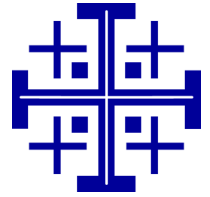




# Immanuel Church-on-the-Hill

## Episcopal/Anglican

### Alexandria, Virginia



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THE TENTH SUNDAY AFTER PENTECOST

August 1, 2021

## Holy Eucharist Rite II, 10:30 a.m.

*To help all prepare before worship, the congregation is asked to take their seats and remain as quiet as possible.*

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**Prelude:** Gloria

Louis-Nicolas Clérambault

**Greeting and Invitation to Intentional Silence**

**Opening Hymn 51:** “We the Lord’s people, heart and voice uniting”

*Decatur Place*

*found in The Hymnal 1982*

- 1 We the Lord’s people, heart and voice uniting,  
praise him who called us out of sin and darkness into his own light,  
that the might anoint us a royal priesthood.
- 2 This is the Lord’s house, home of all his people,  
school for the faithful, refuge for the sinner, rest for the pilgrim,  
haven for the weary; all find a welcome.
- 3 This is the Lord’s day, day of God’s own making,  
day of creation, day of resurrection, day of the Spirit,  
sign of heaven’s banquet, day for rejoicing.
- 4 In the Lord’s service bread and wine are offered,  
that Christ may take them, bless them, break and give them to all his people,  
his own life imparting, food everlasting.

## THE WORD OF GOD

**Opening Acclamation**

p. 355

Celebrant: Blessed be God: Father, Son, and Holy Spirit.

People: *And blessed be his kingdom, now and for ever. Amen.*

**The Collect for Purity**

Almighty God, to you all hearts are open, all desires known, and from you no secrets are hid:  
Cleanse the thoughts of our hearts by the inspiration of your Holy Spirit, that we may perfectly  
love you, and worthily magnify your holy Name; through Christ our Lord. *Amen*

***Kyrie eleison***

Lord, have mercy upon us.

***Christ, have mercy upon us.***

Lord, have mercy upon us.

## The Collect of the Day

*The Celebrant says to the people*

The Lord be with you.

People: ***And also with you.***

Celebrant: Let us pray.

Let your continual mercy, O Lord, cleanse and defend your Church; and, because it cannot continue in safety without your help, protect and govern it always by your goodness; through Jesus Christ our Lord, who lives and reigns with you and the Holy Spirit, one God, for ever and ever. ***Amen.***

## The First Lesson: 2 Samuel 11:26-12:13a

In the spring of the year, the time when kings go out to battle, David sent Joab with his officers and all Israel with him; they ravaged the Ammonites, and besieged Rabbah. But David remained at Jerusalem.

When the wife of Uriah heard that her husband was dead, she made lamentation for him. When the mourning was over, David sent and brought her to his house, and she became his wife, and bore him a son.

But the thing that David had done displeased the Lord, and the Lord sent Nathan to David. He came to him, and said to him, "There were two men in a certain city, the one rich and the other poor. The rich man had very many flocks and herds; but the poor man had nothing but one little ewe lamb, which he had bought. He brought it up, and it grew up with him and with his children; it used to eat of his meager fare, and drink from his cup, and lie in his bosom, and it was like a daughter to him. Now there came a traveler to the rich man, and he was loath to take one of his own flock or herd to prepare for the wayfarer who had come to him, but he took the poor man's lamb, and prepared that for the guest who had come to him." Then David's anger was greatly kindled against the man. He said to Nathan, "As the Lord lives, the man who has done this deserves to die; he shall restore the lamb fourfold, because he did this thing, and because he had no pity."

Nathan said to David, "You are the man! Thus says the Lord, the God of Israel: I anointed you king over Israel, and I rescued you from the hand of Saul; I gave you your master's house, and your master's wives into your bosom, and gave you the house of Israel and of Judah; and if that had been too little, I would have added as much more. Why have you despised the word of the Lord, to do what is evil in his sight? You have struck down Uriah the Hittite with the sword, and have taken his wife to be your wife, and have killed him with the sword of the Ammonites. Now therefore the sword shall never depart from your house, for you have despised me, and have taken the wife of Uriah the Hittite to be your wife. Thus says the Lord: I will raise up trouble against you from within your own house; and I will take your wives before your eyes, and give them to your neighbor, and he shall lie with your wives in the sight of this very sun. For you did it secretly; but I will do this thing before all Israel, and before the sun." David said to Nathan, "I have sinned against the Lord."

