



# IMMANUEL CHURCH-ON-THE-HILL

Episcopal/Anglican  
Alexandria, Virginia



MAUNDY THURSDAY

March 29, 2024

## The Holy Eucharist Rite II 7:00 p.m., Immanuel Chapel

Page references are for [\*The Book of Common Prayer\*](#).  
In respect for those wishing to pray before the service begins, the congregation is asked  
to remain as quiet as possible.

---

### *About this service*

This evening we begin a liturgy that really lasts three days. There is no blessing or dismissal until Sunday morning. The early Church came to think of this time, called the Triduum, as one continuing service. People went home and came back, but the prayer continued.

"Maundy" is an Old English derivation of the Latin Mandatum, meaning "a command," referring to Jesus' words at the Last Supper, "A new commandment I give to you, that you love one another" (John 14:34). The Maundy Thursday liturgy recalls the Last Supper, focusing particularly on the institution of the Holy Eucharist and foot washing. As Christ humbly washed the feet of his disciples, so too, will Immanuel clergy wash the feet of those gathered, who will then turn to wash the feet of other worshippers. All will be invited to participate in the foot washing, but it will be up to each to decide their level of participation. Everyone is invited to participate, but it's not required.

---

**Prelude:** O Lamb of God unspotted

Johann Sebastian Bach

**Processional Hymn 480:** "When Jesus left his Father's throne"

*Kingsfold*

*found in* The Hymnal 1982

**Opening Acclamation**

p. 355

Clergy: Bless the Lord who forgives all our sins.

People: *His mercy endures forever.*

**Kyrie S96** "Lord, have mercy"

*found in the front of* The Hymnal 1982

Franz Peter Schubert

*Lord, have mercy. Lord, have mercy.*

*Christ, have mercy. Christ, have mercy.*

*Lord, have mercy. Lord, have mercy.*

*Lord, have mercy, have mercy.*

## The Collect of the Day

Celebrant: The Lord be with you.

People: *And also with you.*

Celebrant: Let us pray.

Almighty Father, whose dear Son, on the night before he suffered, instituted the Sacrament of his Body and Blood: Mercifully grant that we may receive it thankfully in remembrance of Jesus Christ our Lord, who in these holy mysteries gives us a pledge of eternal life; and who now lives and reigns with you and the Holy Spirit, one God, for ever and ever. *Amen.*

## The First Lesson: Exodus 12: 1-14

The Lord said to Moses and Aaron in the land of Egypt: This month shall mark for you the beginning of months; it shall be the first month of the year for you. Tell the whole congregation of Israel that on the tenth of this month they are to take a lamb for each family, a lamb for each household. If a household is too small for a whole lamb, it shall join its closest neighbor in obtaining one; the lamb shall be divided in proportion to the number of people who eat of it. Your lamb shall be without blemish, a year-old male; you may take it from the sheep or from the goats. You shall keep it until the fourteenth day of this month; then the whole assembled congregation of Israel shall slaughter it at twilight. They shall take some of the blood and put it on the two doorposts and the lintel of the houses in which they eat it. They shall eat the lamb that same night; they shall eat it roasted over the fire with unleavened bread and bitter herbs. Do not eat any of it raw or boiled in water, but roasted over the fire, with its head, legs, and inner organs. You shall let none of it remain until the morning; anything that remains until the morning you shall burn. This is how you shall eat it: your loins girded, your sandals on your feet, and your staff in your hand; and you shall eat it hurriedly. It is the passover of the Lord. For I will pass through the land of Egypt that night, and I will strike down every firstborn in the land of Egypt, both human beings and animals; on all the gods of Egypt I will execute judgments: I am the Lord. The blood shall be a sign for you on the houses where you live: when I see the blood, I will pass over you, and no plague shall destroy you when I strike the land of Egypt.

This day shall be a day of remembrance for you. You shall celebrate it as a festival to the Lord; throughout your generations you shall observe it as a perpetual ordinance.

The Word of the Lord

Response: *Thanks be to God*

## Psalm 116: 1, 10-17 *Dilexi, quoniam*

1 I love the LORD, because he has heard the voice of my supplication, \*  
because he has inclined his ear to me whenever I called upon him.

