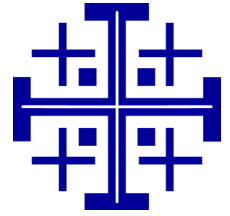




# Immanuel Church-on-the-Hill

## Episcopal/Anglican Alexandria, Virginia



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THE LAST SUNDAY AFTER THE EPIPHANY

February 27, 2022

### Holy Eucharist, Rite I, 8:00 a.m.

Page numbers refer to [The Book of Common Prayer](#).

*With the exception of infants and toddlers, all are requested to wear a face mask for the entirety of the service.*

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### THE WORD OF GOD

#### Opening Acclamation

p. 323

Celebrant: Blessed be God: Father, Son, and Holy Spirit.

People: *And blessed be God's kingdom, now and for ever. Amen.*

#### The Collect for Purity

p. 323

#### *Kyrie eleison*

p. 324

#### The Collect of the Day

*The Celebrant says to the people*

The Lord be with you.

People: *And with thy spirit.*

Celebrant: Let us pray.

O God, who before the passion of thy only begotten Son didst reveal his glory upon the holy mount: Grant unto us that we, beholding by faith the light of his countenance, may be strengthened to bear our cross, and be changed into his likeness from glory to glory; through the same Jesus Christ our Lord, who liveth and reigneth with thee and the Holy Spirit, one God, for ever and ever. *Amen.*

#### The First Lesson: Exodus 34:29-35

Moses came down from Mount Sinai. As he came down from the mountain with the two tablets of the covenant in his hand, Moses did not know that the skin of his face shone because he had been talking with God. When Aaron and all the Israelites saw Moses, the skin of his face was shining, and they were afraid to come near him. But Moses called to them; and Aaron and all the leaders of the congregation returned to him, and Moses spoke with them. Afterward all the Israelites came near, and he gave them in commandment all that the Lord had spoken with him on Mount Sinai. When Moses had finished speaking with them, he put a veil on his face; but whenever Moses went in before the Lord to speak with him, he would take the veil off, until he came out; and when he came out, and told the Israelites what he had been commanded, the Israelites would see the face of Moses, that the skin of his face was shining; and Moses would put the veil on his face again, until he went in to speak with him.

The Word of the Lord

Response: *Thanks be to God.*

## **Psalm 99 *Dominus regnavit***

- 1 The Lord is King;  
let the people tremble; \*  
he is enthroned upon the cherubim;  
let the earth shake.
- 2 The Lord is great in Zion; \*  
he is high above all peoples.
- 3 Let them confess his Name, which is great and awesome; \*  
he is the Holy One.
- 4 "O mighty King, lover of justice,  
you have established equity; \*  
you have executed justice and righteousness in Jacob."
- 5 Proclaim the greatness of the Lord our God  
and fall down before his footstool; \*  
he is the Holy One.
- 6 Moses and Aaron among his priests,  
and Samuel among those who call upon his Name, \*  
they called upon the Lord, and he answered them.
- 7 He spoke to them out of the pillar of cloud; \*  
they kept his testimonies and the decree that he gave them.
- 8 O Lord our God, you answered them indeed; \*  
you were a God who forgave them,  
yet punished them for their evil deeds.
- 9 Proclaim the greatness of the Lord our God  
and worship him upon his holy hill; \*  
for the Lord our God is the Holy One.

## **The Epistle: 2 Corinthians 3:12-4:2**

Since, then, we have such a hope, we act with great boldness, not like Moses, who put a veil over his face to keep the people of Israel from gazing at the end of the glory that was being set aside. But their minds were hardened. Indeed, to this very day, when they hear the reading of the old covenant, that same veil is still there, since only in Christ is it set aside. Indeed, to this very day whenever Moses is read, a veil lies over their minds; but when one turns to the Lord, the veil is removed. Now the Lord is the Spirit, and where the Spirit of the Lord is, there is freedom. And all of us, with unveiled faces, seeing the glory of the Lord as though reflected in a mirror, are being transformed into the same image from one degree of glory to another; for this comes from the Lord, the Spirit.

