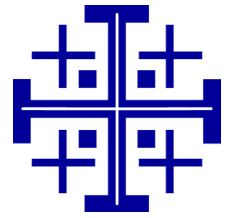




Immanuel Church-on-the-Hill

Episcopal/Anglican Alexandria, Virginia



THE THIRD SUNDAY IN LENT

March 12, 2023

Holy Eucharist, Rite I, 8:00 a.m.

Page numbers refer to [The Book of Common Prayer](#).

THE WORD OF GOD

Opening Acclamation

p. 323

Celebrant: Bless the Lord who forgiveth all our sins;
People: *His mercy endureth for ever.*

The Collect for Purity

p. 323

The Collect of the Day

The Celebrant says to the people

The Lord be with you.
People: *And with thy spirit.*
Celebrant: Let us pray.

Almighty God, who seest that we have no power of ourselves to help ourselves: Keep us both outwardly in our bodies and inwardly in our souls, that we may be defended from all adversities which may happen to the body, and from all evil thoughts which may assault and hurt the soul; through Jesus Christ our Lord, who liveth and reigneth with thee and the Holy Spirit, one God, for ever and ever. *Amen.*

The First Lesson: Exodus 17:1-7

From the wilderness of Sin the whole congregation of the Israelites journeyed by stages, as the Lord commanded. They camped at Rephidim, but there was no water for the people to drink. The people quarreled with Moses, and said, "Give us water to drink." Moses said to them, "Why do you quarrel with me? Why do you test the Lord?" But the people thirsted there for water; and the people complained against Moses and said, "Why did you bring us out of Egypt, to kill us and our children and livestock with thirst?" So Moses cried out to the Lord, "What shall I do with this people? They are almost ready to stone me." The Lord said to Moses, "Go on ahead of the people, and take some of the elders of Israel with you; take in your hand the staff with which you struck the Nile, and go. I will be standing there in front of you on the rock at Horeb. Strike the rock, and water will come out of it, so that the people may drink." Moses did so, in the sight of the elders of Israel. He called the place Massah and Meribah, because the Israelites quarreled and tested the Lord, saying, "Is the Lord among us or not?"

The Word of the Lord
Response: *Thanks be to God.*

Psalm 95 *Venite, exultemus*

- 1 Come, let us sing to the Lord; *
let us shout for joy to the Rock of our salvation.
- 2 Let us come before his presence with thanksgiving *
and raise a loud shout to him with psalms.
- 3 For the Lord is a great God, *
and a great King above all gods.
- 4 In his hand are the caverns of the earth, *
and the heights of the hills are his also.
- 5 The sea is his, for he made it, *
and his hands have molded the dry land.
- 6 Come, let us bow down, and bend the knee, *
and kneel before the Lord our Maker.
- 7 For he is our God,
and we are the people of his pasture and the sheep of his hand. *
Oh, that today you would hearken to his voice!
- 8 Harden not your hearts,
as your forebears did in the wilderness, *
at Meribah, and on that day at Massah,
when they tempted me.
- 9 They put me to the test, *
though they had seen my works.
- 10 Forty years long I detested that generation and said, *
"This people are wayward in their hearts;
they do not know my ways."
- 11 So I swore in my wrath, *
"They shall not enter into my rest."

The Holy Gospel: John 4:5-42

The Holy Gospel of our Lord Jesus Christ, according to John
Response: *Glory be to thee, O Lord.*

Jesus came to a Samaritan city called Sychar, near the plot of ground that Jacob had given to his son Joseph. Jacob's well was there, and Jesus, tired out by his journey, was sitting by the well. It was about noon.

A Samaritan woman came to draw water, and Jesus said to her, "Give me a drink." (His disciples had gone to the city to buy food.) The Samaritan woman said to him, "How is it that you, a Jew, ask a drink of me, a woman of Samaria?" (Jews do not share things in common with Samaritans.) Jesus answered her, "If you knew the gift of God, and who it is that is saying to you, 'Give me a drink,' you would have asked him, and he would have given you living water." The woman said to him, "Sir, you have no bucket, and the well is deep. Where do you get that living water? Are you greater than our ancestor Jacob, who gave us the well, and with his sons and his flocks drank from it?" Jesus said to her, "Everyone who drinks of this water will be thirsty again, but those who drink of the water that I will give them will never be thirsty. The water that I will give will become in them a spring of water gushing up to eternal life." The woman said to him, "Sir, give

me this water, so that I may never be thirsty or have to keep coming here to draw water.”

