



Immanuel Church-on-the-Hill

Episcopal/Anglican
Alexandria, Virginia



THE TWELFTH SUNDAY AFTER PENTECOST

August 28, 2022

Holy Eucharist Rite II, 10:30 a.m.

Page references are for [The Book of Common Prayer](#) and [Enriching Our Worship](#).

A professionally-staffed nursery is located in the south corner of the building (to the right as you face the organ); restrooms are located on either side of the double wooden doors.

Prelude: Pasacalles de 4 Tono

Juan Bautista José Cabanilles

Opening Hymn 637: "How firm a foundation, ye saints of the Lord"

verses 1-4

Lyons

from The Hymnal 1982

- | | |
|-------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|--------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|
| 1 How firm a foundation, ye saints of the Lord,
is laid for your faith in his excellent word!
What more can he say than to you he hath said,
to you that for refuge to Jesus have fled? | 3 "When through the deep waters I call thee to go,
the rivers of woe shall not thee overflow;
for I will be with thee, thy troubles to bless,
and sanctify to thee thy deepest distress. |
| 2 "Fear not, I am with thee; O be not dismayed!
For I am thy God, and will still give thee aid;
I'll strengthen thee, help thee, and cause thee to stand,
upheld by my righteous, omnipotent hand. | 4 "When through fiery trials thy pathway shall lie,
my grace, all sufficient, shall be thy supply;
the flame shall not hurt thee; I only design
thy dross to consume, and thy gold to refine. |

THE WORD OF GOD

Opening Acclamation

p. 355

Celebrant: Blessed be God: Father, Son, and Holy Spirit.

People: *And blessed be God's kingdom, now and for ever. Amen.*

The Collect for Purity

Almighty God, to you all hearts are open, all desires known, and from you no secrets are hid: Cleanse the thoughts of our hearts by the inspiration of your Holy Spirit, that we may perfectly love you, and worthily magnify your holy Name; through Christ our Lord. *Amen*

Ho - ly God, Ho - ly and Might - y,

Ho - ly Im - mor - tal One, Have mer - cy up - on us.

The Collect of the Day

The Celebrant says to the people

The Lord be with you.

People: ***And also with you.***

Celebrant: Let us pray.

Lord of all power and might, the author and giver of all good things: Graft in our hearts the love of your Name; increase in us true religion; nourish us with all goodness; and bring forth in us the fruit of good works; through Jesus Christ our Lord, who lives and reigns with you and the Holy Spirit, one God for ever and ever.
Amen.

The First Lesson: Jeremiah 2:4-13

Hear the word of the Lord, O house of Jacob, and all the families of the house of Israel. Thus says the Lord:

What wrong did your ancestors find in me
that they went far from me,
and went after worthless things, and became worthless themselves?
They did not say, "Where is the Lord
who brought us up from the land of Egypt,
who led us in the wilderness,
in a land of deserts and pits,
in a land of drought and deep darkness,
in a land that no one passes through,
where no one lives?"
I brought you into a plentiful land
to eat its fruits and its good things.
But when you entered you defiled my land,
and made my heritage an abomination.
The priests did not say, "Where is the Lord?"
Those who handle the law did not know me;

the rulers transgressed against me;
 the prophets prophesied by Baal,
 and went after things that do not profit.
 Therefore once more I accuse you, says the Lord,
 and I accuse your children's children.
 Cross to the coasts of Cyprus and look,
 send to Kedar and examine with care;
 see if there has ever been such a thing.
 Has a nation changed its gods,
 even though they are no gods?
 But my people have changed their glory
 for something that does not profit.
 Be appalled, O heavens, at this,
 be shocked, be utterly desolate,
 says the Lord,
 for my people have committed two evils:
 they have forsaken me,
 the fountain of living water,
 and dug out cisterns for themselves,
 cracked cisterns
 that can hold no water.

The Word of the Lord

Response: *Thanks be to God.*

Psalm 81:1, 10-16 *Exultate Deo*

- 1 Sing with joy to God our strength *
and raise a loud shout to the God of Jacob.
- 10 I am the Lord your God,
who brought you out of the land of Egypt and said, *
"Open your mouth wide, and I will fill it."
- 11 And yet my people did not hear my voice, *
and Israel would not obey me.
- 12 So I gave them over to the stubbornness of their hearts, *
to follow their own devices.
- 13 Oh, that my people would listen to me! *
that Israel would walk in my ways!
- 14 I should soon subdue their enemies *
and turn my hand against their foes.
- 15 Those who hate the Lord would cringe before him, *
and their punishment would last for ever.
- 16 But Israel would I feed with the finest wheat *
and satisfy him with honey from the rock.

