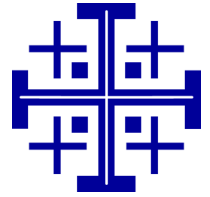




Immanuel Church-on-the-Hill

Episcopal/Anglican

Alexandria, Virginia



THE SEVENTH SUNDAY AFTER PENTECOST

July 11, 2021

Holy Eucharist Rite II, 6:00 p.m.

Zabriskie Memorial Garden

To help all prepare before worship, the congregation is asked to set-up their chairs quietly and take their seats promptly.

THE WORD OF GOD

Opening Acclamation

p. 355

Celebrant: Blessed be God: Father, Son, and Holy Spirit.
People: ***And blessed be his kingdom, now and for ever. Amen.***
Celebrant: Holy God, Holy and Mighty, Holy Immortal One,
People: ***Have mercy upon us.***

The Collect of the Day

The Celebrant says to the people

The Lord be with you.
People: ***And also with you.***
Celebrant: Let us pray.

O Lord, mercifully receive the prayers of your people who call upon you, and grant that they may know and understand what things they ought to do, and also may have grace and power faithfully to accomplish them; through Jesus Christ our Lord, who lives and reigns with you and the Holy Spirit, one God, now and for ever. ***Amen.***

The First Lesson: 2 Samuel 6:1-5, 12b-19

David again gathered all the chosen men of Israel, thirty thousand. David and all the people with him set out and went from Baale-judah, to bring up from there the ark of God, which is called by the name of the Lord of hosts who is enthroned on the cherubim. They carried the ark of God on a new cart, and brought it out of the house of Abinadab, which was on the hill. Uzzah and Ahio, the sons of Abinadab, were driving the new cart with the ark of God; and Ahio went in front of the ark. David and all the house of Israel were dancing before the Lord with all their might, with songs and lyres and harps and tambourines and castanets and cymbals.

So David went and brought up the ark of God from the house of Obed-edom to the city of David with rejoicing; and when those who bore the ark of the Lord had gone six paces, he sacrificed an ox and a fatling. David danced before the Lord with all his might; David was girded with a linen ephod. So David and all the house of Israel brought up the ark of the Lord with shouting, and with the sound of the trumpet.

As the ark of the Lord came into the city of David, Michal daughter of Saul looked out of the window, and saw King David leaping and dancing before the Lord; and she despised him in her heart.

They brought in the ark of the Lord, and set it in its place, inside the tent that David had pitched for it; and David offered burnt offerings and offerings of well-being before the Lord. When David had finished offering the burnt offerings and the offerings of well-being, he blessed the people in the name of the Lord of hosts, and distributed food among all the people, the whole multitude of Israel, both men and women, to each a cake of bread, a portion of meat, and a cake of raisins. Then all the people went back to their homes.

The Word of the Lord

Response: *Thanks be to God.*

Psalm 24 *Domini est terra*

- 1 The earth is the Lord's and all that is in it, *
the world and all who dwell therein.
- 2 For it is he who founded it upon the seas *
and made it firm upon the rivers of the deep.
- 3 "Who can ascend the hill of the Lord? " *
and who can stand in his holy place?"
- 4 "Those who have clean hands and a pure heart, *
who have not pledged themselves to falsehood,
nor sworn by what is a fraud.
- 5 They shall receive a blessing from the Lord *
and a just reward from the God of their salvation."
- 6 Such is the generation of those who seek him, *
of those who seek your face, O God of Jacob.
- 7 Lift up your heads, O gates;
lift them high, O everlasting doors; *
and the King of glory shall come in.
- 8 "Who is this King of glory?" *
"The Lord, strong and mighty,
the Lord, mighty in battle."
- 9 Lift up your heads, O gates;
lift them high, O everlasting doors; *
and the King of glory shall come in.
- 10 "Who is he, this King of glory?" *
"The Lord of hosts,
he is the King of glory."

