



Immanuel Church-on-the-Hill

Episcopal/Anglican Alexandria, Virginia



THE SUNDAY OF THE PASSION: PALM SUNDAY

April 2, 2023

Liturgy of the Palms and Holy Eucharist Rite I, 8:00 a.m.

Page numbers refer to [*The Book of Common Prayer*](#).

THE LITURGY OF THE PALMS

Clergy: Blessed is the King who comes in the name of the Lord.
People: *Peace in heaven and glory in the highest.*

Celebrant: Let us pray.

Assist us mercifully with your help, O Lord God of our salvation, that we may enter with joy upon the contemplation of those mighty acts, whereby you have given us life and immortality; through Jesus Christ our Lord. *Amen.*

Matthew 21:1-11

When Jesus and his disciples had come near Jerusalem and had reached Bethphage, at the Mount of Olives, Jesus sent two disciples, saying to them, "Go into the village ahead of you, and immediately you will find a donkey tied, and a colt with her; untie them and bring them to me. If anyone says anything to you, just say this, 'The Lord needs them.' And he will send them immediately." This took place to fulfill what had been spoken through the prophet, saying, "Tell the daughter of Zion, Look, your king is coming to you, humble, and mounted on a donkey, and on a colt, the foal of a donkey."

The disciples went and did as Jesus had directed them; they brought the donkey and the colt, and put their cloaks on them, and he sat on them. A very large crowd spread their cloaks on the road, and others cut branches from the trees and spread them on the road. The crowds that went ahead of him and that followed were shouting, "Hosanna to the Son of David! Blessed is the one who comes in the name of the Lord! Hosanna in the highest heaven!"

When he entered Jerusalem, the whole city was in turmoil, asking, "Who is this?" The crowds were saying, "This is the prophet Jesus from Nazareth in Galilee."

Celebrant: The Lord be with you.

People: *And also with you.*

Celebrant: Let us give thanks unto our Lord God.

People: *It is right to give him thanks and praise.*

Celebrant: It is right to praise you, Almighty God, for the acts of love by which you have redeemed us through your Son Jesus Christ our Lord. On this day he entered the holy city of Jerusalem in triumph, and was proclaimed as King of kings by those who spread their garments and branches of palm along his way. Let these branches be for us signs of his victory, and grant that we who bear them in his name may ever hail him as our King, and follow him in the way that leads to eternal life; who lives and reigns in glory with you and the Holy Spirit, now and for ever. *Amen.*

Celebrant: Blessed is he who comes in the name of the Lord.

Celebrant and People: *Hosanna in the highest.*

Celebrant: Let us go forth in peace.

People: *In the name of Christ. Amen.*

THE LITURGY OF THE WORD

Opening Acclamation

p. 323

Celebrant: Bless the Lord who forgiveth all our sins.

People: *His mercy endureth for ever.*

The Collect for Purity

p. 355

Almighty God, to you all hearts are open, all desires known, and from you no secrets are hid: Cleanse the thoughts of our hearts by the inspiration of your Holy Spirit, that we may perfectly love you, and worthily magnify your holy Name; through Christ our Lord. *Amen.*

Kyrie eleison

p. 324

The Collect of the Day

The Celebrant says to the people

The Lord be with you.

People: *And with thy spirit.*

Celebrant: Let us pray.

Almighty and everlasting God, who, of thy tender love towards mankind, hast sent thy Son our Savior Jesus Christ to take upon him our flesh, and to suffer death upon the cross, that all mankind should follow the example of his great humility: Mercifully grant that we may both follow the example of his patience, and also be made partakers of his resurrection; through the same Jesus Christ our Lord, who liveth and reigneth with thee and the Holy Spirit, one God, for ever and ever. *Amen.*

The First Lesson: Isaiah 50:4-9a

The Lord God has given me the tongue of a teacher, that I may know how to sustain the weary with a word. Morning by morning he wakens-- wakens my ear to listen as those who are taught. The Lord God has opened my ear, and I was not rebellious, I did not turn backward. I gave my back to those who struck me, and my cheeks to those who pulled out the beard; I did not hide my face from insult and spitting. The Lord God helps me; therefore I have not been disgraced; therefore I have set my face like flint, and I know that I shall not be put to shame; he who vindicates me is near. Who will contend with me? Let us stand up together. Who are my adversaries? Let them confront me. It is the Lord God who helps me; who will declare me guilty?

The Word of the Lord

Response: *Thanks be to God.*

Psalm 31:9-16 *In te, Domine, speravi*

- 9 Have mercy on me, O Lord, for I am in trouble; *
my eye is consumed with sorrow,
and also my throat and my belly.
- 10 For my life is wasted with grief,
and my years with sighing; *
my strength fails me because of affliction,
and my bones are consumed.
- 11 I have become a reproach to all my enemies and even to my neighbors,
a dismay to those of my acquaintance; *
when they see me in the street they avoid me.
- 12 I am forgotten like a dead man, out of mind; *
I am as useless as a broken pot.
- 13 For I have heard the whispering of the crowd;
fear is all around; *
they put their heads together against me;
they plot to take my life.
- 14 But as for me, I have trusted in you, O Lord. *
I have said, "You are my God.
- 15 My times are in your hand; *
rescue me from the hand of my enemies,
and from those who persecute me.
- 16 Make your face to shine upon your servant, *
and in your loving-kindness save me."

