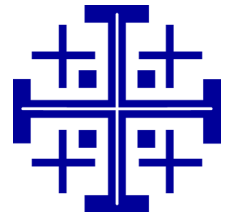




Immanuel Church-on-the-Hill

Episcopal/Anglican Alexandria, Virginia



THE FOURTH SUNDAY IN LENT

March 27, 2022

Holy Eucharist, Rite I, 8:00 a.m.

Page numbers refer to [The Book of Common Prayer](#).

With the exception of infants and toddlers, all are requested to wear a face mask for the entirety of the service.

THE WORD OF GOD

Opening Acclamation

p. 323

Celebrant: Bless the Lord who forgiveth all our sins.

People: ***His mercy endureth for ever.***

The Collect for Purity

p. 323

Kyrie eleison

p. 324

The Collect of the Day

The Celebrant says to the people

The Lord be with you.

People: ***And with thy spirit.***

Celebrant: Let us pray.

Gracious Father, whose blessed Son Jesus Christ came down from heaven to be the true bread which giveth life to the world: Evermore give us this bread, that he may live in us, and we in him; who liveth and reigneth with thee and the Holy Spirit, one God, now and for ever. ***Amen.***

The First Lesson: Joshua 5:9-12

The Lord said to Joshua, "Today I have rolled away from you the disgrace of Egypt." And so that place is called Gilgal to this day.

While the Israelites were camped in Gilgal they kept the passover in the evening on the fourteenth day of the month in the plains of Jericho. On the day after the passover, on that very day, they ate the produce of the land, unleavened cakes and parched grain. The manna ceased on the day they ate the produce of the land, and the Israelites no longer had manna; they ate the crops of the land of Canaan that year.

The Word of the Lord

Response: ***Thanks be to God.***

Psalm 32 *Beati quorum*

- 1 Happy are they whose transgressions are forgiven, *
and whose sin is put away!
- 2 Happy are they to whom the Lord imputes no guilt, *
and in whose spirit there is no guile!
- 3 While I held my tongue, my bones withered away, *
because of my groaning all day long.
- 4 For your hand was heavy upon me day and night; *
my moisture was dried up as in the heat of summer.
- 5 Then I acknowledged my sin to you, *
and did not conceal my guilt.
- 6 I said, "I will confess my transgressions to the Lord." *
Then you forgave me the guilt of my sin.
- 7 Therefore all the faithful will make their prayers to you in time of trouble; *
when the great waters overflow, they shall not reach them.
- 8 You are my hiding-place;
you preserve me from trouble; *
you surround me with shouts of deliverance.
- 9 "I will instruct you and teach you in the way that you should go; *
I will guide you with my eye.
- 10 Do not be like horse or mule, which have no understanding; *
who must be fitted with bit and bridle,
or else they will not stay near you."
- 11 Great are the tribulations of the wicked; *
but mercy embraces those who trust in the Lord.
- 12 Be glad, you righteous, and rejoice in the Lord; *
shout for joy, all who are true of heart.

The Epistle: 2 Corinthians 5:16-21

From now on, we regard no one from a human point of view; even though we once knew Christ from a human point of view, we know him no longer in that way. If anyone is in Christ, there is a new creation: everything old has passed away; see, everything has become new! All this is from God, who reconciled us to himself through Christ, and has given us the ministry of reconciliation; that is, in Christ God was reconciling the world to himself, not counting their trespasses against them, and entrusting the message of reconciliation to us. So we are ambassadors for Christ, since God is making his appeal through us; we entreat you on behalf of Christ, be reconciled to God. For our sake he made him to be sin who knew no sin, so that in him we might become the righteousness of God.

The word of the Lord

Response: *Thanks be to God.*

The Holy Gospel: Luke 15:1-3, 11b-32

The Holy Gospel of our Lord Jesus Christ, according to Luke
Response: *Glory be to thee, O Lord.*

All the tax collectors and sinners were coming near to listen to Jesus. And the Pharisees and the scribes were grumbling and saying, "This fellow welcomes sinners and eats with them."