The Epistle: Ephesians 1:3-14

Blessed be the God and Father of our Lord Jesus Christ, who has blessed us in Christ with every spiritual blessing in the heavenly places, just as he chose us in Christ before the foundation of the world to be holy and blameless before him in love. He destined us for adoption as his children through Jesus Christ, according to the good pleasure of his will, to the praise of his glorious grace that he freely bestowed on us in the Beloved. In him we have redemption through his blood, the forgiveness of our trespasses, according to the riches of his grace that he lavished on us. With all wisdom and insight he has made known to us the mystery of his will, according to his good pleasure that he set forth in Christ, as a plan for the fullness of time, to gather up all things in him, things in heaven and things on earth. In Christ we have also obtained an inheritance, having been destined according to the purpose of him who accomplishes all things according to his counsel and will, so that we, who were the first to set our hope on Christ, might live for the praise of his glory. In him you also, when you had heard the word of truth, the gospel of your salvation, and had believed in him, were marked with the seal of the promised Holy Spirit; this is the pledge of our inheritance toward redemption as God's own people, to the praise of his glory.

The Word of the Lord

Response: *Thanks be to God.*

The Holy Gospel: Mark 6:14-29

The Holy Gospel of our Lord Jesus Christ, according to Mark

People: *Glory to you, Lord Christ.*

King Herod heard of Jesus and his disciples, for Jesus' name had become known. Some were saying, "John the baptizer has been raised from the dead; and for this reason these powers are at work in him." But others said, "It is Elijah." And others said, "It is a prophet, like one of the prophets of old." But when Herod heard of it, he said, "John, whom I beheaded, has been raised."

For Herod himself had sent men who arrested John, bound him, and put him in prison on account of Herodias, his brother Philip's wife, because Herod had married her. For John had been telling Herod, "It is not lawful for you to have your brother's wife." And Herodias had a grudge against him, and wanted to kill him. But she could not, for Herod feared John, knowing that he was a righteous and holy man, and he protected him. When he heard him, he was greatly perplexed; and yet he liked to listen to him. But an opportunity came when Herod on his birthday gave a banquet for his courtiers and officers and for the leaders of Galilee. When his daughter Herodias came in and danced, she pleased Herod and his guests; and the king said to the girl, "Ask me for whatever you wish, and I will give it." And he solemnly swore to her, "Whatever you ask me, I will give you, even half of my kingdom." She went out and said to her mother, "What should I ask for?" She replied, "The head of John the baptizer." Immediately she rushed back to the king and requested, "I want you to give me at once the head of John the Baptist on a platter." The king was deeply grieved; yet out of regard for his oaths and for the guests, he did not want to refuse her. Immediately the king sent a soldier of the guard with orders to bring John's head. He went and beheaded him in the prison, brought his head on a platter, and gave it to the girl. Then the girl gave it to her mother. When his disciples heard about it, they came and took his body, and laid it in a tomb.

The Gospel of the Lord

People: *Praise to you, Lord Christ.*

The Homily: The Rev. Susan D. Parsons

The Nicene Creed

*We believe in one God,
the Father, the Almighty,
maker of heaven and earth,
of all that is, seen and unseen.*

*We believe in one Lord, Jesus Christ,
the only Son of God,
eternally begotten of the Father,
God from God, Light from Light,
true God from true God,
begotten, not made,
of one Being with the Father.
Through him all things were made.*

*For us and for our salvation
he came down from heaven:
by the power of the Holy Spirit
he became incarnate from the Virgin Mary,
and was made man.*

*For our sake he was crucified under Pontius Pilate;
he suffered death and was buried.
On the third day he rose again
in accordance with the Scriptures;
he ascended into heaven
and is seated at the right hand of the Father.
He will come again in glory to judge the living and the dead,
and his kingdom will have no end.*

*We believe in the Holy Spirit, the Lord, the giver of life,
who proceeds from the Father and the Son,
who with the Father and the Son is worshiped and glorified.*

*He has spoken through the prophets.
We believe in one holy catholic and apostolic Church.
We acknowledge one baptism for the forgiveness of sins.
We look for the resurrection of the dead,
and the life of the world to come.
Amen.*

The Prayers of the People, Form IV

Let us pray for the Church and for the world.

Grant, Almighty God, that all who confess your Name may be united in your truth, live together in your love, and reveal your glory in the world.

Silence

Lord, in your mercy
Hear our prayer.

Guide the people of this land, and of all the nations, in the ways of justice and peace; that we may honor one another and serve the common good.

Silence

Lord, in your mercy
Hear our prayer.