Jesus said to her, “Go, call your husband, and come back.” The woman answered him, “I have no husband.” Jesus said to her, “You are right in saying, ‘I have no husband’; for you have had five husbands, and the one you have now is not your husband. What you have said is true!” The woman said to him, “Sir, I see that you are a prophet. Our ancestors worshiped on this mountain, but you say that the place where people must worship is in Jerusalem.” Jesus said to her, “Woman, believe me, the hour is coming when you will worship the Father neither on this mountain nor in Jerusalem. You worship what you do not know; we worship what we know, for salvation is from the Jews. But the hour is coming, and is now here, when the true worshipers will worship the Father in spirit and truth, for the Father seeks such as these to worship him. God is spirit, and those who worship him must worship in spirit and truth.” The woman said to him, “I know that Messiah is coming” (who is called Christ). “When he comes, he will proclaim all things to us.” Jesus said to her, “I am he, the one who is speaking to you.”

Just then his disciples came. They were astonished that he was speaking with a woman, but no one said, “What do you want?” or, “Why are you speaking with her?” Then the woman left her water jar and went back to the city. She said to the people, “Come and see a man who told me everything I have ever done! He cannot be the Messiah, can he?” They left the city and were on their way to him.

Meanwhile the disciples were urging him, “Rabbi, eat something.” But he said to them, “I have food to eat that you do not know about.” So the disciples said to one another, “Surely no one has brought him something to eat?” Jesus said to them, “My food is to do the will of him who sent me and to complete his work. Do you not say, ‘Four months more, then comes the harvest’? But I tell you, look around you, and see how the fields are ripe for harvesting. The reaper is already receiving wages and is gathering fruit for eternal life, so that sower and reaper may rejoice together. For here the saying holds true, ‘One sows and another reaps.’ I sent you to reap that for which you did not labor. Others have labored, and you have entered into their labor.”

Many Samaritans from that city believed in him because of the woman’s testimony, “He told me everything I have ever done.” So when the Samaritans came to him, they asked him to stay with them; and he stayed there two days. And many more believed because of his word. They said to the woman, “It is no longer because of what you said that we believe, for we have heard for ourselves, and we know that this is truly the Savior of the world.”

The Gospel of the Lord

Response: *Praise be to thee, O Christ.*

The Sermon: The Rev. Susan D. Parsons

The Nicene Creed

p. 326

The Prayers of the People: Form I

p. 383

Confession of Sin and Absolution

p. 331

Welcome and Announcements

The Peace

Celebrant: The peace of the Lord be always with you.

People: *And with thy spirit.*

Welcome and Announcements

THE HOLY COMMUNION

The Offertory

Clergy: All things come of thee, O Lord; and of thine own, have we given thee. p. 343

The Great Thanksgiving: Eucharistic Prayer II

p. 340

Celebrant: The Lord be with you.

People: *And with thy spirit.*

Celebrant: Lift up your hearts.

People: *We lift them up unto the Lord.*

Celebrant: Let us give thanks to the Lord our God.

People: *It is meet and right so to do.*

Sanctus and Benedictus

p. 334

The Lord's Prayer

p. 336

THE BREAKING OF THE BREAD

Celebrant: Christ our Passover is sacrificed for us

People: *Therefore let us keep the feast.*

O Lamb of God, that takest away the sins of the world, *have mercy upon us.*

O Lamb of God, that takest away the sins of the world, *have mercy upon us.*

O Lamb of God, that takest away the sins of the world, *grant us thy peace.*

Post Communion Prayer

p. 339

The Blessing

The Dismissal

Clergy: Go in peace to love and serve the Lord.

