!
Risen, ascended, glorified!
Risen, ascended, glorified!

Post Communion Prayer

After Communion, the Celebrant says

Let us pray.

***Almighty and everliving God,
we thank you for feeding us with the spiritual food
of the most precious Body and Blood
of your Son our Savior Jesus Christ;
and for assuring us in these holy mysteries
that we are living members of the Body of your Son,
and heirs of your eternal kingdom.
And now, Father, send us out
to do the work you have given us to do,
to love and serve you
as faithful witnesses of Christ our Lord.
To him, to you, and to the Holy Spirit,
be honor and glory, now and for ever. Amen***

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The Blessing

Closing Hymn 450: “All hail the power of Jesus’ name”

from The Hymnal 1982

Coronation

- | | | | |
|---|--|---|--|
| 1 | All hail the power of Jesus' Name!
Let angels prostrate fall;
bring forth the royal diadem,
and crown him Lord of all!
bring forth the royal diadem,
and crown him Lord of all! | 4 | Ye heirs of Israel's chosen race,
ye ransomed of the fall,
hail him who saves you by his grace,
and crown him Lord of all!
hail him who saves you by his grace,
and crown him Lord of all! |
| 2 | Crown him ye martyrs of our God,
who from his altar call:
praise him whose way of pain ye trod,
and crown him Lord of all!
praise him whose way of pain ye trod,
and crown him Lord of all! | 5 | Sinners, whose love can ne'er forget
the wormwood and the gall,
go, spread your trophies at his feet,
and crown him Lord of all!
go, spread your trophies at his feet,
and crown him Lord of all! |
| 3 | Hail him, the Heir of David's line,
whom David Lord did call,
the God incarnate, Man divine,
and crown him Lord of all!
the God incarnate, Man divine,
and crown him Lord of all! | 6 | Let every kindred, every tribe,
on this terrestrial ball,
to him all majesty ascribe,
and crown him Lord of all!
to him all majesty ascribe,
and crown him Lord of all! |

The Dismissal

Clergy: Let us go forth in the name of Christ. Alleluia. Alleluia.
People: ***Thanks be to God. Alleluia. Alleluia.***



In Search of a **PAID DRIVER** -- *Can You Help?*

A couple of Immanuel parishioners would like to find someone to drive them to and from medical appointments, the grocery store, and to Holy Eucharist on Sundays at Immanuel. College students home for the summer are encouraged to apply. They are happy to pay for this service and prefer to find someone they can get to know, trust and rely on, rather than the occasional taxi- or Uber-driver.

If you are interested in this opportunity, please contact rahunt29@gmail.com.




Thank you.



Food Drive for **ALIVE!**

Traditionally, Immanuel Church-on-the-Hill has collected canned goods and non-perishable foods for Alive! two months a year. Our last collection in January was a huge success! Let's do it again in JUNE!

When packing groceries for our neediest neighbors, the items that run out the most frequently are:

-  **Jams**
-  **Jellies**
-  **100% fruit juice**

So please buy extras of these in June and bring to the collection boxes in the narthex in either Immanuel Chapel or Zabriskie. Food drive ends June 30th.

If possible, bring your donations in recyclable, reusable bags. Additional non-perishable, non-expired food items — **proteins, fruits, veggies; pasta/rice/oatmeal; no glass containers, please** — are greatly appreciated.

Thanks in advance!

Questions? Contact Lisa.Clausen@verizon.net

IMMANUEL CHURCH-ON-THE-HILL

Parish Notes

May 29, 2022

IN THE NAME OF CHRIST we welcome you to Immanuel Church-on-the-Hill!

Immanuel is an Episcopal Church in the Diocese of Virginia, and is part of the world-wide Anglican Communion. Immanuel was founded by the Virginia Theological Seminary. We are one parish that worships in two locations: the Zabriskie Chapel (3606 Seminary Road), and Immanuel Chapel (3737 Seminary Road) on the seminary grounds. Immanuel Chapel offers a fully-staffed nursery for our infant and toddler parishioners.

For the latest information on our online worship service and to view a video of our most recent service, please visit our website (www.icoh.net).