The Epistle: Hebrews 13:1-8, 15-16

Let mutual love continue. Do not neglect to show hospitality to strangers, for by doing that some have entertained angels without knowing it. Remember those who are in prison, as though you were in prison with them; those who are being tortured, as though you yourselves were being tortured. Let marriage be held in honor by all, and let the marriage bed be kept undefiled; for God will judge fornicators and adulterers. Keep your lives free from the love of money, and be content with what you have; for he has said, "I will never leave you or forsake you." So we can say with confidence,

"The Lord is my helper;
I will not be afraid.

What can anyone do to me?"

Remember your leaders, those who spoke the word of God to you; consider the outcome of their way of life, and imitate their faith. Jesus Christ is the same yesterday and today and forever.

Through him, then, let us continually offer a sacrifice of praise to God, that is, the fruit of lips that confess his name. Do not neglect to do good and to share what you have, for such sacrifices are pleasing to God.

The Word of the Lord

Response: *Thanks be to God.*

Sequence Hymn 68: "Rejoice, rejoice, believers"

verses 1 and 3

Llangloffan

from The Hymnal 1982

- 1 Rejoice! rejoice, believers, and let your lights appear!
The evening is advancing, and darker night is near.
The Bridegroom is arising, and soon he will draw nigh;
up, watch with expectation! at the midnight comes the cry.

- 3 Our hope and expectation, O Jesus, now appear;
Arise, thou Sun so longed for, above this darkened sphere!
With hearts and hands uplifted, we plead, O Lord, to see
the day of earth's redemption, and ever be with thee!

The Holy Gospel: Luke 14:1, 7-14

The Holy Gospel of our Lord Jesus Christ, according to Luke

People: *Glory to you, Lord Christ.*

On one occasion when Jesus was going to the house of a leader of the Pharisees to eat a meal on the sabbath, they were watching him closely.

When he noticed how the guests chose the places of honor, he told them a parable. "When you are invited by someone to a wedding banquet, do not sit down at the place of honor, in case someone more distinguished than you has been invited by your host; and the host who invited both of you may come and say to you, 'Give this person your place,' and then in disgrace you would start to take the lowest place. But when you are invited, go and sit down at the lowest place, so that when your host comes, he may say to you, 'Friend, move up higher!'; then you will be honored in the presence of all who sit at the table with you. For all who exalt themselves will be humbled, and those who humble themselves will be exalted."

He said also to the one who had invited him, "When you give a luncheon or a dinner, do not invite your friends or your brothers or your relatives or rich neighbors, in case they may invite you in return, and you would be repaid. But when you give a banquet, invite the poor, the crippled, the lame, and the blind. And you will be blessed, because they cannot repay you, for you will be repaid at the resurrection of the righteous."

The Gospel of the Lord
People: *Praise to you, Lord Christ.*

The Sermon: The Rev. Dr. Frank H. Wade

The Nicene Creed

*We believe in one God,
the Father, the Almighty,
maker of heaven and earth,
of all that is, seen and unseen.
We believe in one Lord, Jesus Christ,
the only Son of God,
eternally begotten of the Father,
God from God, Light from Light,
true God from true God,
begotten, not made,
of one Being with the Father.
Through him all things were made.
For us and for our salvation
he came down from heaven:
by the power of the Holy Spirit
he became incarnate from the Virgin Mary,
and was made man.
For our sake he was crucified under Pontius Pilate;
he suffered death and was buried.
On the third day he rose again
in accordance with the Scriptures;
he ascended into heaven
and is seated at the right hand of the Father.
He will come again in glory to judge the living and the dead,
and his kingdom will have no end.
We believe in the Holy Spirit, the Lord, the giver of life,
who proceeds from the Father and the Son,
who with the Father and the Son is worshiped and glorified.
He has spoken through the prophets.
We believe in one holy catholic and apostolic Church.
We acknowledge one baptism for the forgiveness of sins.
We look for the resurrection of the dead,
and the life of the world to come. Amen.*

The Prayers of the People

After the words "Hear us Lord,"
the congregation responds with "*For your mercy is great.*"

Let us confess our sins to God and our neighbor.

