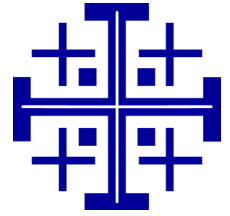




Immanuel Church-on-the-Hill

Episcopal/Anglican Alexandria, Virginia



THE FIFTH SUNDAY AFTER THE EPIPHANY

February 6, 2022

Holy Eucharist, Rite I, 8:00 a.m.

Page numbers refer to [The Book of Common Prayer](#).

With the exception of infants and toddlers, all are requested to wear a face mask for the entirety of the service.

THE WORD OF GOD

Opening Acclamation

p. 323

Celebrant: Blessed be God: Father, Son, and Holy Spirit.

People: *And blessed be God's kingdom, now and for ever. Amen.*

The Collect for Purity

p. 323

Kyrie eleison

p. 324

The Collect of the Day

The Celebrant says to the people

The Lord be with you.

People: *And with thy spirit.*

Celebrant: Let us pray.

Set us free, O God, from the bondage of our sins and give us, we beseech thee, the liberty of that abundant life which thou hast manifested to us in thy Son our Savior Jesus Christ; who liveth and reigneth with thee, in the unity of the Holy Spirit, one God, now and for ever. *Amen.*

The First Lesson: Isaiah 6:1-13

In the year that King Uzziah died, I saw the Lord sitting on a throne, high and lofty; and the hem of his robe filled the temple. Seraphs were in attendance above him; each had six wings: with two they covered their faces, and with two they covered their feet, and with two they flew. And one called to another and said:

"Holy, holy, holy is the Lord of hosts;
the whole earth is full of his glory."

The pivots on the thresholds shook at the voices of those who called, and the house filled with smoke. And I said: "Woe is me! I am lost, for I am a man of unclean lips, and I live among a people of unclean lips; yet my eyes have seen the King, the Lord of hosts!"

Then one of the seraphs flew to me, holding a live coal that had been taken from the altar with a pair of tongs. The seraph touched my mouth with it and said: "Now that this has touched your lips, your guilt has departed and your sin is blotted out." Then I heard the voice of the Lord saying, "Whom shall I send, and who will go for us?" And I said, "Here am I; send me!" And

he said, "Go and say to this people:

'Keep listening, but do not comprehend;
keep looking, but do not understand.'
Make the mind of this people dull,
and stop their ears,
and shut their eyes,
so that they may not look with their eyes,
and listen with their ears,
and comprehend with their minds,
and turn and be healed."

Then I said, "How long, O Lord?" And he said:
"Until cities lie waste
without inhabitant,
and houses without people,
and the land is utterly desolate;
until the Lord sends everyone far away,
and vast is the emptiness in the midst of the land.
Even if a tenth part remain in it,
it will be burned again,
like a terebinth or an oak
whose stump remains standing
when it is felled."
The holy seed is its stump.

The Word of the Lord

Response: *Thanks be to God.*

Psalm 138 *Confitebor tibi*

- 1 I will give thanks to you, O Lord, with my whole heart; *
before the gods I will sing your praise.
- 2 I will bow down toward your holy temple
and praise your Name, *
because of your love and faithfulness;
- 3 For you have glorified your Name *
and your word above all things.
- 4 When I called, you answered me; *
you increased my strength within me.
- 5 All the kings of the earth will praise you, O Lord, *
when they have heard the words of your mouth.
- 6 They will sing of the ways of the Lord, *
that great is the glory of the Lord.
- 7 Though the Lord be high, he cares for the lowly; *
he perceives the haughty from afar.
- 8 Though I walk in the midst of trouble, you keep me safe; *
you stretch forth your hand against the fury of my enemies;
your right hand shall save me.

- 9 The Lord will make good his purpose for me; *
O Lord, your love endures for ever;
do not abandon the works of your hands.

The Epistle: 1 Corinthians 15:1-11

I would remind you, brothers and sisters, of the good news that I proclaimed to you, which you in turn received, in which also you stand, through which also you are being saved, if you hold firmly to the message that I proclaimed to you--unless you have come to believe in vain.

For I handed on to you as of first importance what I in turn had received: that Christ died for our sins in accordance with the scriptures, and that he was buried, and that he was raised on the third day in accordance with the scriptures, and that he appeared to Cephas, then to the twelve. Then he appeared to more than five hundred brothers and sisters at one time, most of whom are still alive, though some have died. Then he appeared to James, then to all the apostles. Last of all, as to one untimely born, he appeared also to me. For I am the least of the apostles, unfit to be called an apostle, because I persecuted the church of God. But by the grace of God I am what I am, and his grace toward me has not been in vain. On the contrary, I worked harder than any of them--though it was not I, but the grace of God that is with me. Whether then it was I or they, so we proclaim and so you have come to believe.