10 How shall I repay the LORD \*  
for all the good things he has done for me?

I will lift up the cup of salvation \*  
and call upon the Name of the LORD

12 I will fulfill my vows to the LORD \*  
in the presence of all his people.

13 Precious in the sight of the LORD \*  
is the death of his servants.

- 14 O LORD, I am your servant; \*  
I am your servant and the child of your handmaid;  
you have freed me from my bonds.
- 15 I will offer you the sacrifice of thanksgiving \*  
and call upon the Name of the LORD.
- 16 I will fulfill my vows to the LORD \*  
in the presence of all his people,
- 17 In the courts of the LORD'S house, \*  
in the midst of you, O Jerusalem.

**The Epistle: 1 Corinthians 11:23-26**

I received from the Lord what I also handed on to you, that the Lord Jesus on the night when he was betrayed took a loaf of bread, and when he had given thanks, he broke it and said, "This is my body that is for you. Do this in remembrance of me." In the same way he took the cup also, after supper, saying, "This cup is the new covenant in my blood. Do this, as often as you drink it, in remembrance of me." For as often as you eat this bread and drink the cup, you proclaim the Lord's death until he comes.

The Word of the Lord

Response: *Thanks be to God*

**Gradual Hymn 577:** "God is love where true love is"

*Ubi caritas*

*found in The Hymnal 1982*

**The Holy Gospel: John 13:1-7, 31-35**

Clergy: The Holy Gospel of our Lord Jesus Christ, according to John.

People: *Glory to you, Lord Christ*

Now before the festival of the Passover, Jesus knew that his hour had come to depart from this world and go to the Father. Having loved his own who were in the world, he loved them to the end. The devil had already put it into the heart of Judas son of Simon Iscariot to betray him. And during supper Jesus, knowing that the Father had given all things into his hands, and that he had come from God and was going to God, got up from the table, took off his outer robe, and tied a towel around himself. Then he poured water into a basin and began to wash the disciples' feet and to wipe them with the towel that was tied around him. He came to Simon Peter, who said to him, "Lord, are you going to wash my feet?" Jesus answered, "You do not know now what I am doing, but later you will understand." Peter said to him, "You will never wash my feet." Jesus answered, "Unless I wash you, you have no share with me." Simon Peter said to him, "Lord, not my feet only but also my hands and my head!" Jesus said to him, "One who has bathed does not need to wash, except for the feet, but is entirely clean. And you are clean, though not all of you." For he knew who was to betray him; for this reason he said, "Not all of you are clean." After he had washed their feet, had put on his robe, and had returned to the table, he said to them, "Do you know what I have done to you? You call me Teacher and Lord -- and you are right, for that is what I am. So if I, your Lord and Teacher, have washed your feet, you also ought to wash one another's feet. For I have set you an example, that you also should do as I have done to you. Very truly, I tell you, servants are not greater than their master, nor are messengers greater than the one who sent them. If you know these things, you are blessed if you do them.

When he had gone out, Jesus said, "Now the Son of Man has been glorified, and God has been glorified in him. If God has been glorified in him, God will also glorify him in himself and will glorify him at once. Little children, I am with you only a little longer. You will look for

me; and as I said to the Jews so now I say to you, 'Where I am going, you cannot come.' I give you a new commandment, that you love one another. Just as I have loved you, you also should love one another. By this everyone will know that you are my disciples, if you have love for one another."

Clergy: The Gospel of the Lord  
People: ***Praise to you, Lord Christ.***

**The Sermon:** The Rev. Deacon Lo Selles

### **The Foot Washing**

p. 274

*Those who wish to participate in the foot washing come forward after the following address. Those who come forward will sit to have their feet washed, and then kneel to wash the feet of the next person. Those who prefer to remain seated are encouraged to pray for those coming forward.*

*The Celebrant addresses the congregation, saying:*

Fellow servants of our Lord Jesus Christ: On the night before his death, Jesus set an example for his disciples by washing their feet, an act of humble service. He taught that strength and growth in the life of the Kingdom of God come not by power, authority, or even miracle, but by such lowly service. We all need to remember his example.