The Epistle: Philippians 2:5-11

Let the same mind be in you that was in Christ Jesus, who, though he was in the form of God, did not regard equality with God as something to be exploited, but emptied himself, taking the form of a slave, being born in human likeness. And being found in human form, he humbled himself and became obedient to the point of death -- even death on a cross. Therefore God also highly exalted him and gave him the name that is above every name, so that at the name of Jesus every knee should bend, in heaven and on earth and under the earth, and every tongue should confess that Jesus Christ is Lord, to the glory of God the Father.

The Word of the Lord

Response: *Thanks be to God.*

THE PASSION OF OUR LORD JESUS CHRIST ACCORDING TO MATTHEW 26:14- 27:66

NARRATOR: One of the twelve, who was called Judas Iscariot, went to the chief priests and said,

JUDAS: What will you give me if I betray Jesus to you?

NARRATOR: The priests paid him thirty pieces of silver. And from that moment Judas began to look for an opportunity to betray Jesus. On the first day of Unleavened Bread the disciples came to Jesus, saying,

PETER: Where do you want us to make the preparations for you to eat the Passover?

NARRATOR: Jesus said.

JESUS: Go into the city to a certain man, and say to him, "The Teacher says, My time is near; I will keep the Passover at your house with my disciples."

NARRATOR: So the disciples did as Jesus had directed them, and they prepared the Passover meal. When it was evening, Jesus took his place with the twelve; and while they were eating, he said,

JESUS: Truly I tell you, one of you will betray me.

NARRATOR: And the disciples became greatly distressed and began to say to him one after another,

PETER: Surely not I, Lord?

NARRATOR: He answered,

JESUS: The one who has dipped his hand into the bowl with me will betray me. The Son of Man goes as it is written of him, but woe to that one by whom the Son of Man is betrayed! It would have been better for that one not to have been born.

NARRATOR: Judas, who betrayed him, said,

JUDAS: Surely not I, Rabbi?

NARRATOR: Jesus replied,

JESUS: You have said so.

NARRATOR: While they were eating, Jesus took a loaf of bread, and after blessing it he broke it, gave it to the disciples, and said,

JESUS: Take, eat; this is my body.

NARRATOR: Then he took a cup, and after giving thanks he gave it to them, saying,

JESUS: Drink from it, all of you; for this is my blood of the covenant, which is poured out for many for the forgiveness of sins. I tell you, I will never again drink of this fruit of the vine until that day when I drink it new with you in my Father's kingdom.

NARRATOR: When they had sung the hymn, they went out to the Mount of Olives. Then Jesus said to his disciples,

JESUS: You will all become deserters because of me this night; for it is written, "I will strike the shepherd, the sheep of the flock will be scattered." But after I am raised up, I will go ahead of you to Galilee.

NARRATOR: Peter said to him,

PETER: Though all become deserters because of you, I will never desert you.

NARRATOR: Jesus said to him,

JESUS: Truly I tell you, this very night, before the cock crows, you will deny me three times.

NARRATOR: Peter said to him,

PETER: Even though I must die with you, I will not deny you.

NARRATOR: And so said all the disciples. Then Jesus went with them to a place called Gethsemane; and he said to them,

JESUS: Sit here while I go over there and pray.

NARRATOR: He took with him Peter and the two sons of Zebedee, and began to be grieved and agitated. Then he said to them,

JESUS: I am deeply grieved, even to death; remain here, and stay awake with me.

NARRATOR: And going a little farther, he threw himself on the ground and prayed,

JESUS: My Father, if it is possible, let this cup pass from me; yet not what I want but what you want.

NARRATOR: Then he came to the disciples and found them sleeping; and he said to Peter,

JESUS: So, could you not stay awake with me one hour? Stay awake and pray that you may not come into the time of trial; the spirit indeed is willing, but the flesh is weak.

NARRATOR: Again Jesus went away for the second time and prayed,

JESUS: My Father, if this cannot pass unless I drink it, your will be done.

NARRATOR: Again Jesus came and found the disciples sleeping, for their eyes were heavy. So leaving them again, he went away and prayed for the third time, saying the same words. Then he came to the disciples and said to them,

JESUS: Are you still sleeping and taking your rest? See, the hour is at hand, and the Son of Man is betrayed into the hands of sinners. Get up, let us be going. See, my betrayer is at hand.

NARRATOR: While Jesus was still speaking, Judas, one of the twelve, arrived; with him was a large crowd with swords and clubs, from the chief priests and the elders of the people. Now the betrayer had given them a sign, saying,

JUDAS: The one I will kiss is the man; arrest him.

NARRATOR: At once Judas came up to Jesus and said,

JUDAS: Greetings, Rabbi!

NARRATOR: and kissed him. Jesus said to him,

JESUS: Friend, do what you are here to do.

