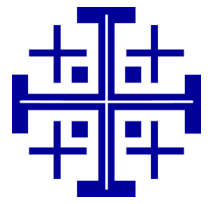




Immanuel Church-on-the-Hill

Episcopal/Anglican Alexandria, Virginia



THE TWENTY-FIFTH SUNDAY AFTER PENTECOST

November 14, 2021

Holy Eucharist Rite II, 10:30 a.m.

With the exception of infants and toddlers, all are requested to wear a face mask for the entirety of the service.

Prelude: Allegro

Ludwig van Beethoven

Greeting and Invitation to Intentional Silence

Opening Hymn 381: “Thy strong word did cleave the darkness” *found in* The Hymnal 1982 *Ton-y-Botel*

- 1 Thy strong word did cleave the darkness; at thy speaking it was done;
for created light we thank thee, while thine ordered seasons run:
Alleluia! Alleluia! Praise to thee who light dost send!
Alleluia! Alleluia! Alleluia without end!
- 2 Lo, on those who dwelt in darkness, dark as night and deep as death,
broke the light of thy salvation, breathed thine own life-giving breath:
Alleluia! Alleluia! Praise to thee who light dost send!
Alleluia! Alleluia! Alleluia without end!
- 3 Thy strong word bespeaks us righteous; bright with thine own holiness, glorious now,
we press toward glory, and our lives our hope confess:
Alleluia! Alleluia! Praise to thee who light dost send!
Alleluia! Alleluia! Alleluia without end!
- 4 God the Father, Light-Creator, to thee laud and honor be;
to thee, Light from Light begotten, praise be sung eternally;
Holy Spirit, Light-Revealer, glory, glory be to thee;
mortals, angels, now and ever praise the Holy Trinity!

THE WORD OF GOD

Opening Acclamation

p. 355

Celebrant: Blessed be God: Father, Son, and Holy Spirit.

People: *And blessed be God's kingdom, now and for ever. Amen.*

The Collect for Purity

Almighty God, to you all hearts are open, all desires known, and from you no secrets are hid:
Cleanse the thoughts of our hearts by the inspiration of your Holy Spirit, that we may perfectly
love you, and worthily magnify your holy Name; through Christ our Lord. *Amen*

Hymn of Praise 417: Worthy is Christ, the Lamb who was slain” verse 1
found in The Hymnal 1982

Festival Canticule

This is the feast of victory for our God.

Alleluia, Alleluia, Alleluia!

Worthy is Christ, the Lamb who was slain,
whose blood set us free to be people of God? *Refrain*

The Collect of the Day

The Celebrant says to the people

The Lord be with you.
People: ***And also with you.***
Celebrant: Let us pray.

Blessed Lord, who caused all holy Scriptures to be written for our learning: Grant us so to hear them, read, mark, learn, and inwardly digest them, that we may embrace and ever hold fast the blessed hope of everlasting life, which you have given us in our Savior Jesus Christ; who lives and reigns with you and the Holy Spirit, one God, for ever and ever. ***Amen.***

The First Lesson: 1 Samuel 1:4-20

On the day when Elkanah sacrificed, he would give portions to his wife Peninnah and to all her sons and daughters; but to Hannah he gave a double portion, because he loved her, though the Lord had closed her womb. Her rival used to provoke her severely, to irritate her, because the Lord had closed her womb. So it went on year by year; as often as she went up to the house of the Lord, she used to provoke her. Therefore Hannah wept and would not eat. Her husband Elkanah said to her, "Hannah, why do you weep? Why do you not eat? Why is your heart sad? Am I not more to you than ten sons?"

After they had eaten and drunk at Shiloh, Hannah rose and presented herself before the Lord. Now Eli the priest was sitting on the seat beside the doorpost of the temple of the Lord. She was deeply distressed and prayed to the Lord, and wept bitterly. She made this vow: "O Lord of hosts, if only you will look on the misery of your servant, and remember me, and not forget your servant, but will give to your servant a male child, then I will set him before you as a nazirite until the day of his death. He shall drink neither wine nor intoxicants, and no razor shall touch his head."

As she continued praying before the Lord, Eli observed her mouth. Hannah was praying silently; only her lips moved, but her voice was not heard; therefore Eli thought she was drunk. So Eli said to her, "How long will you make a drunken spectacle of yourself? Put away your wine." But Hannah answered, "No, my lord, I am a woman deeply troubled; I have drunk neither wine nor strong drink, but I have been pouring out my soul before the Lord. Do not regard your servant as a worthless woman, for I have been speaking out of my great anxiety and vexation all this time." Then Eli answered, "Go in peace; the God of Israel grant the petition you have made to him." And she said, "Let your servant find favor in your sight." Then the woman went to her quarters, ate and drank with her husband, and her countenance was sad no longer.