The Word of the Lord

Response: ***Thanks be to God.***

## Psalm 51:1-13 *Miserere mei, Deus*

- 1 Have mercy on me, O God, according to your loving-kindness; \*  
in your great compassion blot out my offenses.
- 2 Wash me through and through from my wickedness \*  
and cleanse me from my sin.

- 3 For I know my transgressions, \*  
and my sin is ever before me.
- 4 Against you only have I sinned \*  
and done what is evil in your sight.
- 5 And so you are justified when you speak \*  
and upright in your judgment.
- 6 Indeed, I have been wicked from my birth, \*  
a sinner from my mother's womb.
- 7 For behold, you look for truth deep within me, \*  
and will make me understand wisdom secretly.
- 8 Purge me from my sin, and I shall be pure; \*  
wash me, and I shall be clean indeed.
- 9 Make me hear of joy and gladness, \*  
that the body you have broken may rejoice.
- 10 Hide your face from my sins \*  
and blot out all my iniquities.
- 11 Create in me a clean heart, O God, \*  
and renew a right spirit within me.
- 12 Cast me not away from your presence \*  
and take not your holy Spirit from me.
- 13 Give me the joy of your saving help again \*  
and sustain me with your bountiful Spirit.

### **The Epistle: Ephesians 4:1-16**

I therefore, the prisoner in the Lord, beg you to lead a life worthy of the calling to which you have been called, with all humility and gentleness, with patience, bearing with one another in love, making every effort to maintain the unity of the Spirit in the bond of peace. There is one body and one Spirit, just as you were called to the one hope of your calling, one Lord, one faith, one baptism, one God and Father of all, who is above all and through all and in all. But each of us was given grace according to the measure of Christ's gift. Therefore it is said, "When he ascended on high he made captivity itself a captive; he gave gifts to his people."

(When it says, "He ascended," what does it mean but that he had also descended into the lower parts of the earth? He who descended is the same one who ascended far above all the heavens, so that he might fill all things.) The gifts he gave were that some would be apostles, some prophets, some evangelists, some pastors and teachers, to equip the saints for the work of ministry, for building up the body of Christ, until all of us come to the unity of the faith and of the knowledge of the Son of God, to maturity, to the measure of the full stature of Christ. We must no longer be children, tossed to and fro and blown about by every wind of doctrine, by people's trickery, by their craftiness in deceitful scheming. But speaking the truth in love, we must grow up in every way into him who is the head, into Christ, from whom the whole body, joined and knit together by every ligament with which it is equipped, as each part is working properly, promotes the body's growth in building itself up in love.

The Word of the Lord

Response: ***Thanks be to God.***

**Sequence Hymn 151:** “One bread, one body”  
*found in the hymnal Lift Every Voice and Sing II*

*One Bread, One Body*

Refrain:

*One bread, one body, one Lord of all,  
one cup of blessing which we bless,  
And we, though many, throughout the earth,  
We are one body in this one Lord.*

- 1 Gentile or Jew, servant or free,  
woman or man, no more. One Lord.  
*Refrain*
- 2 Many the gifts, many the works,  
one in the Lord of all. One Lord.  
*Refrain*
- 3 Grain for the fields, scattered and grown,  
gathered to one for all. One Lord.  
*Refrain*

**The Holy Gospel: John 6:24-35**

The Holy Gospel of our Lord Jesus Christ, according to John  
People: ***Glory to you, Lord Christ.***

The next day, when the people who remained after the feeding of the five thousand saw that neither Jesus nor his disciples were there, they themselves got into the boats and went to Capernaum looking for Jesus.

When they found him on the other side of the sea, they said to him, “Rabbi, when did you come here?” Jesus answered them, “Very truly, I tell you, you are looking for me, not because you saw signs, but because you ate your fill of the loaves. Do not work for the food that perishes, but for the food that endures for eternal life, which the Son of Man will give you. For it is on him that God the Father has set his seal.” Then they said to him, “What must we do to perform the works of God?” Jesus answered them, “This is the work of God, that you believe in him whom he has sent.” So they said to him, “What sign are you going to give us then, so that we may see it and believe you? What work are you performing? Our ancestors ate the manna in the wilderness; as it is written, ‘He gave them bread from heaven to eat.’” Then Jesus said to them, “Very truly, I tell you, it was not Moses who gave you the bread from heaven, but it is my Father who gives you the true bread from heaven. For the bread of God is that which comes down from heaven and gives life to the world.” They said to him, “Sir, give us this bread always.”

Jesus said to them, “I am the bread of life. Whoever comes to me will never be hungry, and whoever believes in me will never be thirsty.”

