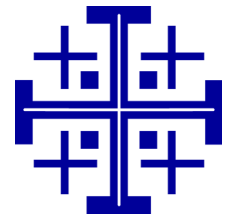




Immanuel Church-on-the-Hill

Episcopal/Anglican Alexandria, Virginia



THE FIFTH SUNDAY OF EASTER

April 28, 2024

Holy Eucharist, Rite I, 8:00 a.m.

Page numbers refer to [The Book of Common Prayer](#).

We welcome the **Right Reverend James Joseph “Bud” Shand** as our Celebrant and Preacher this morning. He currently serves as Visiting Bishop in the Diocese of Virginia, and will continue to serve this Diocese through the end of next month.

THE WORD OF GOD

Opening Acclamation

p. 323

Celebrant: Alleluia. Christ is risen.
People: ***The Lord is risen indeed. Alleluia.***

The Collect for Purity

Almighty God, unto whom all hearts are open, all desires known, and from whom no secrets are hid: Cleanse the thoughts of our hearts by the inspiration of thy Holy Spirit, that we may perfectly love thee, and worthily magnify thy holy Name; through Christ our Lord. ***Amen.***

The Gloria

***Glory be to God on high,
and on earth peace, good will towards men.***

***We praise thee, we bless thee,
we worship thee,
we glorify thee,
we give thanks to thee for thy great glory,
O Lord God, heavenly King,
God the Father Almighty.***

***O Lord, the only-begotten Son, Jesus Christ;
O Lord God, Lamb of God, Son of the Father,
that takest away the sins of the world,
have mercy upon us.***

***Thou that takest away the sins of
the world, receive our prayer.***

***Thou that sittest at the right hand of
God the Father,
have mercy upon us.***

***For thou only art holy;
thou only art the Lord;
thou only, O Christ,
with the Holy Ghost,
art most high in the glory of God
the Father. Amen.***

The Collect of the Day

The Lord be with you.
People: *And with thy spirit.*
Celebrant: Let us pray.

O Almighty God, whom truly to know is everlasting life: Grant us so perfectly to know thy Son Jesus Christ to be the way, the truth, and the life, that we may steadfastly follow his steps in the way that leadeth to eternal life; through the same thy Son Jesus Christ our Lord, who liveth and reigneth with thee, in the unity of the Holy Spirit, one God, for ever and ever. *Amen.*

The First Lesson: Acts 8:26-40

An angel of the Lord said to Philip, "Get up and go toward the south to the road that goes down from Jerusalem to Gaza." (This is a wilderness road.) So he got up and went. Now there was an Ethiopian eunuch, a court official of the Candace, queen of the Ethiopians, in charge of her entire treasury. He had come to Jerusalem to worship and was returning home; seated in his chariot, he was reading the prophet Isaiah. Then the Spirit said to Philip, "Go over to this chariot and join it." So Philip ran up to it and heard him reading the prophet Isaiah. He asked, "Do you understand what you are reading?" He replied, "How can I, unless someone guides me?" And he invited Philip to get in and sit beside him. Now the passage of the scripture that he was reading was this:

"Like a sheep he was led to the slaughter,
and like a lamb silent before its shearer,
so he does not open his mouth.
In his humiliation justice was denied him.
Who can describe his generation?
For his life is taken away from the earth."

The eunuch asked Philip, "About whom, may I ask you, does the prophet say this, about himself or about someone else?" Then Philip began to speak, and starting with this scripture, he proclaimed to him the good news about Jesus. As they were going along the road, they came to some water; and the eunuch said, "Look, here is water! What is to prevent me from being baptized?" He commanded the chariot to stop, and both of them, Philip and the eunuch, went down into the water, and Philip baptized him. When they came up out of the water, the Spirit of the Lord snatched Philip away; the eunuch saw him no more, and went on his way rejoicing. But Philip found himself at Azotus, and as he was passing through the region, he proclaimed the good news to all the towns until he came to Caesarea.

The Word of the Lord
Response: *Thanks be to God.*

Psalm 22:24-30 *Deus, Deus meus*

- 24 My praise is of him in the great assembly; *
I will perform my vows in the presence of those who worship him.
- 25 The poor shall eat and be satisfied,
and those who seek the Lord shall praise him: *
"May your heart live for ever!"
- 26 All the ends of the earth shall remember and turn to the Lord, *
and all the families of the nations shall bow before him.

