



Immanuel Church-on-the-Hill

Episcopal/Anglican
Alexandria, Virginia



THE TENTH SUNDAY AFTER PENTECOST

August 14, 2022

Holy Eucharist Rite II, 10:30 a.m.

Page references are for [The Book of Common Prayer](#) and [Enriching Our Worship](#).

A professionally-staffed nursery is located in the south corner of the building (to the right as you face the organ); restrooms are located on either side of the double wooden doors.

Prelude: Prelude in G Major

Felix Mendelssohn

Opening Hymn 615: “ ‘Thy Kingdom come!’ on bended knee”

St. Flavian

from The Hymnal 1982

- | | |
|---|---|
| 1 "Thy kingdom come!" on bended knee
the passing ages pray;
and faithful souls have yearned to see
on earth that kingdom's day. | 3 And lo, already on the hills
the flags of dawn appear;
gird up your loins, ye prophet souls,
proclaim the day is near: |
| 2 But the slow watches of the night
not less to God belong;
and for the everlasting right
the silent stars are strong. | 4 The day to whose clear shining light
all wrong shall stand revealed,
when justice shall be throned in might,
and every hurt be healed; |
| 5 When knowledge, hand in hand with peace,
shall walk the earth abroad;
the day of perfect righteousness,
the promised day of God. | |

THE WORD OF GOD

Opening Acclamation

p. 355

Celebrant: Blessed be God: Father, Son, and Holy Spirit.

People: *And blessed be God's kingdom, now and for ever. Amen.*

The Collect for Purity

Almighty God, to you all hearts are open, all desires known, and from you no secrets are hid: Cleanse the thoughts of our hearts by the inspiration of your Holy Spirit, that we may perfectly love you, and worthily magnify your holy Name; through Christ our Lord. *Amen*

Ho - ly God, Ho - ly and Might - y,

Ho - ly Im - mor - tal One, Have mer - cy up - on us.

The Collect of the Day

The Celebrant says to the people

The Lord be with you.

People: ***And also with you.***

Celebrant: Let us pray.

Almighty God, you have given your only Son to be for us a sacrifice for sin, and also an example of godly life: Give us grace to receive thankfully the fruits of his redeeming work, and to follow daily in the blessed steps of his most holy life; through Jesus Christ your Son our Lord, who lives and reigns with you and the Holy Spirit, one God, now and for ever. ***Amen.***

The First Lesson: Isaiah 5:1-7

Let me sing for my beloved
my love-song concerning his vineyard:

My beloved had a vineyard
on a very fertile hill.

He dug it and cleared it of stones,
and planted it with choice vines;

he built a watchtower in the midst of it,
and hewed out a wine vat in it;

he expected it to yield grapes,
but it yielded wild grapes.

And now, inhabitants of Jerusalem
and people of Judah,

judge between me
and my vineyard.

What more was there to do for my vineyard
that I have not done in it?

When I expected it to yield grapes,
why did it yield wild grapes?

And now I will tell you
what I will do to my vineyard.

I will remove its hedge,
and it shall be devoured;

I will break down its wall,
and it shall be trampled down.

I will make it a waste;
it shall not be pruned or hoed,
and it shall be overgrown with briars and thorns;

I will also command the clouds
that they rain no rain upon it.

For the vineyard of the Lord of hosts
is the house of Israel,

and the people of Judah
are his pleasant planting;

he expected justice,
but saw bloodshed;

righteousness,
but heard a cry!

The Word of the Lord
Response: *Thanks be to God.*

Psalm 80:1-2, 8-18 *Qui regis Israel*

- 1 Hear, O Shepherd of Israel, leading Joseph like a flock; *
shine forth, you that are enthroned upon the cherubim.
- 2 In the presence of Ephraim, Benjamin, and Manasseh, *
stir up your strength and come to help us.
- 8 You have brought a vine out of Egypt; *
you cast out the nations and planted it.
- 9 You prepared the ground for it; *
it took root and filled the land.