They rose early in the morning and worshiped before the Lord; then they went back to their house at Ramah. Elkanah knew his wife Hannah, and the Lord remembered her. In due time Hannah conceived and bore a son. She named him Samuel, for she said, "I have asked him of the Lord."

The Word of the Lord
Response: ***Thanks be to God.***

The Response: *The Song of Hannah* 1 Samuel 2:1-10

Hannah prayed and said,

"My heart exults in the Lord;
my strength is exalted in my God.

My mouth derides my enemies,
because I rejoice in my victory.

“There is no Holy One like the Lord,
no one besides you;
there is no Rock like our God.

Talk no more so very proudly,
let not arrogance come from your mouth;

for the Lord is a God of knowledge,
and by him actions are weighed.

The bows of the mighty are broken,
but the feeble gird on strength.

Those who were full have hired themselves out for bread,
but those who were hungry are fat with spoil.

The barren has borne seven,
but she who has many children is forlorn.

The Lord kills and brings to life;
he brings down to Sheol and raises up.

The Lord makes poor and makes rich;
he brings low, he also exalts.

He raises up the poor from the dust;
he lifts the needy from the ash heap,

to make them sit with princes
and inherit a seat of honor.

For the pillars of the earth are the Lord's,
and on them he has set the world.

“He will guard the feet of his faithful ones,
but the wicked shall be cut off in darkness;
for not by might does one prevail.

The Lord! His adversaries shall be shattered;
the Most High will thunder in heaven.

The Lord will judge the ends of the earth;
he will give strength to his king,
and exalt the power of his anointed.”

The Epistle: Hebrews 10:11-25

Every priest stands day after day at his service, offering again and again the same sacrifices that can never take away sins. But when Christ had offered for all time a single sacrifice for sins, “he sat down at the right hand of God,” and since then has been waiting “until his enemies would be made a footstool for his feet.” For by a single offering he has perfected for all time those who are sanctified.

And the Holy Spirit also testifies to us, for after saying, “This is the covenant that I will make with them after those days, says the Lord: I will put my laws in their hearts, and I will write them on their minds,” he also adds, “I will remember their sins and their lawless deeds no more.” Where there is forgiveness of these, there is no longer any offering for sin.

Therefore, my friends, since we have confidence to enter the sanctuary by the blood of Jesus, by the new and living way that he opened for us through the curtain (that is, through his flesh), and since we have a great priest over the house of God, let us approach with a true heart in full assurance of faith, with our hearts sprinkled clean from an evil conscience and our bodies washed with pure water. Let us hold fast to the confession of our hope without wavering, for he who has promised is faithful. And let us consider how to provoke one another to love and good deeds, not neglecting to meet together, as is the habit of some, but encouraging one another, and all the more as you see the Day approaching.

The Word of the Lord

Response: *Thanks be to God.*

Sequence Hymn 671: “Amazing grace! how sweet the sound” *found in* The Hymnal 1982 *New Britain*

- | | |
|---|--|
| 1 Amazing grace! How sweet the sound
that saved a wretch like me!
I once was lost, but now am found,
was blind, but now I see. | 3 The Lord has promised good to me,
his word my hope secures;
he will my shield and portion be
as long as life endures. |
| 2 'Twas grace that taught my heart to fear
and grace my fears relieved;
how precious did that grace appear
the hour I first believed! | 4 Through many dangers, toils and snares
I have already come;
'tis grace that brought me safe thus far,
and grace will lead me home. |
| 5 When we've been there ten thousand years
bright shining as the sun,
we've no less days to sing God's praise
than when we'd first begun. | |

The Holy Gospel: Mark 13:1-8

The Holy Gospel of our Lord Jesus Christ, according to Mark

People: *Glory to you, Lord Christ.*

As Jesus came out of the temple, one of his disciples said to him, “Look, Teacher, what large stones and what large buildings!” Then Jesus asked him, “Do you see these great buildings? Not one stone will be left here upon another; all will be thrown down.”

When he was sitting on the Mount of Olives opposite the temple, Peter, James, John, and Andrew asked him privately, “Tell us, when will this be, and what will be the sign that all these things are about to be accomplished?” Then Jesus began to say to them, “Beware that no one leads you astray. Many will come in my name and say, ‘I am he!’ and they will lead many astray. When you hear of wars and rumors of wars, do not be alarmed; this must take place, but the end is still to come. For nation will rise against nation, and kingdom against kingdom; there will be earthquakes in various places; there will be famines. This is but the beginning of the birthpangs.”

The Gospel of the Lord

People: *Praise to you, Lord Christ.*

Sermon: The Rev. J. Randolph Alexander, Jr.