*Most merciful God,
we confess that we have sinned against you
in thought, word, and deed,
by what we have done,
and by what we have left undone.
We have not loved you with our whole heart;
we have not loved our neighbors as ourselves.
We are truly sorry and we humbly repent.
For the sake of your Son Jesus Christ,
have mercy on us and forgive us;
that we may delight in your will,
and walk in your ways,
to the glory of your Name. Amen.*

Clergy: Almighty God have mercy on you, forgive you all your sins through our Lord Jesus Christ, strengthen you in all goodness, and by the power of the Holy Spirit keep you in eternal life. *Amen.*

The Peace

Celebrant: The peace of the Lord be always with you.
People: *And also with you.*

Welcome

THE HOLY COMMUNION

Offertory

THE IMMANUEL SUMMER CHOIR

Doxology: Hymn 380 (verse 3) *found in The Hymnal 1982* *Old 100th*

*Praise God from whom all blessings flow;
Praise him, all creatures here below;
Praise him above, ye heavenly host:
Praise Father, Son, and Holy Ghost. Amen.*

The Great Thanksgiving: Eucharistic Prayer B

p. 367

Celebrant: The Lord be with you.
People: *And also with you.*
Celebrant: Lift up your hearts.
People: *We lift them to the Lord.*
Celebrant: Let us give thanks to the Lord our God.
People: *It is right to give God thanks and praise.*

The Celebrant proceeds

It is right, and a good and joyful thing, always and everywhere to give thanks to you, Father Almighty, Creator of heaven and earth. Through Jesus Christ our Lord; who on the first day of the week overcame death and the grave, and by his glorious resurrection opened to us the way of everlasting life.

Therefore we praise you, joining our voices with Angels and Archangels and with all the company of heaven, who for ever sing this hymn to proclaim the glory of your Name:

14
Ho - ly ho - ly ho - ly Lord God of pow-er and might Hea-ven and Earth are

19
filled with your glo-ry, Ho- san - na in__ the high - est, Ho-san - na Ho- san - na Ho

24
san - na in__ the high- est Bles-sed is He, Bles-sed is He who comes in the name of the

29
Lord__ Ho- san - na, Ho- san - na, Ho- san - na in__ the high - est.

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The Celebrant continues:

We give thanks to you, O God, for the goodness and love which you have made known to us in creation; in the calling of Israel to be your people; in your Word spoken through the prophets; and above all in the Word made flesh, Jesus, your Son. For in these last days you sent him to be incarnate from the Virgin Mary, to be the Savior and Redeemer of the world. In him, you have delivered us from evil, and made us worthy to stand before you. In him, you have brought us out of error into truth, out of sin into righteousness, out of death into life.

On the night before he died for us, our Lord Jesus Christ took bread; and when he had given thanks to you, he broke it, and gave it to his disciples, and said, "Take, eat: This is my Body, which is given for you. Do this for the remembrance of me."

After supper he took the cup of wine; and when he had given thanks, he gave it to them, and said, "Drink this, all of you: This is my Blood of the new Covenant, which is shed for you and for many for the forgiveness of sins. Whenever you drink it, do this for the remembrance of me."

Therefore, according to his command, O Father,

Celebrant and People

***We remember his death,
We proclaim his resurrection,
We await his coming in glory;***

And we offer our sacrifice of praise and thanksgiving to you, O Lord of all; presenting to you, from your creation, this bread and this wine.

We pray you, gracious God, to send your Holy Spirit upon these gifts that they may be the Sacrament of the Body of Christ and his Blood of the new Covenant. Unite us to your Son in his sacrifice, that we may be acceptable through him, being sanctified by the Holy Spirit. In the fullness of time, put all things in subjection under your Christ, and bring us to that

heavenly country where, with the ever-blessed Virgin Mary, blessed Mary Magdalene, blessed Peter, James and John, and all your saints, we may enter the everlasting heritage of your sons and daughters; through Jesus Christ our Lord, the firstborn of all creation, the head of the Church, and the author of our salvation.

