



Immanuel Church-on-the-Hill

Episcopal/Anglican Alexandria, Virginia



SUNDAY OF THE PASSION: PALM SUNDAY

April 10, 2022

Joy Mass, a Celebration of Eucharist 9:00 a.m.

Holy Eucharist, Communion, or Mass is the normal Sunday worship for the Episcopal Church. It is one of the sacraments, a sign and symbol of the Living God. It is instituted and instructed by Jesus, ‘Do this in remembrance of me.’ It is the center of our worship, our lives, and the universe itself—God revealed in Christ, whose body and blood is given for the healing, salvation, and redemption of the world.

Prelude:

GATHER IN THE LORD'S NAME

Opening Hymn 218: Jesus Loves Me

Jesus loves me! this I know

found in the hymnal Lift Every Voice and Sing II

1 Jesus loves me! this I know,
For the bible tells me so;
Little ones to Him belong;
They are weak but He is strong.

2 Jesus loves me! He who died,
Heaven's gate to open wide;
He will wash away my sin,
Let His little child come in. *Refrain*

Refrain:
*Yes, Jesus loves me,
Yes, Jesus loves me,
Yes, Jesus loves me,
The bible tells me so.*

3 Jesus take this heart of mine,
Make it pure and wholly thine;
On the cross you died for me,
I will try to live for thee. *Refrain*

PROCLAIM AND RESPOND TO THE WORD OF GOD

Opening Acclamation

EOW 50

Blessed be the God of our Salvation.
Who bears our burdens and forgives our sins.

The Prayer for Young Persons

BCP 829

God our Father, you see your children growing up in an unsteady and confusing world: Show them that your ways give more life than the ways of the world, and that following you is better than chasing after selfish goals. Help them to take failure, not as a measure of their worth, but as a chance for a new start. Give them strength to hold their faith in you, and to keep alive their joy in your creation; through Jesus Christ our Lord. *Amen.*

Psalm 24

- 1 The earth is the Lord's and all that is in it,
the world, and those who live in it;
- 2 for he has founded it on the seas,
and established it on the rivers.
- 3 Who shall ascend the hill of the Lord?
And who shall stand in his holy place?
- 4 Those who have clean hands and pure hearts,
who do not lift up their souls to what is false,
and do not swear deceitfully.
- 5 They will receive blessing from the Lord,
and vindication from the God of their salvation.
- 6 Such is the company of those who seek him,
who seek the face of the God of Jacob. Selah
- 7 Lift up your heads, O gates!
and be lifted up, O ancient doors!
that the King of glory may come in.
- 8 Who is the King of glory?
The Lord, strong and mighty,
the Lord, mighty in battle.
- 9 Lift up your heads, O gates!
and be lifted up, O ancient doors!
that the King of glory may come in.
- 10 Who is this King of glory?
The Lord of hosts,
he is the King of glory. Selah

Glory to the Father, and to the Son, and to the Holy Spirit: as it was in the beginning, is now, and will be for ever. Amen.

The Gospel John 19: 16b-22 – The Crucified Messiah

The Holy Gospel of our Lord Jesus Christ according to John,
Response: *Glory to you, Lord Christ.*

Then he handed him over to them to be crucified.

So they took Jesus; and carrying the cross by himself, he went out to what is called The Place of the Skull, which in Hebrew[a] is called Golgotha. There they crucified him, and with him two others, one on either side, with Jesus between them. Pilate also had an inscription written and put on the cross. It read, “Jesus of Nazareth,[b] the King of the Jews.” Many of the Jews read this inscription, because the place where Jesus was crucified was near the city; and it was written in Hebrew,[c] in Latin, and in Greek. Then the chief priests of the Jews said to Pilate, “Do not write, ‘The King of the Jews,’ but, ‘This man said, I am King of the Jews.’” Pilate answered, “What I have written I have written.”

The Gospel of the Lord.
Response: *Praise to you, Lord Christ.*

The Homily: The Rev. Sam Sheridan

PRAY FOR THE WORLD AND THE CHURCH

When God’s people gather we pray for the life of the world. Prayer is our nearness to God. Prayer is our relationship with God. Like any relationship it may be asking, thanking, speaking what we hope, and think, and dream. It may also be listening, making our hearts and minds still, as in contemplation and meditation. However you pray throughout your life, it is your part of the relationship between you and God the Father, through Jesus Christ, in the power of the Holy Spirit. Hold these things, which we pray for every week, in your heart, and at the end we will say together, Lord Hear our prayer.