People: *Thanks be to God.*

SERVING AT THIS EUCHARIST:

Reader: Chip Coakley

Altar Guild: Candace Quinlan

Usher: Candace Quinlan

Celebrant: The Rev. J. Randolph Alexander

Forum Hour Next Sunday: March 19th



The Rev. Dr. Ruthanna Hooke, a Priest Associate of Immanuel, Dr. Hooke joined the faculty of the Virginia Theological Seminary (VTS) in 2003 and currently serves as Associate Dean of Students and Associate Professor of Homiletics. Dr. Hooke published *Transforming Preaching* in 2010, which argues for the importance of engaging and training the preacher's body and voice so as to foster a fuller embodiment of the Word proclaimed, and includes interviews with notable preachers in the Episcopal Church. She is currently working on *Real Presence: Preaching as an Embodied Event*, which explores the meaning of the preacher's bodily presence in preaching in dialogue with performance theory, recent Continental philosophy, and sacramental theology.

IMMANUEL CHURCH-ON-THE-HILL
Parish Notes
March 12, 2023

IN THE NAME OF CHRIST we welcome you to Immanuel Church-on-the-Hill!

Immanuel is an Episcopal Church in the Diocese of Virginia, and is part of the world-wide Anglican Communion. Immanuel was founded by the Virginia Theological Seminary. We are one parish that worships in two locations: the Zabriskie Chapel (3606 Seminary Road), and Immanuel Chapel (3737 Seminary Road) on the seminary grounds. Immanuel Chapel offers a fully-staffed nursery for our infant and toddler parishioners.

Visitors are encouraged to fill out a pew card — located in display stands at entrances of the chapels — and give it to an usher, or place in the collection plate. Thank you.

For the latest information on our online worship service and to view a video of our most recent service, please visit our website (www.icoh.net).

PRAY FOR PARISHIONERS: Danette “Dani” Gentile Kauffman, Edith, Joseph, Linda and Cy Murphy, John and Louisa Smucker, the Sara Fein family, Norma Taliaferro, Cynthia Morton, Catherine Sinclair, Francine Wargo, Jessi MacLeod, Kenny, Natalie Doyle Hennin, Tony Rogers, Daphne, Nancy Bishop, Ann Huntington, Nancy Wise, and Frances Johnson.

PRAY FOR OUR FRIENDS AND FAMILY: Charlotte Kellogg, Dana De Cecco, George Rustigian, Jack Allen, Kathryn Anschutz, Louise Jackson, Paul, Rowena and Don Lynch, Steve Davis, Stephen Miller, Sue Rehnke, Ryan, John, McQuade Milligan, Peter and Joanne, Mary Muniz, the Rev. Rosa Harper, John and Alice Corbett, Joseph Fabian, Candy Morgan, Nancy Kraus, Jim Rehnke, Felicia Balzano, Roy Zartarian, Connie Smith, Dave and Betsy Fox Berry, Betty Harris, the Rev. Tracy Baker, and Joseph Fabian.

Pray for those who are celebrating birthdays this week: James Hennigan, Richard Hobson Jr., Melinda Snow Teske, Al Waite Jr., Albert Burgess, Jenifer Larson, Jake Cohn, Jeremy Enright, Jackie Phillips, Constance Casey, Harry Diffendal, Hillary Parker, Peter Albritton, Jack Hambrick, Cassidy McCaslin, Marcus Rarick, and Patrick Tribe.

Serving around the world: Noah Barker, Ian Phillips, Todd Bates, Jason Osborne, Michael Hussey, and Jonathan, Nicole, Alina, and Nolan Anderson.

Those who have died: Joe McCullough, work colleague and friend of Doug Onley. *Rest eternal grant to him, O Lord, and let light perpetual shine upon him.*

IMMANUEL'S EYC GOES BOWLING



Who: EYC, pre-EYC and families go Bowling! Open to 4th-12th graders & adults.

What: Bowling & food!!

