



Immanuel Church-on-the-Hill

Episcopal/Anglican Alexandria, Virginia



FAMILY SERVICE

March 27, 2022

Joy Mass, a Celebration of Eucharist 9:00 a.m.

Holy Eucharist, Communion, or Mass is the normal Sunday worship for the Episcopal Church. It is one of the sacraments, a sign and symbol of the Living God. It is instituted and instructed by Jesus, ‘Do this in remembrance of me.’ It is the center of our worship, our lives, and the universe itself—God revealed in Christ, whose body and blood is given for the healing, salvation, and redemption of the world.

Prelude:

GATHER IN THE LORD'S NAME

Opening Hymn 405: All Things Bright and Beautiful

Royal Oak

Refrain:

*All things bright and beautiful,
all creatures great and small,
all things wise and wonderful,
the Lord God made them all.*

- | | | | |
|---|---|---|---|
| 1 | Each little flower that opens,
each little bird that sings,
he made their glowing colors,
he made their tiny wings. <i>Refrain</i> | 3 | The cold wind in the winter,
the pleasant summer sun,
the ripe fruits in the garden,
he made them every one. <i>Refrain</i> |
| 2 | The purple-headed mountain,
the river running by,
the sunset, and the morning
that brightens up the sky. <i>Refrain</i> | 4 | He gave us eyes to see them,
and lips that we might tell
how great is God Almighty,
who has made all things well. <i>Refrain</i> |

PROCLAIM AND RESPOND TO THE WORD OF GOD

Opening Acclamation

BCP 355

Bless the Lord who forgives all our sins.
His mercy endures forever.

The Prayer for Young Persons

BCP 829

God our Father, you see your children growing up in an unsteady and confusing world: Show

them that your ways give more life than the ways of the world, and that following you is better than chasing after selfish goals. Help them to take failure, not as a measure of their worth, but as a chance for a new start. Give them strength to hold their faith in you, and to keep alive their joy in your creation; through Jesus Christ our Lord. *Amen.*

Psalm 145:10-13

- 10 All your works shall give thanks to you, O Lord,
and all your faithful shall bless you.
- 11 They shall speak of the glory of your kingdom,
and tell of your power,
- 12 to make known to all people your mighty deeds,
and the glorious splendor of your kingdom.
- 13 Your kingdom is an everlasting kingdom,
and your dominion endures throughout all generations.
The Lord is faithful in all his words,
and gracious in all his deeds.

Glory to the Father, and to the Son, and to the Holy Spirit: as it was in the beginning, is now, and will be for ever. Amen.

The Gospel John 18: 28-40 – Jesus and Pilate

The Holy Gospel of our Lord Jesus Christ according to John,
Response: *Glory to you, Lord Christ.*

Then they took Jesus from Caiaphas to Pilate's headquarters. It was early in the morning. They themselves did not enter the headquarters, so as to avoid ritual defilement and to be able to eat the Passover. So Pilate went out to them and said, "What accusation do you bring against this man?" They answered, "If this man were not a criminal, we would not have handed him over to you." Pilate said to them, "Take him yourselves and judge him according to your law." The Jews replied, "We are not permitted to put anyone to death." (This was to fulfill what Jesus had said when he indicated the kind of death he was to die.)

Then Pilate entered the headquarters again, summoned Jesus, and asked him, "Are you the King of the Jews?" Jesus answered, "Do you ask this on your own, or did others tell you about me?" Pilate replied, "I am not a Jew, am I? Your own nation and the chief priests have handed you over to me. What have you done?" Jesus answered, "My kingdom is not from this world. If my kingdom were from this world, my followers would be fighting to keep me from being handed over to the Jews. But as it is, my kingdom is not from here." Pilate asked him, "So you are a king?" Jesus answered, "You say that I am a king. For this I was born, and for this I came into the

world, to testify to the truth. Everyone who belongs to the truth listens to my voice.” Pilate asked him, “What is truth?”

After he had said this, he went out to the Jews again and told them, “I find no case against him. But you have a custom that I release someone for you at the Passover. Do you want me to release for you the King of the Jews?” They shouted in reply, “Not this man, but Barabbas!” Now Barabbas was a bandit.

The Gospel of the Lord.

Response: *Praise to you, Lord Christ.*

The Homily: The Rev. Jan A. Maas

PRAY FOR THE WORLD AND THE CHURCH

When God’s people gather we pray for the life of the world. Prayer is our nearness to God. Prayer is our relationship with God. Like any relationship it may be asking, thanking, speaking what we hope, and think, and dream. It may also be listening, making our hearts and minds still, as in contemplation and meditation. However you pray throughout your life, it is your part of the relationship between you and God the Father, through Jesus Christ, in the power of the Holy Spirit. Hold these things, which we pray for every week, in your heart, and at the end we will say together, Lord Hear our prayer.