- 27 For kingship belongs to the Lord; *
he rules over the nations.
- 28 To him alone all who sleep in the earth bow down in worship; *
all who go down to the dust fall before him.
- 29 My soul shall live for him;
my descendants shall serve him; *
they shall be known as the Lord's for ever.
- 30 They shall come and make known to a people yet unborn *
the saving deeds that he has done.

The Epistle: 1 John 4:7-21

Beloved, let us love one another, because love is from God; everyone who loves is born of God and knows God. Whoever does not love does not know God, for God is love. God's love was revealed among us in this way: God sent his only Son into the world so that we might live through him. In this is love, not that we loved God but that he loved us and sent his Son to be the atoning sacrifice for our sins. Beloved, since God loved us so much, we also ought to love one another. No one has ever seen God; if we love one another, God lives in us, and his love is perfected in us.

By this we know that we abide in him and he in us, because he has given us of his Spirit. And we have seen and do testify that the Father has sent his Son as the Savior of the world. God abides in those who confess that Jesus is the Son of God, and they abide in God. So we have known and believe the love that God has for us.

God is love, and those who abide in love abide in God, and God abides in them. Love has been perfected among us in this: that we may have boldness on the day of judgment, because as he is, so are we in this world. There is no fear in love, but perfect love casts out fear; for fear has to do with punishment, and whoever fears has not reached perfection in love. We love because he first loved us. Those who say, "I love God," and hate their brothers or sisters, are liars; for those who do not love a brother or sister whom they have seen, cannot love God whom they have not seen. The commandment we have from him is this: those who love God must love their brothers and sisters also.

The word of the Lord

Response: *Thanks be to God.*

The Holy Gospel: John 15:1-8

The Holy Gospel of our Lord Jesus Christ, according to John

Response: *Glory be to thee, O Lord.*

Jesus said to his disciples, "I am the true vine, and my Father is the vinegrower. He removes every branch in me that bears no fruit. Every branch that bears fruit he prunes to make it bear more fruit. You have already been cleansed by the word that I have spoken to you. Abide in me as I abide in you. Just as the branch cannot bear fruit by itself unless it abides in the vine, neither can you unless you abide in me. I am the vine, you are the branches. Those who abide in me and I in them bear much fruit, because apart from me you can do nothing. Whoever does not abide in me is thrown away like a branch and withers; such branches are gathered, thrown into the fire, and burned. If you abide in me, and my words abide in you, ask for whatever you wish, and it will be done for you. My Father is glorified by this, that you bear much fruit and become my disciples."

The Gospel of the Lord

Response: *Praise be to thee, O Christ.*

The Sermon: The Right Reverend James Joseph “Bud” Shand

The Nicene Creed

*We believe in one God,
the Father, the Almighty,
maker of heaven and earth,
of all that is, seen and unseen.*

*We believe in one Lord, Jesus Christ,
the only Son of God,
eternally begotten of the Father,
God from God, Light from Light,
true God from true God,
begotten, not made,
of one Being with the Father.
Through him all things were made.
For us and for our salvation
he came down from heaven:
by the power of the Holy Spirit
he became incarnate from the Virgin Mary,
and was made man.
For our sake he was crucified under Pontius Pilate;
he suffered death and was buried.
On the third day he rose again
in accordance with the Scriptures;
he ascended into heaven
and is seated at the right hand of the Father.
He will come again in glory to judge the living and the dead,
and his kingdom will have no end.*

*We believe in the Holy Spirit, the Lord, the giver of life,
who proceeds from the Father and the Son.
With the Father and the Son he is worshiped and glorified.
He has spoken through the Prophets.
We believe in one holy catholic and apostolic Church.
We acknowledge one baptism for the forgiveness of sins.
We look for the resurrection of the dead,
and the life of the world to come. Amen.*

The Prayers of the People: Form IV

Let us pray for the Church and for the world.

Grant, Almighty God, that all who confess your Name may be united in your truth, live together in your love, and reveal your glory in the world.

Silence

Lord, in your mercy
Hear our prayer.

