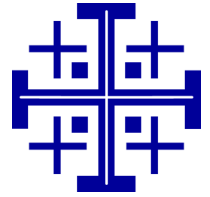




Immanuel Church-on-the-Hill

Episcopal/Anglican

Alexandria, Virginia



THE TWENTIETH SUNDAY AFTER PENTECOST

October 10, 2021

Holy Eucharist Rite II, 10:30 a.m.

With the exception of infants and toddlers, all are requested to wear a face mask for the entirety of the service.

Prelude: Adagio

Johann Christian Heinrich Rinck

Greeting and Invitation to Intentional Silence

Opening Hymn 366: “Holy God we praise thy Name” verses 1-4 *found in The Hymnal 1982* *Grosser Gott*

- 1 Holy God we praise thy Name, Lord of all, we bow before thee:
all on earth thy scepter claim, all in heaven above adore thee;
infinite thy vast domain, everlasting is thy reign.
- 2 Hark, the loud celestial hymn angel choirs above are raising;
cherubim and seraphim, in unceasing chorus praising,
fill the heavens with sweet accord: holy, holy, holy Lord!
- 3 Lo, the apostolic train join, thy sacred Name to hallow;
prophets swell the loud refrain, and the white robed martyrs follow;
and from morn till set of sun, through the Church the song goes on.
- 4 Holy Father, holy Son, Holy Spirit, Three we name thee,
while in essence only One, undivided God we claim thee;
then, adoring bend the knee and confess the mystery.

THE WORD OF GOD

Opening Acclamation

p. 355

Celebrant: Blessed be God: Father, Son, and Holy Spirit.

People: *And blessed be God's kingdom, now and for ever. Amen.*

The Collect for Purity

Almighty God, to you all hearts are open, all desires known, and from you no secrets are hid:
Cleanse the thoughts of our hearts by the inspiration of your Holy Spirit, that we may perfectly
love you, and worthily magnify your holy Name; through Christ our Lord. *Amen*

Kyrie S96

found in the front of The Hymnal 1982

Schubert

*Lord, have mercy. Lord have mercy.
Christ, have mercy. Christ have mercy.
Lord, have mercy. Lord, have mercy.
Lord, have mercy, have mercy.*

The Collect of the Day

The Celebrant says to the people

The Lord be with you.
People: ***And also with you.***
Celebrant: Let us pray.

Lord, we pray that your grace may always precede and follow us, that we may continually be given to good works; through Jesus Christ our Lord, who lives and reigns with you and the Holy Spirit, one God, now and for ever. ***Amen.***

The First Lesson: Job 23:1-9, 16-17

Job said: "Today also my complaint is bitter; his hand is heavy despite my groaning. Oh, that I knew where I might find him, that I might come even to his dwelling! I would lay my case before him, and fill my mouth with arguments. I would learn what he would answer me, and understand what he would say to me. Would he contend with me in the greatness of his power? No; but he would give heed to me. There an upright person could reason with him, and I should be acquitted forever by my judge. "If I go forward, he is not there; or backward, I cannot perceive him; on the left he hides, and I cannot behold him; I turn to the right, but I cannot see him. God has made my heart faint; the Almighty has terrified me; If only I could vanish in darkness, and thick darkness would cover my face!"

The Word of the Lord
Response: ***Thanks be to God.***

Psalm 90:12-17 *Domine, refugium*

- 12 So teach us to number our days *
that we may apply our hearts to wisdom.
- 13 Return, O Lord; how long will you tarry? *
be gracious to your servants.
- 14 Satisfy us by your loving-kindness in the morning; *
so shall we rejoice and be glad all the days of our life.
- 15 Make us glad by the measure of the days that you afflicted us *
and the years in which we suffered adversity.
- 16 Show your servants your works *
and your splendor to their children.
- 17 May the graciousness of the Lord our God be upon us; *
prosper the work of our hands;
prosper our handiwork.

The Epistle: Hebrews 4:12-16

The word of God is living and active, sharper than any two-edged sword, piercing until it divides soul from spirit, joints from marrow; it is able to judge the thoughts and intentions of the heart. And before him no creature is hidden, but all are naked and laid bare to the eyes of the one to whom we must render an account.

Since, then, we have a great high priest who has passed through the heavens, Jesus, the Son of God, let us hold fast to our confession. For we do not have a high priest who is unable to sympathize with our weaknesses, but we have one who in every respect has been tested as we are, yet without sin. Let us therefore approach the throne of grace with boldness, so that we may receive mercy and find grace to help in time of need.