The Gospel of the Lord  
People: ***Praise to you, Lord Christ.***

**The Sermon:** The Rev. Susan D. Parsons

## The Nicene Creed

*We believe in one God,  
the Father, the Almighty,  
maker of heaven and earth,  
of all that is, seen and unseen.*

*We believe in one Lord, Jesus Christ,  
the only Son of God,  
eternally begotten of the Father,  
God from God, Light from Light,  
true God from true God,  
begotten, not made,  
of one Being with the Father.  
Through him all things were made.*

*For us and for our salvation  
he came down from heaven:  
by the power of the Holy Spirit  
he became incarnate from the Virgin Mary,  
and was made man.*

*For our sake he was crucified under Pontius Pilate;  
he suffered death and was buried.  
On the third day he rose again  
in accordance with the Scriptures;  
he ascended into heaven  
and is seated at the right hand of the Father.  
He will come again in glory to judge the living and the dead,  
and his kingdom will have no end.*

*We believe in the Holy Spirit, the Lord, the giver of life,  
who proceeds from the Father and the Son,  
who with the Father and the Son is worshiped and glorified.*

*He has spoken through the prophets.  
We believe in one holy catholic and apostolic Church.  
We acknowledge one baptism for the forgiveness of sins.  
We look for the resurrection of the dead,  
and the life of the world to come.  
Amen.*

## The Prayers of the People

After the words "Lord, have mercy."  
the congregation responds with "*Christ, have mercy.*"

## Confession of Sin and Absolution

Let us confess our sins against God and our neighbor.

*Most merciful God,  
we confess that we have sinned against you  
in thought, word, and deed,  
by what we have done,  
and by what we have left undone.*

*We have not loved you with our whole heart;  
we have not loved our neighbors as ourselves.  
We are truly sorry and we humbly repent.  
For the sake of your Son Jesus Christ,  
have mercy on us and forgive us;  
that we may delight in your will,  
and walk in your ways,  
to the glory of your Name.  
Amen.*

**Clergy:** Almighty God have mercy on you, forgive you all your sins through our Lord Jesus Christ, strengthen you in all goodness, and by the power of the Holy Spirit keep you in eternal life. *Amen.*

### **The Peace**

Celebrant: The peace of the Lord be always with you.  
People: *And also with you.*

### **Welcome and Announcements**

## **THE HOLY COMMUNION**

**The Offertory:** “Thou shalt bring them in” *from* Israel in Egypt George Fredrick Handel

**Felicity Amos**, mezzo-soprano

Thou shalt bring them in,  
and plant them in the mountain of Thine inheritance,  
in the place, O Lord, which Thou hast made for Thee to dwell in,  
in the Sanctuary,  
O Lord,  
which Thy hands have established.

**Doxology:** Hymn 380 (verse 3) *found in* The Hymnal 1982 *Old 100th*

*Praise God from whom all blessings flow;  
Praise him, all creatures here below;  
Praise him above, ye heavenly host:  
Praise Father, Son, and Holy Ghost. Amen.*

Celebrant: The Lord be with you.  
 People: ***And also with you.***  
 Celebrant: Lift up your hearts.  
 People: ***We lift them to the Lord.***  
 Celebrant: Let us give thanks to the Lord our God.  
 People: ***It is right to give him thanks and praise.***

*The Celebrant proceeds*

It is right, and a good and joyful thing, always and everywhere to give thanks to you, Father Almighty, Creator of heaven and earth.

*Here a proper preface is said.*

Therefore we praise you, joining our voices with Angels and Archangels and with all the company of heaven, who for ever sing this hymn to proclaim the glory of your Name:

***Sanctus*** (from **A Mass for Immanuel**)

Jane Tavernier

14  
 Ho - ly ho - ly ho - ly Lord God of pow-er and might Hea-ven and Earth are

19  
 filled with your glo-ry, Ho- san - na in\_ the high - est, Ho-san - na Ho-san - na Ho

24  
 san - na in\_ the high-est Bles-sed is He, Bles-sed is He who comes in the name of the

29  
 Lord\_ Ho - san - na, Ho - san - na, Ho - san - na in\_ the high - est.

*The Celebrant continues:*

We give thanks to you, O God, for the goodness and love which you have made known to us in creation; in the calling of Israel to be your people; in your Word spoken through the prophets; and above all in the Word made flesh, Jesus, your Son. For in these last days you sent him to be incarnate from the Virgin Mary, to be the Savior and Redeemer of the world. In him, you have delivered us from evil, and made us worthy to stand before you. In him, you have brought us out of error into truth, out of sin into righteousness, out of death into life.