NARRATOR: Then the crowd came and laid hands on Jesus and arrested him. Suddenly, one of those with Jesus put his hand on his sword, drew it, and struck the slave of the high priest, cutting off his ear. Then Jesus said to him,

JESUS: Put your sword back into its place; for all who take the sword will perish by the sword. Do you think that I cannot appeal to my Father, and he will at once send me more than twelve legions of angels? But how then would the scriptures be fulfilled, which say it must happen in this way?

NARRATOR: At that hour Jesus said to the crowds,

JESUS: Have you come out with swords and clubs to arrest me as though I were a bandit? Day after day I sat in the temple teaching, and you did not arrest me. But all this has taken place, so that the scriptures of the prophets may be fulfilled.

NARRATOR: Then all the disciples deserted Jesus and fled. Those who had arrested Jesus took him to Caiaphas the high priest, in whose house the scribes and the elders had gathered. But Peter was following him at a distance, as far as the courtyard of the high priest; and going inside, Peter sat with the guards in order to see how this would end. Now the chief priests and the whole council were looking for false testimony against Jesus so that they might put him to death, but they found none, though many false witnesses came forward. At last two came forward and said,

FALSE WITNESS: This fellow said, “I am able to destroy the temple of God and to build it in three days.”

NARRATOR: The high priest stood up and said to Jesus,

HIGH PRIEST: Have you no answer? What is it that they testify against you?

NARRATOR: But Jesus was silent. Then the high priest said to Jesus,

HIGH PRIEST: I put you under oath before the living God, tell us if you are the Messiah, the Son of God.

NARRATOR: Jesus said to him,

JESUS: You have said so. But I tell you, From now on you will see the Son of Man seated at the right hand of Power and coming on the clouds of heaven.

NARRATOR: Then the high priest tore his clothes and said,

HIGH PRIEST: He has blasphemed! Why do we still need witnesses? You have now heard his blasphemy. What is your verdict?

NARRATOR: The scribes and elders answered,

SCRIBE: He deserves death.

NARRATOR: Then they spat in Jesus’ face and struck him; and some slapped him, saying,

ELDER: Prophecy to us, you Messiah! Who is it that struck you?

NARRATOR: Now Peter was sitting outside in the courtyard. A servant-girl came to him and said,

SERVANT 1: You also were with Jesus the Galilean.

NARRATOR: But Peter denied it before all of them, saying,

PETER: I do not know what you are talking about.

NARRATOR: When Peter went out to the porch, another servant-girl saw him, and she said to the bystanders,

SERVANT 2: This man was with Jesus of Nazareth.

NARRATOR: Again Peter denied it with an oath,

PETER: I do not know the man.

NARRATOR: After a little while the bystanders came up and said to Peter,

BYSTANDER 1: Certainly you are also one of them, for your accent betrays you.

NARRATOR: Then Peter began to curse, and he swore an oath,

PETER: I do not know the man!

NARRATOR: At that moment the cock crowed. Then Peter remembered what Jesus had said:

JESUS: Before the cock crows, you will deny me three times.

NARRATOR: And Peter went out and wept bitterly. When morning came, all the chief priests and the elders of the people conferred together against Jesus in order to bring about his death. They bound him, led him away, and handed him over to Pilate the governor. When Judas, his betrayer, saw that Jesus was condemned, he repented and brought back the thirty pieces of silver to the chief priests and the elders. Judas said,

JUDAS: I have sinned by betraying innocent blood.

NARRATOR: But the chief priests and elders said,

CHIEF PRIEST: What is that to us? See to it yourself.

NARRATOR: Throwing down the pieces of silver in the temple, Judas departed; and he went and hanged himself. But the chief priests, taking the pieces of silver, said,

CHIEF PRIEST: It is not lawful to put them into the treasury, since they are blood money.

NARRATOR: After conferring together, they used them to buy the potter's field as a place to bury foreigners. For this reason that field has been called the Field of Blood to this day. Then was fulfilled what had been spoken through the prophet Jeremiah,

PROPHET: And they took the thirty pieces of silver, the price of the one on whom a price had been set, on whom some of the people of Israel had set a price, and they gave them for the potter's field, as the Lord commanded me.

NARRATOR: Now Jesus stood before the governor; and the governor asked him,

PILATE: Are you the King of the Jews?

NARRATOR: Jesus said,

JESUS: You say so.

NARRATOR: But when Jesus was accused by the chief priests and elders, he did not answer. Then Pilate said to him,

PILATE: Do you not hear how many accusations they make against you?

NARRATOR: But Jesus gave him no answer, not even to a single charge, so that the governor was greatly amazed. Now at the festival the governor was accustomed to release a prisoner for the crowd, anyone whom they wanted. At that time they had a notorious prisoner, called Jesus Barabbas. So after they had gathered, Pilate said to the crowd,

PILATE: Whom do you want me to release for you, Jesus Barabbas or Jesus who is called the Messiah?

NARRATOR: For Pilate realized that it was out of jealousy that the chief priests and the elders had handed Jesus over. While Pilate was sitting on the judgment seat, his wife sent word to him,

WIFE: Have nothing to do with that innocent man, for today I have suffered a great deal because of a dream about him.