Therefore, I invite you who share in the royal priesthood of Christ to come forward, that we may recall whose servants we are by following the example of our Master. But come remembering his admonition that what will be done for you is also to be done by you to others, for "a servant is not greater than his master, nor is one who is sent greater than the one who sent him. If you know these things, blessed are you if you do them."

### **Music During the Foot Washing:**

<b>Hymn 490:</b> "I want to walk as a child of the light"	<i>found in</i> The Hymnal 1982	<i>Houston</i>
<b>Hymn 602:</b> "Jesu, Jesu, fill us with your love"	<i>found in</i> The Hymnal 1982	<i>Chereponi</i>
<b>Hymn 597:</b> "O day of peace that dimly shines"	<i>found in</i> The Hymnal 1982	<i>Jerusalem</i>

*Sung, if needed*

<b>Hymn 593:</b> "Lord, make us servants of your peace"	<i>found in</i> The Hymnal 1982	<i>Dickinson College</i>
---	---------------------------------	--------------------------

### **The Prayers of the People**

*(Adapted from the Church of England in An Anglican Liturgical Library)*

Father, on this, the night he was betrayed, your Son Jesus Christ washed his disciples' feet. We commit ourselves to follow his example of love and service.  
***Lord, hear us and humble us.***

Lord, on this night, you prayed for your disciples to be one. We pray for the unity of your Church.  
***Lord, hear us and unite us.***

On this night, you prayed for those who were to believe through the disciples' spreading of the Gospel. We pray for the mission of your Church.

***Lord, hear us and renew our zeal.***

On this night, you commanded your disciples to love, but suffered rejection yourself. We pray for the rejected and unloved.

***Lord, hear us and fill us with your love.***

On this night, you reminded your followers that if the world hated them it hated you first. We pray for those who are persecuted for their faith.

***Lord, hear us and give us your peace.***

On this night, you told your disciples that you would remain with them on earth only a little longer. We pray for those who have gone before us in faith, and we remember those who are grieving the loss of those they love.

***Lord, hear us and comfort us with your Holy Spirit.***

## The Peace

## Welcome and Announcements

# THE HOLY COMMUNION

**Offertory Anthem:** "O vos omnes"

Pablo Casals

## THE IMMANUEL CHOIR

O ye people that are passing, passing by me and see me, behold and see,  
Behold and consider any sorrow as mine.  
Any sorrow, like unto my sorrow?  
O ye people, is it nothing to you, to you?

**The Great Thanksgiving: Eucharistic Prayer D**

*found in* The Book of Common Prayer

p. 372

Celebrant     The Lord be with you  
People         ***And also with you.***  
Celebrant     Lift up your hearts.  
People         ***We lift them to the Lord.***  
Celebrant     Let us give thanks to the Lord our God.  
People:       ***It is right to give him thanks and praise.***

***Sanctus (S130, found at the front of The Hymnal 1982)***

Franz Peter Schubert

And now, as our Savior Christ has taught us, we are bold to say,

People and Celebrant:

*Our Father,  
who art in heaven,  
hallowed be thy Name,  
Thy kingdom come, thy will be done,  
on earth as it is in heaven.  
Give us this day our daily bread.  
And forgive us our trespasses,  
as we forgive those who trespass against us.  
And lead us not into temptation, but deliver us from evil.  
For thine is the kingdom  
and the power and the glory,  
for ever and ever. Amen.*

Celebrant: Christ our Passover is sacrificed for us

*Response: Therefore let us keep the feast.*

## **The Breaking of the Bread**

*Agnus Dei S164 (found in the front of The Hymnal 1982)*

Franz Peter Schubert

Celebrant: The Gifts of God, for the People of God.

*If you are physically unable to come to the Altar, please let an usher know  
that you would like to have Communion brought to you.*

**Communion Anthem:** "Ubi caritas"

Eleanor Daley

### **THE WOMEN OF IMMANUEL CHOIR**

Ubi caritas et amor, Deus ibi est. Congregavit nos in unum Christ amor.