By him, and with him, and in him, in the unity of the Holy Spirit all honor and glory is yours, Almighty Father, now and for ever. *Amen.*

And now, as our Savior Christ has taught us, we are bold to say,

People and Celebrant:

*Our Father, who art in heaven,
hallowed be thy Name,
Thy kingdom come,
thy will be done,
on earth as it is in heaven.
Give us this day our daily bread.
And forgive us our trespasses,
as we forgive those
who trespass against us.
And lead us not into temptation,
but deliver us from evil.
For thine is the kingdom
and the power and the glory,
for ever and ever. Amen*

Celebrant: Alleluia, Christ our Passover is sacrificed for us


Response: *Therefore let us keep the feast, Alleluia.*

The Breaking of the Bread

Agnus Dei (from A Mass for Immanuel)

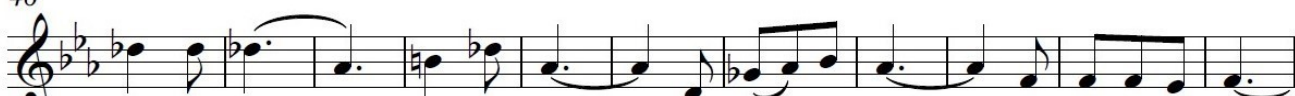
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34



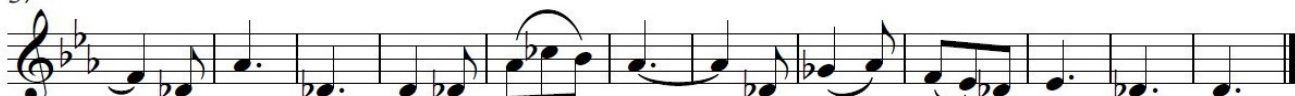
Lamb of God, Lamb of God, You take away the sins of the world

46



Lamb of God, Lamb of God, You take away the sins of the world

57



Have mercy Have mercy Have mercy upon us.

Celebrant: The Gifts of God, for the People of God.

We are now able to offer Communion in both kinds.

To receive the consecrated Bread only, kindly extend one outstretched hand, palm up.

To receive the consecrated Bread intincted in the Wine, please extend both hands, palms up.

If you are physically unable to join the circle at the altar, please let an usher know that you would like to have communion brought to you.

MUSIC DURING COMMUNION

Communion Hymn 510: "Come, Holy Spirit, Heavenly Dove"

from The Hymnal 1982

St. Agnes

THE IMMANUEL SUMMER CHOIR

1 Come, Ho - ly Spi - rit, heaven - ly Dove, with all thy quick-ening powers;
2 See how we tri - fle here be - low, fond of these earth - ly toys:
3 In vain we tune our for - mal songs, in vain we strive to rise:
4 Come, Ho - ly Spi - rit, heaven - ly Dove, with all thy quick-ening powers;

kin - dle a flame of sa - cred love in these cold hearts of ours.
our souls, how heav - i - ly they go, to reach e - ter - nal joys.
ho - san - nas lan - guish on our tongues, and our de - vo - tion dies.
come, shed a - broad a Sa - vior's love, and that shall kin - dle ours.

Post Communion Prayer

After Communion, the Celebrant says

Let us pray.

*Eternal God,
heavenly Father,
you have graciously accepted us
as living members
of your Son our Savior Jesus Christ,
and you have fed us with spiritual food,
in the Sacrament of his Body and Blood.
Send us now into the world in peace,
and grant us strength and courage
to love and serve you
with gladness and singleness of heart;
through Christ our Lord.
Amen.*

p. 365

The Blessing

Unison or harmony

1 Praise, my soul, the King of hea - ven; to his feet thy tri - bute bring;
 2 Praise him for his grace and fa - vor to his peo - ple in dis - tress;
 3 Fa - ther - like he tends and spares us; well our fee - ble frame he knows;
 4 An - gels, help us to a - dore him; ye be - hold him face to face;

ran - somed, healed, re - stored, for - giv - en, ev - er - more his prais - es sing:
 praise him still the same as ev - er, slow to chide, and swift to bless:
 in his hand he gen - tly bears us, res - cues us from all our foes.
 sun and moon, bow down be - fore him, dwell - ers all in time and space.