- 10 The mountains were covered by its shadow *
and the towering cedar trees by its boughs.
- 11 You stretched out its tendrils to the Sea *
and its branches to the River.
- 12 Why have you broken down its wall, *
so that all who pass by pluck off its grapes?
- 13 The wild boar of the forest has ravaged it, *
and the beasts of the field have grazed upon it.
- 14 Turn now, O God of hosts, look down from heaven;
behold and tend this vine; *
preserve what your right hand has planted.
- 15 They burn it with fire like rubbish; *
at the rebuke of your countenance let them perish.
- 16 Let your hand be upon the man of your right hand, *
the son of man you have made so strong for yourself.
- 17 And so will we never turn away from you; *
give us life, that we may call upon your Name.
- 18 Restore us, O Lord God of hosts; *
show the light of your countenance, and we shall be saved.

The Epistle: Hebrews 11:29-12:2

By faith the people passed through the Red Sea as if it were dry land, but when the Egyptians attempted to do so they were drowned. By faith the walls of Jericho fell after they had been encircled for seven days. By faith Rahab the prostitute did not perish with those who were disobedient, because she had received the spies in peace.

And what more should I say? For time would fail me to tell of Gideon, Barak, Samson, Jephthah, of David and Samuel and the prophets-- who through faith conquered kingdoms, administered justice, obtained promises, shut the mouths of lions, quenched raging fire, escaped the edge of the sword, won strength out of weakness, became mighty in war, put foreign armies to flight. Women received their dead by resurrection. Others were tortured, refusing to accept release, in order to obtain a better resurrection. Others suffered mocking and flogging, and even chains and imprisonment. They were stoned to death, they were sawn in two, they were killed by the sword; they went about in skins of sheep and goats, destitute, persecuted, tormented-- of whom the world was not worthy. They wandered in deserts and mountains, and in caves and holes in the ground.

Yet all these, though they were commended for their faith, did not receive what was promised, since God had provided something better so that they would not, apart from us, be made perfect.

Therefore, since we are surrounded by so great a cloud of witnesses, let us also lay aside every weight and the sin that clings so closely, and let us run with perseverance the race that is set before us, looking to Jesus the pioneer and perfecter of our faith, who for the sake of the joy that was set before him endured the cross, disregarding its shame, and has taken his seat at the right hand of the throne of God.

The Word of the Lord

Response: *Thanks be to God.*

- 1 Be thou my vision, O Lord of my heart;
all else be nought to me, save that thou art--
thou my best thought, by day or by night,
waking or sleeping, thy presence my light.
- 2 Be thou my wisdom, and thou my true word;
I ever with thee and thou with me, Lord;
thou my great Father; thine own may I be;
thou in me dwelling, and I one with thee.
- 3 High King of heaven, when victory is won,
may I reach heaven's joys, bright heaven's Sun!
Heart of my heart, whatever befall,
still be my Vision, O Ruler of all.

The Holy Gospel: Luke 12:49-56

The Holy Gospel of our Lord Jesus Christ, according to Luke
People: *Glory to you, Lord Christ.*

Jesus said, "I came to bring fire to the earth, and how I wish it were already kindled! I have a baptism with which to be baptized, and what stress I am under until it is completed! Do you think that I have come to bring peace to the earth? No, I tell you, but rather division! From now on five in one household will be divided, three against two and two against three; they will be divided:

father against son
and son against father,
mother against daughter
and daughter against mother,
mother-in-law against her daughter-in-law
and daughter-in-law against mother-in-law."

He also said to the crowds, "When you see a cloud rising in the west, you immediately say, 'It is going to rain'; and so it happens. And when you see the south wind blowing, you say, 'There will be scorching heat'; and it happens. You hypocrites! You know how to interpret the appearance of earth and sky, but why do you not know how to interpret the present time?"