The Word of the Lord

Response: *Thanks be to God.*

Sequence Hymn 686: "Come, thou fount of every blessing"

found in The Hymnal 1982

Nettleton

- 1 Come, thou fount of every blessing,
tune my heart to sing thy grace!
Streams of mercy never ceasing,
call for songs of loudest praise.
Teach me some melodious sonnet,
sung by flaming tongues above.
Praise the mount! O fix me on it,
mount of God's unchanging love.
- 2 Here I find my greatest treasure;
hither by thy help, I've come;
and I hope, by thy good pleasure,
safely to arrive at home.
Jesus sought me when a stranger,
wandering from the fold of God;
he, to rescue me from danger,
interposed his precious blood.
- 3 Oh, to grace how great a debtor
daily I'm constrained to be!
Let thy goodness, like a fetter,
bind my wandering heart to thee;
prone to wander, Lord, I feel it,
prone to leave the God I love;
here's my heart, oh, take and seal it,
seal it for thy courts above.

The Holy Gospel: Mark 10:17-31

The Holy Gospel of our Lord Jesus Christ, according to Mark
People: *Glory to you, Lord Christ.*

As Jesus was setting out on a journey, a man ran up and knelt before him, and asked him, “Good Teacher, what must I do to inherit eternal life?” Jesus said to him, “Why do you call me good? No one is good but God alone. You know the commandments: ‘You shall not murder; You shall not commit adultery; You shall not steal; You shall not bear false witness; You shall not defraud; Honor your father and mother.’” He said to him, “Teacher, I have kept all these since my youth.” Jesus, looking at him, loved him and said, “You lack one thing; go, sell what you own, and give the money to the poor, and you will have treasure in heaven; then come, follow me.” When he heard this, he was shocked and went away grieving, for he had many possessions.

Then Jesus looked around and said to his disciples, “How hard it will be for those who have wealth to enter the kingdom of God!” And the disciples were perplexed at these words. But Jesus said to them again, “Children, how hard it is to enter the kingdom of God! It is easier for a camel to go through the eye of a needle than for someone who is rich to enter the kingdom of God.” They were greatly astounded and said to one another, “Then who can be saved?” Jesus looked at them and said, “For mortals it is impossible, but not for God; for God all things are possible.”

Peter began to say to him, “Look, we have left everything and followed you.” Jesus said, “Truly I tell you, there is no one who has left house or brothers or sisters or mother or father or children or fields, for my sake and for the sake of the good news, who will not receive a hundredfold now in this age—houses, brothers and sisters, mothers and children, and fields with persecutions—and in the age to come eternal life. But many who are first will be last, and the last will be first.”

The Gospel of the Lord
People: *Praise to you, Lord Christ.*

Sermon: The Rev. Susan D. Parsons

The Nicene Creed

*We believe in one God,
the Father, the Almighty,
maker of heaven and earth,
of all that is, seen and unseen.
We believe in one Lord, Jesus Christ,
the only Son of God,
eternally begotten of the Father,
God from God, Light from Light,
true God from true God,
begotten, not made,
of one Being with the Father.
Through him all things were made.
For us and for our salvation
he came down from heaven:
by the power of the Holy Spirit
he became incarnate from the Virgin Mary,
and was made man.
For our sake he was crucified under Pontius Pilate;
he suffered death and was buried.
On the third day he rose again
in accordance with the Scriptures;
he ascended into heaven
and is seated at the right hand of the Father.
He will come again in glory to judge the living and the dead,
and his kingdom will have no end.*

*We believe in the Holy Spirit, the Lord, the giver of life,
who proceeds from the Father and the Son,
who with the Father and the Son is worshiped and glorified.
He has spoken through the prophets.
We believe in one holy catholic and apostolic Church.
We acknowledge one baptism for the forgiveness of sins.
We look for the resurrection of the dead,
and the life of the world to come.*

Amen.

The Prayers of the People: Based on Form IV

p. 388

After the words “Lord, in your mercy,”
the congregation responds with “*Hear our prayer.*”

Confession of Sin and Absolution

Let us confess our sins against God and our neighbor.

*Most merciful God, we confess that we have sinned against you
in thought, word, and deed, by what we have done,
and by what we have left undone.*

*We have not loved you with our whole heart;
we have not loved our neighbors as ourselves.*

We are truly sorry and we humbly repent.

*For the sake of your Son Jesus Christ,
have mercy on us and forgive us;
that we may delight in your will, and walk in your ways,
to the glory of your Name.*

Amen.