On the night before he died for us, our Lord Jesus Christ took bread; and when he had given thanks to you, he broke it, and gave it to his disciples, and said, "Take, eat: This is my Body, which is given for you. Do this for the remembrance of me."

After supper he took the cup of wine; and when he had given thanks, he gave it to them, and said, "Drink this, all of you: This is my Blood of the new Covenant, which is shed for you and for many for the forgiveness of sins. Whenever you drink it, do this for the remembrance of me."

Therefore, according to his command, O Father,

*Celebrant and People*

***We remember his death,  
We proclaim his resurrection,  
We await his coming in glory;***

And we offer our sacrifice of praise and thanksgiving to you, O Lord of all; presenting to you, from your creation, this bread and this wine.

We pray you, gracious God, to send your Holy Spirit upon these gifts that they may be the Sacrament of the Body of Christ and his Blood of the new Covenant. Unite us to your Son in his sacrifice, that we may be acceptable through him, being sanctified by the Holy Spirit. In the fullness of time, put all things in subjection under your Christ, and bring us to that heavenly country where, with the ever-blessed Virgin Mary, blessed Mary Magdalene, blessed Peter, James and John, and all your saints, we may enter the everlasting heritage of your sons and daughters; through Jesus Christ our Lord, the firstborn of all creation, the head of the Church, and the author of our salvation.

By him, and with him, and in him, in the unity of the Holy Spirit all honor and glory is yours, Almighty Father, now and for ever. ***Amen.***

And now, as our Savior Christ has taught us, we are bold to say,

People and Celebrant:

***Our Father,  
who art in heaven,  
hallowed be thy Name,  
Thy kingdom come,  
thy will be done,  
on earth as it is in heaven.  
Give us this day our daily bread.  
And forgive us our trespasses,  
as we forgive those who trespass against us.  
And lead us not into temptation,  
but deliver us from evil.  
For thine is the kingdom  
and the power  
and the glory,  
for ever and ever.  
Amen***

## **THE BREAKING OF THE BREAD**

Celebrant: Alleluia, Christ our Passover is sacrificed for us;

People: ***Therefore let us keep the feast. Alleluia.***




34



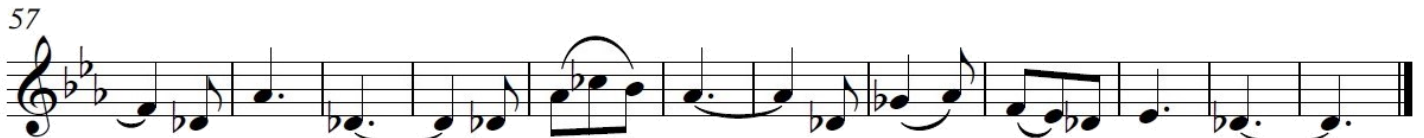
Lamb of God, Lamb of God, You take away the sins of the world

46



Lamb of God, Lamb of God, You take away the sins of the world

57



Have mercy Have mercy Have mercy upon us.

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Celebrant: The Gifts of God, for the People of God.

Take them in remembrance that Christ died for you, and feed on him in your hearts by faith, with thanksgiving.

**MUSIC DURING COMMUNION**

**The Immanuel Summer Choir**

**Led by Intercessor:** Let us now pray with those joining us from home:

Faithful God,  
in the wonder of your wisdom and love,  
you fed your people in the wilderness  
with the bread of angels  
and you sent Jesus to be the bread of life.  
Though we cannot all now consume these gifts  
of bread and wine together,  
we thank you that we have received Christ's presence,  
the forgiveness of sins,  
and all other benefits of Christ's passion and resurrection.  
By the power of the Holy Spirit,  
may we embody your love,  
be renewed for your service,  
and be reflections of the risen Lord. Amen.

**Hymn 60:** "O Lord my God, when I in awesome wonder"  
*from the hymnal Lift Every Voice and Sing II*

*How Great Thou Art*

- 1 O Lord, my God, when I in awesome wonder  
Consider all the worlds thy hands have made;  
I see the stars, I hear the rolling thunder,  
Thy pow'r throughout the universe displayed;

Refrain:

*Then sings my soul, my Savior God, to thee:  
How great thou art, how great thou art!  
Then sings my soul, my Savior God, to thee:  
How great thou art, how great thou art!*

- 2 When through the woods and forest glades I wander,  
And hear the birds sing sweetly in the trees;  
When I look down from lofty mountain grandeur  
And hear the brook and feel the gentle breeze; *Refrain*
- 3 And when I think that God, his Son not sparing,  
Sent him to die, I scarce can take it in,  
That on the cross, my burden gladly bearing,  
He bled and died to take away my sin; *Refrain*
- 4 When Christ shall come with shout of acclamation,  
And take me home, what joy shall fill my heart!  
Then I shall bow in humble adoration  
And there proclaim, "My God, how great thou art!" *Refrain*

**Post Communion Prayer**

Let us pray.