Guide the people of this land, and of all the nations, in the ways of justice and peace; that we may honor one another and serve the common good.

Silence

Lord, in your mercy
Hear our prayer.

Give us all a reverence for the earth as your own creation, that we may use its resources rightly in the service of others and to your honor and glory.

Silence

Lord, in your mercy
Hear our prayer.

Bless all whose lives are closely linked with ours, and grant that we may serve Christ in them, and love one another as he loves us.

Silence

Lord, in your mercy
Hear our prayer.

Comfort and heal all those who suffer in body, mind, or spirit; give them courage and hope in their troubles, and bring them the joy of your salvation.

Silence

Lord, in your mercy
Hear our prayer.

We commend to your mercy all who have died, that your will for them may be fulfilled; and we pray that we may share with all your saints in your eternal kingdom.

Silence

Lord, in your mercy
Hear our prayer.

The Celebrant continues

Lord Jesus Christ, you said to your apostles, "Peace I give to you; my own peace I leave with you." Regard not our sins, but the faith of your Church, and give to us the peace and unity of that heavenly City, where with the Father and the Holy Spirit you live and reign, now and for ever.
Amen.

Confession of Sin and Absolution

Let us humbly confess our sins unto Almighty God.

***Most merciful God,
we confess that we have sinned against thee
in thought, word, and deed,
by what we have done,
and by what we have left undone.
We have not loved thee with our whole heart;
we have not loved our neighbors as ourselves.
We are truly sorry and we humbly repent.
For the sake of thy Son Jesus Christ,
have mercy on us and forgive us;
that we may delight in thy will,
and walk in thy ways,
to the glory of thy Name. Amen.***

Clergy: Almighty God, our heavenly Father, who of his great mercy hath promised forgiveness of sins to all those who with hearty repentance and true faith turn unto him, have mercy upon you, pardon and deliver you from all your sins, confirm and strengthen you in all goodness, and bring you to everlasting life; through Jesus Christ our Lord. *Amen.*

The Peace

Celebrant: The peace of the Lord be always with you.

People: *And with thy spirit.*

Welcome and Announcements

THE HOLY COMMUNION

Today's loose plate offering will go to the Bishop's Discretionary Fund.

The Offertory

Clergy: All things come of thee, O Lord; *and of thine own have we given thee.* p. 343

The Great Thanksgiving: Eucharistic Prayer II p. 340

Celebrant: The Lord be with you.

People: *And with thy spirit.*

Celebrant: Lift up your hearts.

People: *We lift them up unto the Lord.*

Celebrant: Let us give thanks to the Lord our God.

People: *It is meet and right so to do.*

It is very meet, right, and our bounden duty, that we should at all times, and in all places, give thanks unto thee, O Lord, holy Father, almighty, everlasting God. But chiefly are we bound to praise thee for the glorious resurrection of thy Son Jesus Christ our Lord; for he is the very Paschal Lamb, who was sacrificed for us, and hath taken away the sin of the world; who by his death hath destroyed death, and by his rising to life again hath won for us everlasting life.

Therefore with Angels and Archangels, and with all the company of heaven, we laud and magnify thy glorious Name; evermore praising thee, and saying,

Sanctus and Benedictus p. 334

Celebrant *Holy, holy, holy, Lord God of Hosts:*
and People *Heaven and earth are full of thy Glory.*
Glory be to thee, O Lord Most High.

Blessed is he that cometh in the name of the Lord.
Hosanna in the highest.

All glory be to thee, Almighty God, our heavenly Father, for that thou, of thy tender mercy, didst give thine only Son Jesus Christ to suffer death upon the cross for our redemption; who made there, by his one oblation of himself once offered, a full, perfect, and sufficient sacrifice, oblation, and satisfaction, for the sins of the whole world; and did institute, and in his holy Gospel command us to continue, a perpetual memory of that his precious death and sacrifice, until his coming again.

For in the night in which he was betrayed, he took bread; and when he had given thanks, he brake it, and gave it to his disciples, saying, "Take, eat, this is my Body, which is given for you. Do this in remembrance of me."