We pray for the whole Church, and its mission to bring God’s love and peace to all people.
We pray for our Nation, and all who have authority in every nation and community.
We pray for the peace, healing, and life of the world.
We pray for those in our community, and in our lives, whose concerns are known to us.
We pray for all who suffer or are in any kind of trouble.
We pray for those who have died.

Lord Hear our prayer.

Confession and Absolution

BCP 360

Having prayed, let us now confess our sins to God.

*Most merciful God,
we confess that we have sinned against you
in thought, word, and deed,
by what we have done,
and by what we have left undone.
We have not loved you with our whole heart;
we have not loved our neighbors as ourselves.
We are truly sorry and we humbly repent.*

*For the sake of your Son Jesus Christ,
have mercy on us and forgive us;
that we may delight in your will,
and walk in your ways,
to the glory of your Name. Amen.*

Almighty God have mercy on you, forgive you all your sins through the grace of Jesus Christ, strengthen you in all goodness, and by the power of the Holy Spirit keep you in eternal life.
Amen.

The Peace

Celebrant: The peace of Christ be always with you.

People: *And also with you.*

PREPARE THE TABLE

Some of those present prepare the table; the bread, the cup of wine, and other offerings, are placed upon it.

Welcome and Announcements

This service, an Order for Celebrating the Holy Eucharist (BCP 400), is not intended as the principal Sunday service for a community. But it is extremely useful in teaching Eucharist. Children and families who are trying to make God and Church part of your lives will find the shape of what we do here is what happens at every gathering around the Lord's Table. There is only one banquet—and we inherit this way of joining it.

If you'd like to receive, we'll form a line after the prayer. To receive the consecrated Bread only, kindly extend one outstretched hand, palm up. To receive the consecrated Bread intincted in the Wine, please extend both hands, palms up. Holding your hands out with your palms down will indicate you require Gluten Free communion Bread. Crossing your arms over your chest will be the way to request a blessing. If you get up there and forget which thing you want... you're also welcome to just say. We'd rather you say than feel given the wrong thing.

MAKE EUCHARIST

Celebrant: The Lord be with you.

People: *And also with you.*

Celebrant: Lift up your hearts.

People: *We lift them to the Lord.*

Celebrant: Let us give thanks to the Lord our God.

People: *It is right to give God thanks and praise.*

Father God, through love you have created and sustain all that we know to exist. Through Abraham and Sarah you call us into covenant with you. You delivered us from slavery, sustained us in the wilderness, and raised up prophets to renew your promise of salvation. Yet humanity persists in rebelling against you. We mistreat one another and the planet. Yet there is hope for us. You have shown us how to live in your Son, our Savior, Jesus Christ. Born as one of us, and dwelling among us, he revealed your glory. Giving himself freely to death on the cross he has triumphed over evil, and opened for us the way of freedom and life.

On the night Jesus was betrayed he took bread, said the blessing, broke the bread, and gave it to his friends, and said, "Take, eat: This is my Body, which is given for you. Do this for the remembrance of me."

After supper, he took the cup of wine, gave thanks, and said, "Drink this, all of you: This is my Blood of the new Covenant, which is shed for you and for many for the forgiveness of sins. Whenever you drink it, do this for the remembrance of me."

Father, we now celebrate the memorial of your Son. Sanctify this bread and wine by your Holy Spirit to be for your people the Body and Blood of Jesus Christ our Lord. By means of this holy bread and cup, we show forth the sacrifice of his death, and proclaim his resurrection, until he comes again.

Gather us by this Holy Communion into one body in your Son Jesus Christ. Make us a living sacrifice of praise. By him, and with him, and in him, in the unity of the Holy Spirit all honor and glory is yours, Almighty Father, now and for ever. AMEN

As our Savior Christ has taught us, we now pray,

People and Celebrant

*Our Father in heaven,
hallowed be your Name,
your kingdom come,
your will be done,
on earth as in heaven.
Give us today our daily bread.
Forgive us our sins
as we forgive those
who sin against us.
Save us from the time of trial,
and deliver us from evil.
For the kingdom, the power,
and the glory are yours,
now and for ever. Amen.*

The Breaking of the Bread

Celebrant: We break this bread to share in the Body of Christ
The Gifts of God, for the People of God.