The word of the Lord

Response: *Thanks be to God.*

The Holy Gospel: Luke 5:1-11

The Holy Gospel of our Lord Jesus Christ, according to Luke

Response: *Glory be to thee, O Lord.*

Once while Jesus was standing beside the lake of Gennesaret, and the crowd was pressing in on him to hear the word of God, he saw two boats there at the shore of the lake; the fishermen had gone out of them and were washing their nets. He got into one of the boats, the one belonging to Simon, and asked him to put out a little way from the shore. Then he sat down and taught the crowds from the boat. When he had finished speaking, he said to Simon, "Put out into the deep water and let down your nets for a catch." Simon answered, "Master, we have worked all night long but have caught nothing. Yet if you say so, I will let down the nets." When they had done this, they caught so many fish that their nets were beginning to break. So they signaled their partners in the other boat to come and help them. And they came and filled both boats, so that they began to sink. But when Simon Peter saw it, he fell down at Jesus' knees, saying, "Go away from me, Lord, for I am a sinful man!" For he and all who were with him were amazed at the catch of fish that they had taken; and so also were James and John, sons of Zebedee, who were partners with Simon. Then Jesus said to Simon, "Do not be afraid; from now on you will be catching people." When they had brought their boats to shore, they left everything and followed him.

The Gospel of the Lord

Response: *Praise be to thee, O Christ.*

The Sermon: The Rev. Sam Sheridan

The Nicene Creed

The Prayers of the People

After the words “Jesus, light of the world,”
the congregation responds with “*Hear our prayer.*”

Confession of Sin and Absolution

p. 331

The Peace

Celebrant: The peace of the Lord be always with you.
People: *And with thy spirit.*

Welcome

THE HOLY COMMUNION

The Offertory

Clergy: All things come of thee, O Lord; and of thine own, have we given thee. p. 343

The Great Thanksgiving: Eucharistic Prayer II

p. 340

Celebrant: The Lord be with you.
People: *And with thy spirit.*
Celebrant: Lift up your hearts.
People: *We lift them up unto the Lord.*
Celebrant: Let us give thanks to the Lord our God.
People: *It is meet and right so to do.*

Sanctus and Benedictus

p. 334

The Lord's Prayer

p. 336

THE BREAKING OF THE BREAD

Celebrant: Alleluia, Christ our Passover is sacrificed for us
People: *Therefore let us keep the feast. Alleluia.*

O Lamb of God, that takest away the sins of the world, *have mercy upon us.*
O Lamb of God, that takest away the sins of the world, *have mercy upon us.*
O Lamb of God, that takest away the sins of the world, *grant us thy peace.*

Celebrant: The Gifts of God, for the People of God.

Take them in remembrance that Christ died for you, and feed on him in your hearts by faith, with thanksgiving.

The Blessing

The Dismissal

Deacon: Go in peace to love and serve the Lord.

People: *Thanks be to God.*

*The Altar flowers are given to the Glory of God by Dorothy Kellogg and David Lindsey,
in loving memory of James Cornell Kellogg and Dianne Cartledge Lindsey.*

SERVING AT THIS EUCHARIST:

Reader/Intercessor: Rosi Urbine

Flower Guild: Sarah Glassco, Candy Levin

Usher: Tom Brown

Celebrant: The Rev. Susan D. Parsons

Lenten Retreat

What would we say to the people of Orphalese?

Holy Cross Abbey, Berryville, Virginia
April 1-3, 2022

In our tightly scheduled lives with many pressures and distractions, time for reflection, quiet, and spaciousness is rare. To take a break from the many demands of modern life, observe Lent, and find opportunities to listen to God, participate in Immanuel's Lenten Retreat from Friday evening, April 1, through the noon meal on Sunday, April 3.

Based in part on reflections from Khalil Gibran's *The Prophet* (NY, 1923), this Lenten retreat will examine categories such as Love, Pain, Self-Knowledge, Prayer, and Death and wonder how these enormous concepts fit into our narrative of the world. Do our definitions of important and ambiguous concepts shape how we see the wilderness of Lent? Or do we let Lent shape how we understand the world? There will be time for reflection, for contemplation, for journaling. There will be space for setting aside some of the chaos of our lives for just a little while to check in with ourselves and how we describe the world these days. The biggest, most important, things to think about often get squeezed to the margins as something more immediate crops up almost every day. Let us pause and consider what we really think about the things people wonder about.