Give us all a reverence for the earth as your own creation, that we may use its resources rightly in the service of others and to your honor and glory.

Silence

Lord, in your mercy
Hear our prayer.

Bless all whose lives are closely linked with ours, and grant that we may serve Christ in them, and love one another as he loves us.

Silence

Lord, in your mercy
Hear our prayer.

Comfort and heal all those who suffer in body, mind, or spirit; give them courage and hope in their troubles, and bring them the joy of your salvation.

Silence

Lord, in your mercy
Hear our prayer.

We commend to your mercy all who have died, that your will for them may be fulfilled; and we pray that we may share with all your saints in your eternal kingdom.

Silence

Lord, in your mercy
Hear our prayer.

The People may add their own petitions.

The Celebrant adds a concluding Collect.

Confession of Sin and Absolution

Let us confess our sins against God and our neighbor.

***Most merciful God,
we confess that we have sinned against you
in thought, word, and deed,
by what we have done, and by what we have left undone.
We have not loved you with our whole heart;
we have not loved our neighbors as ourselves.
We are truly sorry and we humbly repent.
For the sake of your Son Jesus Christ,
have mercy on us and forgive us;
that we may delight in your will,
and walk in your ways,
to the glory of your Name. Amen.***

Clergy: Almighty God have mercy on you, forgive you all your sins through our Lord Jesus Christ, strengthen you in all goodness, and by the power of the Holy Spirit keep you in eternal life. *Amen.*

The Peace

Celebrant: The peace of the Lord be always with you.

People: *And also with you.*

Welcome and Announcements

THE HOLY COMMUNION

The Great Thanksgiving: Eucharistic Prayer B

p. 367

Celebrant: The Lord be with you.

People: *And also with you.*

Celebrant: Lift up your hearts.

People: *We lift them to the Lord.*

Celebrant: Let us give thanks to the Lord our God.

People: *It is right to give him thanks and praise.*

The Celebrant proceeds

It is right, and a good and joyful thing, always and everywhere to give thanks to you, Father Almighty, Creator of heaven and earth.

Through Jesus Christ our Lord; who on the first day of the week overcame death and the grave, and by his glorious resurrection opened to us the way of everlasting life.

Therefore we praise you, joining our voices with Angels and Archangels and with all the company of heaven, who for ever sing this hymn to proclaim the glory of your Name:

Celebrant and People

p. 367

*Holy, Holy, Holy Lord, God of power and might,
heaven and earth of full of your glory,*

Hosanna in the highest.

Blessed is he who comes in the name of the Lord.

Hosanna in the highest.

The Celebrant continues:

We give thanks to you, O God, for the goodness and love which you have made known to us in creation; in the calling of Israel to be your people; in your Word spoken through the prophets; and above all in the Word made flesh, Jesus, your Son. For in these last days you sent him to be incarnate from the Virgin Mary, to be the Savior and Redeemer of the world. In him, you have delivered us from evil, and made us worthy to stand before you. In him, you have brought us out of error into truth, out of sin into righteousness, out of death into life.

On the night before he died for us, our Lord Jesus Christ took bread; and when he had given thanks to you, he broke it, and gave it to his disciples, and said, "Take, eat: This is my Body, which is given for you. Do this for the remembrance of me."

After supper he took the cup of wine; and when he had given thanks, he gave it to them, and said, "Drink this, all of you: This is my Blood of the new Covenant, which is shed for you and for many for the forgiveness of sins. Whenever you drink it, do this for the remembrance of me."

Therefore, according to his command, O Father,

Celebrant and People

***We remember his death,
We proclaim his resurrection,
We await his coming in glory;***

And we offer our sacrifice of praise and thanksgiving to you, O Lord of all; presenting to you, from your creation, this bread and this wine.

We pray you, gracious God, to send your Holy Spirit upon these gifts that they may be the Sacrament of the Body of Christ and his Blood of the new Covenant. Unite us to your Son in his sacrifice, that we may be acceptable through him, being sanctified by the Holy Spirit. In the fullness of time, put all things in subjection under your Christ, and bring us to that heavenly country where, with the ever-blessed Virgin Mary, blessed Mary Magdalene, blessed Peter, James and John, and all your saints, we may enter the everlasting heritage of your sons and daughters; through Jesus Christ our Lord, the firstborn of all creation, the head of the Church, and the author of our salvation.