PRAY FOR PARISHIONERS: Aggie Fortune, Ann MacNamara, Cynthia Morton, Catherine Sinclair, Francine Wargo, Jessi MacLeod, Kenny, Natalie Doyle Hennin, Susan Wiard, Tony, Daphne, Leo, Nancy Bishop, Sughra Bakhtiari, and Mary Margaret Winn.

PRAY FOR OUR FRIENDS AND FAMILY: Charlotte Kellogg, Dana De Cecco, Dorothy Phanuef, George Rustigian, Jack Allen, Kathryn Anschutz, Louise Jackson, Marjean Smith, Mildred Alexander, Paul, Rowena and Don Lynch, Steve Davis, Stephen Miller, Sue Rehnke, Ann Shelly, Sarah Minor, Tom Dollard, Jim McClane, Edith and Joseph, Ryan, John, Alexandra, Hans, Jessica, McQuade Milligan, Scott De Vight, Reagan, Waide Egener, Peter and Joanne, Mary Muniz, Linda and Cy Murphy, Molly Grey, the Rev. Rosa Harper, Louise Jackson, Laney Langtry, and Jimmy Young.

Pray for those who are celebrating birthdays this week: Yoshay Amiri, Tim Groth, Deborah Drennon, Rachel Manson, Tony Christino, Jill Hanna, Christian Miller, Chloe Campbell, Jeremy Whelpley, Kerstin Shimkin, and Kendall Gildersleeve.

Serving around the world: Noah Barker, Ian Phillips, Todd Bates, Philip Smucker, Jason Osborne, Michael Hussey, and Jonathan, Nicole, Alina, and Nolan Anderson. Pray for healing for US casualties and their caregivers.

Those who we recently learned have died: Victims of the Robb Elementary School shooting in Uvalde, TX *Students:* Neveah Alyssa Bravo, Jacklyn Cazares, Makenna Lee Elrod, Jose Flores, Jr., Eliahna Garcia, Uziyah Garcia, Amerie Jo Garza, Xavier Javier Lopez, Jayce Carmelo Luevanos, Tess Marie Mata, Miranda Mathis, Alithia Ramirez, Annabell Guadalupe Rodriguez, Maite Yuleana Rodriguez, Lexi Rubio, Layla Salazar, Jailah Nicole Siguero, Elijah Cruz Torres, Rogelio Torres, and *Teachers* Irma Garcia and Eva Mireles; Alexadria High School Student Luis Mejia Hernandez, the now-identified victims of the Tops Friendly Supermarket shooting in Buffalo, NY: Celestine Chaney, Roberta A. Drury, Andre Mackneil, Katherine Massey, Margus D. Morrison, Heyward Patterson, Aaron Salter, Geraldine Talley, Ruth Whitfield, and Pearl Young; and Marine Corporal Jovennie Anthony Jeremiah. *Rest eternal grant to them, O Lord, and let light perpetual shine upon them.*

Register for Shrine Mont Camps by June 1st!

For details and to register, visit <https://www.shrinemontcamps.net/registration>
If viewing online, click on the logo at right. See you there!



VISITATION OF THE BLESSED VIRGIN
Wednesday Evening Holy Eucharist Rite II with Music
June 1st at 6:30p.m, Zabriskie Chapel



Announcements



Baby Shower

Father Sam and Rev. Mary Margaret

Friday, June 3 @ 5:00 P.M. - 7:00 P.M.
Zabriskie Parish Hall

The *entire parish* is invited to attend! Look for details in your weekly eBlast.



BIBLE STUDY Thursday, June 2nd @ 10:30 a.m.

THE EPISTLE OF SAINT JUDE

UNITED THANK OFFERING (UTO)



Finally, here is an Anglican Communion Awards Covenant Partner: IARCA, Diocese of Panama Episcopal San José, Chorrera - To Install solar panels in the Instituto Episcopal San José, as a part of a multi-pronged approach to using green energy, which will transform a learning space allowing for the development of advocacy programs for clergy, lay ministers, and community leaders, and to teach students skills to deal with disaster preparedness and care of creation to help slow the effects of climate change. [\$55,000]

Evening Compline, Friday, June 3rd, 8:30 p.m., Online via Zoom

SATURDAY MORNING OLD TESTAMENT BIBLE STUDY: June 4th online via Zoom

The Old Testament Bible Study continues the journey with Daniel and Revelation. We do not presume to understand what all the strange visions of Revelation mean, but we do think that so much of the imagery in the last book of the Bible comes from the book of Daniel. He was a dream interpreter, and he needed his dreams interpreted. He was a king, and also a prisoner and enslaved person. He was living in exile far from the God of his ancestors, yet God was with him in a way their religion really hadn't yet developed language for...