NARRATOR: Now the chief priests and the elders persuaded the crowds to ask for Barabbas and to have Jesus killed. The governor again said to them,

PILATE: Which of the two do you want me to release for you?

NARRATOR: And crowd said,

SERVANT 1: Barabbas.

NARRATOR: Pilate said to them,

PILATE: Then what should I do with Jesus who is called the Messiah?

NARRATOR: All of them said,

SERVANT 2: Let him be crucified!

NARRATOR: Then Pilate asked,

PILATE: Why, what evil has he done?

NARRATOR: But the crowd shouted all the more,

SERVANT 1: Let him be crucified!

NARRATOR: So when Pilate saw that he could do nothing, but rather that a riot was beginning, he took some water and washed his hands before the crowd, saying,

PILATE: I am innocent of this man's blood; see to it yourselves.

NARRATOR: Then the people as a whole answered,

SERVANT 2: His blood be on us and on our children!

NARRATOR: So Pilate released Barabbas for them; and after flogging Jesus, he handed him over to be crucified. Then the soldiers of the governor took Jesus into the governor's headquarters, and they gathered the whole cohort around him. They stripped Jesus and put a scarlet robe on him, and after twisting some thorns into a crown, they put it on his head. They put a reed in his right hand and knelt before him and mocked him, saying,

SOLDIER: Hail, King of the Jews!

NARRATOR: They spat on Jesus, and took the reed and struck him on the head. After mocking him, they stripped him of the robe and put his own clothes on him. Then they led him away to crucify him. As they went out, the soldiers came upon a man from Cyrene named Simon; they compelled this man to carry Jesus' cross. (*All stand.*) And when the soldiers came to a place called Golgotha (which means Place of a Skull), they offered Jesus wine to drink, mixed with gall; but when he tasted it, he would not drink it. And when the soldiers had crucified Jesus, they divided his clothes among themselves by casting lots; then they sat down there and kept watch over him. Over Jesus' head they put the charge against him, which read,

SOLDIER: This is Jesus, the King of the Jews.

NARRATOR: Then two bandits were crucified with Jesus, one on his right and one on his left. Those who passed by derided him, shaking their heads and saying,

PASSERBY 1: You who would destroy the temple and build it in three days, save yourself!

PASSERBY 2: If you are the Son of God, come down from the cross.

NARRATOR: In the same way the chief priests also, along with the scribes and elders, were mocking Jesus, saying,

CHIEF PRIEST: He saved others; he cannot save himself.

SCRIBE: He is the King of Israel; let him come down from the cross now, and we will believe in him.

ELDER: He trusts in God; let God deliver him now, if God wants to; for this man said, "I am God's Son."

NARRATOR: The bandits who were crucified with Jesus also taunted him in the same way. From noon on, darkness came over the whole land until three in the afternoon. And about three o'clock Jesus cried with a loud voice,

JESUS: Eli, Eli, lema sabachthani?

NARRATOR: that is,

JESUS: My God, my God, why have you forsaken me?

NARRATOR: When some of the bystanders heard it, they said,

BYSTANDER 1: This man is calling for Elijah.

NARRATOR: At once one of them ran and got a sponge, filled it with sour wine, put it on a stick, and gave it to him to drink. But the others said,

BYSTANDER 2: Wait, let us see whether Elijah will come to save him.

NARRATOR: Then Jesus cried again with a loud voice and breathed his last.

(Silence may be kept.)

NARRATOR: At that moment the curtain of the temple was torn in two, from top to bottom. The earth shook, and the rocks were split. The tombs also were opened, and many bodies of the saints who had fallen asleep were raised. After his resurrection they came out of the tombs and entered the holy city and appeared to many. Now when the centurion and those with him, who were keeping watch over Jesus, saw the earthquake and what took place, they were terrified and said,

CENTURION: Truly this man was God's Son!

NARRATOR: Many women were also there, looking on from a distance; they had followed Jesus from Galilee and had provided for him. Among them were Mary Magdalene, and Mary the mother of James and Joseph, and the mother of the sons of Zebedee. When it was evening, there came a rich man from Arimathea, named Joseph, who was also a disciple of Jesus. Joseph went to Pilate and asked for the body of Jesus; then Pilate ordered it to be given to him. So Joseph took the body and wrapped it in a clean linen cloth and laid it in his own new tomb, which he had hewn in the rock. Joseph then rolled a great stone to the door of the tomb and went away. Mary Magdalene and the other Mary were there, sitting opposite the tomb. The next day, that is, after the day of Preparation, the chief priests and the Pharisees gathered before Pilate and said,

CHIEF PRIEST: Sir, we remember what that impostor said while he was still alive,

PHARISEE: He said, “After three days I will rise again.”

CHIEF PRIEST: Therefore command the tomb to be made secure until the third day; otherwise Jesus’ disciples may go and steal him away, and tell the people,

PHARISEE: “He has been raised from the dead,”

CHIEF PRIEST: and the last deception would be worse than the first.

NARRATOR: Pilate said to them,

PILATE: You have a guard of soldiers; go, make it as secure as you can.