Clergy: Almighty God have mercy on you, forgive you all your sins through our Lord Jesus Christ, strengthen you in all goodness, and by the power of the Holy Spirit keep you in eternal life. *Amen.*

The Peace

Celebrant: The peace of the Lord be always with you.

People: *And also with you.*

Welcome

THE HOLY COMMUNION

The Immanuel Choir

The Offertory: “God be in my head”

John Rutter

God be in my head, and in my understanding;
God be in mine eyes, and in my looking;
God be in my mouth, and in my speaking;
God be in my heart, and in my thinking;
God be at mine end, and at my departing...

*Praise God from whom all blessings flow;
Praise him, all creatures here below;
Praise him above, ye heavenly host:
Praise Father, Son, and Holy Ghost. Amen.*

The Great Thanksgiving: Eucharistic Prayer 2

from Enriching Our Worship

p. 60

Celebrant: The Lord be with you.
People: *And also with you.*
Celebrant: Lift up your hearts.
People: *We lift them to the Lord.*
Celebrant: Let us give thanks to the Lord our God.
People: *It is right to give our thanks and praise.*


The Celebrant

We praise you and we bless you, holy and gracious God, source of life abundant. From before time you made ready the creation. Your Spirit moved over the deep and brought all things into being: sun, moon, and stars; earth, winds, and waters; and every living thing. You made us in your image, and taught us to walk in your ways. But we rebelled against you, and wandered far away; and yet, as a mother cares for her children, you would not forget us. Time and again you called us to live in the fullness of your love. And so this day we join with Saints and Angels in the chorus of praise that rings through eternity, lifting our voices to magnify you as we sing (say):

Sanctus (from A Mass for Immanuel)


Jane Tavernier

14



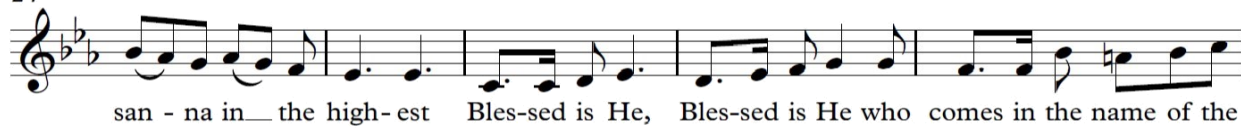
Ho - ly ho - ly ho - ly Lord God of pow-er and might Hea-ven and Earth are

19




filled with your glo-ry, Ho- san - na in the high - est, Ho-san - na Ho-san - na Ho

24



san - na in the high- est Bles-sed is He, Bles-sed is He who comes in the name of the

29



Lord Ho- san - na, Ho- san - na, Ho-san - na in the high - est.

The Celebrant continues:

Glory and honor and praise to you, holy and living God. To deliver us from the power of sin and death and to reveal the riches of your grace, you looked with favor upon Mary, your willing servant, that she might conceive and bear a son, Jesus the holy child of God. Living among us, Jesus loved us. He broke bread with outcasts and sinners, healed the sick, and proclaimed good news to the poor. He yearned to draw all the world to himself yet we were heedless of his call to walk in love. Then, the time came for him to complete upon the cross the sacrifice of his life, and to be glorified by you.

On the night before he died for us, Jesus was at table with his friends. He took bread, gave thanks to you, broke it, and gave it to them, and said: "Take, eat: This is my Body, which is given for you. Do this for the remembrance of me." As supper was ending, Jesus took the cup of wine. Again, he gave thanks to you, gave it to them, and said: "Drink this, all of you: This is my Blood of the new Covenant, which is poured out for you and for all for the forgiveness of sins. Whenever you drink it, do this for the remembrance of me.

Now gathered at your table, O God of all creation, and remembering Christ, crucified and risen, who was and is and is to come, we offer to you our gifts of bread and wine, and ourselves, a living sacrifice. Pour out your Spirit upon these gifts that they may be the Body and Blood of Christ. Breathe your Spirit over the whole earth and make us your new creation, the Body of Christ given for the world you have made. In the fullness of time bring us, with all your saints, from every tribe and language and people and nation, to feast at the banquet prepared from the foundation of the world. Through Christ and with Christ and in Christ, in the unity of the Holy Spirit, to you be honor, glory, and praise, for ever and ever. **AMEN.**

And now, as our Savior Christ has taught us, we are bold to say,

People and Celebrant:

***Our Father,
who art in heaven,
hallowed be thy Name,
Thy kingdom come,
thy will be done,
on earth as it is in heaven.
Give us this day our daily bread.
And forgive us our trespasses,
as we forgive those
who trespass against us.
And lead us not into temptation,
but deliver us from evil.
For thine is the kingdom,
and the power,
and the glory,
for ever and ever.
Amen.***

THE BREAKING OF THE BREAD

Celebrant: Alleluia, Christ our Passover is sacrificed for us;

People: ***Therefore let us keep the feast. Alleluia.***

34

Lamb of God, Lamb of God, You take a way the sins of the world

46

Lamb of God, Lamb of God, You take a way the sins of the world

57

Have mer - cy Have mer - cy Have mer - cy u pon us.