The Gospel of the Lord
People: *Praise to you, Lord Christ.*

The Sermon: The Rev. Sam Sheridan, "*The Vineyard is Being Destroyed*"

The Nicene Creed

*We believe in one God,
the Father, the Almighty,
maker of heaven and earth,
of all that is, seen and unseen.
We believe in one Lord, Jesus Christ,
the only Son of God,
eternally begotten of the Father,
God from God, Light from Light,
true God from true God,
begotten, not made,
of one Being with the Father.
Through him all things were made.
For us and for our salvation
he came down from heaven:*

*by the power of the Holy Spirit
he became incarnate from the Virgin Mary,
and was made man.
For our sake he was crucified under Pontius Pilate;
he suffered death and was buried.
On the third day he rose again
in accordance with the Scriptures;
he ascended into heaven
and is seated at the right hand of the Father.
He will come again in glory to judge the living and the dead,
and his kingdom will have no end.
We believe in the Holy Spirit, the Lord, the giver of life,
who proceeds from the Father and the Son,
who with the Father and the Son is worshiped and glorified.
He has spoken through the prophets.
We believe in one holy catholic and apostolic Church.
We acknowledge one baptism for the forgiveness of sins.
We look for the resurrection of the dead,
and the life of the world to come. Amen.*

The Prayers of the People

After the words “Lord God, show us your favor and kindness,”
the congregation responds with “*And we shall be saved.*”

Confession of Sin and Absolution

pg. 360

Let us confess our sins to God and our neighbor.

*Most merciful God,
we confess that we have sinned against you
in thought, word, and deed,
by what we have done,
and by what we have left undone.
We have not loved you with our whole heart;
we have not loved our neighbors as ourselves.
We are truly sorry and we humbly repent.
For the sake of your Son Jesus Christ,
have mercy on us and forgive us;
that we may delight in your will,
and walk in your ways,
to the glory of your Name. Amen.*

Clergy: Almighty God have mercy on you, forgive you all your sins through our Lord Jesus Christ, strengthen you in all goodness, and by the power of the Holy Spirit keep you in eternal life. *Amen.*

The Peace

Celebrant: The peace of the Lord be always with you.
People: *And also with you.*

Welcome

THE HOLY COMMUNION

Offertory Organ Solo: "Andante from Sonata no 6"

Felix Mendelssohn

Doxology: Hymn 380 (verse 3)

found in The Hymnal 1982

Old 100th

***Praise God from whom all blessings flow; Praise him, all creatures here below;
Praise him above, ye heavenly host: Praise Father, Son, and Holy Ghost. Amen.***

The Great Thanksgiving: Eucharistic Prayer C

p. 369

Celebrant: The Lord be with you.
People: ***And also with you.***
Celebrant: Lift up your hearts.
People: ***We lift them to the Lord.***
Celebrant: Let us give thanks to the Lord our God.
People: ***It is right to give God thanks and praise.***

The Celebrant proceeds:

God of all power, Ruler of the Universe, you are worthy of glory and praise.
Glory to you for ever and ever.

At your command all things came to be: the vast expanse of interstellar space, galaxies, suns, the planets in their courses, and this fragile earth, our island home.
By your will they were created and have their being.

From the primal elements you brought forth the human race, and blessed us with memory, reason, and skill. You made us the rulers of creation. But we turned against you, and betrayed your trust; and we turned against one another.
Have mercy, Lord, for we are sinners in your sight.

Again and again, you called us to return. Through prophets and sages you revealed your righteous Law. And in the fullness of time you sent your only Son, born of a woman, to fulfill your Law, to open for us the way of freedom and peace.
***By his blood, he reconciled us.
By his wounds, we are healed.***

And therefore we praise you, joining with the heavenly chorus, with prophets, apostles, and martyrs, and with all those in every generation who have looked to you in hope, to proclaim with them your glory, in their unending hymn:

Sanctus (from A Mass for Immanuel)

Jane Tavernier

14
Ho - ly ho - ly ho - ly Lord God of pow-er and might Hea-ven and Earth are

19
filled with your glo-ry, Ho- san - na in_ the high - est, Ho-san - na Ho- san - na Ho

24
san - na in_ the high- est Bles-sed is He, Bles-sed is He who comes in the name of the

29
Lord_ Ho- san - na, Ho- san - na, Ho-san - na in_ the high - est.

And so, Father, we who have been redeemed by him, and made a new people by water and the Spirit, now bring before you these gifts. Sanctify them by your Holy Spirit to be the Body and Blood of Jesus Christ our Lord.