The Nicene Creed

*We believe in one God,
the Father, the Almighty,
maker of heaven and earth,
of all that is, seen and unseen.*

*We believe in one Lord, Jesus Christ,
the only Son of God,
eternally begotten of the Father,
God from God, Light from Light,
true God from true God,
begotten, not made,
of one Being with the Father.
Through him all things were made.*

*For us and for our salvation
he came down from heaven:
by the power of the Holy Spirit
he became incarnate from the Virgin Mary,
and was made man.*

*For our sake he was crucified under Pontius Pilate;
he suffered death and was buried.
On the third day he rose again
in accordance with the Scriptures;
he ascended into heaven
and is seated at the right hand of the Father.
He will come again in glory to judge the living and the dead,
and his kingdom will have no end.*

*We believe in the Holy Spirit, the Lord, the giver of life,
who proceeds from the Father and the Son,
who with the Father and the Son is worshiped and glorified.
He has spoken through the prophets.*

*We believe in one holy catholic and apostolic Church.
We acknowledge one baptism for the forgiveness of sins.
We look for the resurrection of the dead,
and the life of the world to come.*

Amen.

The Prayers of the People: Based on Form V

p. 389

After the words "We pray to you, O Lord,"
the congregation responds with "*Lord, have mercy.*"

Confession of Sin and Absolution

Let us confess our sins against God and our neighbor.

*Most merciful God,
we confess that we have sinned against you
in thought, word, and deed,
by what we have done,
and by what we have left undone.
We have not loved you with our whole heart;
we have not loved our neighbors as ourselves.
We are truly sorry and we humbly repent.
For the sake of your Son Jesus Christ,
have mercy on us and forgive us;
that we may delight in your will,
and walk in your ways,
to the glory of your Name.
Amen.*

Clergy: Almighty God have mercy on you, forgive you all your sins through our Lord Jesus Christ, strengthen you in all goodness, and by the power of the Holy Spirit keep you in eternal life. *Amen.*

The Peace

Celebrant: The peace of the Lord be always with you.

People: *And also with you.*

Welcome

Stewardship Minute: Kathryn Jackson Haskin

THE HOLY COMMUNION

The Immanuel Choir

The Offertory: “A Gaelic Blessing”

John Rutter

Deep peace of the running wave to you.
Deep peace of the flowing air to you.
Deep peace of the quiet earth to you.
Deep peace of the shining stars to you.
Deep peace of the gentle night to you.
Moon and stars pour their healing light on you.
Deep peace of Christ,
of Christ the light of the world to you.
Deep peace of Christ to you.

Doxology: Hymn 380 (verse 3)

found in The Hymnal 1982

Old 100th

*Praise God from whom all blessings flow;
Praise him, all creatures here below;
Praise him above, ye heavenly host:
Praise Father, Son, and Holy Ghost. Amen.*

The Great Thanksgiving: Eucharistic Prayer B

p. 367

Celebrant: The Lord be with you.

People: *And also with you.*

Celebrant: Lift up your hearts.