Then let us imagine... If we were sailing away, what would we tell the people we've lived with? How would we describe the journey we've all been on?

The Rev. Sam Sheridan, assistant priest, Immanuel Church-on-the Hill, will lead the retreat which begins Friday afternoon, April 1, shortly before the evening meal and will end after the noon meal on Sunday, April 3. The retreat will be at Holy Cross Abbey, Berryville, Virginia, which is an hour and fifteen-minute drive from our church. For more information on the monastery, see their website <https://www.virginiatrappists.org/about/>.

The \$350.00 registration fee includes all materials, comfortable accommodations, individual rooms each with a bathroom, and all meals. **Registrations cannot be accepted after February 25th.**

The Abbey asks that all retreatants be vaccinated for COVID and wear masks whenever they are not in their rooms. Please send proof of vaccination with your registration form. All Abbey staff are vaccinated and wear masks as they work. To assist in social distancing, the retreat house is limiting registrations to half capacity.

Two scholarships given in memory of Charles Willis are available; please contact the rector for scholarship assistance. If you receive a scholarship, please complete a registration form and indicate that you have a scholarship.

Registration is limited to seven people; please reserve your space using the form in the *Almond Tree*. If you have questions about retreat logistics, please contact Mary Ann Rehnke, mfrb2695@gmail.com or 703-989-2159.



Immanuel Church-on-the-Hill
LENTEN RETREAT
Holy Cross Abbey Retreat House
April 1-3, 2022

First person registering for retreat

Name _____

Address _____

Daytime Telephone _____ Evening Telephone _____

Cell Phone _____

E-mail _____

Second person registering for retreat

Name _____

Address _____

Daytime Telephone _____ Evening Telephone _____

Cell Phone _____

E-mail _____

Number of registrants _____ x \$350 = _____ Total registration fee

Please make check payable to Immanuel Church-on-the-Hill and include Lenten Retreat on the check. Return this form, your check, and a copy of your vaccination card to the Immanuel Church office, 3606 Seminary Road, Alexandria, Virginia 22304 by **February 25**. Please put Lenten Retreat on the envelope.

If you need to cancel your registration and there is no one on the waiting list who can take your place, Holy Cross Abbey retains the \$75.00 per room deposit. All but \$75.00 of your registration fee would be returned to you.

IMMANUEL CHURCH-ON-THE-HILL
Parish Notes
February 6, 2022

IN THE NAME OF CHRIST we welcome you to Immanuel Church-on-the-Hill!

Immanuel is an Episcopal Church in the Diocese of Virginia, and is part of the world-wide Anglican Communion. Immanuel was founded by the Virginia Theological Seminary. We are one parish that worships in two locations: the Zabriskie Chapel (3606 Seminary Road), and Immanuel Chapel (3737 Seminary Road) on the seminary grounds. Immanuel Chapel offers a fully-staffed nursery for our infant and toddler parishioners.

For the latest information on our online worship service and to view a video of our most recent service, please visit our website (www.icoh.net).

Learn more about us at www.icoh.net.

PRAY FOR PARISHIONERS: Aggie Fortune, Ann MacNamara, Bruce Morton, Catherine Sinclair, Eloise Payne, Francine Wargo, Jessi MacLeod, Kenny, Linda and Cy Murphy, Lucy, Natalie Doyle Hennin, Susan Wiard, Tony, and Daphne.

PRAY FOR OUR FRIENDS AND FAMILY: Alice Meyer, Arsine Oshagan, Charlotte Kellogg, Dana De Cecco, Dorothy Phanuef, George Rustigian, Jack Allen, Kathryn Anschutz, Ben Hoge, Louise Jackson, Lloyd Chenoweth, Marjean Smith, Mildred Alexander, Paul, Rowena and Don Lynch, Steve Davis, Stephen Miller, Sue Rehnke, Ann Shelly, Sarah Minor, Tom Dollard, Jim McClane, Edith and Joseph, Ryan, Sandy Ford, Elizabeth, Mr. and Mrs. Bird, John, McQuade Milligan, Jen Orvis, Bea Paine, Phyllis Crawley, Jim Paine, Jack Haberle, and Nancy Adams.