Celebrant: The Gifts of God, for the People of God

Any desiring prayers for healing are invited to meet the clergy by the icon after receiving Communion.

MUSIC DURING COMMUNION

Hymn 664: “My shepherd will supply my need”

Resignation

- | | |
|---|---|
| <p>1 My Shepherd will supply my need:
Jehovah is His Name;
in pastures fresh he makes me feed,
beside the living stream.
He brings my wandering spirit back
when I forsake his ways,
and leads me, for his mercy's sake,
in paths of truth and grace.</p> <p>2 When I walk through the shades of death,
thy presence is my stay;
one word of thy supporting breath
drives all my fears away.
Thy hand, in sight of all my foes,
doth still my table spread;
my cup with blessings overflows,
thy oil anoints my head.</p> | <p>3 The sure provisions of my God
attend me all my days;
O may thy house be mine abode,
and all my work be praise.
There would I find a settled rest,
while others go and come;
no more a stranger or a guest,
but like a child at home.</p> |
|---|---|

The Immanuel Choir

Communion Anthem: “Sicut Cervus”

Palestrina

“Sicut Cervus” also begins Psalm 41:2 in Latin. The phrase is: “Sicut cervus desiderat ad fontes aquarum, ita desiderat anima mea ad te Deus.” This has been translated to: “As the deer long for the springs of water, so my soul longs for you, oh God.”

Led by Intercessor: Let us now pray with those joining us from home:

Faithful God,
in the wonder of your wisdom and love,
you fed your people in the wilderness
with the bread of angels
and you sent Jesus to be the bread of life.
Though we cannot all now consume these gifts
of bread and wine together,
we thank you that we have received Christ's presence,
the forgiveness of sins,
and all other benefits of Christ's passion and resurrection.
By the power of the Holy Spirit,
may we embody your love,
be renewed for your service,
and be reflections of the risen Lord. Amen.

Sung, if needed

Hymn 701: "Jesus, all my gladness"

Jesu, Meine Freude

- | | |
|---|--|
| 1 Jesus, all my gladness,
my repose in sadness,
Jesus, heaven to me;
ah, my heart long plaineth,
ah, my spirit straineth,
longeth after thee!
Thine I am, O holy Lamb;
only where thou art is pleasure,
thee alone I treasure. | 2 Hence with earthly treasure:
thou art all my pleasure,
Jesus my desire!
Hence, for pomps I care not,
e'en as though they were not
rank and fortune's hire.
Want and gloom, cross, death, and tomb;
nought that I may suffer ever
shall from Jesus sever. |
| 3 Flee, dark clouds that lower,
for my joy-bestower,
Jesus, enters in!
Joy from tribulation,
hope from desolation,
they who love God win.
Be it blame or scorn or shame,
thou art with me in earth's sadness,
Jesus, all my gladness. | |

Post Communion Prayer

Let us pray.

Celebrant and People: *Almighty and everliving God,
we thank you for feeding us with the spiritual food
of the most precious Body and Blood
of your Son our Savior Jesus Christ;
and for assuring us in these holy mysteries
that we are living members of the Body of your Son,
and heirs of your eternal kingdom.
And now, Father, send us out
to do the work you have given us to do,
to love and serve you
as faithful witnesses of Christ our Lord.
To him, to you, and to the Holy Spirit,
be honor and glory, now and for ever. Amen.*

The Blessing

Closing Hymn 12: “Come, we that love the Lord”