People: *We lift them to the Lord.*

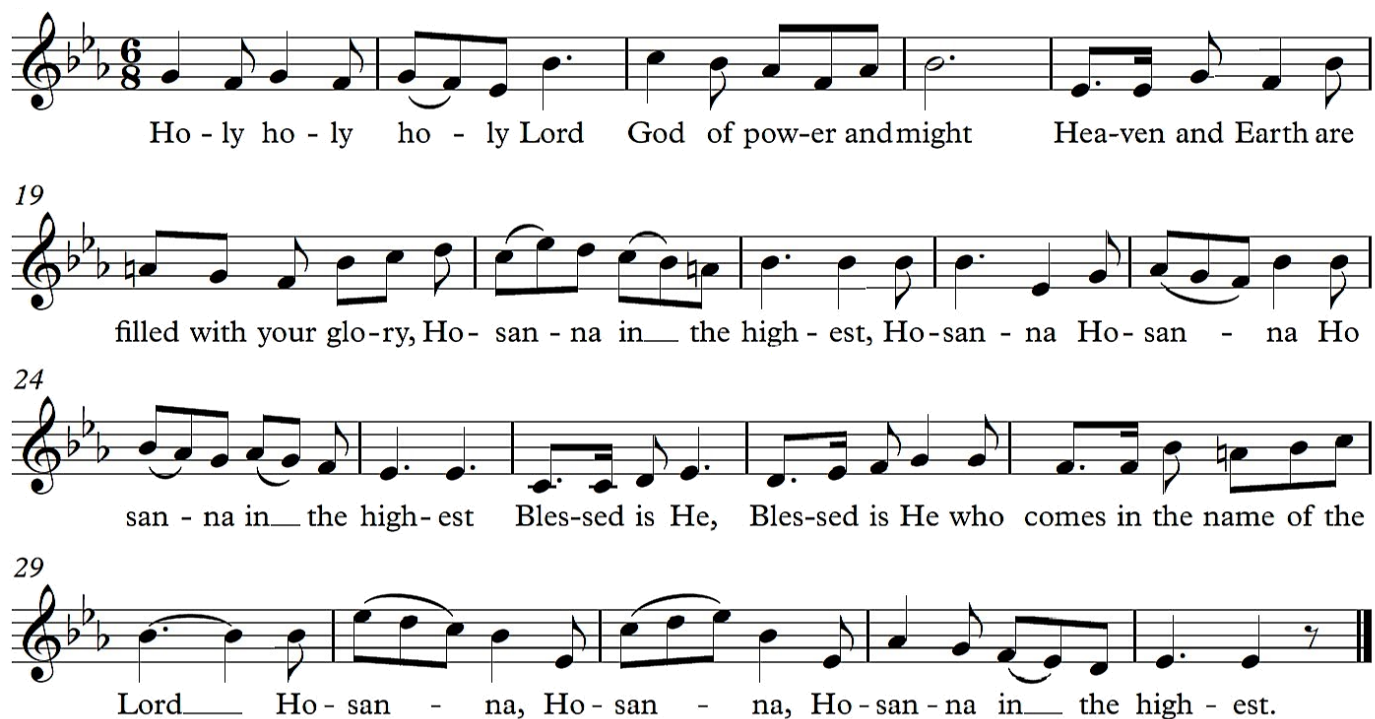
Celebrant: Let us give thanks to the Lord our God.

People: *It is right to give God thanks and praise.*

The Celebrant proceeds

It is right, and a good and joyful thing, always and everywhere to give thanks to you, Father Almighty, Creator of heaven and earth. Through Jesus Christ our Lord; who on the first day of the week overcame death and the grave, and by his glorious resurrection opened to us the way of everlasting life.

Therefore we praise you, joining our voices with Angels and Archangels and with all the company of heaven, who for ever sing this hymn to proclaim the glory of your Name:



Ho - ly ho - ly ho - ly Lord God of pow-er and might Hea-ven and Earth are

19 filled with your glo-ry, Ho- san - na in_ the high - est, Ho-san - na Ho- san - na Ho

24 san - na in_ the high- est Bles-sed is He, Bles-sed is He who comes in the name of the

29 Lord_ Ho- san - na, Ho- san - na, Ho-san - na in_ the high - est.

The Celebrant continues:

We give thanks to you, O God, for the goodness and love which you have made known to us in creation; in the calling of Israel to be your people; in your Word spoken through the prophets; and above all in the Word made flesh, Jesus, your Son. For in these last days you sent him to be incarnate from the Virgin Mary, to be the Savior and Redeemer of the world.

In him, you have delivered us from evil, and made us worthy to stand before you. In him, you have brought us out of error into truth, out of sin into righteousness, out of death into life.

On the night before he died for us, our Lord Jesus Christ took bread; and when he had given thanks to you, he broke it, and gave it to his disciples, and said, "Take, eat: This is my Body, which is given for you. Do this for the remembrance of me."

After supper he took the cup of wine; and when he had given thanks, he gave it to them, and said, "Drink this, all of you: This is my Blood of the new Covenant, which is shed for you and for many for the forgiveness of sins. Whenever you drink it, do this for the remembrance of me."

Therefore, according to his command, O Father,

Celebrant and People

***We remember his death,
We proclaim his resurrection,
We await his coming in glory;***

And we offer our sacrifice of praise and thanksgiving to you, O Lord of all; presenting to you, from your creation, this bread and this wine.

We pray you, gracious God, to send your Holy Spirit upon these gifts that they may be the Sacrament of the Body of Christ and his Blood of the new Covenant. Unite us to your Son in his sacrifice, that we may be acceptable through him, being sanctified by the Holy Spirit.

In the fullness of time, put all things in subjection under your Christ, and bring us to that heavenly country where, with the ever-blessed Virgin Mary, blessed Mary Magdalene, blessed Peter, James and John, and all your saints, we may enter the everlasting heritage of your sons and daughters; through Jesus Christ our Lord, the firstborn of all creation, the head of the Church, and the author of our salvation.