We pray for the whole Church, and its mission to bring God’s love and peace to all people.
We pray for our Nation, and all who have authority in every nation and community.
We pray for the peace, healing, and life of the world.
We pray for those in our community, and in our lives, whose concerns are known to us.
We pray for all who suffer or are in any kind of trouble.
We pray for those who have died.

Lord Hear our prayer.

Confession and Absolution

EOW 56

Having prayed, let us now confess our sins to God.

*God of all mercy,
we confess that we have sinned against you
opposing your will in our lives.
We have denied your goodness in each other,
in ourselves, and in the world you have created.
We repent of the evil that enslaves us,
the evil we have done, and the evil done on our behalf.
Forgive, restore, and strengthen us through our Savior Jesus Christ,
That we may abide in your love and serve only your will. Amen.*

Almighty God have mercy on you, forgive you all your sins through the grace of Jesus Christ, strengthen you in all goodness, and by the power of the Holy Spirit keep you in eternal life.
Amen.

The Peace

Celebrant: The peace of Christ be always with you.

People: *And also with you.*

PREPARE THE TABLE

Some of those present prepare the table; the bread, the cup of wine, and other offerings, are placed upon it.

Welcome and Announcements

This service, an Order for Celebrating the Holy Eucharist (BCP 400), is not intended as the principal Sunday service for a community. But it is extremely useful in teaching Eucharist. Children and families who are trying to make God and Church part of your lives will find the shape of what we do here is what happens at every gathering around the Lord's Table. There is only one banquet—and we inherit this way of joining it.

If you'd like to receive, we'll form a line after the prayer. To receive the consecrated Bread only, kindly extend one outstretched hand, palm up. To receive the consecrated Bread intincted in the Wine, please extend both hands, palms up. Holding your hands out with your palms down will indicate you require Gluten Free communion Bread. Crossing your arms over your chest will be the way to request a blessing. If you get up there and forget which thing you want... you're also welcome to just say. We'd rather you say than feel given the wrong thing.

MAKE EUCHARIST

Celebrant: The Lord be with you.

People: *And also with you.*

Celebrant: Lift up your hearts.
People: *We lift them to the Lord.*
Celebrant: Let us give thanks to the Lord our God.
People: *It is right to give God thanks and praise.*

Ever-living God: Father, Son, and Holy Spirit: we offer you all thanks and praise for you have knit together the universe in love. And though we have opposed your will in our hearts and in our lives you have never stopped loving us and calling us to treat one another better, to treat even ourselves better. This is nowhere more perfectly revealed than in your Son, Jesus. His Incarnation, Birth, Life, Teaching, Death, Resurrection, and Ascension have conquered all evil and taught us how to live as you have hoped for us. Your love is perfect in Jesus. Your love is revealed to us in Jesus.

On the night Jesus was betrayed he took bread, said the blessing, broke the bread, and gave it to his friends, and said, "Take, eat: This is my Body, which is given for you. Do this for the remembrance of me."

After supper, he took the cup of wine, gave thanks, and said, "Drink this, all of you: This is my Blood of the new Covenant, which is shed for you and for many for the forgiveness of sins. Whenever you drink it, do this for the remembrance of me."

Father, we now celebrate the memorial of your Son. Sanctify this bread and wine by your Holy Spirit to be for your people the Body and Blood of Jesus Christ our Lord. By means of this holy bread and cup, we show forth the sacrifice of his death, and proclaim his resurrection, until he comes again.

Gather us by this Holy Communion into one body in your Son Jesus Christ. Make us a living sacrifice of praise. By him, and with him, and in him, in the unity of the Holy Spirit all honor and glory is yours, Almighty Father, now and for ever. AMEN

As our Savior Christ has taught us, we now pray,

People and Celebrant

*Our Father in heaven,
hallowed be your Name,
your kingdom come,
your will be done,
on earth as in heaven.
Give us today our daily bread.
Forgive us our sins
as we forgive those
who sin against us.
Save us from the time of trial,
and deliver us from evil.*

*For the kingdom, the power,
and the glory are yours,
now and for ever. Amen.*

The Breaking of the Bread

Celebrant: We break this bread to share in the Body of Christ
The Gifts of God, for the People of God.