By him, and with him, and in him, in the unity of the Holy Spirit all honor and glory is yours, Almighty Father, now and for ever. ***Amen.***

And now, as our Savior Christ has taught us, we are bold to say,

People and Celebrant:

***Our Father,
who art in heaven, hallowed be thy Name,
Thy kingdom come, thy will be done,
on earth as it is in heaven.
Give us this day our daily bread.
And forgive us our trespasses,
as we forgive those who trespass against us.
And lead us not into temptation,
but deliver us from evil.
For thine is the kingdom,
and the power, and the glory, for ever and ever.
Amen***

THE BREAKING OF THE BREAD

Celebrant: Alleluia, Christ our Passover is sacrificed for us;

People: ***Therefore let us keep the feast. Alleluia.***

Celebrant: The Gifts of God, for the People of God.

Take them in remembrance that Christ died for you, and feed on him in your hearts by faith, with thanksgiving.

Post Communion Prayer

Let us pray.

Celebrant and People: *Eternal God,
heavenly Father,
you have graciously accepted us
as living members
of your Son our Savior Jesus Christ,
and you have fed us with spiritual food
in the Sacrament of his Body and Blood.
Send us now into the world in peace,
and grant us strength and courage,
to love and serve you,
with gladness and singleness of heart;
through Christ our Lord.
Amen.*

The Blessing and Dismissal

God's blessing be with you, Christ's peace be with you, the Spirit's outpouring be with you,
now and always. *Amen.*



SERVING AT THIS EUCHARIST:

Reader: TBD ; *Intercessor:* TBD

Preacher and Celebrant: The Rev. Susan D. Parsons

Senior Ministry Event: Day Trip to see *Les Colombes* Wednesday, July 28th, National Washington Cathedral

Immanuel's Senior Ministry and Fellowship invites all senior citizens to join us to take in the beauty of Washington National Cathedral — and a temporary art exhibit in its nave — on July 28.

While it remains closed for general touring, the Cathedral is currently hosting an exhibit called *Les Colombes*, an art installation symbolizing hope and the Holy Spirit. In this exhibit, you can “walk beneath a cascading

column of 2,000 origami doves and watch as the rainbow light from the Cathedral's stained glass elevates folded paper into something transcendent.”



On Wednesday, July 28th, a van will leave the Zabriskie parking lot at 1:00 p.m., and we plan to be back no later than 4:00 p.m. Tickets to the exhibit are free; however, there is a \$10 copay to ride in the air-conditioned van.

To reserve a spot, please e RSVP as soon as possible by calling the Parish Office at 703-370-6555, then **press 9 when you hear the voicemail prompt** or email Karen Besser no later than **Monday, July 19.**

Masks must be worn inside the Cathedral at this time. If you don't feel ready to go yet but would like to experience *Les Colombes* from home or get an idea of the exhibit, please go to <https://cathedral.org/doves> and click on “Hope Floats: A Night of Storytelling”.

IMMANUEL CHURCH-ON-THE-HILL
Parish Notes
July 11, 2021

IN THE NAME OF CHRIST we welcome you to Immanuel Church-on-the-Hill!

Immanuel is an Episcopal Church in the Diocese of Virginia, and is part of the world-wide Anglican Communion. Immanuel was founded by the Virginia Theological Seminary. We are one parish that worships in two locations: the Zabriskie Chapel (3606 Seminary Road), and Immanuel Chapel (3737 Seminary Road) on the seminary grounds. Immanuel Chapel offers a fully-staffed nursery for our infant and toddler parishioners.

For the latest information on our online worship service and to view a video of our most recent service, please visit our website (www.icoh.net).

Learn more about us at www.icoh.net.

PASTORAL CARE CORNER: Please remember these parishioners in your prayers: Jane Temoshok, Eloise Payne, Katie Lloyd, Kathy Lloyd, Carol Crossmire, Kenny, Diane Adams, Francine Wargo, Tony, Ann MacNamara, Natalie Doyle-Hennin, Aggie Fortune, Catherine Sinclair, Ted Walker, Lucy, and Mike Walker.