We don't know what Revelation 'means,' but some of what it may mean to us will come from reflecting on Daniel. Come check it out with us; look for login information in your weekly "This Week at Immanuel" eBlast.

Senior Adult Ministry EVENTS

LUNCHEONS

Our monthly luncheon at **Goodwin House-Alexandria** is the third Wednesday of each month at noon in the Fillmore Room. Please join us on June 15 to enjoy lunch and socialize with other Immanuel folks. All Immanuel seniors are invited and welcome to attend. For those who do not live at Goodwin House, the luncheon costs \$17. RSVP to Mother Susan at sparsons@icoh.net.

Our monthly luncheon at **Zabriskie parish hall** is the fourth Tuesday of each month at 12:15 p.m. On June 28th, bring your sandwich or salad lunch; dessert and beverages will be provided. All seniors are invited and welcome to attend this free event. RSVP via email to karen.besser@gmail.com.

CLERGY AND STAFF

The Rev. J. Randolph Alexander, Jr.	Rector
The Rev. Susan D. Parsons (sparsons@icoh.net)	Associate Rector
The Rev. Sam Sheridan (ssheridan@icoh.net)	Assistant Rector
Dr. Jane Tavernier (jtavernier@icoh.net)	Director of Music
Janettarose Greene (JGreene@vts.edu)	Seminarian
Tom Hewson (thewson@icoh.net)	Treasurer
Laura Snow (lsnow@icoh.net)	Assistant Treasurer
Sughra Bakhtiari (sbakhtiari@icoh.net)	Bookkeeper
Aleta Y. Powell (apowell@icoh.net).....	Parish Administrator
Gilma Balcarcel	Nursery Coordinator
John Bednar (jbednar@icoh.net).....	Information Technology Specialist
Stuart Dahlinger	Sexton

THE VESTRY

Darrell Wilson	Senior Warden
Kristi Kubista-Hovis	Junior Warden: Administration
Shawn Whitman	Junior Warden: Building and Grounds, Creation Care Committees
David Atwood	Adult Formation and Discipleship, Social Justice
Harrison Clark	Children, Youth, and Family Ministries
Brad Ashton.....	Stewardship and Planned Giving
Mollie Lambert.....	Outreach
Kathy Lloyd.....	Senior Ministry
Brooke Roberts.....	Communications
Phyllis Sims	Evangelism and New Members
Bob Murray	Worship
Julie Bruns.....	Pastoral Care
Rachel Wilson	Youth Representative (nonvoting member)
The Rev. Sam Sheridan.....	Register (nonvoting member)

SCHEDULE OF SUNDAY WORSHIP SERVICES

8:00 a.m. Holy Eucharist Rite I, Zabriskie Chapel
3606 Seminary Road, Alexandria, VA
9:00 a.m. Family Holy Eucharist, Zabriskie Chapel
10:30 a.m. Holy Eucharist Rite II, Immanuel Chapel
3737 Seminary Road, Alexandria, VA

Online

www.immanuel-on-the-hill.org
[Immanuel's YouTube channel](#)

PRIEST ASSOCIATES

The Rev. Dr. J. Barney Hawkins, IV
The Rev. Dr. Ruthanna Hooke
The Rev. Jan A. Maas
The Rev. John R. Smucker
The Rev. Canon Rosemari G. Sullivan
The Rev. Dr. Francis H. Wade

RECTOR EMERITA

The Rev. Dr. Margaret Ann (Sam) Faeth



MISSION STATEMENT: Immanuel Church-on-the-Hill is a Christian community in the Episcopal tradition, striving to be in relationship with God and each other as Christ has taught us, actively attempting to sense and to serve God's plan with great love. We are guided by Mark 16:15: "Go ye into all the world and preach the gospel," to learn, discern, and proclaim the Good News by being active ministers in the various communities where we live and serve.

Parish Office

3606 Seminary Road, Alexandria, VA 22304
Telephone: 703-370-6555, Fax: 703-370-0837

www.icoh.net