Communion Song Hymn 160: This little light of mine

African American Spiritual

found in the hymnal Lift Every Voice and Sing II

1	This little light of mine, I'm goin'a let it shine, This little light of mine, I'm goin'a let it shine, This little light of mine, I'm goin'a let it shine, Let it shine, let it shine, let it shine.	2	Everywhere I go, I'm goin'a let it shine, Everywhere I go, I'm goin'a let it shine, Everywhere I go, I'm goin'a let it shine, Let it shine, let it shine, let it shine.	3	All through the night, I'm goin'a let it shine, All through the night, I'm goin'a let it shine, All through the night, I'm goin'a let it shine, Let it shine, let it shine, let it shine.
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Post Communion Prayer

BCP 365

Celebrant: Let us pray,

Eternal God, heavenly Father, you have graciously accepted us as living members of your Son our Savior Jesus Christ, and you have fed us with spiritual food in the Sacrament of his Body and Blood. Send us now into the world in peace, and grant us strength and courage to love and serve you with gladness and singleness of heart, through Christ our Lord. Amen.

The Blessing

Live without fear: your Creator has made you holy, has always protected you, and loves you as a mother. Go in peace to follow the good road and may God's blessing be with you always, in the name of the Father, the Son, and the Holy Spirit. *Amen.*

The Dismissal

Deacon: Let us bless the Lord.

People: *Thanks be to God.*

SERVING AT THIS EUCHARIST: *Musician:* The Rev. Sam Sheridan
Flower Guild: The Immanuel Flower Guild
Celebrant: The Rev. Susan D. Parsons

IMMANUEL CHURCH-ON-THE-HILL

Parish Notes

April 10, 2022



IN THE NAME OF CHRIST we welcome you to Immanuel Church-on-the-Hill!

Immanuel is an Episcopal Church in the Diocese of Virginia, and is part of the world-wide Anglican Communion. Immanuel was founded by the Virginia Theological Seminary. We are one parish that worships in two locations: the Zabriskie Chapel (3606 Seminary Road), and Immanuel Chapel (3737 Seminary Road) on the seminary grounds. Immanuel Chapel offers a fully-staffed nursery for our infant and toddler parishioners.

For the latest information on our online worship service and to view a video of our most recent service, please visit our website (www.icoh.net).

PRAY FOR PARISHIONERS: Aggie Fortune, Ann MacNamara, Cynthia and Bruce Morton, Catherine Sinclair, Eloise Payne, Francine Wargo, Jessi MacLeod, Kenny, Linda and Cy Murphy, Lucy, Natalie Doyle Hennin, Susan Wiard, Tony, Daphne, Ann Huntington, Wendy John, Leo, Tommy, and Charles Willard.

PRAY FOR OUR FRIENDS AND FAMILY: Arsine Rustigian Oshagan, Charlotte Kellogg, Dana De Cecco, Dorothy Phanuef, George Rustigian, Jack Allen, Kathryn Anschutz, Louise Jackson, Marjean Smith, Mildred Alexander, Paul, Rowena and Don Lynch, Steve Davis, Stephen Miller, Sue Rehnke, Ann Shelly, Sarah Minor, Tom Dollard, Jim McClane, Edith and Joseph, Ryan, Mr. and Mrs. Bird, John, Alexandra, Hans, Jessica, McQuade Milligan, Scott De Vight, Reagan, Waide Egner, Peter and Joanne, Mary Muniz, and Molly Grey.

Pray for those who are celebrating birthdays this week: Dana Compton, Maria Burke, Tyler Gehrs, Conner Parks, Anton Kubista, Montie Martin, Isabelle Young-Smith, Sarah Fite, Sameer Augustine, Christopher Calloway, Sophia McCaslin, Madeleine Compton, and Carla Murray.