Likewise, after supper, he took the cup; and when he had given thanks, he gave it to them, saying, "Drink ye all of this; for this is my Blood of the New Testament, which is shed for you, and for many, for the remission of sins. Do this, as oft as ye shall drink it, in remembrance of me."

Wherefore, O Lord and heavenly Father, according to the institution of thy dearly beloved Son our Savior Jesus Christ, we, thy humble servants, do celebrate and make here before thy divine Majesty, with these thy holy gifts, which we now offer unto thee, the memorial thy Son hath commanded us to make; having in remembrance his blessed passion and precious death, his mighty resurrection and glorious ascension; rendering unto thee most hearty thanks for the innumerable benefits procured unto us by the same.

And we most humbly beseech thee, O merciful Father, to hear us; and, of thy almighty goodness, vouchsafe to bless and sanctify, with thy Word and Holy Spirit, these thy gifts and creatures of bread and wine; that we, receiving them according to thy Son our Savior Jesus Christ's holy institution, in remembrance of his death and passion, may be partakers of his most blessed Body and Blood.

And we earnestly desire thy fatherly goodness mercifully to accept this our sacrifice of praise and thanksgiving; most humbly beseeching thee to grant that, by the merits and death of thy Son Jesus Christ, and through faith in his blood, we, and all thy whole Church, may obtain remission of our sins, and all other benefits of his passion.

And here we offer and present unto thee, O Lord, our selves, our souls and bodies, to be a reasonable, holy, and living sacrifice unto thee; humbly beseeching thee that we, and all others who shall be partakers of this Holy Communion, may worthily receive the most precious Body and Blood of thy Son Jesus Christ, be filled with thy grace and heavenly benediction, and made one body with him, that he may dwell in us, and we in him.

And although we are unworthy, through our manifold sins, to offer unto thee any sacrifice, yet we beseech thee to accept this our bounden duty and service, not weighing our merits, but pardoning our offenses, through Jesus Christ our Lord;

By whom, and with whom, in the unity of the Holy Ghost, all honor and glory be unto thee, O Father Almighty, world without end. *AMEN.*

And now, as our Savior Christ hath taught us, we are bold to say,

*Our Father, who art in heaven,
hallowed be thy Name,
thy kingdom come,
thy will be done,
on earth as it is in heaven.
Give us this day our daily bread.
And forgive us our trespasses,
as we forgive those who trespass against us.
And lead us not into temptation,
but deliver us from evil.
For thine is the kingdom, and the power, and the glory,
for ever and ever. Amen.*

THE BREAKING OF THE BREAD

Celebrant: Alleluia, Christ our Passover is sacrificed for us

p. 337

People: *Therefore let us keep the feast. Alleluia.*

O Lamb of God, that takest away the sins of the world, *have mercy upon us.*

O Lamb of God, that takest away the sins of the world, *have mercy upon us.*

O Lamb of God, that takest away the sins of the world, *grant us thy peace.*

If you are physically unable to come to the Altar, please let an usher know that you would like to have Communion brought to you.

Post Communion Prayer

p. 339

Almighty and everliving God, we most heartily thank thee for that thou dost feed us, in these holy mysteries, with the spiritual food of the most precious Body and Blood of thy Son our Savior Jesus Christ; and dost assure us thereby of thy favor and goodness towards us; and that we are very members incorporate in the mystical body of thy Son, the blessed company of all faithful people; and are also heirs, through hope, of thy everlasting kingdom. And we humbly beseech thee, O heavenly Father, so to assist us with thy grace, that we may continue in that holy fellowship, and do all such good works as thou hast prepared for us to walk in; through Jesus Christ our Lord, to whom with thee and the Holy Ghost, be all honor and glory, world without end. Amen.

The Blessing

The peace of God, which passeth all understanding, keep your hearts and minds in the knowledge and love of God, and of his Son Jesus Christ our Lord; and the blessing of God Almighty, the Father, the Son, and the Holy Ghost, be amongst you, and remain with you always. *Amen.*

The Dismissal

Clergy: Go in peace to love and serve the Lord. Alleluia, Alleluia.