Pray for those who are celebrating birthdays this week: Rosi Urbine, Lee Veal, Jenn Eckel, Erika Enright, Ava Hobson, Kevin Veal, Susan Warlick, Ashley Michaelis, Bryant Mitchell, Lily Clausen, Jan Kell, Will Patiño, Cara Swisher, Matt Sexton, Shawn Whitman, Gretchen Thompson, Philip Bastow, Rosalie Cooper, and Leila Martin.

Please also remember in your prayers members of our extended Parish family: Charlotte Kellogg; Anthony Christino, Jr., Paul, Dorothy Phaneuf, Anne Newcomb, Sydney Bailey, Narciso, Sheri, Karen and Gwen, Lelah Ann Young, Caroline, Bert Ifill, Jeanette Beckmann, Lois Blair, Amy Wallens Green, Kelly, Cameron Patisall, Ellen Repsher, Stephen Miller, Jill, Jack Allen, Molly Grey, Kathryn Anschutz, Thomas “Neil” Walters, Luciane Helena Borges Moreira, David Westgate, Doug Carmichael, Carol Sands, George Morris, Sandy, Jakey Newcomer, Julia Dietschak, Preston Atwood, John Matthewson, Ronald King, Marta Dimetre, Katie McGinn Centola, Margaret and Lloyd Chenoweth, Bill Anderson, Bob Dickson, Mildred Alexander, Dotty, Susan Thomas, Steve Davis, Natalie Terwillinger, Cecile Zitelli, Joseph and Elaine Kelly, Alice Greenhall, Nancy, Edith Mead, Stephen, Louise Jackson, Charles Thurber, Arsine Oshagan, Emilie Brown, Sue Cleveland, David Johnson, Victoria Markin, Martin Stevens, Jeff Gorman, Jill Lane, Howard, Alice Meyer, Ron Simar, Matthew Simar, Connie Smith, Payton, Kevin Lancaster, Jennifer Ashline, Bill Ennis, Norma MacLean, Frank, Perry, John and Alycia, Sue Rehnke, Marjean Smith, Deacon Linda Murphy, Don Gobble; Judith Simpson, and The Simpson Family, David Kuck, Adele Barker, Martha Robison, Karl Kadish, Tamara, Daniela Samillan Celis, Quintus Frederick, Joey Alphonso, Victoria Dearborn, DeBora Wheeler, the Rev. Dr. M. Sam Faeth, Rick Manning and his parents Joyce and Richard Manning, and Ryan Willis.

Serving around the world: Noah Barker, Ian Phillips, Todd Bates, Philip Smucker, Jason Osborne, Michael Hussey, and Jonathan, Nicole, Alina and Nolan Anderson. Pray for healing for US troops wounded as casualties of war, and their caregivers.

Those who have recently died: Mary Bruce Corkern; Carl Blundell, friend of Marcus Rarick; Jane Yoder, and His Excellency Jovenel Moïse, President of Haiti. *Rest eternal grant to them, O Lord, and let light perpetual shine upon them.*

Evening Outdoor Worship Resumes TODAY @ 6p.m., Zabriskie Memorial Garden

After a week off for the holiday, our outdoor service returns today at six. Feel free to join us this evening in the Zabriskie Memorial Garden for a simple, outdoor Eucharist on the deck off of the parish hall — and please bring your own lawn chair.

Announcements

SACRED GROUND DIALOGUE CIRCLE Seeking Early Expressions of Interest for Autumn 2021

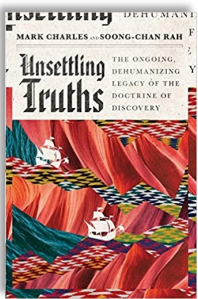
Consider signing up for this intimate and intense 10-session small group dialogue regarding personal identity, racial history and reconciliation, and justice sponsored by the national Episcopal Church and “field tested” by seventeen Immanuelites this past Winter and Spring.

Sacred Ground is a film - and readings-based dialogue series on race, grounded in faith. Small groups are invited to walk through chapters of America’s history of race and racism, while weaving in threads of family story, economic class, and political and regional identity. There is a component of at-home reading and film-watching which is fascinating, challenging, informative, and also a significant workload. More details are available here.