Serving around the world: Noah Barker, Ian Phillips, Todd Bates, Philip Smucker, Jason Osborne, Michael Hussey, and Jonathan, Nicole, Alina, and Nolan Anderson. Pray for healing for US casualties and their caregivers.

Those who we recently learned have died: Navy Lieutenant Hyrum Hanlon; Army Captain James Bellew; Police Officers Dominic Francis and Trey Marshall Sutton; Investigator Donald Crooms, Lieutenant William Lebo; Deputy Sheriff Darren Almendarez; and Deputy Constable Jennifer Chavis. *Rest eternal grant to them, O Lord, and let light perpetual shine upon them.*

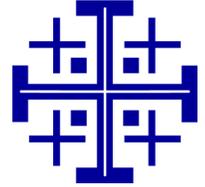
PRIVATE CONFESSION: *Receive Counsel, Direction, and Comfort This Week*

Anglicans approach private confession in a classic middle way framed by the old adage, “All may; none must, some should.” Lent is a particularly appropriate time to consider private confession as part of one’s Lenten discipline and examination of life. If you would like to schedule an appointment for Confession during Holy Week, please contact any of the clergy.

You can read over the rite for private confession in [The Book of Common Prayer](#), beginning on page 447. If clicking on the hyperlinked text above, look under “Pastoral Offices”, then select “Reconciliation of a Penitent”.



Immanuel Church-on-the-Hill
3606 Seminary Road/ Alexandria, VA 22304
www.Immanuel-on-the-Hill.org



“Behold how good and pleasant it is when God’s people dwell together in unity” (Psalm 133:1)

How is God Calling Us to Care About People in Prison?

Dear People of God at Immanuel, I invite you to join me for two special events on April 20 and May 1 to signal an expansion of Immanuel’s criminal justice initiative.

Our faith gives us many examples of how God wants us to treat incarcerated people, both the guilty and the innocent. As Jesus himself was being executed, he invited a convicted criminal to be with him in Paradise. Jesus’s first words in the Temple were to proclaim good news and release for captives. Jesus tells us that when we visit those in prison we are visiting Him, regardless of their guilt or innocence.

Why Criminal Justice?

- Major racial disparities in arrest/sentencing
- Harsher outcomes for poor people
- US global leader in numbers of incarcerated
- Prisons training ground for crime
- 1 in 3 adults in the US have a criminal record - excluding them from key aspects of citizenship - voting, jobs, housing, loans

Immanuel’s criminal justice/incarceration initiative is a bridge between issues of racial justice and larger social justice issues, examining where we can be the hands of Jesus for all people caught up in the system, whether police officers, incarcerated people, or those reentering society after prison. We have already done a lot – learning together, starting relationships on these issues with two Black churches, meeting with local representatives during Virginia’s January

legislative session in Richmond, providing Christmas Families support to children of inmates, and starting a chaplaincy with the Alexandria police while reaching out to local jails.

We invite you to pray for us, and also to consider prayerfully different ways to get involved. The first way is to learn more, and I invite you in particular to join us for a group showing of the moving film, *Just Mercy*, on Wednesday, April 20 and for the Forum Hour on criminal justice Sunday, May 1. Second, consider getting involved by befriending and mentoring someone coming out of jail or prison or advocating for a more just and effective criminal justice system here in Virginia. There are easy ways to get involved and trained, and Immanuel partner organizations to help, on the website.

We are on this journey together. I have no doubt that Jesus is with us as we explore how to support those affected by the criminal justice system. We will no doubt make mistakes. But our baptismal covenant is not a mistake, to “work for justice and peace among all people and respect the dignity of every human being,” I look forward to seeing you on April 20 and May 1!