Communion Song Hymn 218 – Jesus Loves Me

Jesus Loves Me, This I Know

found in the hymnal Lift Every Voice and Sing II

- | | |
|---|--|
| 1 Jesus loves me! this I know,
For the bible tells me so;
Little ones to Him belong;
They are weak but He is strong. | 2 Jesus loves me! He who died,
Heaven's gate to open wide;
He will wash away my sin,
Let His little child come in. <i>Refrain</i> |
|---|--|

Refrain:
Yes, *Jesus loves me,*
Yes, *Jesus loves me,*
Yes, *Jesus loves me,*
The bible tells me so.

- 3 Jesus take this heart of mine,
Make it pure and wholly thine;
On the cross you died for me,
I will try to live for thee. *Refrain*

Post Communion Prayer

EOW 69

Celebrant: Let us pray,

*God of abundance, you have fed us with the bread of life and cup of salvation;
you have united us with Christ and one another; and you have made us one with
all your people in heaven and on earth. Now send us forth in the power of your
Spirit, that we may proclaim your redeeming love to the world and continue for
ever in the risen life of Christ our Savior. Amen.*

The Blessing

The blessing of God Almighty, the Father, the Son, and the Holy Spirit, be upon you and remain with you for ever. Amen.

The Dismissal

Deacon: Let us bless the Lord.

People: *Thanks be to God.*

SERVING AT THIS EUCHARIST:

Musician: Katherine H. Maas, piano

Flower Guild: The Immanuel Flower Guild

Celebrant: The Rev. Jan A. Maas

Confirmation Class In Oratory TODAY @ 12:45 p.m.

NOTE Time and Location Change, dear Confirmands!

As we start to wrap up our Confirmation classes we are thrilled to invite the teenagers who have been meeting this year to a special class with Father Randy and the other adults who are interested in Confirmation or Reaffirmation or Reception. It starts a little later, and teenagers will probably peel off after an hour as some of the adults do some catching up to where the larger Confirmation class has been. We're going to be talking Eucharist, baptism, and what it means to follow Jesus. Everyone's invited.

IMMANUEL CHURCH-ON-THE-HILL
Parish Notes
March 27, 2022

IN THE NAME OF CHRIST we welcome you to Immanuel Church-on-the-Hill!

Immanuel is an Episcopal Church in the Diocese of Virginia, and is part of the world-wide Anglican Communion. Immanuel was founded by the Virginia Theological Seminary. We are one parish that worships in two locations: the Zabriskie Chapel (3606 Seminary Road), and Immanuel Chapel (3737 Seminary Road) on the seminary grounds. Immanuel Chapel offers a fully-staffed nursery for our infant and toddler parishioners.

For the latest information on our online worship service and to view a video of our most recent service, please visit our website (www.icoh.net).

PRAY FOR PARISHIONERS: Aggie Fortune, Ann MacNamara, Cynthia and Bruce Morton, Catherine Sinclair, Eloise Payne, Francine Wargo, Jessi MacLeod, Kenny, Linda and Cy Murphy, Lucy, Natalie Doyle Hennin, Susan Wiard, Tony, Daphne, Ann Huntington, Wendy John, Leo and Tommy.

PRAY FOR OUR FRIENDS AND FAMILY: Arsine Rustigian Oshagan, Charlotte Kellogg, Dana De Cecco, Dorothy Phanuef, George Rustigian, Jack Allen, Kathryn Anschutz, Ben Hoge, Louise Jackson, Margaret Chenoweth, Marjean Smith, Mildred Alexander, Paul, Rowena and Don Lynch, Steve Davis, Stephen Miller, Sue Rehnke, Ann Shelly, Sarah Minor, Tom Dollard, Jim McClane, Edith and Joseph, Ryan, Mr. and Mrs. Bird, John, Alexandra, Hans, Jessica, McQuade Milligan, Scott De Vight, Reagan, Waide Egener, Peter and Joanne, and Mary Muniz.

Pray for those who are celebrating birthdays this week: Terri LaGoe, Miles Malone, Christine Michaelis, Zachary Thompson, Sue Gildersleeve, Kristin Whitman, David Atwood, Barbara Ramsdell, Ashlei Pujara, Matthew Shallbetter, Joseph Sullivan, Billie Tyler, Kathryn Jackson Haskin, Will Ashton, Melissa Ennis, and Caro Page.

Serving around the world: Noah Barker, Ian Phillips, Todd Bates, Philip Smucker, Jason Osborne, Michael Hussey, and Jonathan, Nicole, Alina, and Nolan Anderson. Pray for healing for US casualties and their caregivers.