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People: *Thanks be to God. Alleluia, Alleluia.*

*The flowers on the Altar are given to the glory of God by J. Brian Rush, Jr.
in loving memory of his mother, Martha Melvin Culleton.*

SERVING AT THIS EUCHARIST:

Crucifer: Reggie Hayes

Reader/Intercessor: Rosi Urbine

Usher: Pierre Shostal

Altar Guild: Susan Gildersleeve

Flower Guild: Karen Besser

Coffee Hour Host: Kristi Kubista-Hovis

Celebrant: The Right Reverend. James Joseph “Bud” Shand

IMMANUEL CHURCH-ON-THE-HILL

Parish Notes

April 28, 2024

IN THE NAME OF CHRIST we welcome you to Immanuel Church-on-the-Hill!

Immanuel is an Episcopal Church in the Diocese of Virginia, and is part of the world-wide Anglican Communion. Immanuel was founded by the Virginia Theological Seminary. We are one parish that worships in two locations: the Zabriskie Chapel (3606 Seminary Road), and Immanuel Chapel (3737 Seminary Road) on the seminary grounds. Both chapels offer a fully-staffed nursery for our infant and toddler parishioners.

Visitors are encouraged to fill out a visitor card — located in the pews or display stands at the entrances of the chapels. Give your card to an usher or place in the collection plate. Thank you.

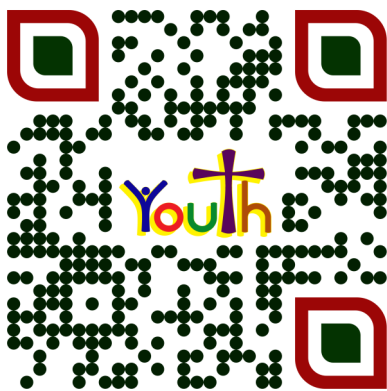
For the latest information on our online worship service and to view a video of our most recent service, please visit our website (www.icoh.net).

PRAY FOR PARISHIONERS: Gilma Balcarcel, Philip and Colette Brown, Natalie Doyle Hennin, Rollin Huntington, Thom Hussey, Marianne Ingold, the Johnson/Gildersleeve Family, Joseph, Kenny, Ann MacNamara, Cynthia Morton, Linda and Cy Murphy, Tony and Patsy Rogers, Catherine Sinclair, John Smucker, Norma Taliaferro, Zuzanna and Spencer Wise.

PRAY FOR OUR FRIENDS AND FAMILY: Jack Allen, Kathryn Anschutz, Dave and Betsy Fox Berry, Peter Blackledge, Jean Couban, Steve Davis, Dana DeCecco, Joseph Fabian, Gerald, Linda Gill, Jason Good, Betty Hicks, MaryAnn Hollis, Louise Jackson, Joanne, Tom Kellner, Charlotte Kellogg, Joseph and Elaine Kelly, Winnie Kidd, Lillian Kozuma, Ann Langdon-Days, Lysbeth, Marge McGoff, Joe Miceli, Michael, Stephen Miller, McQuade Milligan, Mary Muniz, Carol Ording, Shelby Ochs Owen, Pamela, Paul, Lilly Pinner, Sarah Pollach, Jennie Rae, Sue Rehnke, Roger, Emily Rogers, Bridget Rice Rose, Shawn Rush, George Rustigian, Barbara Sagan, Brother Efrain Sosu, Brian Tolson, Fred Vipperman, Mark Vipperman, Rosemary Wensing, Jean Williams, Ryan Willis, and Richard Zitelli.

Pray for those who are celebrating birthdays this week: Patsy Rogers, Charles Ablard, Deborah Drennon, Rachel Manson, Richard Rogers, Tony Christino, Jill Hanna, Chloe Campbell, Luke Irwin, Jeremy Whelpley, Jacqueline Papish, Kerstin Shimkin, and Kendall Gildersleeve.

Serving around the world: Noah Barker, Ian Phillips, Todd Bates, Jason Osborne, Michael Hussey, and Jonathan, Nicole, Alina and Nolan Anderson, and Scott.



Youth-Led CREATION CARE SUNDAY † May 5th

Don't forget to sign-up to serve for our Youth-Led Creation Care Sunday next week. Review the list below with your child and sign up to serve for one or two of the following:

- | | |
|----------------|---------------|
| † Altar Guild | † Intercessor |
| † Crucifer | † Reader(s) |
| † Flower Guild | † Usher(s) |

To sign-up, please scan the QR code at left! Thank you.

