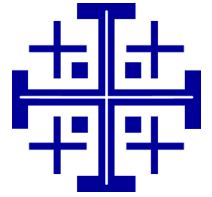




Immanuel Church-on-the-Hill
Episcopal/Anglican
Alexandria, Virginia



THE FIRST SUNDAY AFTER PENTECOST: TRINITY SUNDAY

May 30, 2021

Shrine Mont
THE CATHEDRAL SHRINE OF THE TRANSFIGURATION
Orkney Springs, VA

Holy Eucharist Rite II, 11:00 a.m.

Prelude: "Put Your Hand in the Hand"

Gene McClellan

Refrain:

*Put your hand in the hand of the man who stilled the water
Put your hand in the hand of the man who calmed the sea
Take a look at yourself, and you can look at others differently
Put your hand in the hand of the man from Galilee.*

- 1 Every time I look into the Holy Book, I want to tremble (Tremble)
When I read about the part where a carpenter cleared the temple
And those buyers and the sellers, no different, fellas
Than what you and I profess to be
And it causes me shame (Shame) to know that man is not what he should be.
Refrain
- 2 Hey, my mama taught me how to pray, before I reached the age of seven
When I'm down on my knees (Down on my knees)
Hey, hey, I'm close to heaven
My daddy lived his life with two kids and a wife
And you've got to do what you've got to do
But he showed me enough of what it takes to get you through.
Refrain

Processional Hymn 362: "Holy, holy, holy! Lord God Almighty"

found in The Hymnal 1982

verses 1,2 and 4

Nicaea

- 1 Holy, holy, holy! Lord God Almighty!
Early in the morning our song shall rise to thee:
Holy, holy, holy! Merciful and mighty,
God in three Persons, blessed Trinity.
- 2 Holy, holy, holy! All the saints adore thee,
casting down their golden crowns around the glassy sea;
cherubim and seraphim falling down before thee,
which wert, and art, and evermore shalt be.
- 4 Holy, holy, holy! Lord God Almighty!
All thy works shall praise thy Name, in earth, and sky, and sea;
Holy, holy, holy! Merciful and mighty,
God in three Persons, blessed Trinity.

THE WORD OF GOD

Opening Acclamation

Celebrant: Blessed be God: Father, Son, and Holy Spirit.

People: *And blessed be his kingdom, now and for ever. Amen.*

The Collect for Purity

Almighty God, to you all hearts are open, all desires known, and from you no secrets are hid: Cleanse the thoughts of our hearts by the inspiration of your Holy Spirit, that we may perfectly love you, and worthily magnify your holy Name; through Christ our Lord. *Amen*

Gloria (S280, *found in the front of* The Hymnal 1982)

Powell

Lord, have mercy.		<i>Kyrie eleison.</i>
Christ, have mercy.	or	<i>Christe eleison.</i>
Lord, have mercy.		<i>Kyrie eleison.</i>

The Collect of the Day

The Celebrant says to the people

The Lord be with you.

People: *And also with you.*

Celebrant: Let us pray.

Almighty and everlasting God, you have given to us your servants grace, by the confession of a true faith, to acknowledge the glory of the eternal Trinity, and in the power of your divine Majesty to worship the Unity: Keep us steadfast in this faith and worship, and bring us at last to see you in your one and eternal glory, O Father; who with the Son and the Holy Spirit live and reign, one God, for ever and ever. *Amen.*

The First Lesson: Isaiah 6:1-8

In the year that King Uzziah died, I saw the Lord sitting on a throne, high and lofty; and the hem of his robe filled the temple. Seraphs were in attendance above him; each had six wings: with two they covered their faces, and with two they covered their feet, and with two they flew. And one called to another and said: "Holy, holy, holy is the Lord of hosts; the whole earth is full of his glory."

The pivots on the thresholds shook at the voices of those who called, and the house filled with smoke. And I said: "Woe is me! I am lost, for I am a man of unclean lips, and I live among a people of unclean lips; yet my eyes have seen the King, the Lord of hosts!"