By him, and with him, and in him, in the unity of the Holy Spirit all honor and glory is yours, Almighty Father, now and for ever. *Amen.*

And now, as our Savior Christ has taught us, we are bold to say,

People and Celebrant:

*Our Father,
who art in heaven,
hallowed be thy Name,
Thy kingdom come,
thy will be done,
on earth as it is in heaven.
Give us this day our daily bread.
And forgive us our trespasses,
as we forgive those
who trespass against us.
And lead us not into temptation,
but deliver us from evil.
For thine is the kingdom,
and the power,
and the glory,
for ever and ever.
Amen.*

THE BREAKING OF THE BREAD

Celebrant: Alleluia, Christ our Passover is sacrificed for us;

People: *Therefore let us keep the feast. Alleluia.*

Agnus Dei (from A Mass for Immanuel)

Jane Tavernier

34

Lamb of God, Lamb of God, You take away the sins of the world

46

Lamb of God, Lamb of God, You take away the sins of the world

57

Have mercy Have mercy Have mercy upon us.

Celebrant: The Gifts of God, for the People of God

MUSIC DURING COMMUNION

Communion Anthem: “Deep River”

African American Spiritual

Deep river, my home is over Jordan.
Deep river, Lord, I wanna cross over into camp ground.
All God's children, oh don't you wanna go
to the heavenly feast in that promised land
where all is peace.
Walk right into Heaven and take my seat
and throw myself at Jesus' feet.

Communion Hymn 383: “Fairest Lord Jesus”

found in The Hymnal 1982

St. Elizabeth

- 1 Fairest Lord Jesus, Ruler of all nature,
O Thou of God and man the Son;
thee will I cherish, thee will I honor,
thou, my soul's glory, joy and crown.
- 2 Fair are the meadows, fairer still the woodlands,
robed in the blooming garb of spring;
Jesus is fairer, Jesus is purer,
who makes the woeful heart to sing.
- 3 Fair is the sunshine, fairer still the moonlight,
and all the twinkling, starry host:
Jesus shines brighter, Jesus shines purer
than all the angels heaven can boast.

Post Communion Prayer

Let us pray.

Celebrant and People: *Almighty and everliving God,
we thank you for feeding us with the spiritual food
of the most precious Body and Blood
of your Son our Savior Jesus Christ;
and for assuring us in these holy mysteries
that we are living members of the Body of your Son,
and heirs of your eternal kingdom.
And now, Father,
send us out to do the work you have given us to do,
to love and serve you
as faithful witnesses of Christ our Lord.
To him, to you, and to the Holy Spirit,
be honor and glory,
now and for ever.
Amen.*

The Blessing

Closing Hymn 436: “Lift up your heads, ye mighty gates”

found in The Hymnal 1982

Truro

- 1 Lift up your heads, ye mighty gates;
behold, the King of glory waits!
The King of kings is drawing near;
the Savior of the world is here.
- 2 O blest the land, the city blest,
where Christ the ruler is confessed!
O happy hearts and happy homes
to whom this King of triumph comes!
- 3 Fling wide the portals of your heart;
make it a temple, set apart
from earthly use for heaven's employ,
adorned with prayer and love and joy.
- 4 Redeemer, come! I open wide
my heart to thee: here, Lord, abide!
Let me thy inner presence feel:
thy grace and love in me reveal.
- 5 So come, my Sovereign; enter in!
Let new and nobler life begin;
thy Holy Spirit guide us on,
until the glorious crown be won.

The Dismissal

Deacon: Go in peace to love and serve the Lord.

People: *Thanks be to God.*

Postlude: Marche

Alexandre Guilmant

SERVING AT THIS EUCHARIST: *Readers:* Sanjiv Augustine, Harrison Clark
Intercessor: Harrison Clark
Musicians: The Immanuel Choir; Dr. Jane Tavernier
Ushers: Stewart Skubel, Teresa Skubel
Audio-Visual: Doug Onley, Sydney Onley, The Rev. Jan A. Maas
Flower Guild: Sarah Glassco
Vestry Greeter and Counter: Brooke Roberts
Celebrant: The Rev. Sam Sheridan

JOIN US THIS TUESDAY, November 16th @ 7p.m., online via Zoom

Welcome to the Benedictine Community

Yes, we want you to join us! We had thought we might be meeting in person this fall but the spike in COVID-19 infections has led us to reconsider once again. If you are attracted to having more contemplation and prayer in your life, you are invited to become part of the Benedictine Community at Immanuel. We'd love to have you join us virtually via Zoom on October 19th, or any 1st and 3rd Tuesday thereafter, from 7pm-8pm. We will reconsider moving to in-person or hybrid meetings when deemed prudent to do so; safety will dictate our venue."

The Benedictine Community reflects on the tenets of St. Benedict such as humility, silence, and prayer. Individual reflection is guided by short readings from a Benedictine-inspired book (currently "How to Live; What the Rule of St Benedict Teaches Us About Happiness, Meaning, and Community" by Judith Valente). Our focus is primarily on reflections sparked by having read a few pages from the book. We are not a book study group, rather a Benedictine Community, gathering as companions on the journey with one another while drawing wisdom from selected reading material.