Exultemus et in ipso jucundemur. Timeamus et amemus, Deus vivum.

Et ex corde diligamus nos sincere.

Ubi caritas et amor, Deus ibi est.

Simul ergo cum in unum congregamur: Ne nos mente dividamur caveamus.

Cessent jurgia maligna cessant lites. Et in medio sit Christus Deus.

Where there is love, God is there.

Love has brought us here. Let us rejoice and be glad.

Let us love the living God. Let us love with a pure heart. Amen

Ubi caritas et amor, Deus ibi est.

*(repeat single lines of English text, followed by Latin translation)*

*Sung, if needed*

**Communion Hymn 171:** "Go to dark Gethsemane"

*found in The Hymnal 1982*

*Petra*

**Post Communion Prayer**

p. 365

During the singing of this hymn, the Blessed Sacrament which has been consecrated for the Good Friday liturgy is placed on a special "Altar of Repose" in the Oratory, where it remains until it is consumed at the Good Friday service. The "Altar of Repose" symbolizes the Garden of Gethsemane, where Jesus prayed in agony before his arrest.

**The Stripping of the Altar**

**Instrumental:** "Für Alina" (For Alina)

Arvo Pärt

**DR. JANE TAVERNIER, piano**

**BEGINNING THE WATCH**

Hymn 826: "Stay with me" (Noho pū)

Jacques Berthier

**FELICITY AMOS, mezzo-soprano**

*We will repeat the singing of this hymn several times in a meditative fashion.*

Stay with me, re - main here with me, watch and  
 No - ho pū, no - ho mai me in'u, ki - di a

pray pu - le, watch kiai and a pray. pule.

A "watch" begins immediately following the service, at the Altar of Repose in the Oratory, the small, side chapel. All are invited to spend some time in prayer and reflection, in response to Jesus' request "Could you not watch with me one hour?" (Matthew 26:40). We thank all of the people who have signed up for one-hour slots until tomorrow's first Good Friday liturgy. We encourage those who would like to join them in prayer to do so, as there is always room for more to join the watch for as long as you are able.

*The congregation departs in silence.*

**SERVING AT THIS EUCHARIST:** *Readers:* Amy Thomas, Rosi Urbine  
*Intercessor:* Sudie McGahuey  
*Altar Guild:* Brooke Roberts  
*Ushers:* Caroline Bergmark, Lisa Clausen  
*Musicians:* The Immanuel Choir; Dr. Jane Tavernier  
*Audio-Visual:* Tamika Martin  
*Celebrant:* The Rev. Susan D. Parsons

## REMAINDER OF HOLY WEEK AND EASTER

### GOOD FRIDAY, MARCH 29

April 7	12 Noon	Stations of the Cross	Immanuel Chapel
	7:00 p.m.	The Solemn Liturgy of Good Friday	Immanuel Chapel

### EASTER SUNDAY, MARCH 31

8:00 a.m.	Holy Eucharist Rite I	Zabriskie Chapel
9:15 a.m.	Festival Holy Eucharist Rite II with Brass, Choir, and Timpani	Immanuel Chapel
10:30 a.m.	<i>Reception and Children's Easter Egg Hunt the grove at VTS</i>	<i>Chapel grounds</i>
11:15 a.m.	Festival Holy Eucharist Rite II with Brass, Choir, and Timpani	Immanuel Chapel
12:30 p.m.	<i>Reception in the Parlor</i>	

**MISSION STATEMENT:** Immanuel Church-on-the-Hill is a Christian community in the Episcopal tradition, striving to be in relationship with God and each other as Christ has taught us, actively attempting to sense and to serve God's plan with great love. We are guided by Mark 16:15: "Go ye into all the world and preach the gospel," to learn, discern, and proclaim the Good News by being active ministers in the various communities where we live and serve.



#### Parish Office

3606 Seminary Road, Alexandria, VA 22304  
 Telephone: 703-370-6555, Fax: 703-370-0837  
[www.icoh.net](http://www.icoh.net)



Ways to GIVE