We are planning to offer a new evening Sacred Ground dialogue circle either weekly or biweekly beginning in mid-September. Please contact David Atwood atwooddavid@gmail.com, or Kathryn Jackson Haskin kathryn.jackson41@gmail.com to express interest, and also please indicate if you prefer (a) weekly (mid-September through November) or (b) biweekly (mid-September through mid-January). **Thank you.**



Join us for Holy Eucharist each Wednesday at 6:30 p.m., Zabriskie Chapel

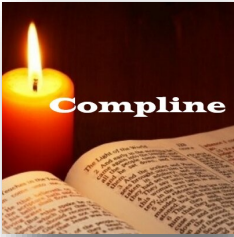


SOCIAL JUSTICE BOOK/BIBLE STUDY

After the Wednesday Evening Eucharist, join us for a weekly discussion of *Unsettling Truths: The Ongoing, Dehumanizing Legacy of the Doctrine of Discovery*, by Mark Charles and Soong-Chan Rah (<https://www.ivpress.com/unsettling-truths>). The meetings will take place via Zoom, but you'd be welcome to bring a laptop and participate from Zabriskie Chapel after Eucharist!

THURSDAY, JULY 15: BIBLE STUDY OF ST. PAUL’S LETTER TO THE ROMANS: Our Thursday Bible Study with clergy will review St. Paul’s Letter to the Romans. Martin Luther claimed the Book of Romans was “the purest Gospel” and went on to say “It is well worth a Christian’s while not only to memorize it word for word but also to occupy himself with it daily, as though it were the daily bread of the soul. It is impossible to read or to meditate on this letter too much or too well. The more one deals with it, the more precious it becomes and the better it tastes.”

Won’t you try some ‘daily bread for the soul’ with us on Thursdays as we read Paul’s breathtaking and profound Letter to the Romans? All are welcome to share in this exploration -- no prior study or participation necessary! Just bring your Bible (or an online version such as [Bible Gateway here](https://www.biblegateway.com)).



COMPLINE Service on Fridays: Join us for this **Friday Compline July 16th at 8:30p.m.** via Zoom. Compline is an offering of late evening prayer, sometimes referred to as the "Goodnight Prayer of the Church." To participate, click the link: [Join Friday Night Compline Service](#). Meeting ID: *Will be sent in this week's E-Blast*/ Password: *Will be sent in this week's E-Blast*.

To join the service by phone, dial: 1- (301) 715-8592.

SATURDAY, JULY 17TH @ 10:00 AM: **OLD TESTAMENT BIBLE STUDY**

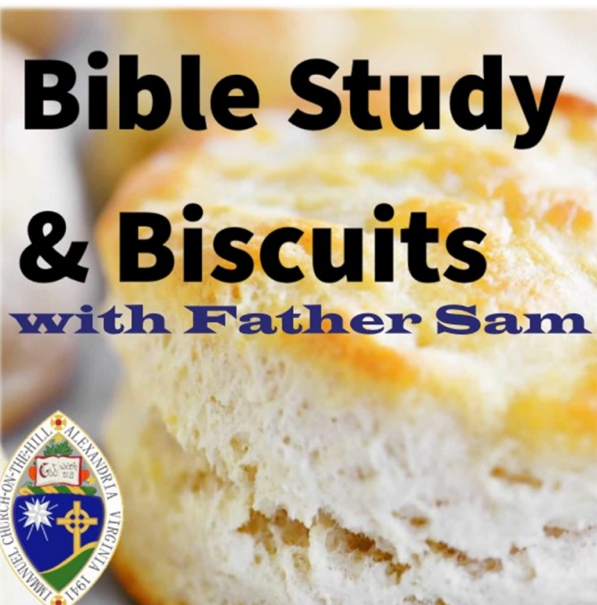
Join Father Sam on Saturdays at 10 a.m. for a special Bible study via Zoom, currently focused on the Ezra-Nehemiah. Originally written as a single book in the Hebrew Bible, Ezra and Nehemiah document the fulfillment of God's promise that Israel will return home after 70 years of exile in Babylon and restore their ruined temple again. Notice how the people receive and respond to Ezra's teachings. It may remind you of how people responded to Jesus' teachings about the Kingdom of God. As Jesus said, "He who has an ear, let him hear." It's an apt reminder that no matter the context, God's people struggle to respond to covenant faithfulness. We must all receive a new heart to be the faithful covenant partners we were made to be. No previous experience or attendance necessary, just bring your questions and your Bible -- or an online version of the Bible, such as [Bible Gateway here](#).