Celebrant and People: ***Eternal God,  
heavenly Father,  
you have graciously accepted us  
as living members  
of your Son our Savior Jesus Christ,  
and you have fed us with spiritual food  
in the Sacrament of his Body and Blood.  
Send us now into the world in peace,  
and grant us strength and courage,  
to love and serve you,  
with gladness and singleness of heart;  
through Christ our Lord.  
Amen.***

**The Blessing**

- |   |   |
|---|---|
| 1 Glorious things of thee are spoken,<br>Zion, city of our God;<br>he whose word cannot be broken<br>formed thee for his own abode;<br>on the Rock of Ages founded,<br>what can shake thy sure repose?<br>With salvation's walls surrounded,<br>thou may'st smile at all thy foes.              | 3 Round each habitation hovering,<br>see the cloud and fire appear<br>for a glory and a covering,<br>showing that the Lord is near.<br>Thus deriving from their banner,<br>light by night, and shade by day;<br>safe they feed upon the manna<br>which he gives them when they pray.      |
| 2 See! the streams of living waters,<br>springing from eternal love,<br>well supply thy sons and daughters<br>and all fear of want remove.<br>Who can faint, when such a river<br>ever flows their thirst to assuage?<br>Grace which, like the Lord, the giver,<br>never fails from age to age. | 4 Blest inhabitants of Zion,<br>washed in the Redeemer's blood!<br>Jesus, whom their souls rely on,<br>makes them kings and priests to God.<br>'Tis his love his people raises<br>over self to reign as kings:<br>and as priests, his solemn praises<br>each for a thank-offering brings. |

### The Dismissal

Clergy: Let us go forth in the Name of Christ.  
People: ***Thanks be to God.***

### Postlude: Fugue

Friedrich Wilhelm Zachow

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### SERVING AT THIS EUCHARIST:

***Crucifer:*** TBD

***Readers:*** Mollie Warner, Rick Glassco

***Intercessor:*** TBD

***Ushers:*** Stewart Skubel, Teresa Skubel

***Flower Guild:*** Candy Levin

***Musicians:*** Felicity Amos, The Immanuel Summer Choir, Dr. Jane Tavernier

***Audio-Visual:*** Doug Onley, Sidney Onley

***Coffee Hour Host:*** Laura Snow

***Vestry Greeter and Counter:*** Kristi Kubista-Hovis

***Celebrant:*** The Rev. J. Randolph Alexander

# Monthly Brown Bag Senior Luncheons Are Back

**SENIOR ADULT MINISTRY AND FELLOWSHIP**  
**WEDNESDAY, AUGUST 25<sup>th</sup> @ 12:15P.M.**



Immanuel's Senior Adult Ministry brown bag lunches will resume next month, so bring your lunch to Zabriskie Parish Hall on **Wednesday, August 25** at 12:15pm. Drinks will be provided by Senior Ministry and Fellowship, and our **host Sudie McGahuey** will provide dessert for all.

We will have an opportunity to socialize and then to watch a video from *Goodwin House at Home* on **Rejoining Society with Confidence as the threat of COVID-19 wanes**.

To reserve a spot, please RSVP as soon as possible by calling the Parish Office at 703-370-6555, **then press 9 when you hear the voicemail prompt** or email Karen Besser ([Karen.Besser@gmail.com](mailto:Karen.Besser@gmail.com)) no later than Sunday, August 22 so that we can ensure enough beverages and dessert for everyone.



**IMMANUEL CHURCH-ON-THE-HILL**  
**Parish Notes**  
**August 1, 2021**

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**IN THE NAME OF CHRIST we welcome you to Immanuel Church-on-the-Hill!**

Immanuel is an Episcopal Church in the Diocese of Virginia, and is part of the world-wide Anglican Communion. Immanuel was founded by the Virginia Theological Seminary. We are one parish that worships in two locations: the Zabriskie Chapel (3606 Seminary Road), and Immanuel Chapel (3737 Seminary Road) on the seminary grounds. Immanuel Chapel offers a fully-staffed nursery for our infant and toddler parishioners.

For the latest information on our online worship service and to view a video of our most recent service, please visit our website ([www.icoh.net](http://www.icoh.net)).