NARRATOR: So they went with the guard and made the tomb secure by sealing the stone.

An extended period of silence is observed.

NARRATOR:	Pierre Shostal
JUDAS, SOLDIER, and CENTURION:	Ken McDonald
PETER and SCRIBE:	Diana Walker
JESUS:	Tom Brown, Jr.
FALSE WITNESS, SERVANT 1 and WIFE:	Hilary Shostal
HIGH PRIEST and PROPHET:	Linda Donahue
ELDER and SERVANT 2:	Candace Quinlan
BYSTANDER, PASSERBY 1, and PASSERBY 2:	Sally Guy Brown
CHIEF PRIEST, PILATE, and PHARISEE:	Reneé O’Brien

The Prayers of the People

After the words “Lord, in your mercy,”
the congregation responds with “*Hear our prayer.*”

Confession of Sin and Absolution

p. 331

The Peace

Celebrant: The peace of the Lord be always with you.
People: *And with thy spirit.*

Welcome

THE HOLY COMMUNION

The Offertory

Clergy: All things come of thee, O Lord; and of thine own, have we given thee. p. 343

The Great Thanksgiving: Eucharistic Prayer II p. 340

Celebrant: The Lord be with you.
People: *And with thy spirit.*
Celebrant: Lift up your hearts.
People: *We lift them up unto the Lord.*
Celebrant: Let us give thanks to the Lord our God.
People: *It is meet and right so to do.*

Sanctus and Benedictus p. 334

The Lord's Prayer p. 336

THE BREAKING OF THE BREAD

Celebrant: Christ our Passover is sacrificed for us
People: *Therefore let us keep the feast.*

O Lamb of God, that takest away the sins of the world, *have mercy upon us.*
O Lamb of God, that takest away the sins of the world, *have mercy upon us.*
O Lamb of God, that takest away the sins of the world, *grant us thy peace.*

Celebrant: The Gifts of God, for the People of God.

Take them in remembrance that Christ died for you, and feed on him in your hearts by faith, with thanksgiving.

If you would only like to receive the consecrated Bread please extend one hand. Crossed hands indicate you would like to receive consecrated Wine as well, either intincted (dipped) by you or by drinking from the chalice. The glass chalice is for intinction and the silver one is for drinking. If you are physically unable to come to the Altar, please let an usher know that you would like to have Communion brought to you

Post Communion Prayer p. 339

The Blessing

The Dismissal

Let us depart in silence, to begin a Holy Week.

SERVING AT THIS EUCHARIST:

Reader/Intercessor: Sally Guy Brown

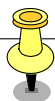
Passion Narrative: Linda Donahue, Sally Guy Brown, Tom Brown, Jr.
Ken McDonald, Reneé O'Brien, Candace Quinlan,
Hilary Shostal, Pierre Shostal, Diana Walker

Altar Guild: Diana Walker

Flower Guild: Candy Levin

Usher: Candace Quinlan

Celebrant: The Rev. Susan D. Parsons



SENIOR MINISTRY EVENTS

APRIL 19 - LUNCHEON AT GOODWIN HOUSE: Please join us as we resume our monthly luncheon at Goodwin House-Alexandria on Wednesday, April 19 at noon in the Fillmore Room. RSVP to Mother Susan at sparsons@icoh.net.

IT'S ALL SO VERY PUZZLING....

April 21 - JOIN SENIOR ADULT MINISTRY AND FELLOWSHIP FOR A TRIP TO THE NATIONAL CRYPTOLOGIC MUSEUM on Friday, April 21. The museum, located on the NSA campus, has recently reopened following renovation. Learn the role played by codes, codebreakers and decoding machines in our security from the country's earliest days through the present.

The van will leave Zabriskie parking lot at 10:00a.m., stopping at Goodwin House Alexandria. Following our tour and deli lunch we will return via Goodwin House, planning to be back at Zabriskie no later than 3:00pm. There is no admission fee for the museum; however, there will be a \$20 capax to ride in the van. Lunch will be on your own.

Please RSVP to Karen Besser at Karen.Besser@gmail.com to reserve your seat!

April 25 - BROWN BAG LUNCH FEATURING WORDLE: Do you WORDLE? Like crossword puzzles , word searches or sudoku? Addicted to the NY Times' Spelling Bee? Our SENIOR ADULT MINISTRY BROWN BAG LUNCH will continue April's puzzling theme. Bring your favorite word or number game or puzzle to the Parish Hall at 12:15 p.m. on Tuesday, April 25 and share your passion with others. While you eat lunch, we will make photocopies of the various puzzles to share. They say that untangling these games can help keep our brains nimble, so after lunch we can share our own experience with that effect.

Don't forget to bring your own sandwich or salad and Senior Ministry will provide beverages and dessert. There is no cost for this event and no reservation is required.

As always, if you need a ride to *any* senior ministry event, please contact Karen Besser at Karen.Besser@gmail.com.