Then one of the seraphs flew to me, holding a live coal that had been taken from the altar with a pair of tongs. The seraph touched my mouth with it and said: "Now that this has touched your lips, your guilt has departed and your sin is blotted out." Then I heard the voice of the Lord saying, "Whom shall I send, and who will go for us?" And I said, "Here am I; send me!"

The Word of the Lord

Response: *Thanks be to God.*

Canticle 13 A Song of Praise *Benedictus es, Domine*

Song of the Three Young Men, 29-34

Glory to you, Lord God of our fathers; *
you are worthy of praise; glory to you.

Glory to you for the radiance of your holy Name; *
we will praise you and highly exalt you for ever.

Glory to you in the splendor of your temple; *
on the throne of your majesty, glory to you.

Glory to you, seated between the Cherubim; *
we will praise you and highly exalt you for ever.

Glory to you, beholding the depths; *
in the high vault of heaven, glory to you.

Glory to you, Father, Son, and Holy Spirit; *
we will praise you and highly exalt you for ever.

The Epistle: Romans 8:12-17

So then, brothers and sisters, we are debtors, not to the flesh, to live according to the flesh -- for if you live according to the flesh, you will die; but if by the Spirit you put to death the deeds of the body, you will live. For all who are led by the Spirit of God are children of God. For you did not receive a spirit of slavery to fall back into fear, but you have received a spirit of adoption. When we cry, "Abba! Father!" it is that very Spirit bearing witness with our spirit that we are children of God, and if children, then heirs, heirs of God and joint heirs with Christ-- if, in fact, we suffer with him so that we may also be glorified with him.

The Word of the Lord

Response: *Thanks be to God.*

The Holy Gospel: John 3:1-17

The Holy Gospel of our Lord Jesus Christ, according to John
People: *Glory to you, Lord Christ.*

There was a Pharisee named Nicodemus, a leader of the Jews. He came to Jesus by night and said to him, "Rabbi, we know that you are a teacher who has come from God; for no one can do these signs that you do apart from the presence of God." Jesus answered him, "Very truly, I tell you, no one can see the kingdom of God without being born from above." Nicodemus said to him, "How can anyone be born after having grown old? Can one enter a second time into the mother's womb and be born?" Jesus answered, "Very truly, I tell you, no one can enter the kingdom of God without being born of water and Spirit. What is born of the flesh is flesh, and what is born of the Spirit is spirit. Do not be astonished that I said to you, 'You must be born from above.' The wind blows where it chooses, and you hear the sound of it, but you do not know where it comes from or where it goes. So it is with everyone who is born of the Spirit." Nicodemus said to him, "How can these things be?" Jesus answered him, "Are you a teacher of Israel, and yet you do not understand these things?"

“Very truly, I tell you, we speak of what we know and testify to what we have seen; yet you do not receive our testimony. If I have told you about earthly things and you do not believe, how can you believe if I tell you about heavenly things? No one has ascended into heaven except the one who descended from heaven, the Son of Man. And just as Moses lifted up the serpent in the wilderness, so must the Son of Man be lifted up, that whoever believes in him may have eternal life.

“For God so loved the world that he gave his only Son, so that everyone who believes in him may not perish but may have eternal life.

“Indeed, God did not send the Son into the world to condemn the world, but in order that the world might be saved through him.

The Gospel of the Lord
People: *Praise to you, Lord Christ.*

The Sermon: The Rev. Sam Sheridan

The Nicene Creed

*We believe in one God,
the Father, the Almighty,
maker of heaven and earth,
of all that is, seen and unseen.*

*We believe in one Lord, Jesus Christ,
the only Son of God,
eternally begotten of the Father,
God from God, Light from Light,
true God from true God,
begotten, not made,
of one Being with the Father.
Through him all things were made.*

*For us and for our salvation
he came down from heaven:
by the power of the Holy Spirit
he became incarnate from the Virgin Mary,
and was made man.*

*For our sake he was crucified under Pontius Pilate;
he suffered death and was buried.
On the third day he rose again
in accordance with the Scriptures;
he ascended into heaven
and is seated at the right hand of the Father.
He will come again in glory to judge the living and the dead,
and his kingdom will have no end.*