Pray for those who are celebrating birthdays this week: Tom Cuddy, Susan Kernan, Diana Page, Aggie Fortune, Scott Hovis, Susan Kilpatrick, Karen Besser, Jane Flinn, and Sophia Johnson.

Serving around the world: Noah Barker, Ian Phillips, Todd Bates, Philip Smucker, Jason Osborne, Michael Hussey, and Jonathan, Nicole, Alina, and Nolan Anderson. Pray for healing for US casualties and their caregivers.

Those who have recently died: Army Specialist Karolina Ferrer-Padilla, Deputy Sheriff Noah Rainey, Jail Deputy Dane Northcutt, Deputy Sheriff Lorin Marie Readmond, Police Officer Donald Sahota, Bridgewater Police Officer John Painter, and civilian Bridgewater College Campus Safety Officer J.J. Jefferson. *Rest eternal grant to them, O Lord, and let light perpetual shine upon them.*

NEW FAMILY SERVICE
Next Sunday, February 13th
9:00 a.m., Zabriskie Chapel

Initially this brief eucharistic service is intended for *families with children who may be too young to be vaccinated*, or even too young to wear masks. The homily and music will be designed for children, and will not replace or conflict with Godly Play or online Sunday School videos.

At first we'll try it like this, and if we need to add a reservation system to make sure we maintain social distancing we will be happy to do so.

Announcements

Today is Boy Scout
Troop 131 Sunday



BOY SCOUTS OF AMERICA®
TROOP 131 | ALEXANDRIA, VA

We welcome Troop 131 who are now sponsored by Immanuel and in residence here.

**Join us for the Wednesday Evening Holy Eucharist Rite II
February 9th at 6:30p.m, Zabriskie Chapel**

WEDNESDAY, FEBRUARY 9TH @ 6:30 PM: SOCIAL JUSTICE BOOK STUDY: *Just Mercy*

We have officially begun our 9-10 week conversation on [Just Mercy](#) by Bryan Stephenson as the next book to help tie our Social Justice discussions with Immanuel's Criminal Justice Initiative. If you missed our introductory conversation that's 100% okay! We're reading Chapters 4 and 5 for this week. We'll try to do two chapters a week unless the consensus is that it's going either much too fast or much too slow.

We'd love for you to join us as we explore building a vocabulary and theology around the idea that what happens to incarcerated people should matter to us as Christians. This particular book is largely a story about a man who was ultimately exonerated and rescued from Death Row, but it is also a launching point for some hard discussions about how our society treats people in prison—and how imprisonment impacts the families and communities of the incarcerated.

**BIBLE STUDY this Thursday, February 10th @ 10:30 a.m.
Beginning The Epistle of James**

All are welcome to share in this exploration of James -- no prior study or participation necessary. We meet Thursdays from 10:30 a.m. to noon online via Zoom -- look for login information in your weekly eBlast email

Just bring your Bible (or an online version such as [Bible Gateway here](#)) and a heart open to the idea that we are meant learn from one another, that we are a people called to learn about God's love in community. You most certainly can just listen, but your witness, experience, thoughts, and beliefs are just as important and valuable as anyone else's!

Evening Compline, Friday, February 11th, 8:30 p.m., Online via Zoom

BREAKFAST BIBLE STUDY Next Saturday, February 19th: Immanuel's monthly Saturday morning [Breakfast Bible Study will be February 19](#), the third Saturday. We will meet online via Zoom (link and info available on our webpage and via our weekly eBlast) beginning at 8 a.m. Our theme this year is Gratitude; this month we will read **Psalm 100**, using the African Model of Reflection. For more information, please contact Chrissie Crosby at cmcfaddencrosby@gmail.com .

Sisters and Brothers in Christ,

One of our ongoing, and sometimes overlooked, responses to the pandemic is that your clergy and seminarians are available to make house calls. We live in well-founded hope that this surge may be the last time we need to go online-only again. However, that doesn't mean that the surge will dissipate and everyone will immediately want to go out in public, everything normal and hunky-dory. At this time of particular high transmissibility, and as the whole world moves navigates new and different phases of mitigating and living with this virus, we want to be as flexible and available to you as possible. If you cannot make it to church, we can schedule a time to bring some church to you. If your living arrangements don't allow visitors we can come to windows and doors, make phone calls, text messages, and zoom meetings. If you want some time during the week to pray in your church, we can probably help navigate that.