When: March 18th, 6-8pm

Where: **Bowlero** - 6450 Edsall Rd, Alexandria, VA 22312

To get an idea of possible numbers & expense, please send the below to **Rob Johnson** at

rajohnson3@gmail.com by **tomorrow, March 13th**: - number of children/youth under 18

- number of adults (who want to bowl)

Cost: Covered by Immanuel's EYC funds (**all inclusive** for bowling, shoe rental, food and beverages)!

Join us for fun and fellowship!

Announcements

Weekday Worship Opportunities

MORNING PRAYER @ 10 A.M., Zabriskie Chapel : All are invited to join Immanuel staff and clergy for Morning Prayer every Tuesday at 10:00 a.m. in Zabriskie Chapel. This quiet, contemplative service typically lasts thirty minutes and offers each worshipper a chance to lift a person, cause, or concern in prayer while learning about any saints the Church is commemorating.

Wednesday Holy Eucharist, March 15th
@6:30 p.m., Zabriskie Chapel

Online via Zoom: Our Weekly Bible Study, Thursday, March 16th @ 10:30 a.m.

THE GOSPEL OF MARK

Evening Compline, Friday, March 17th, 8:30 p.m., Online via Zoom

UPCOMING FUNERALS AND COMMITTALS

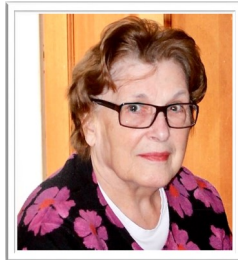
Thursday, March 16th



MARGARET C. STOCKTON

Funeral @ 11:00 a.m., Immanuel Chapel, Reception @ 12:15 p.m., Zabriskie Parish Hall

Saturday, March 18th



LYNN BERGMAN DUTTON

Funeral @ 11:30 a.m., Zabriskie Chapel, immediately followed by Committal, Memorial Garden
Reception @12:45 p.m., Zabriskie Parish Hall

Friday, March 24th



MARY PAGE FOX

Committal @ 2:00 p.m., Arlington National Cemetery

Saturday, March 18th @ 8:00 AM: MONTHLY SATURDAY BREAKFAST BIBLE STUDY by Zoom

Join Immanuel's monthly Saturday morning Breakfast Bible Study on Saturday, March 18th, the third Saturday. We will meet via Zoom (find this bulletin on our website under the "Worship" tab, then click on the link below) beginning at 8 AM. Our new theme this year is *Freedom*; this month we will read **Romans 6:13b -23** "...you are the slave of him you obey...now you are set free from sin and bound to the service of God...", using the African Model of Reflection. For more information, please visit [our webpage "Breakfast Bible Study"](#), or contact Chrissie Crosby at cmcfaddencrosby@gmail.com.

[Join Zoom Saturday Breakfast Bible Study Meeting](#) / Meeting ID: 959 5450 6553 / Passcode: 027913

Benedictine Community Meeting, Tuesday, March 21st @ 7:00 p.m. online via Zoom : If you want more contemplation in your life, you are invited to become part of the Benedictine Community at Immanuel. We currently meet twice a month virtually via Zoom on the first and third Tuesdays of the month, from 7-8 p.m.

The Community reflects on the tenets of St. Benedict such as humility, silence, and prayer. Individual reflection is guided by short readings from a Benedictine-inspired book, currently *Benedictine Promises for Everyday People: Staying Put, Listening Well, Being Changed by God*, by Rachel Srubas.

As a Benedictine Community, we gather as companions on the journey with one another while drawing wisdom from a few pages from selected reading material. If this opportunity appeals to you and for more information, please contact one of the following: Dana Hengst (Dana.Hengst@gmail.com), Barbara Fornoff (cr8vweaver@gmail.com), or David Atwood (David_Atwood@hotmail.com).

NEW: Sign-up to Serve in our Sunday Services ONLINE via Signup Genius

Would you like to serve as a lay minister? If so, you can now sign-up to serve as a Reader, Intercessor, Usher, Acolyte, Crucifer and/or Chalice Bearer online via [Signup Genius](#) for Immanuel at the link below:
<https://www.signupgenius.com/go/10c0e48a4a728a0fac61-lent#/>

Agnes Soos is managing all lay ministry signups and, in addition to weekly Sunday Eucharists, she's actively recruiting for Passion Readers for Palm Sunday, April 2nd, and those who can read a foreign language for Pentecost, May 28th. If interested, please contact Agnes at the office on Wednesdays from 10:30 a.m. - 2 p.m. (extension #205), or via email at asoos@icoh.net.