We are using Zoom currently, but if you don't wish to use zoom or are not comfortable with the technology of Zoom, you can simply call on the telephone and be connected to the Community by voice only. If this opportunity appeals to you during this pandemic and for more information, please contact Dana Hengst (dana.hengst@gmail.com), Barbara Fornoff (cr8vweaver@gmail.com) or David Atwood (David_Atwood@hotmail.com).



Wednesday, November 24th @ 6:30p.m.

Thanksgiving Service

Thanksgiving Day Service *One Day Early*

Join us for a special Thanksgiving Holy Eucharist on Wednesday, November 24th at 6:30p.m. in Zabriskie Chapel — with music!



IMMANUEL CHURCH-ON-THE-HILL
Parish Notes
November 14, 2021

IN THE NAME OF CHRIST we welcome you to Immanuel Church-on-the-Hill!

Immanuel is an Episcopal Church in the Diocese of Virginia, and is part of the world-wide Anglican Communion. Immanuel was founded by the Virginia Theological Seminary. We are one parish that worships in two locations: the Zabriskie Chapel (3606 Seminary Road), and Immanuel Chapel (3737 Seminary Road) on the seminary grounds. Immanuel Chapel offers a fully-staffed nursery for our infant and toddler parishioners.

For the latest information on our online worship service and to view a video of our most recent service, please visit our website (www.icoh.net).

Learn more about us at www.icoh.net.

PASTORAL CARE CORNER: Please remember these parishioners and their friends and family in your prayers: Eloise Payne, Kenny, Francine Wargo, Tony, Ann MacNamara, Natalie Doyle-Hennin, Aggie Fortune, Catherine Sinclair, Ted Walker, Lucy, Barbara, Susan Wiard, Diane Walker, Jessi MacLeod, Betty Wanamaker, Mildred Alexander; Margaret and Lloyd Chenowith; Bruce Morton, Rowena and Dan Lynch; and Louise Jackson.

Pray for those who are celebrating birthdays this week: Mary Ann Ring, Charlotte West, Kerry Kelly Wade, Alexander Bruns, Michael Hussey, Sandy Becker, Morgan Doe, Dana Hengst, Doug Henry, Rebecca Wise, Caitlyn Becker, Cilla Houck, and Francesca Gabriel.

Serving around the world: Noah Barker, Ian Phillips, Todd Bates, Philip Smucker, Jason Osborne, Michael Hussey, and Jonathan, Nicole, Alina and Nolan Anderson. Pray for healing for US casualties and their caregivers.

PASTORAL CARE AND THE PRAYER LIST: As you may know, the Pastoral Care Committee prays continually for those who have died as well as for those who are ill. We do this as a meditation as well as an answer to our call to love and serve God. This year, on All Saints and all Souls Day, after verbally remembering each of the people on our lists, we will refresh the prayer lists by retiring all the names and begin anew. Please help us renew our prayer lists with the names of those you wish to be included – which may be yourself.

Please email me with names to be included in our prayers at sparsons@icoh.net It is helpful if you tell us your relationship to the person, (my friend, my brother in law) as well as what you are asking God to hear - healing, comfort, a miracle, peace, employment - whatever is on your heart.

Thank you so much for working with the committee as we continue praying with our beloved church.

Those who have recently died: Alice Olds Beiro, cousin of Dorothy Kellogg; Joyce Ann Barnes, birth mother of John Bednar; Jim Sampson, husband of Rosi Urbine's close friend Connie; Eleanore Tighe, mother of Carla Murray; Chuck Divine, friend of Kristi and Scott Kubista-Hovis; Army Sergeant Joe Haflei, and Army Specialist Luis Taveras. *Rest eternal grant to them, O Lord, and let light perpetual shine upon them.*

The Next FAMILY SERVICE is THIS SATURDAY, November 20th
5:30 p.m., Immanuel Chapel

In September, the Children, Youth, and Family ministry began holding monthly Saturday Eucharists with partners from different ministry teams. So far, we've had services with Creation Care, with Outreach, and now with Senior Adult Ministry! **Come join us, the Senior Ministry leaders, and the Shrinemonsters** for a big, fun, relaxed gathering. Nursery Open. Children's Homily with Holy Eucharist. Masks and Social Distancing for everyone's comfort and safety.