Therefore, since it is by God's mercy that we are engaged in this ministry, we do not lose heart. We have renounced the shameful things that one hides; we refuse to practice cunning or to falsify God's word; but by the open statement of the truth we commend ourselves to the conscience of everyone in the sight of God.

The word of the Lord

Response: ***Thanks be to God.***

## The Holy Gospel: Luke 9:28-43a

The Holy Gospel of our Lord Jesus Christ, according to Luke  
Response: *Glory be to thee, O Lord.*

Jesus took with him Peter and John and James, and went up on the mountain to pray. And while he was praying, the appearance of his face changed, and his clothes became dazzling white. Suddenly they saw two men, Moses and Elijah, talking to him. They appeared in glory and were speaking of his departure, which he was about to accomplish at Jerusalem. Now Peter and his companions were weighed down with sleep; but since they had stayed awake, they saw his glory and the two men who stood with him. Just as they were leaving him, Peter said to Jesus, "Master, it is good for us to be here; let us make three dwellings, one for you, one for Moses, and one for Elijah"--not knowing what he said. While he was saying this, a cloud came and overshadowed them; and they were terrified as they entered the cloud. Then from the cloud came a voice that said, "This is my Son, my Chosen; listen to him!" When the voice had spoken, Jesus was found alone. And they kept silent and in those days told no one any of the things they had seen.

On the next day, when they had come down from the mountain, a great crowd met him. Just then a man from the crowd shouted, "Teacher, I beg you to look at my son; he is my only child. Suddenly a spirit seizes him, and all at once he shrieks. It convulses him until he foams at the mouth; it mauls him and will scarcely leave him. I begged your disciples to cast it out, but they could not." Jesus answered, "You faithless and perverse generation, how much longer must I be with you and bear with you? Bring your son here." While he was coming, the demon dashed him to the ground in convulsions. But Jesus rebuked the unclean spirit, healed the boy, and gave him back to his father. And all were astounded at the greatness of God.

The Gospel of the Lord  
Response: *Praise be to thee, O Lord.*

**The Sermon:** The Rev. J. Randolph Alexander, Jr.

**The Nicene Creed**

p. 326

**The Prayers of the People**

After the words "Jesus, light of the world,"  
the congregation responds with "*Hear our prayer.*"

**Confession of Sin and Absolution**

p. 331

**The Peace**

Celebrant: The peace of the Lord be always with you.  
People: *And with thy spirit.*

**Welcome**

## THE HOLY COMMUNION

**The Offertory**

Clergy: All things come of thee, O Lord; and of thine own, have we given thee.

p. 343

**The Great Thanksgiving: Eucharistic Prayer II**

p. 340

Celebrant: The Lord be with you.  
People: *And with thy spirit.*  
Celebrant: Lift up your hearts.  
People: *We lift them up unto the Lord.*  
Celebrant: Let us give thanks to the Lord our God.  
People: *It is meet and right so to do.*

***Sanctus and Benedictus***

p. 334

**The Lord's Prayer**

p. 336

**THE BREAKING OF THE BREAD**

Celebrant: Alleluia, Christ our Passover is sacrificed for us  
People: *Therefore let us keep the feast. Alleluia.*

O Lamb of God, that takest away the sins of the world, *have mercy upon us.*  
O Lamb of God, that takest away the sins of the world, *have mercy upon us.*  
O Lamb of God, that takest away the sins of the world, *grant us thy peace.*

Celebrant: The Gifts of God, for the People of God.

Take them in remembrance that Christ died for you, and feed on him in your hearts by faith, with thanksgiving.