Respectfully,

The Rev. J. Randolph Alexander, Jr.
Rector

David Atwood
Vestry Steward for Adult Formation
and Discipleship, Social Justice

Kathryn Jackson Haskin
Social Justice

Announcements

HOLY WEEK AND EASTER AT IMMANUEL 2022

April 11	12 Noon	An Order of Service for Noonday with Homily	online via YouTube
April 12	10:00 a.m.	Tuesday Morning Prayer	Zabriskie Chapel
	12 Noon	An Order of Service for Noonday with Homily	online via YouTube
April 13	12 Noon	An Order of Service for Noonday with Homily	online via YouTube
MAUNDY THURSDAY			
April 14	6:30 p.m.	Holy Eucharist Rite II with Choir and Instrumentalists, and Foot Washing, and Stripping of the Altar	Immanuel Chapel
	8:00 p.m.	Overnight Prayer Vigil at the Altar of Repose	The Oratory at Immanuel Chapel
GOOD FRIDAY			
April 15	12 Noon	Stations of the Cross	Immanuel Chapel
	6:30 p.m.	The Solemn Liturgy of Good Friday	Immanuel Chapel
HOLY SATURDAY, April 16			
	7:30 p.m.	The Great Vigil of Easter, with Choir	Immanuel Chapel
EASTER SUNDAY, April 17			
	7:30 a.m.	Holy Eucharist Rite I	Zabriskie Chapel
	9:00 a.m.	Joy Mass	Zabriskie Chapel
	9:00 a.m.	Festival Holy Eucharist Rite II with Brass, Choir, and Timpani followed by Children's Easter Egg Hunt	Immanuel Chapel
	11:15 a.m.	Festival Holy Eucharist Rite II with Brass, Choir, and Timpani followed by Children's Easter Egg Hunt	Immanuel Chapel

Bishop's Visitation April 24th

Join us for the Bishop's visitation the first Sunday after Easter, April 24th — with baptisms and confirmations at the 10:30 a.m. Eucharist in Immanuel Chapel.

Following the service, join our special guests, City of Alexandria Mayor Justin Wilson, and the Very Rev. Ian S. Markham, Ph.D., Dean and President of Virginia Theological Seminary, at Zabriskie Chapel as we watch Bishop Susan Goff bless the solar panels covering the chapel's roof.

ALL are welcome to join us in the Parish Hall to celebrate the Bishop's visit, our Confirmands and the Installation of our Solar Panels, and enjoy fellowship. An Alexandria Pastry Shop cake will be served to honor this very special occasion.

Social Justice Movie Night: Wednesday April 20th, 7:00 p.m., Location TBD

The Social Justice Bible Study that has been meeting on Wednesday nights has just wrapped up *Just Mercy* by Bryan Stephenson. In a few weeks we're going to have a showing of the movie based on this ground breaking book and everyone is invited whether you've been part of our conversations or not! We'll know as it's closer where exactly we'll be, but it'll be at Immanuel or on the VTS campus (no field trips this time).

Just Mercy explores the work of young defense attorney Bryan Stevenson who represents poor people on death row in the South with his foundation, the Equal Justice Initiative. The movie version most prominently features his work with Walter McMillian, a one-time death row inmate who had been wrongfully convicted of the murder of a young woman.

BIBLE STUDY Resumes Thursday, April 21st @ 10:30 a.m.

FIRST AND SECOND TIMOTHY and THE EPISTLE OF PAUL TO TITUS

Evening Compline, Friday, April 22nd, 8:30 p.m., Online via Zoom

SACRED GROUND STARTING THE WEEK OF APRIL 24

Are You Interested in Joining Others in a Faith-Based Program on Race, Identity, Family, and History?

Please consider signing up for the next Sacred Ground dialogue circle, which will meet weekly from the week of April 24 through the week of June 27, facilitated by Chrissie Crosby. Sacred Ground is an Episcopal church film- and readings-based dialogue series on race, grounded in faith. Small groups are invited to walk through chapters of America's history of race and racism, while weaving in their own threads of family story, economic class, and political and regional identity, using a powerful online curriculum of documentary films and readings that focus on Indigenous, Black, Latino, and Asian/Pacific Islander American histories as they intersect with European American histories. More details are available [here](#), or from talking to past participants Katherine Smith, Mary Ann Ring, Marilynn Wilson, or Nancy Reuschel. Please contact David Atwood or [Kathryn Haskin](#) to sign up. Thank you.

**Wednesday Evening Holy Eucharist Rite II
returns April 27th at 6:30p.m, Zabriskie Chapel**

Good News: We are only \$20,000 away from meeting our 2022 pledge goal of \$705,000. If you have not yet pledged, there are blank pledge cards in both chapels and via our website, www.icoh.net — if viewing this online, [CLICK HERE for Online Pledge Card](#).