Announcements

BENEDICTINE COMMUNITY MEETING, Tuesday, November 2nd @ 7p.m., online via Zoom: If you are attracted to having more contemplation and prayer in your life, you are invited to become part of the Benedictine Community at Immanuel. We'd love to have you join us virtually via Zoom thus Tuesday. For more information, please contact Dana Hengst (dana.hengst@gmail.com), Barbara Fornoff (cr8vweaver@gmail.com) or David Atwood (David_Atwood@hotmail.com).



Pledging With Grateful Hearts

Immanuel's 2022 Every Member Pledge campaign is our opportunity to give back to support the mission and ministries of our parish from the abundant blessings God has given us. We make our pledge generously and out of gratitude for all that God has gifted to us.

We give thanks for Immanuel's programs that serve our community; for the ways we make an impact on social justice issues; for our support to the needy and those seeking education around the world; for raising up our children, youth, and teens to be ambassadors for Christ; and for all the pastoral care and other ministries that Immanuel offers its parishioners and friends.

Our message even during uncertain times is this blessing – **God is with you wherever you go.** This scripture fortifies our faith and strengthens our trust in God.

God guides us, inspires us, and protects us. Now is our opportunity to be especially generous. You can return your pledge card confidentially – through the mail, place it in the offering plate, [pledge online](#) quickly and easily, or send an email to the church treasurer thewson@icoh.net stating your pledge amount.

All parishioners are invited to make a pledge – whether you have been involved at Immanuel for a long time or are newly attending our parish. Each pledge helps the vestry to know its budget and set us on a bold course for the coming year. It allows for a journey that serves all who worship and learn here and who stand up for those in need in our community and the world.

We are grateful for your many gifts of your presence, of your time and talent, and for your financial gifts. We ask you to give back in the spirit of joy and thanksgiving and in the firm belief and blessing that God is with you wherever you go.

As of November 11, 2021, we have received **44 pledges totaling \$248,455. Thanks be to God and thanks to those parishioners who have responded.**

SIXTH ANNUAL VIRGINIA CLIMATE CRISIS FORUM: OUR CHILDREN'S FUTURE NOVEMBER 17, 7 PM

Dear Friend,

What is our moral obligation to current and future generations to repair our damaged climate? How can we take action now to protect the rights of children to a safe environment?

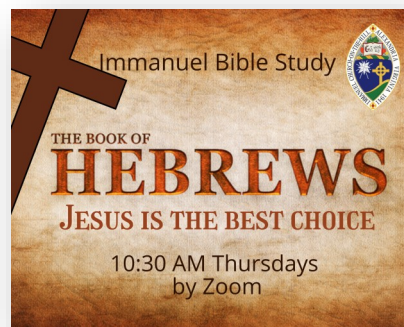
Join with people of faith and residents from across Virginia at our [Sixth Annual Virginia Climate Crisis Forum: Our Children's Future](#) on November 17, 7 PM EST. This live, online panel discussion about climate solutions needed now to safeguard our families' futures will feature Fairfax County Board Chair Jeff McKay, Arlington County Board Chair Matt de Ferranti, and guest speakers - including Senior Staff Attorney Nate Bellinger - from [Our Children's Trust](#), the world's only non-profit public interest law firm dedicated exclusively to securing the legal rights of youth to a healthy atmosphere and safe climate, based on the best available science, with moderator Andrea McGimsey, Executive Director of Faith Alliance for Climate Solutions. Attendance is open to the public and free of charge.



SOCIAL JUSTICE BOOK/BIBLE STUDY: After the Wednesday Evening Eucharist, join us for a weekly discussion of our latest social justice book *With Oil In Their Lamps: Faith, Feminism, and the Future* by Sandra M. Schneiders, I.H.M (available on [Amazon.com](https://www.amazon.com)). The meetings will take place via Zoom, but you'd be welcome to bring a laptop and participate from Zabriskie Chapel after Eucharist!

Thursday Morning Bible Study: The Letter to the Hebrews : Now is the perfect time to try out the Thursday Bible Study with clergy, because we are beginning a new book: The Letter to the Hebrews. It's been said that, more than any other book of the Bible, Hebrews connects the dots between the Old Testament and the New – and no book does a better job of keeping the spotlight directly on Jesus, giving us a magnificent view of our Lord and Savior. It has been called “strong spiritual meat”; one commentator even observed “**Study Hebrews and your life may never be the same.**” Join us, and see if you agree! We meet **Thursdays from 10:30 a.m. to noon**, by Zoom.

To log-in on your computer: 1. Visit our website www.icoh.net, at the top menu select “Worship”, then “Worship Service Bulletin” from the pull-down menu., 2. Click on this bulletin, then click the blue text: [Thursday Morning Bible Study via Zoom NOW](#), 3. Enter **Meeting ID: 825 5204 5029**, then Password: **312018**. For more information, contact one of the clergy.