So Jesus told them this parable:

"There was a man who had two sons. The younger of them said to his father, 'Father, give me the share of the property that will belong to me.' So he divided his property between them. A few days later the younger son gathered all he had and traveled to a distant country, and there he squandered his property in dissolute living. When he had spent everything, a severe famine took place throughout that country, and he began to be in need. So he went and hired himself out to one of the citizens of that country, who sent him to his fields to feed the pigs. He would gladly have filled himself with the pods that the pigs were eating; and no one gave him anything. But when he came to himself he said, 'How many of my father's hired hands have bread enough and to spare, but here I am dying of hunger! I will get up and go to my father, and I will say to him, "Father, I have sinned against heaven and before you; I am no longer worthy to be called your son; treat me like one of your hired hands."' So he set off and went to his father. But while he was still far off, his father saw him and was filled with compassion; he ran and put his arms around him and kissed him. Then the son said to him, 'Father, I have sinned against heaven and before you; I am no longer worthy to be called your son.' But the father said to his slaves, 'Quickly, bring out a robe--the best one--and put it on him; put a ring on his finger and sandals on his feet. And get the fatted calf and kill it, and let us eat and celebrate; for this son of mine was dead and is alive again; he was lost and is found!' And they began to celebrate.

"Now his elder son was in the field; and when he came and approached the house, he heard music and dancing. He called one of the slaves and asked what was going on. He replied, 'Your brother has come, and your father has killed the fatted calf, because he has got him back safe and sound.' Then he became angry and refused to go in. His father came out and began to plead with him. But he answered his father, 'Listen! For all these years I have been working like a slave for you, and I have never disobeyed your command; yet you have never given me even a young goat so that I might celebrate with my friends. But when this son of yours came back, who has devoured your property with prostitutes, you killed the fatted calf for him!' Then the father said to him, 'Son, you are always with me, and all that is mine is yours. But we had to celebrate and rejoice, because this brother of yours was dead and has come to life; he was lost and has been found.'"

The Gospel of the Lord
Response: *Praise be to thee, O Lord.*

The Sermon: The Rev. Sam Sheridan

The Nicene Creed

p. 326

The Prayers of the People

After the words "Lord, come into our lives,"
the congregation responds with "*Come, Lord Jesus.*"

Confession of Sin and Absolution

p. 331

The Peace

Celebrant: The peace of the Lord be always with you.
People: *And with thy spirit.*

Welcome

THE HOLY COMMUNION

The Offertory

Clergy: All things come of thee, O Lord; and of thine own, have we given thee. p. 343

The Great Thanksgiving: Eucharistic Prayer II

p. 340

Celebrant: The Lord be with you.

People: *And with thy spirit.*

Celebrant: Lift up your hearts.

People: *We lift them up unto the Lord.*

Celebrant: Let us give thanks to the Lord our God.

People: *It is meet and right so to do.*

Sanctus and Benedictus

p. 334

The Lord's Prayer

p. 336

THE BREAKING OF THE BREAD

Celebrant: Christ our Passover is sacrificed for us

People: *Therefore let us keep the feast.*

O Lamb of God, that takest away the sins of the world, *have mercy upon us.*

O Lamb of God, that takest away the sins of the world, *have mercy upon us.*

O Lamb of God, that takest away the sins of the world, *grant us thy peace.*

Celebrant: The Gifts of God, for the People of God.

Take them in remembrance that Christ died for you, and feed on him in your hearts by faith, with thanksgiving.

We are now able to offer Communion in both kinds.

To receive the consecrated Bread only, kindly extend one outstretched hand, palm up.

To receive the consecrated Bread intincted in the Wine, please extend both hands, palms up.

Post Communion Prayer

p. 339

The Blessing

The Dismissal

Clergy: Go in peace to love and serve the Lord.