**Post Communion Prayer**

p. 339

**The Blessing**

**The Dismissal**

Clergy: Go in peace to love and serve the Lord.  
People: *Thanks be to God.*

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*The flowers on the Altar are given to the glory of God by Matt, Kathryn, and Adeline Haskin  
in loving memory of James Edward Jackson.*

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**SERVING AT THIS EUCHARIST:**

*Reader:* Dodd Sims  
*Intercessor:* Phyllis Sims  
*Flower Guild:* Linda Serabian  
*Usher:* Dodd Sims  
*Celebrant:* The Rev. Sam Sheridan



**Join us in the Parish Hall at 9a.m. for  
CREATION CARE FORUM HOUR - "There's No Place Like Home"**

**IMMANUEL CHURCH-ON-THE-HILL**  
**Parish Notes**  
**February 27, 2022**

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**IN THE NAME OF CHRIST we welcome you to Immanuel Church-on-the-Hill!**

Immanuel is an Episcopal Church in the Diocese of Virginia, and is part of the world-wide Anglican Communion. Immanuel was founded by the Virginia Theological Seminary. We are one parish that worships in two locations: the Zabriskie Chapel (3606 Seminary Road), and Immanuel Chapel (3737 Seminary Road) on the seminary grounds. Immanuel Chapel offers a fully-staffed nursery for our infant and toddler parishioners.

For the latest information on our online worship service and to view a video of our most recent service, please visit our website ([www.icoh.net](http://www.icoh.net)).

*Learn more about us at [www.icoh.net](http://www.icoh.net).*

**PRAY FOR PARISHIONERS:** Aggie Fortune, Ann MacNamara, Cynthia and Bruce Morton, Catherine Sinclair, Eloise Payne, Francine Wargo, Jessi MacLeod, Kenny, Linda and Cy Murphy, Lucy, Natalie Doyle Hennin, Susan Wiard, Tony, Daphne, Lawrence, and Ann Huntington.

**PRAY FOR OUR FRIENDS AND FAMILY:** Arsine Oshagan, Charlotte Kellogg, Dana De Cecco, Dorothy Phanuef, George Rustigian, Jack Allen, Kathryn Anschutz, Ben Hoge, Louise Jackson, Margaret Chenoweth, Marjean Smith, Mildred Alexander, Paul, Randy MacDonald, Rowena and Don Lynch, Steve Davis, Stephen Miller, Sue Rehnke, Ann Shelly, Sarah Minor, Tom Dollard, Jim McClane, Edith and Joseph, Ryan, Mr. and Mrs. Bird, John, McQuade Milligan, and J.C.

**Pray for those who are celebrating birthdays this week:** Grace Albritton, Arthur Braun, Juliet Houck, Len Lynch, Mary Taylor, Keith June, Bruce Morton, Sharon Waiss, The Rev. Barney Hawkins, Sampson Robinson, Matthew Bastow, Carson Clark Arp, Tyler Harris, Cecile Phillips, Hayden Arp, Kathy Conrad, Katja Shimkin, Thomas Cuddy, and Carole Phillips.

**Serving around the world:** Noah Barker, Ian Phillips, Todd Bates, Philip Smucker, Jason Osborne, Michael Hussey, and Jonathan, Nicole, Alina, and Nolan Anderson. Pray for healing for US casualties and their caregivers.

**Those who have recently died:** Sammie Jo Reynolds, mother of Pumpkin Patch truck driver Amanda Arnaud; Joann Drennan, the sister of Janice Corbett's sister-in-law; Everett Poole, beloved friend of Cynthia Caples; Air Force Staff Sergeant Tyrell Harris; and Police Officer Nicholas Vella. *Rest eternal grant to them, O Lord, and let light perpetual shine upon them.*

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**CREATION CARE FORUM HOUR - Today at 9:00 a.m.**

**“There’s No Place Like Home”** features author Gary Gardner on how faith communities are uniquely positioned to meet the challenges of sustainability on our planet. Zabriskie Parish Hall in person and on Zoom. Questions? Contact Denise Freeland, [eco.voce@verizon.net](mailto:eco.voce@verizon.net)  
To log on, visit our website, under the “Worship” tab, click “Worship Service Bulletins”, find this copy of parish notes and click the blue text “[JOIN CREATION CARE FORUM HOUR](#)”; then enter:

- 🌐 Meeting ID: 823 0960 7724
- 🌐 Passcode: 306211

# Announcements

## 9:00 a.m., About the NEW Family Service “Joy Mass”

This brief worship service is a song or two, a reading from scripture, a children's homily, and a short Eucharist. At first we are hoping to offer this service for families:

- who have children too young to mask or vaccinate,
- who want to participate in Godly Play but also want to attend church together, and
- who don't attend in person because they're worried their children might pass germs to our older congregants.