Finally, if you need training for a particular ministry, please send a request to sparsons@icoh.net or



Would you like to read part of the Passion Reading this Palm Sunday? This year, Agnes Soos created a 16pt.-font large print edition of our **April 2nd** reading from Matthew. **New members are encouraged to participate!** Simply contact the office at apowell@icoh.net, and Mother Susan will be in touch with you soon. Thank you.

Creation Care NEWS Alert: Visit the Creation Care website to view the *new* Clean Energy Tax Credits for Consumers (2023-2032), a benefit of the Inflation Reduction Act. These energy products and upgrades help us "reduce our climate impact and live more humbly and gently on Earth. <https://www.immanuel-on-the-hill.org/creation-care-ministry.html>

CLERGY AND STAFF

The Rev. J. Randolph Alexander, Jr. (ralexander@icoh.net) Rector
 The Rev. Susan D. Parsons (sparsons@icoh.net) Associate Rector
 Dr. Jane Tavernier (jtavernier@icoh.net) Director of Music
 The Rev. Deacon Janettarose Greene (JGreene@vts.edu) Seminarian
 Tom Hewson (thewson@icoh.net) Treasurer
 Sughra Bakhtiari (sbakhtiari@icoh.net) Bookkeeper
 Aleta Y. Powell (apowell@icoh.net) Parish Administrator
 Tamika Martin (tmartin@vts.edu) Audio Visual Technician
 Gilma Balcarcel Nursery Coordinator
 Stuart Dahlinger Sexton

THE VESTRY

Kristi Kubista-Hovis Senior Warden
 Gerry Anderson Junior Warden: Building and Grounds, Creation Care
 Peter Kent Junior Warden: Administration
 Amy Thomas Adult Formation and Discipleship
 Brad Ashton Stewardship and Planned Giving
 Mollie Lambert Outreach
 Kathy Lloyd Senior Ministry
 Kristi Kubista-Hovis and Kathy Lloyd Children Youth and Family Ministries
 Julie Bruns Pastoral Care
 David Atwood Social Justice
 Taylor Houck Communications
 Caroline Bergmark Evangelism and Newcomers
 Matt Haskin Worship
 Caroline Bergmark and Taylor Houck Fellowship
 Gabriella Young-Smith Youth Representative (nonvoting member)
 Caroline Bergmark Registrar

SCHEDULE OF SUNDAY WORSHIP SERVICES

8:00 a.m. Holy Eucharist Rite I, Zabriskie Chapel
 3606 Seminary Road, Alexandria, VA

10:30 a.m. Godly Play, Side Oratory Chapel
 inside of Immanuel Chapel

10:30 a.m. Holy Eucharist Rite II, Immanuel Chapel
 3737 Seminary Road, Alexandria, VA

Online

www.immanuel-on-the-hill.org
[Immanuel's YouTube channel](#)

PRIESTS ASSOCIATE

The Rev. Dr. J. Barney Hawkins, IV
 The Rev. Dr. Ruthanna Hooke
 The Rev. Jan A. Maas
 The Rev. John R. Smucker
 The Rev. Dr. Francis H. Wade

RECTOR EMERITA

The Rev. Dr. Margaret Ann (Sam) Faeth



MISSION STATEMENT: Immanuel Church-on-the-Hill is a Christian community in the Episcopal tradition, striving to be in relationship with God and each other as Christ has taught us, actively attempting to sense and to serve God’s plan with great love. We are guided by Mark 16:15: “Go ye into all the world and preach the gospel,” to learn, discern, and proclaim the Good News by being active ministers in the various communities where we live and serve.

Parish Office

3606 Seminary Road, Alexandria, VA 22304
 Telephone: 703-370-6555, Fax: 703-370-0837

www.icoh.net