People: *Thanks be to God.*

SERVING AT THIS EUCHARIST:

Reader/Intercessor: Phyllis Sims

Altar Guild: Susan Gildersleeve

Flower Guild: The Immanuel Flower Guild

Usher: Candace Quinlan

Celebrant: The Rev. Jan A. Maas



Diving
into
the
Lenten
Word

Join us in the Parish Hall at 9:15a.m. for LENTEN FORUM HOUR

“Diving Into the Lenten Word”

IMMANUEL CHURCH-ON-THE-HILL
Parish Notes
March 27, 2022

IN THE NAME OF CHRIST we welcome you to Immanuel Church-on-the-Hill!

Immanuel is an Episcopal Church in the Diocese of Virginia, and is part of the world-wide Anglican Communion. Immanuel was founded by the Virginia Theological Seminary. We are one parish that worships in two locations: the Zabriskie Chapel (3606 Seminary Road), and Immanuel Chapel (3737 Seminary Road) on the seminary grounds. Immanuel Chapel offers a fully-staffed nursery for our infant and toddler parishioners.

For the latest information on our online worship service and to view a video of our most recent service, please visit our website (www.icoh.net).

PRAY FOR PARISHIONERS: Aggie Fortune, Ann MacNamara, Cynthia and Bruce Morton, Catherine Sinclair, Eloise Payne, Francine Wargo, Jessi MacLeod, Kenny, Linda and Cy Murphy, Lucy, Natalie Doyle Hennin, Susan Wiard, Tony, Daphne, Ann Huntington, Wendy John, Leo and Tommy.

PRAY FOR OUR FRIENDS AND FAMILY: Arsine Rustigian Oshagan, Charlotte Kellogg, Dana De Cecco, Dorothy Phanuef, George Rustigian, Jack Allen, Kathryn Anschutz, Ben Hoge, Louise Jackson, Margaret Chenoweth, Marjean Smith, Mildred Alexander, Paul, Rowena and Don Lynch, Steve Davis, Stephen Miller, Sue Rehnke, Ann Shelly, Sarah Minor, Tom Dollard, Jim McClane, Edith and Joseph, Ryan, Mr. and Mrs. Bird, John, Alexandra, Hans, Jessica, McQuade Milligan, Scott De Vight, Reagan, Waide Egener, Peter and Joanne, and Mary Muniz.

Pray for those who are celebrating birthdays this week: Terri LaGoe, Miles Malone, Christine Michaelis, Zachary Thompson, Sue Gildersleeve, Kristin Whitman, David Atwood, Barbara Ramsdell, Ashlei Pujara, Matthew Shallbetter, Joseph Sullivan, Billie Tyler, Kathryn Jackson Haskin, Will Ashton, Melissa Ennis, and Caro Page.

Serving around the world: Noah Barker, Ian Phillips, Todd Bates, Philip Smucker, Jason Osborne, Michael Hussey, and Jonathan, Nicole, Alina, and Nolan Anderson. Pray for healing for US casualties and their caregivers.

Those who we recently learned have died: Doctors James Henry Melançon and Artie Helen Smith-Melançon, parents of Arti Suri; former U.S. Secretary of State The Honorable Madeleine Korbel Albright, Ph.D. U.S. Marines: Captain Matthew J. Tomkiewicz, Captain Ross A. Reynolds, Gunnery Sergeant James W. Speedy, and Corporal Jacob M. Moore; Deputy Sheriff Dominique Calata; Police Sergeant Barbara Majors Fenley; Trooper Martin F. Mack, III; and Trooper Branden T. Sisca. *Rest eternal grant to them, O Lord, and let light perpetual shine upon them.*

ADULT INQUIRERS' CLASS

We are scheduled for a Bishop's visitation and Confirmation on April 24th, the Sunday after Easter. Along with our youth Confirmation class, this presents a great opportunity for any adults who have never been Confirmed, or Received into the Church, or who might want to reaffirm their faith publicly. This is also a great opportunity for Baptisms.