We’re marching to Zion

found in the hymnal Lift Every Voice and Sing II

- | | |
|--|--|
| <p>1 Come, we that love the Lord,
And let our joys be known;
Join in a song with sweet accord,
Join in a song with sweet accord,
And thus surround the throne,
And thus surround the throne.
<i>We’re marching to Zion,
Beautiful, beautiful Zion;
We’re marching upward to Zion,
The beautiful city of God.</i></p> <p>2 Let those refuse to sing
Who never knew our God;
But children of the heav’nly King,
But children of the heav’nly King,
May speak their joys abroad,
May speak their joys abroad.
<i>We’re marching to Zion,
Beautiful, beautiful Zion;
We’re marching upward to Zion,
The beautiful city of God.</i></p> | <p>3 The hill of Zion yields
A thousand sacred sweets
Before we reach the heav’nly fields,
Before we reach the heav’nly fields,
Or walk the golden streets,
Or walk the golden streets.
<i>We’re marching to Zion,
Beautiful, beautiful Zion;
We’re marching upward to Zion,
The beautiful city of God.</i></p> <p>4 Then let our songs abound,
And ev’ry tear be dry;
We’re marching through Immanuel’s ground,
We’re marching thro’ Immanuel’s ground,
To fairer worlds on high,
To fairer worlds on high.
<i>We’re marching to Zion,
Beautiful, beautiful Zion;
We’re marching upward to Zion,
The beautiful city of God.</i></p> |
|--|--|

The Dismissal

Deacon: Go in peace to love and serve the Lord.

People: ***Thanks be to God.***

Postlude: Carillon

Louis Vierne

SERVING AT THIS EUCHARIST: **Readers:** Martha Shimkin, Tom Shimkin

Intercessor: Tom Shimkin

Musicians: The Immanuel Choir; Dr. Jane Tavernier

Audio-Visual: John Bednar, Doug Onley, Sydney Onley, The Rev. Jan A. Maas

Flower Guild: Candy Levin

Vestry Greeter and Counter: Darrell Wilson

Celebrant: The Rev. J. Randolph Alexander, Jr.

PUMPKIN PATCH 2021

Calling all Pumpkineers! October has arrived and we need your help to fill the still alarming number of empty sales slots on the Pumpkin Patch Sign-Up Genius—especially on those critical weekends. We are keeping the shorter sales hours adopted last year:

- 📌 10 AM - 6 PM on weekends/federal holiday
- 📌 Noon to 6 PM on weekdays

Please sign up for sales shifts on-line using [Pumpkin Patch 2021 Sign-Up Genius](#) – it only takes a minute.

Immanuel's annual Pumpkin Patch ministry is one of the best ways we show what our church is about – that we are here for our neighbors—in Alexandria—and around the world. Yes -- It's a lot of work; but... we have fun, laugh, reconnect with friends, and.... become a beacon of joy and hope to our community!

Two trucks of pumpkins, driven by Scott and Amanda (who have brought our pumpkins for many years), will be ready to unload Saturday morning, October 2nd. Like last year, pumpkins will come in large boxes on pallets which will be removed from the trucks by a forklift. Two more trucks will arrive Saturday morning, October 16th. We'll need a lot of helpers to unpack the boxes and place pumpkins on pallets around the Patch. Stop by the Pumpkin Patch anytime both Saturdays, starting 8:30 AM – bring gloves - and we'll be delighted to see you any time that day! We will unpack as many pumpkins as we can on Saturday -- and finish on Sunday as needed. Let that sea of vibrant orange, those delicious baked treats, sensational soups, and craft artistry bring joy to our parish – and our community. As Susan Gildersleeve said, “there are no transactions; only blessings” – and every customer is a blessing.

Many thanks to those who set up light poles, tents, and strung lights last weekend -- and to those who volunteered as Treasurer, COVID-Safety Liaison, Baked Goods Manager, Soup Wrangler, Day Managers, Soup Makers and Treat Bakers, Pallet-Jackers, Bulk Order Fillers, and everyone who is volunteering to unload and sell pumpkins—it's a loaves and fishes miracle!

COVID is still a factor; so even though most 12 and over are vaccinated, for Pumpkin Patch 2021, we plan to continue most safety strategies that helped us succeed last year.

With God's help, we continue to put our faith into action and know our community will do the same! For additional information go to <https://www.immanuel-on-the-hill.org/annual-pumpkin-sale.html>

Thank you -- Jim Wise, Julie Bruns, and Jim Snow/Immanuel Outreach co-chairs.



The National Church's Grant to Immanuel for Criminal Justice: WILL YOU PRAY FOR US AND FOR THOSE IN THE CRIMINAL JUSTICE SYSTEM?

Over a number of years, several clergy and parishioners have engaged in individual efforts to be part of Jesus's call to "visit me while I was in prison," to "set the captives free," and to "let justice roll down like waters." With Father Randy's encouragement, the **Social Justice Committee** submitted a proposal in April to the national church to deepen Immanuel's engagement in criminal justice and in supporting those behind bars, their families, and those coming back into the community, with a strong element of deeper education of our own parish on these issues.