Al - le - lu - ia, al - le - lu - ia! Praise the ev - er - last - ing King.
 Al - le - lu - ia, al - le - lu - ia! Glo - rious in his faith - ful - ness.
 Al - le - lu - ia, al - le - lu - ia! Wide - ly yet his mer - cy flows.
 Al - le - lu - ia, al - le - lu - ia! Praise with us the God of grace.

The Dismissal

Clergy: Let us go forth in the name of Christ. Alleluia. Alleluia.

People: *Thanks be to God. Alleluia. Alleluia.*

SERVING AT THIS EUCHARIST: *Readers:* Kristi Kubista-Hovis, Julie Bruns
Musicians: The Immanuel Summer Choir, Dr. Jane Tavernier
Altar Guild: Matt Haskin
Flower Guild: Linda Serabian, Sally Guy Brown
Ushers: Hartley Hobson Wensing, Kevin Wensing
AV Technician: John Bednar, Doug Onley, The Rev. Jan A. Maas
Vestry Greeter and Counter: Darrell Wilson
Celebrant: The Rev. Sam Sheridan

IMMANUEL CHURCH-ON-THE-HILL
Parish Notes
August 28, 2022

IN THE NAME OF CHRIST we welcome you to Immanuel Church-on-the-Hill!

Immanuel is an Episcopal Church in the Diocese of Virginia, and is part of the world-wide Anglican Communion. Immanuel was founded by the Virginia Theological Seminary. We are one parish that worships in two locations: the Zabriskie Chapel (3606 Seminary Road), and Immanuel Chapel (3737 Seminary Road) on the seminary grounds. Immanuel Chapel offers a fully-staffed nursery for our infant and toddler parishioners.

For the latest information on our online worship service and to view a video of our most recent service, please visit our website (www.icoh.net).

PRAY FOR PARISHIONERS: Ann MacNamara, Cynthia Morton, Catherine Sinclair, Francine Wargo, Jessi MacLeod, Kenny, Natalie Doyle Hennin, Susan Wiard, Tony, Daphne, Leo, Nancy Bishop, Ann Huntington, Pam Willard, Zuzanna Wise, Breanné Barnes, John Corbett, Jackie Phillips, and Cora.

PRAY FOR OUR FRIENDS AND FAMILY: Charlotte Kellogg, Dana De Cecco, George Rustigian, Jack Allen, Kathryn Anschutz, Louise Jackson, Marjean Smith, Paul, Rowena and Don Lynch, Steve Davis, Stephen Miller, Sue Rehnke, Ann Shelly, Sarah Minor, Edith and Joseph, Ryan, John, Alexandra, Hans, Jessica, Joanne, McQuade Milligan, Reagan, Waide Egenger, Betsy and Dave Berry, Peter and Joanne, Mary Muniz, Linda and Cy Murphy, the Rev. Rosa Harper, Louise Jackson, Jimmy Young, Margaret Chenoweth, Ryan, Scott Allison, Joseph Fabian, Lydia, Candy Morgan, and Nancy Kraus.

Pray for those who are celebrating birthdays this week: Sally Guy Brown, Owen Larson, Sorin Marcu, Jane Tavernier, John Jones, Lynn Latimer, Emma Cuddy, Vicki Dearborn, Ryan Harris, Bob Murray, Bill Cook, Bette Davis, Summerson Houck, Becky Chill, Brandon Schnedl, Laura Snow, Pam Willard, Ann Martens, Stephanie Harris, Kevin O'Donnell, and Ginger Peabody.

Serving around the world: Noah Barker, Ian Phillips, Todd Bates, Philip Smucker, Jason Osborne, Michael Hussey, and Jonathan, Nicole, Alina, and Nolan Anderson. Pray for healing for US casualties and their caregivers.

Those who we recently learned have died: Army Private First Class Denisha Montgomery and Navy Petty Officer Third Class Nicholas Wood.

Weekday Service Opportunities

Wednesday Evening Holy Eucharist Rite II, August 31st @ 6:30 p.m., Zabriskie Chapel

BIBLE STUDY Thursday, September 1st @ 10:30 a.m.