Announcements

WEEKDAY WORSHIP AND STUDY OPPORTUNITIES *All are welcome to participate*

Morning Prayer returns Tuesday, April 30th @ 10:00 a.m., Zabriskie Chapel

Noonday Holy Eucharist Rite II, Wednesday, May 1st, Zabriskie Chapel

NATIONAL DAY OF PRAYER

Weekly Bible Study “*The Gospel of Matthew: Book of the Messiah*”
Thursday, May 2nd @10:30 a.m. online via Zoom.
Look for login details in your weekly eBlast email.

Evening Compline, Friday, May 3rd @ 8:30 p.m., Online via Zoom

Immanuel's Children's Chapel meets each Sunday, 10:00 --10:25a.m, in the Oratory at Immanuel Chapel! (The Oratory is a small chapel on the other end of the hallway—opposite the parlor/ coffee hour). Our Children's Chapel is a 25-minute service rich with prayer, Bible stories, music, and reflections to teach our children about God's love. **All are welcome!**

SPRING PARISH POTLUCK *NEXT SUNDAY - MAY 5TH, 11:45AM, PARISH HALL*

Please mark your calendars and join for a spring parish potluck, after the 10:30a.m. Eucharist, in the Parish Hall and the Garden. Parishioners are asked to please bring enough to share with 8-10 people. You can bring your favorite potluck meal to share OR bring an item based on your last name.

A-G: Appetizers, Fruit, Salads, Sides
H-R: Main Dishes / Entrees
S-Z: Desserts

Mark your dish with your name and plan to take your leftovers home with you. Volunteers for set up, helping to refill items during the potluck, and clean up are needed and welcome - contact Kathryn at kathryn.jackson41@gmail.com with any questions or to volunteer.

MONTHLY SATURDAY BREAKFAST BIBLE STUDY *Saturday, MAY 18th, 8:00 AM Held Online via Zoom*

Join Immanuel's monthly Saturday morning Breakfast Bible Study on **Saturday, May 18th** online via Zoom (find this bulletin on our website under the “Worship” tab, then click on the link below) beginning at 8 AM. Our new theme for 2024 is *Anxiety!* This month we will read **Matthew 6:25–34** “*I am telling you not to worry about your life...Can any of you...add one single cubit to your span of life?...will (your Father) not...look after you?*” using the African Model of Reflection. For more information, please visit [our webpage “Breakfast Bible Study”](#), or contact Chrissie Crosby at cmcfaddencrosby@gmail.com.

[Join Zoom Saturday Breakfast Bible Study Meeting](#) / Meeting ID: 959 5450 6553 /Passcode: 027913

REGISTER NOW for SHRINE MONT PARISH RETREAT

Our parish retreat at Shrine Mont is Memorial Day weekend. The retreat officially **begins on Saturday, May 25th**, at noon and ends after breakfast on Monday, May 27th. There will be time throughout the weekend to get to know new friends, reconnect with those you've known for years, enjoy nature, and worship together.

The details, including fees, how to register, and frequently-asked questions, can all be found on our website: just scan the QR code at right.

See you at Shrine Mont!



EASY WAY TO SIGN UP: MAY-JULY

Sign up to Serve in our Sunday Services through Pentecost ONLINE via Our **Red SignUp Genius Button**

Please sign up to serve as a Reader, Intercessor, Usher, Acolyte, Altar Guild, Crucifer and/or Chalice Bearer online via [SignUp Genius](#) for Immanuel by visiting the landing page of our website at www.ICOH.net and [clicking on the red button below at left](#). **If you're a student — or planning Summer travel — feel free to sign-up for the Feast of Pentecost only.**

Sign-up to Serve on Sundays



**Lay Ministry
SignUp Genius**

If you are a first-timer and need training, please contact Agnes at the office on **Wednesdays from 10:30 a.m. - 1:30 p.m.** (ext. #206), or via email at asoos@icoh.net. Finally, if you need training for a particular ministry, please send a request to Mother Susan at sparsons@icoh.net or indicate so in the comments box under your name on the online form. **THANK YOU — especially to all who have signed-up!**

SENIOR ADULT MINISTRY EVENTS

Tuesday, May 28th Senior Ministry Brown Bag Lunch with Guest Speaker TOM KERNS,

12 Noon, Parish Hall: Our May brown bag luncheon will feature fellow parishioner and architect Tom Kerns, who will share with us his experience designing the beautiful Epiphany of Our Lord Byzantine Catholic Church, Annandale, VA. You will want to hear this presentation before our June outing, which will be a visit to Epiphany with Tom to see the church and enjoy its icons in the setting that he designed.