Those who we recently learned have died: Doctors James Henry Melançon and Artie Helen Smith-Melançon, parents of Arti Suri; former U.S. Secretary of State The Honorable Madeleine Korbel Albright, Ph.D. U.S. Marines: Captain Matthew J. Tomkiewicz, Captain Ross A. Reynolds, Gunnery Sergeant James W. Speedy, and Corporal Jacob M. Moore; Deputy Sheriff Dominique Calata; Police Sergeant Barbara Majors Fenley; Trooper Martin F. Mack, III; and Trooper Branden T. Sisca. *Rest eternal grant to them, O Lord, and let light perpetual shine upon them.*

ADULT INQUIRERS' CLASS

We are scheduled for a Bishop's visitation and Confirmation on April 24th, the Sunday after Easter. Along with our youth Confirmation class, this presents a great opportunity for any adults who have never been Confirmed, or Received into the Church, or who might want to reaffirm their faith publicly. This is also a great opportunity for Baptisms.

We will have sessions for those interested in the afternoons today and **next Sunday April 3rd beginning at noon in the Oratory** at Immanuel Chapel. Please let any of the clergy know if you are interested in participating—especially if you're interested but might need an alternative to Sundays.

Announcements

Join our Lenten Series Sundays @ 9:15a.m. - Parish Hall:

Diving into the Lenten Word

Our Lenten series this year is exploring, in depth, the Scripture readings of the five Sundays in Lent. The preacher of the day leads the discussion, allowing lots of time for questions, responses, and musings. We'll explore the context more fully, musing about the authors of the lessons, and also hearing from the preacher about their process as they wrote the sermon.

We gather at 9:15a.m. in Zabriskie Parish Hall each Sunday in Lent, both in person and online.

SOLAR PROJECT INSTALLATION: Immanuel is finally going solar! Tomorrow, Monday, March 28 Sustainable Energy Systems will begin the installation of solar arrays on the roof of the Zabriskie Campus. The installation will take 2-3 weeks with final inspections completed on/about April 20th — barring any weather related delays. The final project milestone will occur perhaps as early as mid-May when Dominion Power replaces our electrical meter and the system begins generating electricity. Our analysis shows the arrays will generate approximately 60-65% of our electrical needs on an annual basis.

Join us for the Wednesday Evening Holy Eucharist Rite II
March 29rd at 6:30p.m, Zabriskie Chapel



Join us for Immanuel's Monthly
CAREGIVER, GRIEF, AND SUPPORT GROUP MEETING
This Wednesday, March 30th at 5:00p.m. in the Fairchild Room

Office Desk Chair Needed for Our Family from Afghanistan: As you know, Immanuel has been working with the Shinwari family, refugees from Afghanistan currently residing next door to Zabriskie Chapel. Pamir Shinwari now has a job that will enable him to work remotely, but he needs a desk chair. If you can help provide a desk chair for the Shinwaris, please contact Aleta at the Parish Office 703-370-6555 ext. 200.

PRIVATE CONFESSION: *Receive Counsel, Direction, and Comfort This Lent*

Anglicans approach private confession in a classic middle way framed by the old adage, "All may; none must, some should." Lent is a particularly appropriate time to consider private confession as part of one's Lenten discipline and examination of life. If you would like to schedule an appointment for Confession, please contact any of the clergy.

You can read over the rite for private confession in [The Book of Common Prayer](#), beginning on page 447. If clicking on the hyperlinked text above, look under "Pastoral Offices", then select "Reconciliation of a Penitent".

NEW BIBLE STUDY this Thursday, March 31st @ 10:30 a.m:

FIRST AND SECOND TIMOTHY *and* **THE EPISTLE OF PAUL TO TITUS**

All are welcome to share in this exploration of the three pastoral epistles — 1 Timothy, 2 Timothy, and Titus — found in the New Testament and attributed to Saint Paul. No prior study or participation necessary. We meet Thursdays from 10:30 a.m. to noon online via Zoom -- look for login information in your weekly eBlast email.

Just bring your Bible (or an online version such as [Bible Gateway here](#)) and a heart open to the idea that we are meant learn from one another, that we are a people called to learn about God's love in community. You most certainly can just listen, but your witness, experience, thoughts, and beliefs are just as important and valuable as anyone else's!

Evening Compline, Friday, April 1st, 8:30 p.m., Online via Zoom

Social Justice Movie Night

Wednesday April 20th, 7:00 p.m.

Location TBD

The Social Justice Bible Study that has been meeting on Wednesday nights has just wrapped up *Just Mercy* by Bryan Stephenson. In a few weeks we're going to have a showing of the movie based on this ground breaking book and everyone is invited whether you've been part of our conversations or not! We'll know as it's closer where exactly we'll be, but it'll be at Immanuel or on the VTS campus (no field trips this time).