A STUDY OF JOHN

Online via Zoom (see your weekly eBlast for details)

Evening Compline, Friday, September 2nd, 8:30 p.m., Online via Zoom

Announcements

Passport Auto Group presents *Carpenter's Cook-Off Pop-Up 2022!*



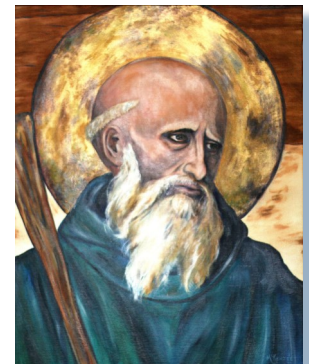
Carpenter's Shelter's signature tasting event will be held at a fabulous new Pop-Up location on the Alexandria waterfront **today, August 28th, 12:00 p.m. -3:00pm.** Carpenter's Cook-Off Pop-Up includes sampling (and judging!) delicacies from top-rated local restaurants and caterers, live music from the Jones Point Band, a Children's Corner, award presentation, live and silent auctions, and raffles. Join us for this fun-filled, family-friendly event that supports children, women, and men experiencing homelessness in Alexandria. Our new location is 201 N. Union Street, Alexandria, VA (top floor), right next to the Torpedo Factory. Get your tickets today: <https://cookoff2022.eventbrite.com>

Join us **THIS TUESDAY, August 30th @ 7p.m., online via Zoom: THE BENEDICTINE COMMUNITY**

Yes, we want you to join us! If you are attracted to having more contemplation and prayer in your life, you are invited to become part of the Benedictine Community at Immanuel. We'd love to have you join us virtually via Zoom on August 30th, or any 1st and 3rd Tuesday thereafter, from 7pm-8pm. We will reconsider moving to in-person or hybrid meetings when deemed prudent to do so; safety will dictate our venue.

The Benedictine Community reflects on the tenets of St. Benedict such as humility, silence, and prayer. Individual reflection is guided by short readings from a Benedictine-inspired book (currently Benedictine Promises for Everyday People: Staying Put, Listening Well, Being Changed by God by Rachel Srubas). Our focus is primarily on reflections sparked by having read a few pages from the book. We are not a book study group, rather a Benedictine Community, gathering as companions on the journey with one another while drawing wisdom from selected reading material.

We use Zoom for our meetings, but if you are not comfortable with the video aspects of Zoom, you can simply call on the telephone and be connected to the Community by voice-only via Zoom. If this opportunity appeals to you and you'd like more information, please contact Dana Hengst (dana.hengst@gmail.com), Barbara Fornoff (cr8vweaver@gmail.com) or David Atwood



COME HEAR THE VIRGINIA INTERFAITH CENTER FOR PUBLIC POLICY (VICPP) TALK ABOUT FAITH PERSPECTIVES ON BIPARTISAN CRIMINAL JUSTICE REFORM: FORUM HOUR, SUNDAY, SEPTEMBER 18, 9:15 A.M., PARISH HALL

Salim Khalfani, VICPP's Congregational Lead for Criminal Justice Reform, will be here in person to talk about the importance of improving the criminal justice system in Virginia; faith community priorities for criminal justice reform in the upcoming January 2023 General Assembly session, including limiting solitary confinement and assuring legal representation at first court appearance; VICPP's ongoing dialogue with members of both parties on these issues; and how you can help bring about bipartisan change. Members of other Alexandria places of worship will be joining us.

Senior Adult Luncheon Update and Event

GOODWIN HOUSE

We are hoping to resume Our monthly Senior Ministry and Fellowship luncheon at Goodwin House soon. Please watch for announcements.

CHOCOLATE CANDY MAKING - September 24th

No van this month! Instead, Senior Adult Ministry and Fellowship will be meeting in the parish hall and the adjacent kitchen to create chocolate candies to be sold at the Pumpkin Patch in October. Join us on Saturday, **September 24, from 9:30 a.m. until 12:00p.m.** If you can use a microwave, you might spend some time melting the different colors of chocolate. If you prefer to be seated, you will be piping chocolate into molds or wielding a small paint brush to give the pumpkins, autumn leaves, or ghosts a little color-contrast detail. Finally, we'll be wrapping the cooled candy in boxes and wrappers, ready to be priced and sold. No need to commit to the entire three hours; just come for as long as you are able.



Come and help prepare an exciting new offering for the Pumpkin Patch. Remember, 100% of the proceeds from the sale of things that we make ourselves at Immanuel goes straight to Patch profit and then out into the community via the organizations designated by our Outreach Committee. So, all hands to the chocolate! Please contact Karen Besser at karen.besser@gmail.com.