Tuesday, June 25th: Senior Ministry Brown Bag Lunch with Guest Speaker THE REV. PETER

ACKERMAN: Immanuel's former Assistant Rector the Rev. Peter Ackerman, now Rector of the historic Christ Episcopal Church, Chaptico, St. Mary's County, MD, will tell us about his recently published memoir, *Mom, Dad, Me and Classic TV-Growing Up with Classic Television's Harry Ackerman and Elinor Donahue*.

You won't want to miss any of these activities, so please watch for announcements of dates and times, and schedule them into your busy spring calendars. For questions and to RSVP, please contact Karen directly at Karen.Besser@gmail.com

CLERGY AND STAFF

The Rev. J. Randolph Alexander, Jr. (ralexander@icoh.net) Rector
 The Rev. Susan D. Parsons (sparsons@icoh.net) Associate Rector
 The Rev. Sarah Spurlock Biggs (sspurlockbiggs@icoh.net) Assistant Rector
 The Rev. Deacon Luke Selles (cselles@vts.edu) Seminarian
 Reggie Hayes (rhayes@vts.edu) Postulant Intern
 Dr. Jane Tavernier (jtavernier@icoh.net) Director of Music
 Tom Hewson (thewson@icoh.net) Treasurer
 Mollie Lambert (mlambert@icoh.net) Assistant Treasurer
 Aleta Y. Powell (apowell@icoh.net) Parish Administrator
 Tamika Martin (tmartin@icoh.net) Audio Visual Technician
 Gilma Balcarcel Nursery Coordinator
 Stuart Dahlinger Sexton

THE VESTRY

Gerry Anderson Senior Warden and Senior Ministry
 Amy Thomas Junior Warden: Building and Grounds, Creation Care
 Peter Kent Junior Warden: Administration
 Taylor Houck Adult Formation and Discipleship
 Brad Ashton and Philip Brown Stewardship and Planned Giving
 Julie Bruns Outreach
 Kathy Lloyd Children Youth and Family Ministries
 Mark Fearer Social Justice and Pastoral Care
 Brian Rush Evangelism and Newcomers
 Matt Haskin Worship
 Philip Brown Fellowship
 Caroline Bergmark Registrar, Communications
 Sophie Johnson, Sydney Onley, David Lloyd, and Isabelle Young-Smith Youth Representatives

SCHEDULE OF SUNDAY WORSHIP SERVICES

8:00 a.m. Holy Eucharist Rite I, Zabriskie Chapel
 9:00 a.m. Holy Eucharist Rite II, Zabriskie Chapel
 3606 Seminary Road, Alexandria, VA

 10:30 a.m. Holy Eucharist Rite II, Immanuel Chapel
 3737 Seminary Road, Alexandria, VA

Online

www.immanuel-on-the-hill.org
[Immanuel's YouTube channel](#)

PRIESTS ASSOCIATE

The Rev. Dr. Ruthanna Hooke
 The Rev. Jan A. Maas
 The Rev. John R. Smucker
 The Rev. Dr. Francis H. Wade

RECTOR EMERITA

The Rev. Dr. Margaret Ann (Sam) Faeth

MISSION STATEMENT: Immanuel Church-on-the-Hill is a Christian community in the Episcopal tradition, striving to be in relationship with God and each other as Christ has taught us, actively attempting to sense and to serve God’s plan with great love. We are guided by Mark 16:15: “Go ye into all the world and preach the gospel,” to learn, discern, and proclaim the Good News by being active ministers in the various communities where we live and serve.



Parish Office

3606 Seminary Road, Alexandria, VA 22304
 Telephone: 703-370-6555, Fax: 703-370-0837
www.icoh.net



Ways to GIVE