*Learn more about us at [www.icoh.net](http://www.icoh.net).*

**PASTORAL CARE CORNER: Please remember these parishioners in your prayers:** Jane Temoshok, Eloise Payne, Katie Lloyd, Kathy Lloyd, Carol Crossmire, Kenny, Diane Adams, Francine Wargo, Tony, Ann MacNamara, Natalie Doyle-Hennin, Aggie Fortune, Catherine Sinclair, Ted Walker, Lucy, and Barbara.

**Pray for those who are celebrating birthdays this week:** Lynn Dutton, Julia Hunger, Ken Mason, Ben Wilson, Wesley Forrester, Vicki McCauley, The Rev. Sam Sheridan, Sheila Smith, Jeff Cook, Samantha Taggart, Crissy O'Donnell, Leef Barnes, Paul Barnes, Wade Greiner, and Cynthia Dolvin.

**Please also remember in your prayers** members of our extended Parish family: Charlotte Kellogg; Anthony Christino, Jr., Paul, Dorothy Phaneuf, Anne Newcomb, Sydney Bailey, Narciso, Sheri, Karen and Gwen, Lelah Ann Young, Caroline, Bert Ifill, Jeanette Beckmann, Lois Blair, Amy Wallens Green, Kelly, Cameron Patisall, Ellen Repsher, Stephen Miller, Jill, Jack Allen, Molly Grey, Kathryn Anschutz, Thomas "Neil" Walters, Luciane Helena Borges Moreira, David Westgate, Doug Carmichael, Carol Sands, George Morris, Sandy, Jakey Newcomer, Julia Dietschak, Preston Atwood, John Matthewson, Ronald King, Marta Dimetre, Katie McGinn Centola, Margaret and Lloyd Chenoweth, Bill Anderson, Bob Dickson, Mildred Alexander, Dotty, Susan Thomas, Steve Davis, Natalie Terwillinger, Cecile Zitelli, Joseph and Elaine Kelly, Alice Greenhall, Nancy, Edith Mead, Stephen, Louise Jackson, Charles Thurber, Arsine Oshagan, Emilie Brown, Sue Cleveland, David Johnson, Victoria Markin, Martin Stevens, Jeff Gorman, Jill Lane, Howard, Alice Meyer, Ron Simar, Matthew Simar, Connie Smith, Payton, Kevin Lancaster, Jennifer Ashline, Bill Ennis, Norma MacLean, Frank, Perry, John and Alycia, Sue Rehnke, Marjean Smith, Deacon Linda Murphy, Don Gobble; Judith Simpson, and The Simpson Family, David Kuck, Adele Barker, Martha Robison, Karl Kadish, Tamara, Daniela Samillan Celis, Quintus Frederick, Joey Alphonso, Victoria Dearborn, DeBora Wheeler, the Rev. Dr. M. Sam Faeth, Rick Manning and his parents Joyce and Richard Manning, Ryan Willis, and Daphne.

**Serving around the world:** Noah Barker, Ian Phillips, Todd Bates, Philip Smucker, Jason Osborne, Michael Hussey, and Jonathan, Nicole, Alina and Nolan Anderson. Pray for healing for US troops wounded as casualties of war, and their caregivers.

**Those who have recently died:** Police Detective Jeremy Brown, Deputy Sheriff Phillip Campas, Police Officer Marquis Moorer, and Officer Ryan Bialke. *Rest eternal grant to them, O Lord, and let light perpetual shine upon them.*



**Join us for Holy Eucharist**  
**Wednesday at 6:30 p.m.**  
**Zabriskie Chapel**



# Announcements

## CHRISTMAS FAMILIES IN AUGUST 2021 HAITI AND ALEXANDRIA

Help kids in need get ready for school in two countries this month by providing school supplies.

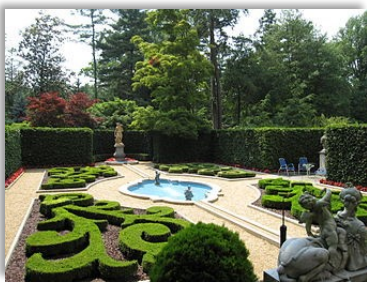
We have 62 children on our list, 39 are signed up for, 23 still need someone to help. There are two more Sundays to sign up, July 25 and August 1. There are three large families with four or five children. Perhaps two Immanuel families could team up to sign up for one of the large families.

Sign-up boards are located in the Narthex of both Zabriskie and Immanuel Chapels. Ingathering and the special collection is scheduled for August 15.