This service will be small, the adults will be asked to be masked and socially distant, and it will be the final event in Zabriskie chapel for the day (to minimize exposure for other people who use the space).

This is all in addition to planned forum hours and the February Godly Play in-person and video offerings. If this family service continues we will make sure it never conflicts with Godly Play because part of the purpose is to serve families who may want to do both! At first we'll try it simply announcing the service, and if we need to add a reservation system to make sure we maintain social distancing, that will be a problem created by an abundant blessing and we'll be happy to adjust.



## ASH WEDNESDAY

### Two Services for ASH WEDNESDAY, March 2, 2022

Join us for Holy Eucharist with the Imposition of Ashes at either of the following services:

**12:00 p.m. Noon** in Zabriskie Chapel

**6:30 p.m.**, Zabriskie Chapel

Ash Wednesday is the first of the forty days of Lent, named for the custom of placing blessed ashes on the foreheads of worshipers. The ashes are a sign of penitence and a reminder of mortality; imposed with the sign of the cross. Whether you have always observed many specific customs during Lent, or whether you have barely heard about / remember it at all — you are invited, as a member of this community, to spend some time preparing for Easter. Turn your heart, mind, and will toward the Resurrected Christ and the promise of a world renewed by God's unyielding love.

### **BIBLE STUDY this Thursday, March 3<sup>rd</sup> @ 10:30 a.m., The Epistle of James**

All are welcome to share in this exploration of James -- no prior study or participation necessary. We meet Thursdays from 10:30 a.m. to noon online via Zoom -- look for login information in your weekly eBlast email

Just bring your Bible (or an online version such as [Bible Gateway here](#)) and a heart open to the idea that we are meant learn from one another, that we are a people called to learn about God's love in community. You most certainly can just listen, but your witness, experience, thoughts, and beliefs are just as important and valuable as anyone else's!

**Evening Compline, Friday, March 4<sup>th</sup>, 8:30 p.m., Online via Zoom**

# NEXT SUNDAY @ 9:15a.m. - New Lenten Series

## Diving into the Lenten Word

Our Lenten series this year will be exploring, in depth, the Scripture readings of the five Sundays in Lent. The preacher of the day will lead the discussion, allowing lots of time for questions, responses, and musings. Though this may sound a bit like a Bible Study, the difference will be that we'll be exploring the context more fully, musing about the authors of the lessons, while also hearing from the preacher about their process as they wrote the sermon.

We'll gather at 9:15a.m. in Zabriskie Parish Hall each Sunday in Lent, both in person and online. We will miss you if you aren't there.

**SOLAR PROJECT UPDATE:** Get Ready! After a number of delays on the part of our contractor, Sustainable Energy Solutions (SES), we have been advised that the building permit package for the solar array installation and other elements of the system infrastructure is complete and has been submitted to the City of Alexandria for review. The City has a policy of a 30 day review of such documents, which suggests a mid-February decision on their part assuming no issues arise. The earliest the project would start is late February, and once the installation begins it should be complete in 10-14 days barring any weather delays. If past history is any indication, it will commence more than likely in March. The good news is the solar panels are in storage locally and, thanks to the generosity of our parishioners, we have more than sufficient funds to cover the next progress payment to SES, which is due 30 days prior to installation. Answers to "Frequently Asked Questions" about the project can be found on Immanuel's website under Creation Care Ministry at <https://www.immanuel-on-the-hill.org/creation-care-ministry.html>.