*We believe in the Holy Spirit, the Lord, the giver of life,
who proceeds from the Father and the Son,
who with the Father and the Son is worshiped and glorified.*

*He has spoken through the prophets.
We believe in one holy catholic and apostolic Church.
We acknowledge one baptism for the forgiveness of sins.
We look for the resurrection of the dead,
and the life of the world to come.
Amen.*

The Prayers of the People

After the words “Holy and glorious Trinity,”
the congregation responds with “*Hear our prayer.*”

Confession of Sin and Absolution

Let us confess our sins against God and our neighbor.

*Most merciful God,
we confess that we have sinned against you
in thought, word, and deed,
by what we have done,
and by what we have left undone.
We have not loved you with our whole heart;
we have not loved our neighbors as ourselves.
We are truly sorry and we humbly repent.
For the sake of your Son Jesus Christ,
have mercy on us and forgive us;
that we may delight in your will,
and walk in your ways,
to the glory of your Name.
Amen.*

Clergy: Almighty God have mercy on you, forgive you all your sins through our Lord Jesus Christ, strengthen you in all goodness, and by the power of the Holy Spirit keep you in eternal life. *Amen.*

The Peace

Celebrant: The peace of the Lord be always with you.
People: *And also with you.*

Welcome and Announcements

THE HOLY COMMUNION

Offertory Anthem: “By the Mark”

David Rawlings and Gillian Welch

The Shrinemonters

1 When I cross over
I will shout and sing
I will know my Savior
By the mark where the nails have been

Refrain
*By the mark where the nails have been
By the sign upon His precious skin
I will know my Savior when I come to Him
By the mark where the nails have been*

2 A man of riches
May claim a crown of jewels
But the King of Heaven
Can be told from the prince or fools

*By the mark where the nails have been
By the sign upon His precious skin
I will know my Savior when I come to Him
By the mark where the nails have been*

3 On Calvary's Mountain
Where they made Him suffer so
All my sin was paid for
A long, long time ago

*By the mark where the nails have been
By the sign upon His precious skin
I will know my Savior when I come to Him
By the mark where the nails have been*

Blessing of the Offering

The Great Thanksgiving: Eucharistic Prayer A

p. 361

Celebrant: The Lord be with you.
People: ***And also with you.***
Celebrant: Lift up your hearts.
People: ***We lift them to the Lord.***
Celebrant: Let us give thanks to the Lord our God.
People: ***It is right to give him thanks and praise.***

The Celebrant proceeds:

It is right, and a good and joyful thing, always and everywhere to give thanks to you,
Father Almighty, Creator of heaven and earth.

For with your co-eternal Son and Holy Spirit, you are one God, one Lord, in Trinity of
Persons and in Unity of Being; and we celebrate the one and equal glory of you, O
Father, and of the Son, and of the Holy Spirit.

Therefore we praise you, joining our voices with Angels and Archangels and with all
the company of heaven, who for ever sing this hymn to proclaim the glory of your
Name:

Sanctus (from A Mass for Immanuel)

Jane Tavernier

Ho - ly ho - ly ho - ly Lord God of pow-er and might Hea-ven and Earth are
filled with your glo-ry, Ho- san - na in_ the high - est, Ho-san - na Ho- san - na Ho
san - na in_ the high- est Bles-sed is He, Bles-sed is He who comes in the name of the
Lord_ Ho- san - na, Ho- san - na, Ho-san - na in_ the high - est.

The Celebrant continues

Holy and gracious Father: In your infinite love you made us for yourself, and, when we had fallen into sin and become subject to evil and death, you, in your mercy, sent Jesus Christ, your only and eternal Son, to share our human nature, to live and die as one of us, to reconcile us to you, the God and Father of all.

He stretched out his arms upon the cross, and offered himself, in obedience to your will, a perfect sacrifice for the whole world.