Last month Immanuel was awarded a \$6,000 grant to begin this work. A committee comprised of Karen Besser, Jamie Conrad, Katherine Smith, David Atwood, and Kathryn Jackson Haskin has done initial planning, and we have reached out to potential partners including Offender Aid and Restoration, Virginia Interfaith Center for Public Policy, and Alleyne AME Zion church in Old Town.

We now seek your support. Would you consider praying for those in prison, for prison guards and administration, and for a more just and merciful criminal justice system locally and in Virginia; for those you know who are in any way part of or affected by the criminal justice system; for the Social Justice Committee and our clergy as we begin to use this grant to help those affected by incarceration while trying to support a more just system; and for your own possible calling to this ministry -- or at least to learn more about it -- in confidence (not fear) of where the Lord may be leading you. Thank you.

IMMANUEL CHURCH-ON-THE-HILL
Parish Notes
October 10, 2021

IN THE NAME OF CHRIST we welcome you to Immanuel Church-on-the-Hill!

Immanuel is an Episcopal Church in the Diocese of Virginia, and is part of the world-wide Anglican Communion. Immanuel was founded by the Virginia Theological Seminary. We are one parish that worships in two locations: the Zabriskie Chapel (3606 Seminary Road), and Immanuel Chapel (3737 Seminary Road) on the seminary grounds. Immanuel Chapel offers a fully-staffed nursery for our infant and toddler parishioners.

For the latest information on our online worship service and to view a video of our most recent service, please visit our website (www.icoh.net).

Learn more about us at www.icoh.net.

PASTORAL CARE CORNER: Please remember these parishioners in your prayers: Eloise Payne, Katie Lloyd, Kathy Lloyd, Kenny, Diane Adams, Francine Wargo, Tony, Ann MacNamara, Natalie Doyle-Hennin, Aggie Fortune, Catherine Sinclair, Ted Walker, Lucy, Barbara, Joan, Susan Wiard, and Ariyani Balcarcel, Diane Walker, and Barbara Fornoff.

Pray for those who are celebrating birthdays this week: Charlotte Barnes, Doug Onley, Mary Fitzpatrick, Emily Friday, Grace Wensing, Eddie Boynton, Susan Carter, Jamie Hennigan, Paul Bednar, Cole Bowers, Christina Yount, Lisa Yount, Karin Kizer, Phil Johnson, Connie Kurz, and Claudia Reading.

Please also remember in your prayers members of our extended Parish family: Charlotte Kellogg; Anthony Christino, Jr., Paul, Dorothy Phaneuf, Anne Newcomb, Sydney Bailey, Narciso, Sheri, Karen and Gwen, Lelah Ann Young, Caroline, Bert Ifill, Jeanette Beckmann, Lois Blair, Amy Wallens Green, Kelly, Cameron Pattisall, Ellen Repsher, Stephen Miller, Jill, Jack Allen, Molly Grey, Kathryn Anschutz, Thomas “Neil” Walters, Luciane Helena Borges Moreira, David Westgate, Doug Carmichael, Carol Sands, George Morris, Sandy, Jakey Newcomer, Julia Dietschak, Preston Atwood, John Matthewson, Ronald King, Marta Dimetre, Katie McGinn Centola, Margaret and Lloyd Chenoweth, Bill Anderson, Bob Dickson, Mildred Alexander, Dotty, Susan Thomas, Steve Davis, Natalie Terwillinger, Cecile Zitelli, Joseph and Elaine Kelly, Alice Greenhall, Nancy, Edith Mead, Stephen, Louise Jackson, Charles Thurber, Arsine Oshagan, Emilie Brown, Sue Cleveland, David Johnson, Victoria Markin, Martin Stevens, Jeff Gorman, Jill Lane, Howard, Alice Meyer, Ron Simar, Matthew Simar, Connie Smith, Payton, Kevin Lancaster, Jennifer Ashline, Bill Ennis, Norma MacLean, Frank, Perry, John and Alycia, Sue Rehnke, Marjean Smith, Deacon Linda Murphy, Don Gobble; Judith Simpson, and The Simpson Family, David Kuck, Adele Barker, Martha Robison, Tamara, Quintus Frederick, Joey Alphonso, Victoria Dearborn, DeBora Wheeler, the Rev. Dr. M. Sam Faeth, Rick Manning and his parents Joyce and Richard Manning, Ryan Willis, Daphne, Larry Storm; Corbin, Owen, Madison, and Brighton Hovis; Sarah Minor, Judy Pavek, Mitzi; and for the following family members of Sughra Bakhtiari, our bookkeeper, who are trying to leave Afghanistan: Amina, Sakina, Anis, Fatima, Marzia, Rahima, Ayub; Eleanore Tighe, Fred Smith, Phyllis Crawley, Bea Paine, Alexandra; Sally and her family; Tiffany Saunders and her family; and Karen Allison, wife of Scott, pumpkin truck driver.