Just Mercy explores the work of young defense attorney Bryan Stevenson who represents poor people on death row in the South with his foundation, the Equal Justice Initiative. The movie version most prominently features his work with Walter McMillian, a one-time death row inmate who had been wrongfully convicted of the murder of a young woman.

9:00 a.m., About the Family Service “Joy Mass”

This brief worship service is a song or two, a reading from scripture, a children's homily, and a short Eucharist. We offer this service for families:

- who have children too young to mask or vaccinate,
- who want to participate in Godly Play but also want to attend church together, and
- who don't attend in person because they're worried their children might pass germs to our older congregants.

This service is small, the adults are asked to be masked and socially distant, and it is the final event in Zabriskie chapel for the day (to minimize exposure for other people who use the space).

This is all in addition to planned forum hours and the Godly Play in-person and video offerings — we make sure it never conflicts with Godly Play because part of the purpose is to serve families who may want to do both! Feel free to join us.

Magazine Story Call:

Sentimental Sacraments on Seminary

Send in all of your favorite photos of **Baptisms, Weddings, Confirmations** and Homecoming Services taken at Seminary Chapel, Seminary Memorial Garden Chapel, and Zabriskie Chapel.

We'll take a look back at how Seminary Chapel is still with us and how that sacred space is still used today; along with a nostalgic look at special sacraments, and events that took place at Zabriskie.

Deadline for entries is May 15, 2022.



Rollin and Ann Huntington
Zabriskie Chapel

CLERGY AND STAFF

The Rev. J. Randolph Alexander, Jr. (ralexander@icoh.net) Rector
 The Rev. Susan D. Parsons (sparsons@icoh.net) Associate Rector
 The Rev. Sam Sheridan (ssheridan@icoh.net) Assistant Rector
 Dr. Jane Tavernier (jtavernier@icoh.net) Director of Music
 The Rev. Shawn Rutledge (srutledge@vts.edu) Seminarian
 Janettarose Greene (JGreene@vts.edu) Seminarian
 Tom Hewson (thewson@icoh.net) Treasurer
 Laura Snow (lsnow@icoh.net) Assistant Treasurer
 Sughra Bakhtiari (sbakhtiari@icoh.net) Bookkeeper
 Aleta Y. Powell (apowell@icoh.net) Parish Administrator
 Gilma Balcarcel Nursery Coordinator
 John Bednar (jbednar@icoh.net) Information Technology Specialist
 Stuart Dahlinger Sexton

THE VESTRY

Darrell Wilson Senior Warden
 Kristi Kubista-Hovis Junior Warden: Administration
 Shawn Whitman Junior Warden: Buildings and Grounds
 David Atwood Adult Formation and Discipleship, Social Justice
 Harrison Clark Children, Youth, and Family Ministries
 Brad Ashton Stewardship and Planned Giving
 Mollie Lambert Outreach
 Kathy Lloyd Senior Ministry
 Brooke Roberts Communications
 Phyllis Sims Evangelism and New Members
 Bob Murray Worship
 Julie Bruns Pastoral Care
 Rachel Wilson Youth Representative (nonvoting member)
 The Rev. Sam Sheridan Register (nonvoting member)

SCHEDULE OF SUNDAY WORSHIP SERVICES

8:00 a.m. Holy Eucharist Rite I, Zabriskie Chapel
 3606 Seminary Road, Alexandria, VA
 9:00 a.m. Family Holy Eucharist, Zabriskie Chapel
 10:30 a.m. Holy Eucharist Rite II, Immanuel Chapel
 3737 Seminary Road, Alexandria, VA

Online

www.immanuel-on-the-hill.org
[Immanuel's YouTube channel](#)

PRIEST ASSOCIATES

The Rev. Dr. J. Barney Hawkins, IV
 The Rev. Dr. Ruthanna Hooke
 The Rev. Jan A. Maas
 The Rev. John R. Smucker
 The Rev. Canon Rosemari G. Sullivan
 The Rev. Dr. Francis H. Wade

RECTOR EMERITA

The Rev. Dr. Margaret Ann (Sam) Faeth



MISSION STATEMENT: Immanuel Church-on-the-Hill is a Christian community in the Episcopal tradition, striving to be in relationship with God and each other as Christ has taught us, actively attempting to sense and to serve God's plan with great love. We are guided by Mark 16:15: "Go ye into all the world and preach the gospel," to learn, discern, and proclaim the Good News by being active ministers in the various communities where we live and serve.

Parish Office

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