You can arrange for signing up remotely by emailing [ds@dsoergel.com](mailto:ds@dsoergel.com).



- 1) **Select a Family via the Sign-up Board in Zabriskie or Immanuel Chapel** and take the yellow sheet with the family information stapled onto it, or email Dagobert directly at [ds@dsoergel.com](mailto:ds@dsoergel.com) so that we can arrange for you to select a family. Please bring the school supplies to church on or **before Sunday, August 15**.
- 2) **Donate money at the special collection Sunday, August 15** (or get a check to the church office anytime prior to that date). Please make checks out to “Immanuel Church-on-the-Hill” and write “XFAM” on the memo line. The money will go to the Haiti Micah project (50%) and to Community Lodgings (25%) and Human Services in Alexandria. (25%) check off in the black bin on the parish office door. Thank you.

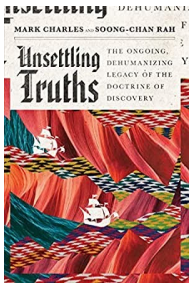


## Family Art Project at Visit to Hillwood Estates

Join the Senior Adult Ministry and Fellowship to visit Hillwood Estates Museum and Garden in Rock Creek Park on Saturday, August 21. The garden has a new exhibit called *Rich Soil*, life size wire sculptures that appear to dance throughout the gardens. We will have an opportunity to enjoy the gardens and see the sculptures, and then participate in a wire art workshop. The workshop is for both adults and children ages 6 and up, so if you have a grandchild, godchild or young neighbor, bring them along. Cost is \$15/senior and \$5/child, which includes individually packed supplies, including step-by-step instructions for completing a project. Each group is seated at a socially-distanced individual table and there are museum educators on hand to help.

There will be a van leaving from the Zabriskie parking lot at 12:45pm, and we will plan to be back around 3:45pm. There will be a \$10 copay to ride in the air-conditioned van. To reserve a ticket and a van seat, please call the parish office or email Karen Besser no later than Monday, August 9.

Masks must be worn inside Hillwood buildings at this time. If you don't feel ready to go yet but would like to experience *Rich Soil* from home or get an idea of the exhibit, please go to <https://www.hillwoodmuseum.org/exhibitions/rich-soil> and click on the video interview with the artist, Kristine Mays.



## SOCIAL JUSTICE BOOK/BIBLE STUDY

After the Wednesday Evening Eucharist, join us for a weekly discussion of *Unsettling Truths: The Ongoing, Dehumanizing Legacy of the Doctrine of Discovery*, by Mark Charles and Soong-Chan Rah (<https://www.ivpress.com/unsettling-truths>). The meetings will take place via Zoom, but you'd be welcome to bring a laptop and participate from Zabriskie Chapel after Eucharist!



### THURSDAY, AUGUST 5: BIBLE STUDY OF ST. PAUL'S LETTER TO THE ROMANS

Our Thursday Bible Study with clergy is studying St. Paul's Letter to the Romans. Martin Luther claimed the Book of Romans was "the purest Gospel" and went on to say "It is well worth a Christian's while not only to memorize it word for word but also to occupy himself with it daily, as though it were the daily bread of the soul. It is impossible to read or to meditate on this letter too much or too well. The more one deals with it, the more precious it becomes and the better it tastes."

Won't you try some 'daily bread for the soul' with us on Thursdays as we read Paul's breathtaking and profound Letter to the Romans? All are welcome to share in this exploration -- no prior study or participation necessary! Just bring your Bible (or an online version such as [Bible Gateway here](#)).



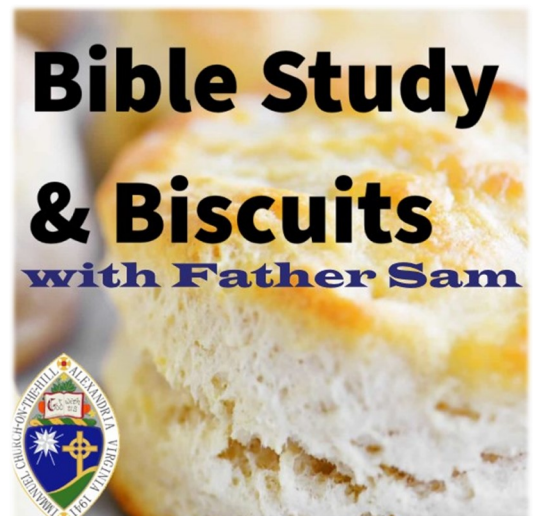
**COMPLINE Service on Fridays:** Join us for this **Friday Compline August 6<sup>th</sup> at 8:30p.m.** via Zoom. Compline is an offering of late evening prayer, sometimes referred to as the "Goodnight Prayer of the Church." To participate, click the link: [Join Friday Night Compline Service](#). Meeting ID: *Will be sent in this week's E-Blast/* Password: *Will be sent in this week's E-Blast.*

To join the service by phone, dial: 1- (301) 715-8592.