On the night he was handed over to suffering and death, our Lord Jesus Christ took bread; and when he had given thanks to you, he broke it, and gave it to his disciples, and said, "Take, eat: This is my Body, which is given for you. Do this for the remembrance of me."

After supper he took the cup of wine; and when he had given thanks, he gave it to them, and said, "Drink this, all of you: This is my Blood of the new Covenant, which is shed for you and for many for the forgiveness of sins. Whenever you drink it, do this for the remembrance of me."

Therefore we proclaim the mystery of faith:

Celebrant and People

Christ has died.

Christ is risen.

Christ will come again.

The Celebrant continues

We celebrate the memorial of our redemption, O Father, in this sacrifice of praise and thanksgiving. Recalling his death, resurrection, and ascension, we offer you these gifts.

Sanctify them by your Holy Spirit to be for your people the Body and Blood of your Son, the holy food and drink of new and unending life in him. Sanctify us also that we may faithfully receive this holy Sacrament, and serve you in unity, constancy, and peace; and at the last day bring us with all your saints into the joy of your eternal kingdom.

All this we ask through your Son Jesus Christ: By him, and with him, and in him, in the unity of the Holy Spirit all honor and glory is yours, Almighty Father, now and for ever. **AMEN.**

The Celebrant continues

And now, as our Savior Christ has taught us, we are bold to say,

People and Celebrant:

***Our Father, who art in heaven, hallowed be thy Name,
Thy kingdom come, thy will be done, on earth as it is in heaven.***

Given us this day our daily bread.

***And forgive us our trespasses,
as we forgive those who trespass against us.***

And lead us not into temptation, but deliver us from evil.

***For thine is the kingdom, and the power, and the glory,
for ever and ever. Amen***

THE BREAKING OF THE BREAD


Celebrant: Christ our Passover is sacrificed for us

People: *Therefore let us keep the feast.*

Agnus Dei (from A Mass for Immanuel)


Jane Tavernier

34




Lamb of God, Lamb of God, You take away the sins of the world

46



Lamb of God, Lamb of God, You take away the sins of the world.

57



Have mercy Have mercy Have mercy upon us.

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Celebrant: The Gifts of God, for the People of God.

Let us now pray with those joining us from home:

People: *Faithful God,
in the wonder of your wisdom and love,
you fed your people
in the wilderness with the bread of angels
and you sent Jesus to be the bread of life.
Though we cannot now consume these gifts
of bread and wine together,
we thank you that we have received Christ's presence,
the forgiveness of sins,
and all other benefits of Christ's passion and resurrection.
By the power of the Holy Spirit,
may we embody your love,
be renewed for your service,
and be reflections of the risen Lord.
Amen.*

Music during Communion

The Shrinemonters

Hymn: "Light the Fire "

Bill Maxwell

- 1 I stand to praise You
But I fall on my knees
My spirit is willing
But my flesh is so weak

*Light the fire (light the fire)
In my soul (in my weary soul)
Fan the flame (fan the flame)
Make me whole (make my spirit whole)
Lord, You know (Lord, You know)
Just where I've been (where I've been)
So light the fire in my heart again*

- 2 I feel your arms around me
As the power of your healing begins
Your spirit moves right through me
Like a mighty rushing wind

*Light the fire (light the fire)
In my soul (in my weary soul)
Fan the flame (fan the flame)
Make me whole (make my spirit whole)
Lord, You know (Lord, You know)
Just where I've been (where I've been)
So light the fire in my heart again*

Hymn 154: "Taste and See " *found in the hymnal Lift Every Voice and Sing II*

Bill Maxwell

Refrain

*Taste and see, taste and see
The goodness of the lord
Taste and see, taste and see
The goodness of the lord*

- 1 I will bless the Lord at all times
His praise shall always be on my lips
My soul shall glory in the lord
For he has been so good to me

*Taste and see, taste and see
The goodness of the lord
Taste and see, taste and see
The goodness of the lord*

- 2 Glorify the Lord with me
Together let us all praise his name
I called the Lord and he answered me
from all my troubles he set me free