COMPLINE Service on Fridays: Join us for this **Friday Compline November 19th at 8:30p.m.** via Zoom. Compline is an offering of late evening prayer, sometimes referred to as the "Goodnight Prayer of the Church."

To participate, select this bulletin on our website under “Worship Service Bulletins” under the “Worship” tab, click the link: [Join Friday Night Compline Service](#), and enter the following: Meeting ID: **817 3973 7116**, Password: **029619**. To join the service by phone, dial: 1- (301) 715-8592.

Breakfast Bible Study on Luke 17:11-19

Join us for Immanuel’s monthly Saturday morning Breakfast Bible Study on **Saturday, November 20th** -- we meet the third Saturday of each month. We will meet via Zoom (link and info below) beginning at 8a.m.. Our theme this year is Gratitude; we will read Luke 17:11-19, using the African Model of Reflection.

For more information, contact Chrissie at cmcfaddencrosby@gmail.com. For more information, please [visit our website HERE](#)

To log-in on your computer: 1. Visit our website www.icoh.net, at the top menu select “Worship”, then “Worship Service Bulletin” from the pull-down menu, 2. Click on this bulletin, then click the blue text: [Join Breakfast Bible Study NOW](#)

To join by phone, dial: 1 (301) 715- 8592, then enter the Meeting ID: 959 5450 6553, then the Passcode: 027913.

Mark Your Calendar for a **Special Forum Hour:**

Story Corps Recording Immanuel Seniors' Stories of Bearing Witness During the Pandemic
Sunday, November 21, 2021 @ 9:15 a.m., Parish Hall

CLERGY AND STAFF

The Rev. J. Randolph Alexander, Jr. (ralexander@icoh.net)	Rector
The Rev. Susan D. Parsons (sparsons@icoh.net)	Associate Rector
The Rev. Sam Sheridan (ssheridan@icoh.net)	Assistant Rector
Dr. Jane Tavernier (jtavernier@icoh.net)	Director of Music
The Rev. Shawn Rutledge (srutledge@vts.edu)	Seminarian
Tom Hewson (thewson@icoh.net)	Treasurer
Laura Snow (lsnow@icoh.net)	Assistant Treasurer
Sughra Bakhtiari (sbakhtiari@icoh.net)	Bookkeeper
Aleta Y. Powell (apowell@icoh.net)	Parish Administrator
Gilma Balcarcel	Nursery Coordinator
John Bednar (jbednar@icoh.net)	Information Technology Specialist
Stuart Dahlinger	Sexton

THE VESTRY

Kathryn Haskin	Senior Warden, Co-steward: Social Justice
Martha Shimkin	Junior Warden: Administration
Darrell Wilson	Junior Warden: Buildings and Grounds
David Atwood	Adult Formation and Discipleship, Co-steward: Social Justice
Harrison Clark	Co-steward: Children, Youth, and Family Ministries
Danette "Dani" Gentile Kauffman	Stewardship and Planned Giving
Kristi Kubista-Hovis	Outreach, and Co-steward: Children, Youth, and Family Ministries
Brooke Roberts	Communications
Phyllis Sims	Fellowship, Senior Ministry
Francine Wargo	Worship
Shawn Whitman	Pastoral Care
Rachel Wilson	Youth Representative (nonvoting member)
Candy Levin	Register (nonvoting member)

SCHEDULE OF SUNDAY WORSHIP SERVICES

8:00a.m. Holy Eucharist Rite I, Zabriskie Chapel
3606 Seminary Road, Alexandria, VA
10:30a.m. Holy Eucharist Rite II, Immanuel Chapel
3737 Seminary Road, Alexandria, VA
1:00p.m. Holy Eucharist Rite II
Zabriskie Chapel Memorial Garden

Online

www.immanuel-on-the-hill.org
[Immanuel's YouTube channel](#)

PRIEST ASSOCIATES

The Rev. Dr. J. Barney Hawkins, IV
The Rev. Dr. Ruthanna Hooke
The Rev. Jan A. Maas
The Rev. John R. Smucker
The Rev. Canon Rosemari G. Sullivan
The Rev. Dr. Francis H. Wade

SATURDAY WORSHIP SERVICES

5:30pm, Immanuel Chapel on the following dates:
November 20, and December 18.

RECTOR EMERITA

The Rev. Dr. Margaret Ann (Sam) Faeth

MISSION STATEMENT: Immanuel Church-on-the-Hill is a Christian community in the Episcopal tradition, striving to be in relationship with God and each other as Christ has taught us, actively attempting to sense and to serve God's plan with great love. We are guided by Mark 16:15: "Go ye into all the world and preach the gospel," to learn, discern, and proclaim the Good News by being active ministers in the various communities where we live and serve.

Parish Office

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