On the night he was betrayed he took bread, said the blessing, broke the bread, and gave it to his friends, and said, "Take, eat: This is my Body, which is given for you. Do this for the remembrance of me."

After supper, he took the cup of wine, gave thanks, and said, "Drink this, all of you: This is my Blood of the new Covenant, which is shed for you and for many for the forgiveness of sins. Whenever you drink it, do this for the remembrance of me."

Remembering now his work of redemption, and offering to you this sacrifice of thanksgiving,
***We celebrate his death and resurrection,
as we await the day of his coming.***

Lord God of our Fathers: God of Abraham, Isaac, and Jacob; God and Father of our Lord Jesus Christ: Open our eyes to see your hand at work in the world about us. Deliver us from the presumption of coming to this Table for solace only, and not for strength; for pardon only, and not for renewal. Let the grace of this Holy Communion make us one body, one spirit in Christ, that we may worthily serve the world in his name.

Risen Lord, be known to us in the breaking of the Bread.

Accept these prayers and praises, Father, through Jesus Christ our great High Priest, to whom, with you and the Holy Spirit, your Church gives honor, glory, and worship, from generation to generation. ***AMEN.***

And now, as our Savior Christ has taught us, we are bold to say,

People and Celebrant:

***Our Father, who art in heaven,
hallowed be thy Name,
thy kingdom come, thy will be done,
on earth as it is in heaven.
Give us this day our daily bread.
And forgive us our trespasses,
as we forgive those who trespass against us.
And lead us not into temptation,
but deliver us from evil.
For thine is the kingdom
and the power and the glory,
for ever and ever.
Amen***

Celebrant: Alleluia, Christ our Passover is sacrificed for us

Response: ***Therefore let us keep the feast, Alleluia.***

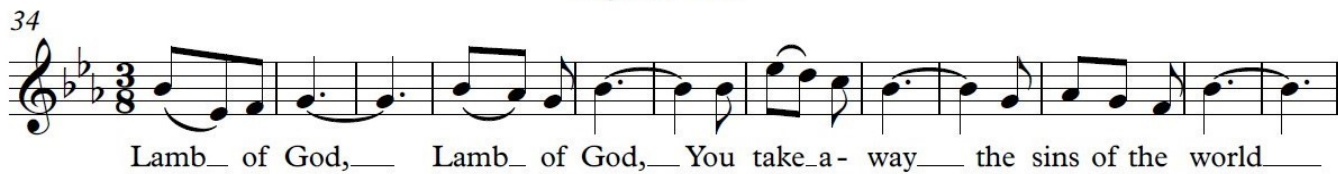
The Breaking of the Bread

Agnus Dei (from A Mass for Immanuel)

Jane Tavernier


Agnus Dei

34




Lamb of God, Lamb of God, You take away the sins of the world

46



Lamb of God, Lamb of God, You take away the sins of the world

57



Have mercy Have mercy Have mercy upon us.

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Celebrant: The Gifts of God, for the People of God.

We are now able to offer Communion in both kinds.

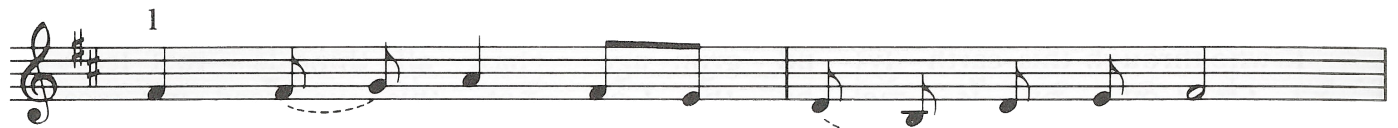
*To receive the consecrated Bread only, kindly extend one outstretched hand, palm up.
To receive the consecrated Bread intincted in the Wine, please extend both hands, palms up.*