*Taste and see, taste and see
The goodness of the lord
Taste and see, taste and see
The goodness of the lord*

- 3 Worship the Lord all you people
You'll want for nothing if you ask
Taste and see that God is good
In him we need put all our trust

*Taste and see, taste and see
The goodness of the lord
Taste and see, taste and see
The goodness of the lord*

1 Oh Lord, my God, when I, in awesome wonder
Consider all the worlds Thy hands have made
I see the stars, I hear the rolling thunder
Thy power throughout the universe displayed

*Then sings my soul, my Savior God to Thee
How great Thou art, how great Thou art
Then sings my soul, my Savior God to Thee
How great Thou art, how great Thou art*

2 And when I think that God, His Son not sparing
Sent Him to die, I scarce can take it in
That on the cross, my burden gladly bearing
He bled and died to take away my sin

*Then sings my soul, my Savior God to Thee
How great Thou art, how great Thou art
Then sings my soul, my Savior God to Thee
How great Thou art, how great Thou art*

3 When Christ shall come, with shout of acclamation
And take me home, what joy shall fill my heart
Then I shall bow, in humble adoration
And then proclaim, my God, how great Thou art

*Then sings my soul, my Savior God to Thee
How great Thou art, how great Thou art
Then sings my soul, my Savior God to Thee
How great Thou art, how great Thou art
How great Thou art, how great Thou art*

Post Communion Prayer

Let us pray.

Celebrant and People: *Eternal God,
heavenly Father,
you have graciously accepted us
as living members
of your Son our Savior Jesus Christ,
and you have fed us with spiritual food
in the Sacrament of his Body and Blood.
Send us now into the world in peace,
and grant us strength and courage,
to love and serve you,
with gladness and singleness of heart;
through Christ our Lord.
Amen.*

The Blessing

1 O beau - ti - ful for spa - cious skies, for am - ber waves of grain,
 2 O beau - ti - ful for he - roes proved in lib - er - at - ing strife,
 3 O beau - ti - ful for pa - triot dream that sees be - yond the years

for pur - ple moun - tain ma - jes - ties a - bove the fruit - ed plain!
 who more than self their coun - try loved, and mer - cy more than life!
 thine al - a - bas - ter ci - ties gleam, un - dimmed by hu - man tears!

A - mer - i - ca! A - mer - i - ca! God shed his grace on thee,
 A - mer - i - ca! A - mer - i - ca! God mend thine ev - ery flaw,
 A - mer - i - ca! A - mer - i - ca! God shed his grace on thee,

and crown thy good with bro - ther - hood from sea to shin - ing sea.
 con - firm thy soul in self - con - trol, thy lib - er - ty in law.
 and crown thy good with bro - ther - hood from sea to shin - ing sea.

The Dismissal

Clergy: Let us go forth in the Name of Christ.

People: *Thanks be to God.*

Postlude: “Glory, Glory, Hallelujah”

Traditional

There are loved ones in the glory

Glory, glory, hallelujah, when I lay my burdens down,
Glory, glory, hallelujah, when I lay my burdens down.

I feel better, so much better, since I laid my burdens down
I feel better, so much better, since I laid my burdens down

Feel like shouting Hallelujah since I laid my burdens down
Feel like shouting Hallelujah since I laid my burdens down

I am climbing Jacob's ladder since I laid my burdens down
I am climbing Jacob's ladder since I laid my burdens down

SERVING AT THIS EUCHARIST:

Readers: TBD

Intercessor: TBD

Musicians: **THE SHRINEMONTERS**

Jamie Conrad, harmonica

Amanda Eisenhower, vocals

Jeannie Cummins Eisenhower, piano

Doug John, guitar

Audio-Visual: TBD

Celebrant: The Rev. J. Randolph Alexander

IMMANUEL CHURCH-ON-THE-HILL

Parish Notes

May 30, 2021

IN THE NAME OF CHRIST we welcome you to Immanuel Church-on-the-Hill!