We will have sessions for those interested in the afternoons today and **next Sunday April 3rd beginning at noon in the Oratory** at Immanuel Chapel. Please let any of the clergy know if you are interested in participating—especially if you're interested but might need an alternative to Sundays.

Announcements

Join our Lenten Series Sundays @ 9:15a.m. - Parish Hall:

Diving into the Lenten Word

Our Lenten series this year is exploring, in depth, the Scripture readings of the five Sundays in Lent. The preacher of the day leads the discussion, allowing lots of time for questions, responses, and musings. We'll explore the context more fully, musing about the authors of the lessons, and also hearing from the preacher about their process as they wrote the sermon.

We gather at 9:15a.m. in Zabriskie Parish Hall each Sunday in Lent, both in person and online.

SOLAR PROJECT INSTALLATION: Immanuel is finally going solar! Tomorrow, Monday, March 28 Sustainable Energy Systems will begin the installation of solar arrays on the roof of the Zabriskie Campus. The installation will take 2-3 weeks with final inspections completed on/about April 20th — barring any weather related delays. The final project milestone will occur perhaps as early as mid-May when Dominion Power replaces our electrical meter and the system begins generating electricity. Our analysis shows the arrays will generate approximately 60-65% of our electrical needs on an annual basis.

Join us for the Wednesday Evening Holy Eucharist Rite II
March 29rd at 6:30p.m, Zabriskie Chapel



Join us for Immanuel's Monthly
CAREGIVER, GRIEF, AND SUPPORT GROUP MEETING
This Wednesday, March 30th at 5:00p.m. in the Fairchild Room

Office Desk Chair Needed for Our Family from Afghanistan: As you know, Immanuel has been working with the Shinwari family, refugees from Afghanistan currently residing next door to Zabriskie Chapel. Pamir Shinwari now has a job that will enable him to work remotely, but he needs a desk chair. If you can help provide a desk chair for the Shinwaris, please contact Aleta at the Parish Office 703-370-6555 ext. 200.

PRIVATE CONFESSION: *Receive Counsel, Direction, and Comfort This Lent*

Anglicans approach private confession in a classic middle way framed by the old adage, "All may; none must, some should." Lent is a particularly appropriate time to consider private confession as part of one's Lenten discipline and examination of life. If you would like to schedule an appointment for Confession, please contact any of the clergy.

You can read over the rite for private confession in [The Book of Common Prayer](#), beginning on page 447. If clicking on the hyperlinked text above, look under "Pastoral Offices", then select "Reconciliation of a Penitent".

NEW BIBLE STUDY this Thursday, March 31st @ 10:30 a.m.:

FIRST AND SECOND TIMOTHY *and* **THE EPISTLE OF PAUL TO TITUS**

All are welcome to share in this exploration of the three pastoral epistles — 1 Timothy, 2 Timothy, and Titus — found in the New Testament and attributed to Saint Paul. No prior study or participation necessary. We meet Thursdays from 10:30 a.m. to noon online via Zoom -- look for login information in your weekly eBlast email.

Just bring your Bible (or an online version such as [Bible Gateway here](#)) and a heart open to the idea that we are meant learn from one another, that we are a people called to learn about God's love in community. You most certainly can just listen, but your witness, experience, thoughts, and beliefs are just as important and valuable as anyone else's!

Evening Compline, Friday, April 1st, 8:30 p.m., Online via Zoom

Social Justice Movie Night: Wednesday April 20th, 7:00 p.m., Location TBD

The Social Justice Bible Study that has been meeting on Wednesday nights has just wrapped up *Just Mercy* by Bryan Stephenson. In a few weeks we're going to have a showing of the movie based on this ground breaking book and everyone is invited whether you've been part of our conversations or not! We'll know as it's closer where exactly we'll be, but it'll be at Immanuel or on the VTS campus (no field trips this time).