MUSIC DURING COMMUNION

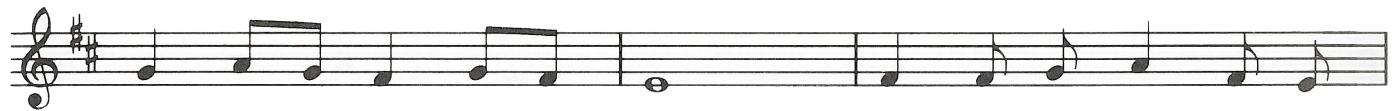
Communion Hymn 711: "Seek ye first, the kingdom of God"

Seek ye first

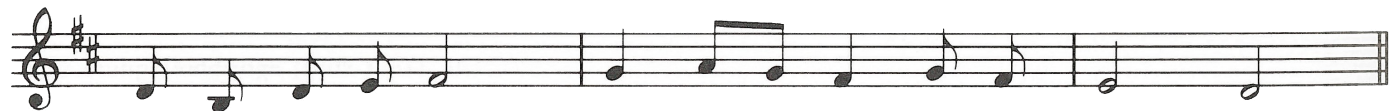
THE IMMANUEL SUMMER CHOIR



1 Seek ye — first the king - dom of God
2 Ask, and it shall be giv - en un - to you,

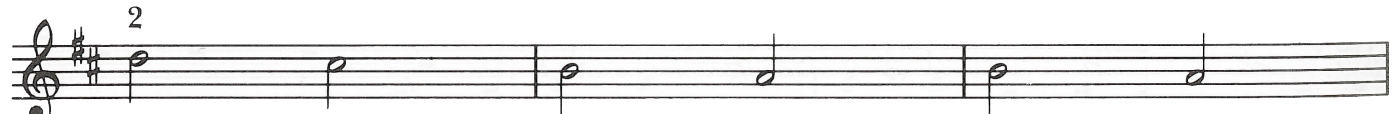


and its right - eous - ness, and all these things shall be
seek, and ye shall find, knock, and the door shall be

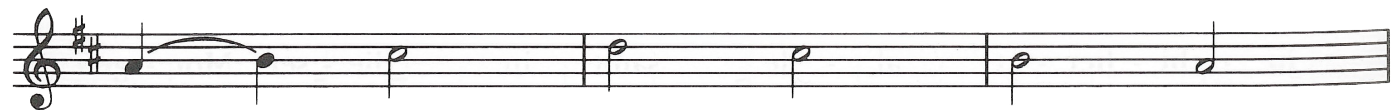


add - ed un - to you; Al - le - lu, al - le - lu - ia!
o - pened un - to you; Al - le - lu, al - le - lu - ia!

Refrain



2 Al - le - lu - ia, al - le -



lu - ia, al - le - lu - ia!



Al - le - lu, al - le - lu - ia!

Post Communion Prayer

After Communion, the Celebrant says

Let us pray.

***Eternal God, heavenly Father, you have graciously accepted us
as living members of your Son our Savior Jesus Christ,
and you have fed us with spiritual food, in the Sacrament of his Body and Blood.
Send us now into the world in peace, and grant us strength and courage
to love and serve you with gladness and singleness of heart;
through Christ our Lord. Amen.***

p. 365

The Blessing

Closing Hymn 388: "O worship the King"

from The Hymnal 1982

Hanover

1 O wor - ship the King, all glo - rious a - bove!
2 O tell of his might! O sing of his grace!
3 The earth, with its store of won - ders un - told,
4 Thy boun - ti - ful care, what tongue can re - cite?
5 Frail chil - dren of dust, and fee - ble as frail,

1 O grate - ful - ly sing his power and his love!
2 Whose robe is the light, whose can - o - py space.
3 Al - might - y, thy power hath found - ed of old,
4 It breathes in the air; it shines in the light;
5 in thee do we trust, nor find thee to fail;

1 Our shield and de - fend - er, the An - cient of Days,
2 His char - iots of wrath the deep thun - der - clouds form,
3 hath stab - lished it fast by a change - less de - cree,
4 it streams from the hills, it de - scends to the plain,
5 thy mer - cies, how ten - der! how firm to the end!