EASTER DEDICATIONS 2022

As Easter approaches, you are invited to dedicate Easter flowers or music for the Easter services. If you wish to remember a dearly departed loved one, or make a donation in thanksgiving for God's many blessings, please complete and send this form along with your check to the Parish Office or place it in the alms basin. Names will be printed in the Easter bulletins for all dedications received no later than noon this **Wednesday, April 13th**. Please print all names very clearly, or email to DEDICATIONS@ICOH.NET.

To make your dedications online, visit our website and click on "[Easter Flower and Music Dedications](#)" selection from the "[GIVE](#)" menu at the top right of the page. Any amount is welcome and appreciated.



EASTER FLOWERS: \$ _____

Given by: _____

Phone Number: () _____

In Thanksgiving for: _____

In Memory of: _____



EASTER MUSIC: \$ _____

Given by: _____

Phone Number: () _____

In Thanksgiving for: _____

In Memory of: _____

Immanuel Church-on-the-Hill
3606 Seminary Road/ Alexandria, VA 22304-5200
www.Immanuel-on-the-Hill.org
DEDICATIONS@ICOH.NET

CLERGY AND STAFF

The Rev. J. Randolph Alexander, Jr. (ralexander@icoh.net) Rector
 The Rev. Susan D. Parsons (sparsons@icoh.net) Associate Rector
 The Rev. Sam Sheridan (ssheridan@icoh.net) Assistant Rector
 Dr. Jane Tavernier (jtavernier@icoh.net) Director of Music
 The Rev. Shawn Rutledge (srutledge@vts.edu) Seminarian
 Janet tarose Greene (JGreene@vts.edu) Seminarian
 Tom Hewson (thewson@icoh.net) Treasurer
 Laura Snow (lsnow@icoh.net) Assistant Treasurer
 Sughra Bakhtiari (sbakhtiari@icoh.net) Bookkeeper
 Aleta Y. Powell (apowell@icoh.net) Parish Administrator
 Gilma Balcarcel Nursery Coordinator
 John Bednar (jbednar@icoh.net) Information Technology Specialist
 Stuart Dahlinger Sexton

THE VESTRY

Darrell Wilson Senior Warden
 Kristi Kubista-Hovis Junior Warden: Administration
 Shawn Whitman Junior Warden: Building and Grounds, Creation Care Committees
 David Atwood Adult Formation and Discipleship, Social Justice
 Harrison Clark Children, Youth, and Family Ministries
 Brad Ashton Stewardship and Planned Giving
 Mollie Lambert Outreach
 Kathy Lloyd Senior Ministry
 Brooke Roberts Communications
 Phyllis Sims Evangelism and New Members
 Bob Murray Worship
 Julie Bruns Pastoral Care
 Rachel Wilson Youth Representative (nonvoting member)
 The Rev. Sam Sheridan Register (nonvoting member)

SCHEDULE OF SUNDAY WORSHIP SERVICES

8:00 a.m. Holy Eucharist Rite I, Zabriskie Chapel
 3606 Seminary Road, Alexandria, VA
 9:00 a.m. Family Holy Eucharist, Zabriskie Chapel
 10:30 a.m. Holy Eucharist Rite II, Immanuel Chapel
 3737 Seminary Road, Alexandria, VA

Online

www.immanuel-on-the-hill.org
[Immanuel's YouTube channel](#)

PRIEST ASSOCIATES

The Rev. Dr. J. Barney Hawkins, IV
 The Rev. Dr. Ruthanna Hooke
 The Rev. Jan A. Maas
 The Rev. John R. Smucker
 The Rev. Canon Rosemari G. Sullivan
 The Rev. Dr. Francis H. Wade

RECTOR EMERITA

The Rev. Dr. Margaret Ann (Sam) Faeth



MISSION STATEMENT: Immanuel Church-on-the-Hill is a Christian community in the Episcopal tradition, striving to be in relationship with God and each other as Christ has taught us, actively attempting to sense and to serve God's plan with great love. We are guided by Mark 16:15: "Go ye into all the world and preach the gospel," to learn, discern, and proclaim the Good News by

Parish Office
 3606 Seminary Road, Alexandria, VA 22304
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