There are, in short, options. Now, or in the months to come, if there is any reason you are unable to come to church or want to participate in the eucharist in some way or need someone to talk to: we are here for you. We invite you to reach out to us. We want you to know, in all the ways, that you are a member of this community.

In Christ,

Your clergy; *Randy, Susan and Sam*

SENIOR MINISTRY EVENTS RESUME IN FEBRUARY: If we are able to resume our events in February, Senior Adult Ministry and Fellowship is sponsoring a trip to the *National Building Museum* in Washington, DC on Monday, February 21st (the President's Day holiday). This trip includes a visit to the exhibit *Play/Work/Build* and provides a special opportunity to bring grandchildren of all ages (and parents) along for a fun and educational activity. To get a sense of the exhibit, enjoy the brief YouTube video at <https://www.nbm.org/exhibition/play-work-build>. The museum has several permanent and temporary exhibits including *House & Home* and the *Gun Violence Memorial Project*.

To join us February 21st, meet us at the van in the Zabriskie parking lot at 10:00 a.m; we plan to be back no later than 1:45 p.m. Tickets to the museum are \$5, and there will be a \$10 copay to ride in the van. A healthy snack will be available before we leave Immanuel and pizza and sandwiches will be waiting when we return. I have only 24 tickets for this event, so please RSVP as soon as possible. Masks must be worn inside the Museum at this time.

To RSVP, contact Karen Besser at: karen.besser@gmail.com or call the parish office at (703) 370-6555 and press "9" to leave your reservation via voicemail.

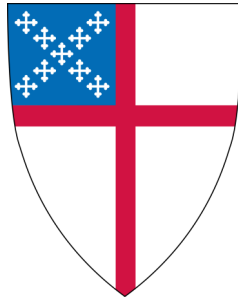
Creation Care Forum Hour: Sunday, February 27th at 9:00 a.m.

"There's No Place Like Home" features author Gary Gardner on how faith communities are uniquely positioned to meet the challenges of sustainability on our planet. Zabriskie Parish Hall in person and on Zoom. Questions? Contact Denise Freeland, eco.voce@verizon.net

CLERGY AND STAFF

The Rev. J. Randolph Alexander, Jr. (ralexander@icoh.net)	Rector
The Rev. Susan D. Parsons (sparsons@icoh.net)	Associate Rector
The Rev. Sam Sheridan (ssheridan@icoh.net)	Assistant Rector
Dr. Jane Tavernier (jtavernier@icoh.net)	Director of Music
The Rev. Shawn Rutledge (srutledge@vts.edu)	Seminarian
Ms. Janettarose Greene (JGreene@vts.edu)	Seminarian
Tom Hewson (thewson@icoh.net)	Treasurer
Laura Snow (lsnow@icoh.net)	Assistant Treasurer
Sugra Bakhtiari (sbakhtiari@icoh.net)	Bookkeeper
Aleta Y. Powell (apowell@icoh.net)	Parish Administrator
Gilma Balcarcel	Nursery Coordinator
John Bednar (jbednar@icoh.net)	Information Technology Specialist
Stuart Dahlinger	Sexton

IMMANUEL'S VESTRY 2022 to be published next Sunday, February 6th



SCHEDULE OF SUNDAY WORSHIP SERVICES

8:00a.m. Holy Eucharist Rite I, Zabriskie Chapel
3606 Seminary Road, Alexandria, VA
10:30a.m. Holy Eucharist Rite II, Immanuel Chapel
3737 Seminary Road, Alexandria, VA

Online

www.immanuel-on-the-hill.org
[Immanuel's YouTube channel](#)

PRIEST ASSOCIATES

The Rev. Dr. J. Barney Hawkins, IV
The Rev. Dr. Ruthanna Hooke
The Rev. Jan A. Maas
The Rev. John R. Smucker
The Rev. Canon Rosemari G. Sullivan
The Rev. Dr. Francis H. Wade

RECTOR EMERITA

The Rev. Dr. Margaret Ann (Sam) Faeth



MISSION STATEMENT: Immanuel Church-on-the-Hill is a Christian community in the Episcopal tradition, striving to be in relationship with God and each other as Christ has taught us, actively attempting to sense and to serve God's plan with great love. We are guided by Mark 16:15: "Go ye into all the world and preach the gospel," to learn, discern, and proclaim the Good News by being active ministers in the various communities where we live and serve.

Parish Office

3606 Seminary Road, Alexandria, VA 22304
Telephone: 703-370-6555, Fax: 703-370-0837

www.icoh.net