Serving around the world: Noah Barker, Ian Phillips, Todd Bates, Philip Smucker, Jason Osborne, Michael Hussey, and Jonathan, Nicole, Alina and Nolan Anderson. Pray for healing for US troops wounded as casualties of war, and their caregivers.

Those who have recently died: Lilly Mae Craig, aunt of Nancy Wise; Army Private First Class Patrick J. Fernandez, Army Sergeant Damionia Lott, and U.S. Marshal Senior Inspector Jared Keyworth, Police Sergeant Nick Risner, Police Officer Darrell Adams, and U.S. Department of Justice DEA Group Supervisor Agent Michael G. Garbo. *Rest eternal grant to them, O Lord, and let light perpetual shine upon them.*

SOCIAL JUSTICE BOOK/BIBLE STUDY: After the Wednesday Evening Eucharist, join us for a weekly discussion of *Unsettling Truths: The Ongoing, Dehumanizing Legacy of the Doctrine of Discovery*, by Mark Charles and Soong-Chan Rah (<https://www.ivpress.com/unsettling-truths>). The meetings will take place via Zoom, but you'd be welcome to bring a laptop and participate from Zabriskie Chapel after Eucharist!

Announcements

I M M A N U E L ' S P U M P K I N P A T C H
Saturday and Sunday 12 Noon - 6 p.m.; Monday - Friday 10 a.m. - 6 p.m.

Funeral for M. Page Fox

Saturday, October 16, 2021
1:00 p.m., Zabriskie Chapel
followed by a reception in the Parish Hall



Thursday Morning Bible Study: Letters to the Colossians : Join the clergy **this Thursday, October 14th at 10:30a.m.** for a Bible study series on the Epistles to the Colossians.

To log-in on your computer: 1. Visit our website www.icoh.net, at the top menu select "Worship", then "Worship Service Bulletin" from the pull-down menu., 2. Click on this bulletin, then click the blue text: [Thursday Morning Bible Study via Zoom NOW](#), 3. Enter **Meeting ID: 825 5204 5029**, then Password: **312018**. For more information, contact one of the clergy.

COMPLINE Service on Fridays: Join us for this **Friday Compline October 15th at 8:30p.m.** via Zoom. Compline is an offering of late evening prayer, sometimes referred to as the "Goodnight Prayer of the Church."

To participate, select this bulletin on our website under "Worship Service Bulletins" under the "Worship" tab, click the link: [Join Friday Night Compline Service](#), and enter the following: Meeting ID: **817 3973 7116**, Password: **029619**. To join the service by phone, dial: 1- (301) 715-8592.

Can You Lend a Helping Hand? Join us for Pumpkin Patch Pumpkin Unloading, 7-11 a.m., Saturday, October 16th, Zabriskie Chapel Front Lawn.

Pumpkin Patch Volunteers Needed

Volunteers are the critical ingredient for the Patch to work! We are keeping the shorter sales hours adopted last year: 10 AM -6 PM on weekends/ noon to 6 PM on weekdays. Please sign up for sales shifts during October—we need you!

Please sign up for sales shifts on-line at <https://www.signupgenius.com/go/4090e4ea9a823a4fc1-immanuel2> – it only takes a minute.



This Saturday:

Breakfast Bible Study on Psalm 50:8-15

Join us online for Immanuel's monthly Saturday morning Breakfast Bible Study on **Saturday, October 16th** -- we meet the third Saturday of each month. We will meet via Zoom (link and info below) beginning at 8a.m.. Our theme this year is God's Loving Concern; we will read Ephesians 5:15-21, using the African Model of Reflection.

For more information, contact Chrissie at cmcfaddencrosby@gmail.com. For more information, please [visit our website HERE](#)

To log-in on your computer: 1. Visit our website www.icoh.net, at the top menu select "Worship", then "Worship Service Bulletin" from the pull-down menu, 2. Click on this bulletin, then click the blue text: [Join Breakfast Bible Study NOW](#)

To join by phone, dial:1 (301) 715- 8592, then enter the Meeting ID: 959 5450 6553, then the Passcode: 027913.

StepALIVE! Walkathon 2021: Help ALIVE! Help Our Neighbors in Need.