IMMANUEL IS HOSTING A BLOOD DRIVE!

We are partnering with INOVA Hospital to host a blood drive on **Saturday, November 12, from 9 a.m. to 1 p.m. in the Zabriskie parking lot.** In order to hold this date, **we need to start gathering interest now!** Please express your interest by filling out your name, email, and phone number in [this form](https://forms.gle/qXFSSxVEaR9qEYw46) (<https://forms.gle/qXFSSxVEaR9qEYw46>), or by contacting **Katherine Maas** at katherinemaas@gmail.com. In September, we'll kick our campaign into high gear with an appointment sign-up link, but we do need to know now if you are interested.

Blood drives are a wonderful way to help our community—**one in seven people** entering the hospital need blood and a single car accident victim can require as many as **100 pints of blood.** The blood from our drive will likely be used within 48 hours after it ends. Please see recently updated **eligibility guidance** [here](https://www.inovablood.org/donate-blood/eligibility/) (<https://www.inovablood.org/donate-blood/eligibility/>).

If you are not eligible to donate, please consider **volunteering** at the registration table—even helping out for an hour would help! If you are considering donating for the first time, Inova has some helpful information [here](https://www.inovablood.org/donate-blood/prepare-for-your-donation/first-time-donors/) (<https://www.inovablood.org/donate-blood/prepare-for-your-donation/first-time-donors/>). Please contact Katherine with any questions or to express interest in volunteering. Thank you!!



33 days before the first delivery for the Pumpkin Patch!

CLERGY AND STAFF

The Rev. J. Randolph Alexander, Jr. Rector
 The Rev. Susan D. Parsons (sparsons@icoh.net) Associate Rector
 The Rev. Sam Sheridan (ssheridan@icoh.net) Assistant Rector
 Dr. Jane Tavernier (jtavernier@icoh.net) Director of Music
 Janettarose Greene (JGreene@vts.edu) Seminarian
 Tom Hewson (thewson@icoh.net) Treasurer
 Laura Snow (lsnow@icoh.net) Assistant Treasurer
 Sughra Bakhtiari (sbakhtiari@icoh.net) Bookkeeper
 Aleta Y. Powell (apowell@icoh.net) Parish Administrator
 Gilma Balcarcel Nursery Coordinator
 John Bednar (jbednar@icoh.net) Information Technology Specialist
 Stuart Dahlinger Sexton

THE VESTRY

Darrell Wilson Senior Warden
 Kristi Kubista-Hovis Junior Warden: Administration
 Shawn Whitman Junior Warden: Building and Grounds, Creation Care Committees
 David Atwood Adult Formation and Discipleship, Social Justice
 Brad Ashton Stewardship and Planned Giving
 Mollie Lambert Outreach
 Kathy Lloyd Senior Ministry
 Brooke Roberts Communications
 Phyllis Sims Evangelism and New Members
 Bob Murray Worship
 Julie Bruns Pastoral Care
 Rachel Wilson Youth Representative (nonvoting member)
 The Rev. Sam Sheridan Register (nonvoting member)

PRIEST ASSOCIATES

The Rev. Dr. J. Barney Hawkins, IV
 The Rev. Dr. Ruthanna Hooke
 The Rev. Jan A. Maas
 The Rev. John R. Smucker
 The Rev. Dr. Francis H. Wade

RECTOR EMERITA

The Rev. Dr. Margaret Ann (Sam) Faeth

SCHEDULE OF SUNDAY WORSHIP SERVICES

8:00 a.m. Holy Eucharist Rite I, Zabriskie Chapel
 9:00 a.m. Joy Mass Holy Eucharist Rite II, Zabriskie Chapel
 3606 Seminary Road, Alexandria, VA
 10:30 a.m. Holy Eucharist Rite II, Immanuel Chapel
 3737 Seminary Road, Alexandria, VA

Online

www.immanuel-on-the-hill.org
[Immanuel's YouTube channel](#)

MISSION STATEMENT: Immanuel Church-on-the-Hill is a Christian community in the Episcopal tradition, striving to be in relationship with God and each other as Christ has taught us, actively attempting to sense and to serve God’s plan with great love. We are guided by Mark 16:15: “Go ye into all the world and preach the gospel,” to learn, discern, and proclaim the Good News by being active ministers in the various communities where we live and serve.

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