STRINGS, BRASS, TIMPANI AND SPECIAL MUSIC FOR HOLY WEEK AND EASTER

Hello everyone,

As we approach Holy Week and Easter, you may have noticed a (second) category of music donations new this year for Easter (*see back of this page*). The reason is simple: the Immanuel Choir, Rector, and I have planned [an extra-special program of music](#) to enhance your experience of our Holy Week and Easter services. I encourage you to invite friends, family, and neighbors to the following:

- ♪ MAUNDY THURSDAY, APRIL 6TH @ 6:30 p.m., Immanuel Chapel
featuring *The Adagio for Strings*, by **Samuel Barber**, string sextet supporting full choir,
- ♪ GOOD FRIDAY, APRIL 7TH @ 6:30 p.m., Immanuel Chapel.
featuring *Requiem* of **Giacomo Puccini**, and music from the Renaissance (highlighting works by Franco-Flemish School composer **Thomas Crécquillon**), through modern times (with choral works by American composer **Daniel E. Gawthorp**, Estonian composer **Arvo Pärt**, and British composer **Robert "Bob" Chilcott**, among others),
- ♪ EASTER SUNDAY, APRIL 9TH @ 9:15 a.m. & 11:15 a.m., Immanuel Chapel
featuring *On the Third Day* by Daniel E. Gawthorp, works by French composer **Joseph-Aimé-Paul Noyona**, and a host of special anthems sung by the choir – supported by a **brass quintet and timpani**.

I hope you will join us for some glorious and spiritual music as we observe the Crucifixion and Resurrection.

Yours In Christ,

Jane

Dr. Jane Tavernier
Director of Music

EASTER DEDICATIONS 2023

As Easter approaches, you are invited to dedicate Easter flowers or music for the Easter services. If you wish to remember a dearly departed loved one, or make a donation in thanksgiving for God's many blessings, please complete and send this form along with your check to the Parish Office or place it in the alms basin. Names will be printed in the Easter bulletins for all dedications received no later than noon on **Tuesday, April 4th**. Please print all names very clearly, or email to Dedications@icoh.net. Sponsors and Patrons will also be listed on the [Music at Immanuel page](#) of our website for three months.

To make your dedications online, visit our website and click on "[Easter Flower and Music Dedications](#)" selection from the "GIVE" menu at the top right of the page. Any amount is welcome and appreciated.



FLOWERS: \$ _____

Given by:

Phone Number: () _____

In Thanksgiving for:

In Memory of:



EASTER MUSIC: \$ _____
GENERAL

Given by:

Phone Number: () _____

In Thanksgiving for:

In Memory of:

Easter Brass Quintet with Timpani

Please indicate your special gift below with a checkmark .

Brass **SPONSOR \$100**

Brass **PATRON \$200**

Given by:

Phone Number: () _____



In Thanksgiving for:

In Memory of:

[Immanuel Church-on-the-Hill](#)

3606 Seminary Road/ Alexandria, VA 22304-5200

www.Immanuel-on-the-Hill.org

DEDICATIONS@ICOH.NET

IMMANUEL CHURCH-ON-THE-HILL
Parish Notes
April 2, 2023



IN THE NAME OF CHRIST we welcome you to Immanuel Church-on-the-Hill!

Immanuel is an Episcopal Church in the Diocese of Virginia, and is part of the world-wide Anglican Communion. Immanuel was founded by the Virginia Theological Seminary. We are one parish that worships in two locations: the Zabriskie Chapel (3606 Seminary Road), and Immanuel Chapel (3737 Seminary Road) on the seminary grounds. Immanuel Chapel offers a fully-staffed nursery for our infant and toddler parishioners.

Visitors are encouraged to fill out a pew card — located in display stands at entrances of the chapels — and give it to an usher, or place in the collection plate. Thank you.

For the latest information on our online worship service and to view a video of our most recent service, please visit our website (www.icoh.net).

PRAY FOR PARISHIONERS: Danette “Dani” Gentile Kauffman, Edith, Joseph, Linda and Cy Murphy, John and Louisa Smucker, the Sara Fein family, Norma Taliaferro, Cynthia Morton, Catherine Sinclair, Francine Wargo, Jessi MacLeod, Kenny, Natalie Doyle Hennin, Tony Rogers, Daphne, Nancy Bishop, Ann Huntington, Nancy Wise, and Frances Johnson.

PRAY FOR OUR FRIENDS AND FAMILY: Charlotte Kellogg, Dana De Cecco, George Rustigian, Jack Allen, Kathryn Anschutz, Louise Jackson, Paul, Rowena and Don Lynch, Steve Davis, Stephen Miller, Sue Rehnke, Ryan, John, McQuade Milligan, Peter and Joanne, Mary Muniz, the Rev. Rosa Harper, John and Alice Corbett, Joseph Fabian, Candy Morgan, Nancy Kraus, Jim Rehnke, Felicia Balzano, Roy Zartarian, Connie Smith, Dave and Betsy Fox Berry, Betty Harris, the Rev. Tracy Baker, Joseph Fabian, Cecile Zitelli, Joseph and Elaine Kelly.