1 pa - vil - ioned in splen - dor, and gird - ed with praise.
2 and dark is his path on the wings of the storm.
3 and round it hath cast, like a man - tle, the sea.
4 and sweet - ly dis - tills in the dew and the rain.
5 Our Ma - ker, De - fend - er, Re - deem - er, and Friend!

The Dismissal

Clergy: Let us go forth in the name of Christ. Alleluia. Alleluia.

People: ***Thanks be to God. Alleluia. Alleluia.***

Postlude: Fugue in G Major

Felix Mendelssohn

SERVING AT THIS EUCHARIST:

Readers: Karen Besser, Mary Ann Rehnke

Musicians: The Immanuel Summer Choir, Dr. J. Brooks Kuykendall

Altar Guild: Dorothy Kellogg

Flower Guild: Candy Levin

Ushers: Steve Brown, Agnes Soos

Vestry Greeter and Counter: Phyllis Sims

Celebrant: The Rev. Sam Sheridan

IMMANUEL CHURCH-ON-THE-HILL

Parish Notes
August 14, 2022

IN THE NAME OF CHRIST we welcome you to Immanuel Church-on-the-Hill!

Immanuel is an Episcopal Church in the Diocese of Virginia, and is part of the world-wide Anglican Communion. Immanuel was founded by the Virginia Theological Seminary. We are one parish that worships in two locations: the Zabriskie Chapel (3606 Seminary Road), and Immanuel Chapel (3737 Seminary Road) on the seminary grounds. Immanuel Chapel offers a fully-staffed nursery for our infant and toddler parishioners.

For the latest information on our online worship service and to view a video of our most recent service, please visit our website (www.icoh.net).

PRAY FOR PARISHIONERS: Aggie Fortune, Ann MacNamara, Cynthia Morton, Catherine Sinclair, Francine Wargo, Jessi MacLeod, Kenny, Natalie Doyle Hennin, Susan Wiard, Tony, Daphne, Leo, Nancy Bishop, Ann Huntington, Pam Willard, Zuzanna Wise, Breanné Barnes, John Corbett, Jim and Nancy Wise, and Jackie Phillips.

PRAY FOR OUR FRIENDS AND FAMILY: Charlotte Kellogg, Dana De Cecco, George Rustigian, Jack Allen, Kathryn Anschutz, Louise Jackson, Marjean Smith, Paul, Rowena and Don Lynch, Steve Davis, Stephen Miller, Sue Rehnke, Ann Shelly, Amanda Arnaud, Sarah Minor, Edith and Joseph, Ryan, John, Alexandra, Hans, Jessica, Joanne, McQuade Milligan, Scott DeVight, Reagan, Waide Egenger, Betsy and Dave Berry, Peter and Joanne, Mary Muniz, Linda and Cy Murphy, Molly Grey, the Rev. Rosa Harper, Louise Jackson, Jimmy Young, Margaret Chenoweth, Ryan, Scott Allison, Joseph Fabian, Baldemar “Balde” Balcarcel, Lydia, and Candy Morgan.

Pray for those who are celebrating birthdays this week: Jamie Byron, Brian Chesney, Jean Raymond, Colin Maltbie, Judy Mbure, Paul Smyth, Ethan Butcher, Madeline Forrester, Kay Hobson, Bobbie King, Jennifer Jones, Scott McCann, Hilary Shostal, Marty Christino, Mark DeMulder, Jonie Eaton, Susan Johnson, and Marilyn Wilson.

Serving around the world: Noah Barker, Ian Phillips, Todd Bates, Philip Smucker, Jason Osborne, Michael Hussey, and Jonathan, Nicole, Alina, and Nolan Anderson. Pray for healing for US casualties and their caregivers.

Those who we recently learned have died: Navy Seaman Recruit David Spearman.

Weekday Service Opportunities

Wednesday Evening Holy Eucharist Rite II, August 17th @ 6:30 p.m., Zabriskie Chapel

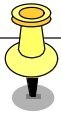
BIBLE STUDY Thursday, August 18th @ 10:30 a.m.