For more information, please email Father Sam at ssheridan@icoh.net! We hope you'll join us. If you need Zoom call information, find it in your weekly parish email, scheduled to be sent Wednesday July 14th.



EYC/ Young Adult: **Bible Study & Biscuits with Father Sam** THIS SATURDAY, July 17th @ 8a.m, The Fairchild Room



All EYC (Episcopal Youth Community) members and young adults are encouraged to join Father Sam for this summer's formation offering of a true Bible Study over a biscuit breakfast each Saturday at 8am in the Fairchild Room. Join us for a 7-week dive into a totally different way of reading the Bible from the in-order method we are all so accustomed to! Instead of following a single author, character, or narrative arc, we are going to follow a specific set of themes and words. This is Father Sam's preferred way of inquiring what scripture says about... anything! Go find where that thing, that theme, is woven through multiple stories and sections.

July 17: Heart
July 24: Soul
July 31: Strength
August 1: The Great Commandment

RSVP by emailing Father Sam at ssheridan@icoh.net

CLERGY AND STAFF

The Rev. J. Randolph Alexander, Jr. (ralexander@icoh.net)	Rector
The Rev. Susan D. Parsons (sparsons@icoh.net)	Associate Rector
The Rev. Sam Sheridan (ssheridan@icoh.net)	Assistant Rector
Dr. Jane Tavernier (jtavernier@icoh.net)	Director of Music
Shawn Rutledge (srutledge@vts.edu)	Seminarian
Tom Hewson (thewson@icoh.net)	Treasurer
Laura Snow (lsnow@icoh.net)	Assistant Treasurer
Sughra Bakhtiari (sbakhtiari@icoh.net)	Bookkeeper
Aleta Y. Powell (apowell@icoh.net)	Parish Administrator
Gilma Balcarcel	Nursery Coordinator
Stuart Dahlinger	Sexton

THE VESTRY

Kathryn Haskin	Senior Warden, Co-steward: Social Justice
Martha Shimkin	Junior Warden: Administration
Darrell Wilson	Junior Warden: Buildings and Grounds
David Atwood	Adult Formation and Discipleship, Co-steward: Social Justice
Harrison Clark	Co-steward: Children, Youth, and Family Ministries
Danette “Dani” Gentile Kauffman	Stewardship and Planned Giving
Kristi Kubista-Hovis	Outreach, and Co-steward: Children, Youth, and Family Ministries
Brooke Roberts	Communications
Phyllis Sims	Fellowship, Senior Ministry
Francine Wargo	Worship
Shawn Whitman	Pastoral Care
Rachel Wilson	Youth Representative (nonvoting member)
Candy Levin	Register (nonvoting member)

SUMMER SCHEDULE OF SUNDAY WORSHIP SERVICES

8:00a.m. Holy Eucharist Rite I, Zabriskie Chapel
3606 Seminary Road, Alexandria, VA
10:30a.m. Holy Eucharist Rite II, Immanuel Chapel
3737 Seminary Road, Alexandria, VA
6:00p.m. Holy Eucharist Rite II
Zabriskie Chapel Memorial Garden

Online

www.immanuel-on-the-hill.org
[Immanuel's YouTube channel](#)

PRIEST ASSOCIATES

The Rev. Dr. J. Barney Hawkins, IV
The Rev. Dr. Ruthanna Hooke
The Rev. Jan A. Maas
The Rev. John R. Smucker
The Rev. Canon Rosemari G. Sullivan
The Rev. Dr. Francis H. Wade

RECTOR EMERITA

The Rev. Dr. Margaret Ann (Sam) Faeth



MISSION STATEMENT: Immanuel Church-on-the-Hill is a Christian community in the Episcopal tradition, striving to be in relationship with God and each other as Christ has taught us, actively attempting to sense and to serve God’s plan with great love. We are guided by Mark 16:15: “Go ye into all the world and preach the gospel,” to learn, discern, and proclaim the Good News by being active ministers in the various communities where we live and serve.

Parish Office

3606 Seminary Road, Alexandria, VA 22304
Telephone: 703-370-6555, Fax: 703-370-0837

www.icoh.net