Just Mercy explores the work of young defense attorney Bryan Stevenson who represents poor people on death row in the South with his foundation, the Equal Justice Initiative. The movie version most prominently features his work with Walter McMillian, a one-time death row inmate who had been wrongfully convicted of the murder of a young woman.

Magazine Story Call:

Sentimental Sacraments on Seminary

Send in all of your favorite photos of **Baptisms, Weddings, Confirmations** and Homecoming Services taken at Seminary Chapel, Seminary Memorial Garden Chapel, and Zabriskie Chapel. We'll take a look back at how Seminary Chapel is still with us and how that sacred space is still used today; along with a nostalgic look at special sacraments, and events that took place at Zabriskie. Deadline for entries is May 15, 2022.



Rollin and Ann Huntington
Zabriskie Chapel

CLERGY AND STAFF

| | |
|---|-----------------------------------|
| The Rev. J. Randolph Alexander, Jr. (ralexander@icoh.net) | Rector |
| The Rev. Susan D. Parsons (sparsons@icoh.net) | Associate Rector |
| The Rev. Sam Sheridan (ssheridan@icoh.net) | Assistant Rector |
| Dr. Jane Tavernier (jtavernier@icoh.net) | Director of Music |
| The Rev. Shawn Rutledge (srutledge@vts.edu) | Seminarian |
| Janettarose Greene (JGreene@vts.edu) | Seminarian |
| Tom Hewson (thewson@icoh.net) | Treasurer |
| Laura Snow (lsnow@icoh.net) | Assistant Treasurer |
| Sughra Bakhtiari (sbakhtiari@icoh.net) | Bookkeeper |
| Aleta Y. Powell (apowell@icoh.net) | Parish Administrator |
| Gilma Balcarcel | Nursery Coordinator |
| John Bednar (jbednar@icoh.net) | Information Technology Specialist |
| Stuart Dahlinger | Sexton |

THE VESTRY

| | |
|-----------------------|--|
| Darrell Wilson | Senior Warden |
| Kristi Kubista-Hovis | Junior Warden: Administration |
| Shawn Whitman | Junior Warden: Buildings and Grounds |
| David Atwood | Adult Formation and Discipleship, Social Justice |
| Harrison Clark | Children, Youth, and Family Ministries |
| Brad Ashton | Stewardship and Planned Giving |
| Mollie Lambert | Outreach |
| Kathy Lloyd | Senior Ministry |
| Brooke Roberts | Communications |
| Phyllis Sims | Evangelism and New Members |
| Bob Murray | Worship |
| Julie Bruns | Pastoral Care |
| Rachel Wilson | Youth Representative (nonvoting member) |
| The Rev. Sam Sheridan | Register (nonvoting member) |

SCHEDULE OF SUNDAY WORSHIP SERVICES

8:00 a.m. Holy Eucharist Rite I, Zabriskie Chapel
3606 Seminary Road, Alexandria, VA
9:00 a.m. Family Holy Eucharist, Zabriskie Chapel
10:30 a.m. Holy Eucharist Rite II, Immanuel Chapel
3737 Seminary Road, Alexandria, VA

Online

www.immanuel-on-the-hill.org
[Immanuel's YouTube channel](#)

PRIEST ASSOCIATES

The Rev. Dr. J. Barney Hawkins, IV
The Rev. Dr. Ruthanna Hooke
The Rev. Jan A. Maas
The Rev. John R. Smucker
The Rev. Canon Rosemari G. Sullivan
The Rev. Dr. Francis H. Wade

RECTOR EMERITA

The Rev. Dr. Margaret Ann (Sam) Faeth



MISSION STATEMENT: Immanuel Church-on-the-Hill is a Christian community in the Episcopal tradition, striving to be in relationship with God and each other as Christ has taught us, actively attempting to sense and to serve God's plan with great love. We are guided by Mark 16:15: "Go ye into all the world and preach the gospel," to learn, discern, and proclaim the Good News by being active ministers in the various communities where we live and serve.

Parish Office

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