### EYC/ Young Adult: **Bible Study & Biscuits with Father Sam** **THIS SATURDAY, August 7<sup>th</sup> @ 8a.m, The Fairchild Room**

All EYC (Episcopal Youth Community) members and young adults are encouraged to join Father Sam for this summer's formation offering of a true Bible Study over a biscuit breakfast each Saturday at 8am in the Fairchild Room. Join us for a 7-week dive into a totally different way of reading the Bible from the in-order method we are all so accustomed to! Instead of following a single author, character, or narrative arc, we are going to follow a specific set of themes and words. This is Father Sam's preferred way of inquiring what scripture says about... anything! Go find where that thing, that theme, is woven through multiple stories and sections.

RSVP by emailing Father Sam at [ssheridan@icoh.net](mailto:ssheridan@icoh.net)



## CLERGY AND STAFF

The Rev. J. Randolph Alexander, Jr. (ralexander@icoh.net) .....	Rector
The Rev. Susan D. Parsons (sparsons@icoh.net) .....	Associate Rector
The Rev. Sam Sheridan (ssheridan@icoh.net) .....	Assistant Rector
Dr. Jane Tavernier (jtavernier@icoh.net) .....	Director of Music
Shawn Rutledge (srutledge@vts.edu) .....	Seminarian
Tom Hewson (thewson@icoh.net) .....	Treasurer
Laura Snow (lsnow@icoh.net) .....	Assistant Treasurer
Sughra Bakhtiari (sbakhtiari@icoh.net) .....	Bookkeeper
Aleta Y. Powell (apowell@icoh.net) .....	Parish Administrator
Gilma Balcarcel .....	Nursery Coordinator
Stuart Dahlinger .....	Sexton

## THE VESTRY

Kathryn Haskin .....	Senior Warden, Co-steward: Social Justice
Martha Shimkin .....	Junior Warden: Administration
Darrell Wilson .....	Junior Warden: Buildings and Grounds
David Atwood .....	Adult Formation and Discipleship, Co-steward: Social Justice
Harrison Clark .....	Co-steward: Children, Youth, and Family Ministries
Danette “Dani” Gentile Kauffman .....	Stewardship and Planned Giving
Kristi Kubista-Hovis .....	Outreach, and Co-steward: Children, Youth, and Family Ministries
Brooke Roberts .....	Communications
Phyllis Sims .....	Fellowship, Senior Ministry
Francine Wargo .....	Worship
Shawn Whitman .....	Pastoral Care
Rachel Wilson .....	Youth Representative (nonvoting member)
Candy Levin .....	Register (nonvoting member)

### SUMMER SCHEDULE OF SUNDAY WORSHIP SERVICES

8:00a.m. Holy Eucharist Rite I, Zabriskie Chapel  
3606 Seminary Road, Alexandria, VA  
10:30a.m. Holy Eucharist Rite II, Immanuel Chapel  
3737 Seminary Road, Alexandria, VA  
6:00p.m. Holy Eucharist Rite II  
Zabriskie Chapel Memorial Garden

#### *Online*

[www.immanuel-on-the-hill.org](http://www.immanuel-on-the-hill.org)  
[Immanuel's YouTube channel](#)

### PRIEST ASSOCIATES

The Rev. Dr. J. Barney Hawkins, IV  
The Rev. Dr. Ruthanna Hooke  
The Rev. Jan A. Maas  
The Rev. John R. Smucker  
The Rev. Canon Rosemari G. Sullivan  
The Rev. Dr. Francis H. Wade

### RECTOR EMERITA

The Rev. Dr. Margaret Ann (Sam) Faeth



**MISSION STATEMENT:** Immanuel Church-on-the-Hill is a Christian community in the Episcopal tradition, striving to be in relationship with God and each other as Christ has taught us, actively attempting to sense and to serve God’s plan with great love. We are guided by Mark 16:15: “Go ye into all the world and preach the gospel,” to learn, discern, and proclaim the Good News by being active ministers in the various communities where we live and serve.

#### Parish Office

3606 Seminary Road, Alexandria, VA 22304  
Telephone: 703-370-6555, Fax: 703-370-0837

[www.icoh.net](http://www.icoh.net)