Immanuel is an Episcopal Church in the Diocese of Virginia, and is part of the world-wide Anglican Communion. Immanuel was founded by the Virginia Theological Seminary. We are one parish that currently worships virtually online, hoping to soon resume in-person services in two locations: the Zabriskie Chapel (3606 Seminary Road), and Immanuel Chapel (3737 Seminary Road) on the seminary grounds. Both locations will offer a fully-staffed nursery for our infant and toddler parishioners.

For the latest information on our online worship service and to view a video of our most recent service, please visit our website (www.icoh.net).

Learn more about us at www.icoh.net.

PASTORAL CARE CORNER: Please remember these parishioners in your prayers: Kenny, Diane Adams, Francine Wargo, Mary Bruce Corkern, Tony, Ann MacNamara, Natalie Doyle-Hennin, Aggie Fortune, Catherine Sinclair, Ted Walker, Lucy, Mike Walker, and Nancy Wise.

Pray for those who are celebrating birthdays this week: Deborah Drennon, Rachel Manson, Tony Christino, Jill Hanna, Christian Miller, Chloe Campbell, Jeremy Whelpley, Kerstin Shimkin, Kendall Gildersleeve, Tom Hewson, and Madeleine Mitchell.

Please also remember in your prayers members of our extended Parish family: Charlotte Kellogg; Anthony Christino, Jr., Paul, Dorothy Phaneuf, Linda Patton, Anne Newcomb, Sydney Bailey, Narciso, Sheri, Karen and Gwen, Lelah Ann Young, Caroline, Bert Ifill, Jeanette Beckmann, Lois Blair, Amy Wallens Green, Kelly, Cameron Patisall, Ellen Repsher, Stephen Miller, Jill, Jack Allen, Molly Grey, Kathryn Anschutz, Thomas “Neil” Walters, Luciane Helena Borges Moreira, David Westgate, Doug Carmichael, Carol Sands, George Morris, Sandy, Jakey Newcomer, Julia Dietschak, Preston Atwood, John Matthewson, Ronald King, Marta Dimetre, Mary Lou Johnston, Katie McGinn Centola, Margaret and Lloyd Chenoweth, Bill Anderson, Bob Dickson, Mildred Alexander, Dotty, Susan Thomas, Steve Davis, Natalie Terwillinger, Cecile Zitelli, Joseph and Elaine Kelly, Alice Greenhall, Nancy, Edith Mead, Stephen, Louise Jackson, Charles Thurber, Arsine Oshagan, Emilie Brown, Sue Cleveland, David Johnson, Victoria Markin, Martin Stevens, Jeff Gorman, Jill Lane, Suzanne Prendergast, Howard, Alice Meyer, Ron Simar, Matthew Simar, Connie Smith, Payton, Kevin Lancaster, Jennifer Ashline, Bill Ennis, Frank, Perry, John and Alycia, Sue Rehnke, Marjean Smith, Deacon Linda Murphy, Ben Hoge, Don Gobble; Judith Simpson, and The Simpson Family, David Kuck, Adele Barker, Martha Robison, Karl Kadish, Tamara, Daniela Samillan Celis, Joey Alphonso, Victoria Dearborn, Phyllis Crawley, DeBora Wheeler, the Rev. Dr. M. Sam Faeth, Rick Manning and his parents Joyce and Richard Manning, Claude, and Carl.

Serving around the world: Noah Barker, Ian Phillips, Todd Bates, Philip Smucker, Jason Osborne, Michael Hussey, and Jonathan, Nicole, Alina and Nolan Anderson. Pray for healing for US troops wounded as casualties of war, and their caregivers.

Those who have recently died: Richard “Dick” Hobson; Norma MacLean, family friend of Candy Levin; Army Petty Office First Class Ian Morosoff; victims of the VTA Light Rail Facility mass shooting; and Police Officer Jeremy Brinton, Corporal Thomas Wade Frazier, Police Officer Scotty Triplett, Conservation Officer Sarah Grell, and Detective Stephen Arnold. *Rest eternal grant to them, O Lord, and let light perpetual shine upon them.*



CREATION CARE UPDATE: The City of Alexandria is committed to recovering resources sustainably and has launched a Reuse Map and Directory. Reusing items is an effective way to save natural resources, protect the environment, and reduce costs. Immanuel’s Good Samaritan collection bin for gently used clothing is now listed in the Alexandria Reuse Directory under “Donate or Drop Off.” Our bin is located just off the Zabriskie parking area.