Sisters and Brothers in Christ,

One of our ongoing, and sometimes overlooked, responses to the pandemic is that your clergy and seminarians are available to make house calls. We live in well-founded hope that this surge may be the last time we need to go online-only again. However, that doesn't mean that the surge will dissipate and everyone will immediately want to go out in public, everything normal and hunky-dory. At this time of particular high transmissibility, and as the whole world moves navigates new and different phases of mitigating and living with this virus, we want to be as flexible and available to you as possible. If you cannot make it to church, we can schedule a time to bring some church to you. If your living arrangements don't allow visitors we can come to windows and doors, make phone calls, text messages, and zoom meetings. If you want some time during the week to pray in your church, we can probably help navigate that.

There are, in short, options. Now, or in the months to come, if there is any reason you are unable to come to church or want to participate in the eucharist in some way or need someone to talk to: we are here for you. We invite you to reach out to us. We want you to know, in all the ways, that you are a member of this community.

In Christ,

Your clergy; *Randy, Susan and Sam*

## CLERGY AND STAFF

The Rev. J. Randolph Alexander, Jr. (ralexander@icoh.net) .....Rector  
 The Rev. Susan D. Parsons (sparsons@icoh.net) ..... Associate Rector  
 The Rev. Sam Sheridan (ssheridan@icoh.net) ..... Assistant Rector  
 Dr. Jane Tavernier (jtavernier@icoh.net) .....Director of Music  
 The Rev. Shawn Rutledge (srutledge@vts.edu) ..... Seminarian  
 Dr. Janettarose Greene (JGreene@vts.edu) ..... Seminarian  
 Tom Hewson (thewson@icoh.net) ..... Treasurer  
 Laura Snow (lsnow@icoh.net) ..... Assistant Treasurer  
 Sughra Bakhtiari (sbakhtiari@icoh.net) ..... Bookkeeper  
 Aleta Y. Powell (apowell@icoh.net) ..... Parish Administrator  
 Gilma Balcarcel ..... Nursery Coordinator  
 John Bednar (jbednar@icoh.net) ..... Information Technology Specialist  
 Stuart Dahlinger ..... Sexton

## THE VESTRY

Darrell Wilson ..... Senior Warden  
 Kristi Kubista-Hovis ..... Junior Warden: Administration  
 Shawn Whitman ..... Junior Warden: Buildings and Grounds  
 David Atwood ..... Adult Formation and Discipleship, Social Justice  
 Harrison Clark ..... Children, Youth, and Family Ministries  
 Brad Ashton ..... Stewardship and Planned Giving  
 Mollie Lambert ..... Outreach  
 Kathy Lloyd ..... Senior Ministry  
 Brooke Roberts ..... Communications  
 Phyllis Sims ..... Evangelism and New Members  
 Bob Murray ..... Worship  
 Julie Bruns ..... Pastoral Care  
 Rachel Wilson ..... Youth Representative (nonvoting member)  
 The Rev. Sam Sheridan ..... Register (nonvoting member)

### SCHEDULE OF SUNDAY WORSHIP SERVICES

8:00 a.m. Holy Eucharist Rite I, Zabriskie Chapel  
 3606 Seminary Road, Alexandria, VA  
 9:00 a.m. Family Holy Eucharist, Zabriskie Chapel  
 10:30 a.m. Holy Eucharist Rite II, Immanuel Chapel  
 3737 Seminary Road, Alexandria, VA

#### *Online*

[www.immanuel-on-the-hill.org](http://www.immanuel-on-the-hill.org)  
[Immanuel's YouTube channel](#)

### PRIEST ASSOCIATES

The Rev. Dr. J. Barney Hawkins, IV  
 The Rev. Dr. Ruthanna Hooke  
 The Rev. Jan A. Maas  
 The Rev. John R. Smucker  
 The Rev. Canon Rosemari G. Sullivan  
 The Rev. Dr. Francis H. Wade

### RECTOR EMERITA

The Rev. Dr. Margaret Ann (Sam) Faeth



**MISSION STATEMENT:** Immanuel Church-on-the-Hill is a Christian community in the Episcopal tradition, striving to be in relationship with God and each other as Christ has taught us, actively attempting to sense and to serve God’s plan with great love. We are guided by Mark 16:15: “Go ye into all the world and preach the gospel,” to learn, discern, and proclaim the Good News by

#### Parish Office

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