A STUDY OF JOHN

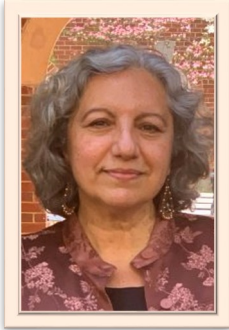
Online via Zoom (see your weekly eBlast for details)

Evening Compline, Friday, August 19th, 8:30 p.m., Online via Zoom

Announcements



Senior Adult Ministry EVENTS



We are happy to announce that we are resuming our monthly Senior Ministry and Fellowship luncheon at Goodwin House Alexandria on **Wednesday, August 17 at noon**. Join us in the Fillmore Room for social time and to hear news of the parish. All Immanuel seniors are invited to attend. Lunch is \$17 for folks who are not residents of Goodwin House. Please RSVP to Mother Susan at sparsons@icoh.net.

Did you know that Alexandria has a new Poet Laureate? Palestinian-American poet Zeina Azzam, who was appointed to a three-year term this spring, will be visiting with us at our brown bag luncheon on **Tuesday, August 23 at 12:15p.m.** Please come and enjoy examples of Ms. Azzam's poetry and hear what the new Poet Laureate hopes to accomplish for our city.

While COVID numbers in our community continue to rise, we will have the tables in the parish hall spread apart and tables will be designated for eating or not eating. Bring your sandwich and sit at an EATING table or wear your mask throughout the gathering and sit at a NON-EATING table. It will still be an opportunity to gather together. Senior Ministry and Fellowship will provide dessert and beverages. There is no cost for this luncheon and all Immanuel seniors are invited to attend. No reservation is needed, but it does help in planning right amount of dessert! Please contact Karen Besser at karen.besser@gmail.com.

BREAKFAST BIBLE STUDY SATURDAY, August 20th Online via Zoom

Immanuel's monthly Saturday morning Breakfast Bible Study will be *next* Saturday, the third Saturday, August 20th. We will meet online via Zoom (link and info available on [our webpage](#) and via our weekly eBlast) beginning at 8 a.m. Our theme this year is *Gratitude*; this month we will read **1 Corinthians 10:23-30**, using the African Model of Reflection.

Sunday, August 21 @ 12:00 PM: Episcopal Youth Community Back To School (*For Some of You*) Coffee Hour Pizza Party Brunch

We'll have a normal big "It's Homecoming, and the year is starting, and Fr. Randy is back from Sabbatical" picnic in September, but most of our teenagers start school before we start the program year... so if you're back from vacation and want to see some of your church friends before classes and sports start and your life gets super chaotic, come to the 10:30 a.m. service on **Sunday, August 21st**, and stay after where the EYC is taking over coffee hour to do a part-pizza-party-part-brunch-mostly-excuse-to-hang-out!

**Our Assistant Rector for Children, Youth, and Family is officially back in the office (part time) this week. More calendars of fellowship, formation, and worship opportunities for children and teenagers will arrive in your inbox, the bulletin Announcements, and on your phone soon!

Passport Auto Group presents *Carpenter's Cook-Off Pop-Up 2022!*



Carpenter's Shelter's signature tasting event will be held at a fabulous new Pop-Up location on the Alexandria waterfront **on Sunday, August 28th, 12:00 p.m. -3:00pm.** Carpenter's Cook-Off Pop-Up includes sampling (and judging!) delicacies from top-rated local restaurants and caterers, live music from the Jones Point Band, a Children's Corner, award presentation, live and silent auctions, and raffles. Join us for this fun-filled, family-friendly event that supports children, women, and men experiencing homelessness in Alexandria. Our new location is 201 N. Union Street, Alexandria, VA (top floor), right next to the Torpedo Factory. Get your tickets today: <https://cookoff2022.eventbrite.com>

IMMANUEL IS HOSTING A BLOOD DRIVE!

We are partnering with INOVA Hospital to host a blood drive on **Saturday, November 12, from 9 a.m. to 1 p.m. in the Zabriskie parking lot.** In order to hold this date, **we need to start gathering interest now!** Please express your interest by filling out your name, email, and phone number in [this form \(https://forms.gle/qXFSSxVEaR9qEYw46\)](https://forms.gle/qXFSSxVEaR9qEYw46), or by contacting **Katherine Maas** at katherinemaas@gmail.com. In September, we'll kick our campaign into high gear with an appointment sign-up link, but we do need to know now if you are interested.