Pray for those who are celebrating birthdays this week: Will Ashton Jr., Melissa Ennis, Caro Page, Ian Donahue, Jay Hambrick, Bonnie Fairbank, Cyrus Murphy Jr., David Fite, John Henderson, Isla Martin, Katherine Whitman, Elizabeth Anderson, Anderson Davis, Campbell Groth, Becky McCann, Celina Stewart, Bridget Beckmann, Anna Biache, Hayden Wagner, and Jonah Wagner.

Serving around the world: Noah Barker, Ian Phillips, Todd Bates, Jason Osborne, Michael Hussey, and Jonathan, Nicole, Alina, and Nolan Anderson.

Those who have died: Margaret F. Conrad, mother of Jamie Conrad; Evelyn Magee, aunt of Wilton Corkern; and the victims of the Covenant School shooting in Nashville, Tennessee: Katherine Koonce, Mike Hill, Hallie Scruggs, William Kinney, Evelyn Dieckhaus, and Cynthia Peak. *Rest eternal grant to them, O Lord, and let light perpetual shine upon them.*

DONATIONS NEEDED: We are collecting donations of small, individually wrapped candy and plastic eggs for our Easter Egg hunt on April 9th, outside of Immanuel Chapel. Our **Easter Candy and Plastic Egg donation bins** is located in each chapel’s Narthex – or you can give your donations to clergy. We’ll collect until Friday, April 7th at 12:00 noon.

Let’s give the children attending our Easter Sunday services at Immanuel Chapel an Easter Egg Hunt to remember!



Announcements

HOLY WEEK AND EASTER AT IMMANUEL 2023



PALM SUNDAY

April 2	8:00 a.m.	Palm Sunday Holy Eucharist Rite I	Zabriskie Chapel
	10:30 a.m.	Bagpiper-led Procession with Palms to Immanuel Chapel	VTS Post Office
	10:30 a.m.	Palm Sunday Holy Eucharist Rite II with Choir	Immanuel Chapel
April 4	10:00 a.m.	Tuesday Morning Prayer	Zabriskie Chapel
April 5	6:30 p.m.	Holy Eucharist Rite II	Zabriskie Chapel

MAUNDY THURSDAY

April 6	6:30 p.m.	Holy Eucharist Rite II with Choir and String Sextet Foot Washing, and Stripping of the Altar	Immanuel Chapel
	8:00 p.m.	<u>Overnight Prayer Vigil at the Altar of Repose</u> <i>(Please find on our website under “Worship” tab and click to sign up.)</i>	The Oratory at Immanuel Chapel

GOOD FRIDAY

April 7	12 Noon	Stations of the Cross	Immanuel Chapel
	6:30 p.m.	The Solemn Liturgy of Good Friday	Immanuel Chapel

EASTER SUNDAY, April 9

	8:00 a.m.	Holy Eucharist Rite I followed by <i>Reception in the Parish Hall</i>	Zabriskie Chapel
	9:15 a.m.	Festival Holy Eucharist Rite II with Brass, Choir, and Timpani	Immanuel Chapel
	10:30 a.m.	<i>Reception and Children’s Easter Egg Hunt, the grove at VTS</i>	<i>Chapel grounds</i>
	11:15 a.m.	Festival Holy Eucharist Rite II with Brass, Choir, and Timpani	Immanuel Chapel
	12:30 p.m.	<i>Reception in the Parlor</i>	

While it is a beautiful and quite unique service, we are not offering The Great Vigil of Easter on Holy Saturday this year.

The Rt. Rev. Dabney Smith, Interim Assisting Bishop in our Diocese, **will visit Immanuel on the Sunday after Easter Sunday, April 16th**. Bishop Smith will preach and celebrate at the 10:30 a.m. Eucharist that day. We will not have Confirmations, but we will have at least three Baptisms. If you or someone in your family might be interested in being baptized please contact the Rector right away. This would be an ideal time to be baptized. Bishop Smith is the recently-retired Bishop of Southwest Florida.

NEW: Sign-up to Serve in our Sunday Services: ONLINE via Signup Genius



Would you like to serve as a lay minister? If so, you can now sign-up to serve as a Reader, Intercessor, Usher, Acolyte, Crucifer and/or Chalice Bearer online via [Signup Genius](https://www.signupgenius.com/go/10c0e48a4a728a0fac61-lent#/) for Immanuel at the link below:
<https://www.signupgenius.com/go/10c0e48a4a728a0fac61-lent#/>

Agnes Soos is managing all lay ministry signups and, in addition to weekly Sunday Eucharists, she's actively recruiting for those who can read a foreign language for **Pentecost, May 28th**. If interested, please contact Agnes at the office on Wednesdays from 10:30 a.m. - 2 p.m. (extension #205), or via email at asoos@icoh.net.

Finally, if you need training for a particular ministry, please send a request to sparsons@icoh.net or indicate so next to your name on the sheet. Thank you!

FEMALE CAPITOL HILL INTERN NEEDS SAFE LODGING: Lodging needed for female Michigan State Graduate, interning on Capitol Hill, from 30 to 60 days. Looking for short-term rental starting late May 2023. Please contact Candace Quinlan at cquinlan52@yahoo.com if you know any accommodation that applies.