StepALIVE! 2021 will take place **next Sunday, October 17**. All proceeds from StepALIVE! will be used to provide food, shelter, emergency financial assistance, and eviction prevention support to Alexandrians suffering from poverty and hunger. This assistance has never been more important than it has been during the ongoing pandemic.

Immanuel Church on-the-Hill is forming a team to participate in this event. Please join with other members of the congregation to get some fresh air and exercise (observing health and safety precautions, of course) while raising money for a great cause. To register for the event, go to www.stepalivewalk.org and look for the name of the congregation's team, Immanuel Walkers. User name is "ICOHwalkers", password is "3606Seminary".

You can also register and walk on your own, walk virtually or support someone who is walking! For more information, to register, or to donate, go to www.stepalivewalk.org. All registrants will receive an event T-shirt.

Do you have an hour a week to help a child learn to read?

The Alexandria Tutoring Consortium (ATC) seeks volunteers to tutor Alexandria City Public Schools (ACPS) kindergarten and first grade struggling readers. ATC provides training, weekly materials, and ongoing support. Volunteers commit to working with a student in 30-minute sessions, once or twice a week during the school day, October – May. Tutoring will occur in-person, in the schools, with volunteers providing proof of full vaccination and remaining masked. For more information contact Lisa Jacobs at ljacobs@alexandriatutors.org or go to <https://alexandriatutors.org/tutors/sign-up-to-become-a-tutor/> More children than ever need your help. Register today!

CLERGY AND STAFF

The Rev. J. Randolph Alexander, Jr. (ralexander@icoh.net)	Rector
The Rev. Susan D. Parsons (sparsons@icoh.net)	Associate Rector
The Rev. Sam Sheridan (ssheridan@icoh.net)	Assistant Rector
Dr. Jane Tavernier (jtavernier@icoh.net)	Director of Music
The Rev. Deacon Shawn Rutledge (srutledge@vts.edu)	Seminarian
Tom Hewson (thewson@icoh.net)	Treasurer
Laura Snow (lsnow@icoh.net)	Assistant Treasurer
Sughra Bakhtiari (sbakhtiari@icoh.net)	Bookkeeper
Aleta Y. Powell (apowell@icoh.net)	Parish Administrator
Gilma Balcarcel	Nursery Coordinator
Stuart Dahlinger	Sexton

THE VESTRY

Kathryn Haskin	Senior Warden, Co-steward: Social Justice
Martha Shimkin	Junior Warden: Administration
Darrell Wilson	Junior Warden: Buildings and Grounds
David Atwood	Adult Formation and Discipleship, Co-steward: Social Justice
Harrison Clark	Co-steward: Children, Youth, and Family Ministries
Danette "Dani" Gentile Kauffman	Stewardship and Planned Giving
Kristi Kubista-Hovis	Outreach, and Co-steward: Children, Youth, and Family Ministries
Brooke Roberts	Communications
Phyllis Sims	Fellowship, Senior Ministry
Francine Wargo	Worship
Shawn Whitman	Pastoral Care
Rachel Wilson	Youth Representative (nonvoting member)
Candy Levin	Register (nonvoting member)

SCHEDULE OF SUNDAY WORSHIP SERVICES

8:00a.m. Holy Eucharist Rite I, Zabriskie Chapel
3606 Seminary Road, Alexandria, VA

10:30a.m. Holy Eucharist Rite II, Immanuel Chapel
3737 Seminary Road, Alexandria, VA

1:00p.m. Holy Eucharist Rite II
Zabriskie Chapel Memorial Garden

Online

www.immanuel-on-the-hill.org
[Immanuel's YouTube channel](#)

PRIEST ASSOCIATES

The Rev. Dr. J. Barney Hawkins, IV
The Rev. Dr. Ruthanna Hooke
The Rev. Jan A. Maas
The Rev. John R. Smucker
The Rev. Canon Rosemari G. Sullivan
The Rev. Dr. Francis H. Wade

SATURDAY WORSHIP SERVICES

5:30pm, Immanuel Chapel on the following dates:
October 23, November 20, and December 18.

RECTOR EMERITA

The Rev. Dr. Margaret Ann (Sam) Faeth

MISSION STATEMENT: Immanuel Church-on-the-Hill is a Christian community in the Episcopal tradition, striving to be in relationship with God and each other as Christ has taught us, actively attempting to sense and to serve God's plan with great love. We are guided by Mark 16:15: "Go ye into all the world and preach the gospel," to learn, discern, and proclaim the Good News by being active ministers in the various communities where we live and serve.

Parish Office

3606 Seminary Road, Alexandria, VA 22304
Telephone: 703-370-6555, Fax: 703-370-0837

www.icoh.net