Blood drives are a wonderful way to help our community—**one in seven people** entering the hospital need blood and a single car accident victim can require as many as **100 pints of blood.** The blood from our drive will likely be used within 48 hours after it ends. Please see recently updated **eligibility guidance** [here \(https://www.inovablood.org/donate-blood/eligibility/\)](https://www.inovablood.org/donate-blood/eligibility/).

If you are not eligible to donate, please consider **volunteering** at the registration table—even helping out for an hour would help! If you are considering donating for the first time, Inova has some helpful information [here \(https://www.inovablood.org/donate-blood/prepare-for-your-donation/first-time-donors/\)](https://www.inovablood.org/donate-blood/prepare-for-your-donation/first-time-donors/). Please contact Katherine with any questions or to express interest in volunteering.

Thank you!!



47 days before the first delivery for the Pumpkin Patch!

CLERGY AND STAFF

The Rev. J. Randolph Alexander, Jr. Rector
 The Rev. Susan D. Parsons (sparsons@icoh.net) Associate Rector
 The Rev. Sam Sheridan (ssheridan@icoh.net) Assistant Rector
 Dr. Jane Tavernier (jtavernier@icoh.net) Director of Music
 Janettarose Greene (JGreene@vts.edu) Seminarian
 Tom Hewson (thewson@icoh.net) Treasurer
 Laura Snow (lsnow@icoh.net) Assistant Treasurer
 Sughra Bakhtiari (sbakhtiari@icoh.net) Bookkeeper
 Aleta Y. Powell (apowell@icoh.net) Parish Administrator
 Gilma Balcarcel Nursery Coordinator
 John Bednar (jbednar@icoh.net) Information Technology Specialist
 Stuart Dahlinger Sexton

THE VESTRY

Darrell Wilson Senior Warden
 Kristi Kubista-Hovis Junior Warden: Administration
 Shawn Whitman Junior Warden: Building and Grounds, Creation Care Committees
 David Atwood Adult Formation and Discipleship, Social Justice
 Brad Ashton Stewardship and Planned Giving
 Mollie Lambert Outreach
 Kathy Lloyd Senior Ministry
 Brooke Roberts Communications
 Phyllis Sims Evangelism and New Members
 Bob Murray Worship
 Julie Bruns Pastoral Care
 Rachel Wilson Youth Representative (nonvoting member)
 The Rev. Sam Sheridan Register (nonvoting member)

PRIEST ASSOCIATES

The Rev. Dr. J. Barney Hawkins, IV
 The Rev. Dr. Ruthanna Hooke
 The Rev. Jan A. Maas
 The Rev. John R. Smucker
 The Rev. Dr. Francis H. Wade

RECTOR EMERITA

The Rev. Dr. Margaret Ann (Sam) Faeth

SCHEDULE OF SUNDAY WORSHIP SERVICES

8:00 a.m. Holy Eucharist Rite I, Zabriskie Chapel
 9:00 a.m. Joy Mass Holy Eucharist Rite II, Zabriskie Chapel
 3606 Seminary Road, Alexandria, VA
 10:30 a.m. Holy Eucharist Rite II, Immanuel Chapel
 3737 Seminary Road, Alexandria, VA

Online

www.immanuel-on-the-hill.org
[Immanuel's YouTube channel](#)

MISSION STATEMENT: Immanuel Church-on-the-Hill is a Christian community in the Episcopal tradition, striving to be in relationship with God and each other as Christ has taught us, actively attempting to sense and to serve God’s plan with great love. We are guided by Mark 16:15: “Go ye into all the world and preach the gospel,” to learn, discern, and proclaim the Good News by being active ministers in the various communities where we live and serve.

Parish Office

3606 Seminary Road, Alexandria, VA 22304
 Telephone: 703-370-6555, Fax: 703-370-0837

www.icoh.net