Announcements



Funeral for Dick Hobson

Wednesday, June 2 @ 3pm.
Immanuel Chapel

Immanuel's Social Justice Ministry and Committee: In the wake of the murder of George Floyd a year ago, the Vestry initiated a new social justice ministry, focused initially on racial justice and on looking inward, learning and dialogue. We have now formed a social justice committee that meets monthly, deepened our learning and dialogue through two small group dialogue circles or studies (Sacred Ground and Rev. Sam's Joshua study), initiated discussions on possible social justice partnership with Alleyne AME Zion church in Old Town, held and/or planned several forum hours, put together a grant proposal to the national church on criminal justice and incarceration, and are exploring other activities and issues, as well as additional volunteer, ministry, learning and dialogue opportunities.



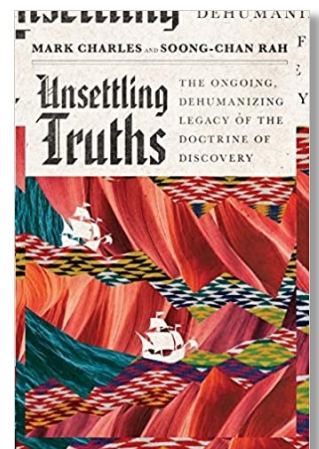
If you can make a commitment to a monthly meeting and want to be part of this ministry, please join us on the fourth Tuesday of the month and contact [David Atwood](#) or [Kathryn Jackson Haskin](#) for details.



**Join us for Holy Eucharist each Wednesday
at 6:30 p.m., Zabriskie Chapel**

SOCIAL JUSTICE BOOK/BIBLE STUDY: For our new book study, we look at the Doctrine of Discovery and the ways some theology had to be invented in order to justify Christianity participating in imperial conquering of inhabited lands, the horrors of chattel slavery, and sometimes the wholesale genocide of peoples across the globe. As we've changed our ethics concerning other peoples, where did those theologies go? Can we see any whispers of them now?

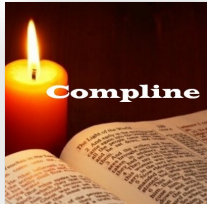
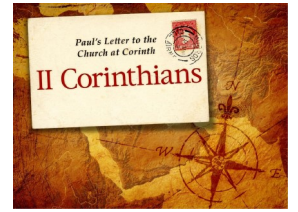
After the Wednesday Evening Eucharist, join us for a weekly discussion of *Unsettling Truths: The Ongoing, Dehumanizing Legacy of the Doctrine of Discovery*, by Mark Charles and Soong-Chan Rah (<https://www.ivpress.com/unsettling-truths>). The meetings will take place via Zoom, but you'd be welcome to bring a laptop and participate from Zabriskie Chapel after Eucharist!



THURSDAY, JUNE 3: BIBLE STUDY OF ST. PAUL'S LETTERS TO THE CORINTHIANS @ 10:30 A.M.

The Thursday Bible Study with clergy is studying St. Paul's Letters to the Corinthians -- lessons in how applying the lens of the Gospel can help us navigate the problems of life.

All are welcome to share in this exploration -- no prior study or participation necessary! Just bring your Bible (or an online version such as [Bible Gateway here](#)).



COMPLINE Service on Fridays: Join us for this **Friday Compline June 4th at 8:30p.m.** via Zoom. Compline is an offering of late evening prayer, sometimes referred to as the "Goodnight Prayer of the Church." To participate, click the link: [Join Friday Night Compline Service](#). Meeting ID: *Will be sent in this week's E-Blast/* Password: *Will be sent in this week's E-Blast.* To join the service by phone, dial: 1- (301) 715-8592.