CREATION CARE MONTHLY MEETING FOR APRIL

April's Creation Care Meeting has been rescheduled to **Tuesday, April 11 at 7:30 PM online via Zoom**. Please mark your calendars. If you are interested in participating and do not already receive meeting notices, please email Denise Freeland to receive the Zoom link: eco.voce@verizon.net

LEARN MORE ABOUT EX-OFFENDERS TRANSITIONING BACK INTO THE COMMUNITY AND THE WORK OF OAR TO SUPPORT THEM: Offender Aid and Restoration (OAR) is a longstanding Outreach partner of Immanuel, receiving support through our Outreach, Christmas Families, and Social Justice budgets. OAR helps prisoners and their families as they transition out of incarceration. It also administers community service programs to divert people out of the prison system. OAR staff and the people they serve have inspiring stories of lives being changed and hope being restored. Please consider joining OAR's annual "[Virtual Liberation Fundraising Breakfast](https://www.oaronline.org/oarbreakfast2023)" <https://www.oaronline.org/oarbreakfast2023> to be held at 8 a.m. on Wednesday, **April 12th**. You might also consider registering online to take a one hour "[Virtual Tour](#)" of OAR and what they do. OAR serves Alexandria, Arlington and Falls Church. For more information contact, David Atwood atwooddavid@gmail.com or Jim Snow jamesbsnow@verizon.net.

Saturday, April 15th @ 8:00 AM: MONTHLY SATURDAY BREAKFAST BIBLE STUDY by Zoom

Join Immanuel's monthly Saturday morning Breakfast Bible Study on Saturday, April 15th, the third Saturday. We will meet via Zoom (find this bulletin on our website under the "Worship" tab, then click on the link below) beginning at 8 AM. Our new theme this year is **Freedom**; this month we will read **Sirach 15:11–20 "He himself made human beings...and then left them free to make their own decisions"**, using the African Model of Reflection. For more information, please visit [our webpage "Breakfast Bible Study"](#), or contact Chrissie Crosby at cmcfaddencrosby@gmail.com.

[Join Zoom Saturday Breakfast Bible Study Meeting](#) / Meeting ID: 959 5450 6553 / Passcode: 027913

CLERGY AND STAFF

The Rev. J. Randolph Alexander, Jr. (ralexander@icoh.net) Rector
 The Rev. Susan D. Parsons (sparsons@icoh.net) Associate Rector
 Dr. Jane Tavernier (jtavernier@icoh.net) Director of Music
 The Rev. Deacon Janettarose Greene (JGreene@vts.edu) Seminarian
 Tom Hewson (thewson@icoh.net) Treasurer
 Sughra Bakhtiari (sbakhtiari@icoh.net) Bookkeeper
 Aleta Y. Powell (apowell@icoh.net)..... Parish Administrator
 Tamika Martin (photosbyt@icloud.com) Audio Visual Technician
 Gilma Balcarcel Nursery Coordinator
 Stuart Dahlinger Sexton

THE VESTRY

Kristi Kubista-Hovis..... Senior Warden
 Gerry Anderson Junior Warden: Building and Grounds, Creation Care
 Peter Kent Junior Warden: Administration
 Amy Thomas Adult Formation and Discipleship
 Brad Ashton..... Stewardship and Planned Giving
 Mollie Lambert Outreach
 Kathy Lloyd..... Senior Ministry
 Kristi Kubista-Hovis and Kathy Lloyd..... Children Youth and Family Ministries
 Julie Bruns Pastoral Care
 David Atwood Social Justice
 Taylor Houck..... Communications
 Caroline Bergmark Evangelism and Newcomers
 Matt Haskin Worship
 Caroline Bergmark and Taylor Houck Fellowship
 Gabriella Young-Smith Youth Representative (nonvoting member)
 Caroline Bergmark Registrar

SCHEDULE OF SUNDAY WORSHIP SERVICES

8:00 a.m. Holy Eucharist Rite I, Zabriskie Chapel
 3606 Seminary Road, Alexandria, VA

10:30 a.m. Godly Play, Side Oratory Chapel
 inside of Immanuel Chapel

10:30 a.m. Holy Eucharist Rite II, Immanuel Chapel
 3737 Seminary Road, Alexandria, VA

Online

www.immanuel-on-the-hill.org
[Immanuel's YouTube channel](#)

PRIESTS ASSOCIATE

The Rev. Dr. J. Barney Hawkins, IV
 The Rev. Dr. Ruthanna Hooke
 The Rev. Jan A. Maas
 The Rev. John R. Smucker
 The Rev. Dr. Francis H. Wade

RECTOR EMERITA

The Rev. Dr. Margaret Ann (Sam) Faeth



MISSION STATEMENT: Immanuel Church-on-the-Hill is a Christian community in the Episcopal tradition, striving to be in relationship with God and each other as Christ has taught us, actively attempting to sense and to serve God’s plan with great love. We are guided by Mark 16:15: “Go ye into all the world and preach the gospel,” to learn, discern, and proclaim the Good News by being active ministers in the various communities where we live and serve.

Parish Office

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