SATURDAY, JUNE 5TH @ 10:00 AM: OLD TESTAMENT BIBLE STUDY

Join Father Sam on Saturdays at 10 a.m. for a special Bible study via Zoom, currently focused on Ruth, a beautifully-crafted look at how God's good purpose interplays with human decision. It's a tale of love, loss, faithfulness, and redemption. No previous experience or attendance necessary, just bring your questions and your Bible -- or an online version of the Bible, such as [Bible Gateway here](#).



For more information, please email Father Sam at ssheridan@icoh.net! We hope you'll join us. If you need Zoom call information, find it in your weekly parish email, scheduled to be sent Wednesday June 2nd.

FAMILY SEEKS TUTOR OF SPANISH AND MATH

Local family seeks a college student who is interested in tutoring math and Spanish. Their son will be entering second grade in the fall. The tutoring sessions would be held after 1:00 p.m. — day and frequency pending — and run from June-August at their home in Alexandria. If you are interested, please contact Erica Schmucker via email at ericah224@gmail.com.



ALTAR GUILD, FLOWER GUILD, AND USHERS: YOUR CHURCH NEEDS YOU!

If you've ever been interested in being a part of Immanuel's Altar Guild, Flower Guild or serving as an Usher, now's the perfect time to join! Curious? Contact Father Randy directly at ralexander@icoh.net to express your interest. For those who have served in the past and would like to serve again, please contact Father Sam at ssheridan@icoh.net. Thank you.



CLERGY AND STAFF

The Rev. J. Randolph Alexander, Jr. (ralexander@icoh.net)	Rector
The Rev. Susan D. Parsons (sparsons@icoh.net)	Associate Rector
The Rev. Sam Sheridan (ssheridan@icoh.net)	Assistant Rector
Dr. Jane Tavernier (jtavernier@icoh.net)	Director of Music
Beth Hendrix (ehendrix@vts.edu)	Seminarian
Shawn Rutledge (srutledge@vts.edu)	Seminarian
Tom Hewson (thewson@icoh.net)	Treasurer
Laura Snow (lsnow@icoh.net)	Assistant Treasurer
Sughra Bakhtiari (sbakhtiari@icoh.net)	Bookkeeper
Aleta Y. Powell (apowell@icoh.net)	Parish Administrator
Gilma Balcarcel	Nursery Coordinator
Stuart Dahlinger	Sexton

THE VESTRY

Kathryn Haskin	Senior Warden, Co-steward: Social Justice
Martha Shimkin	Junior Warden: Administration
Darrell Wilson	Junior Warden: Buildings and Grounds
David Atwood	Adult Formation and Discipleship, Co-steward: Social Justice
Harrison Clark	Co-steward: Children, Youth, and Family Ministries
Danette "Dani" Gentile Kauffman	Stewardship and Planned Giving
Kristi Kubista-Hovis	Register, Outreach, and Co-steward: Children, Youth, and Family Ministries
Brooke Roberts	Communications
Phyllis Sims	Fellowship, Senior Ministry
Francine Wargo	Worship
Shawn Whitman	Pastoral Care
Rachel Wilson	Youth Representative (nonvoting member)

ONLINE SUNDAY WORSHIP SERVICE

www.immanuel-on-the-hill.org

[Immanuel's YouTube channel](#)

PRIEST ASSOCIATES

The Rev. Dr. J. Barney Hawkins, IV
The Rev. Dr. Ruthanna Hooke
The Rev. Jan A. Maas
The Rev. John R. Smucker
The Rev. Canon Rosemari G. Sullivan
The Rev. Dr. Francis H. Wade

RECTOR EMERITA

The Rev. Dr. Margaret Ann (Sam) Faeth



MISSION STATEMENT: Immanuel Church-on-the-Hill is a Christian community in the Episcopal tradition, striving to be in relationship with God and each other as Christ has taught us, actively attempting to sense and to serve God's plan with great love. We are guided by Mark 16:15: "Go ye into all the world and preach the gospel," to learn, discern, and proclaim the Good News by being active ministers in the various communities where we live and serve.

Parish Office

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