



IMMANUEL CHURCH-ON-THE-HILL

Episcopal/Anglican
Alexandria, Virginia



Maundy Thursday

April 14, 2022

The Holy Eucharist Rite II **6:30 p.m., Immanuel Chapel**

*Page references are for [The Book of Common Prayer](#).
Assisted listening devices are available; please request them from an usher.
In respect for those wishing to pray before the service begins, the congregation is asked
to remain as quiet as possible.*

About this service

This evening we begin a liturgy that really lasts three days. There is no blessing or dismissal until the end of the Great Vigil of Easter on Saturday night. The early Church came to think of this time, called the Triduum, as one continuing service. People went home and came back, but the prayer continued.

"Maundy" is an Old English derivation of the Latin Mandatum, meaning "a command," referring to Jesus' words at the Last Supper, "A new commandment I give to you, that you love one another" (John 14:34). The Maundy Thursday liturgy recalls the Last Supper, focusing particularly on the institution of the Holy Eucharist and foot washing. As Christ humbly washed the feet of his disciples, so too will Immanuel clergy wash the feet of those gathered, who will then turn to wash the feet of other worshippers. All will be invited to participate in the foot washing, but it will be up to each to decide their level of participation.

Prelude: Kyrie

Johann Pachelbel

Processional Hymn 318 "Here, O my Lord, I see thee face to face"

Nyack

- | | |
|--|--|
| 1 Here, O my Lord, I see thee face to face;
here would I touch and handle things unseen;
here grasp with firmer hand eternal grace,
and all my weariness upon thee lean. | 3 I have no help but thine; nor do I need,
another arm save thine to lean upon;
it is enough, my Lord, enough indeed;
my strength is in thy might, thy might alone. |
| 2 Here would I feed upon the Bread of God,
here drink with thee the royal Wine of heaven;
here would I lay aside each earthly load,
here taste afresh the calm of sin forgiven. | 4 Mine is the sin, but thine the righteousness;
mine is the guilt, but thine the cleansing Blood.
Here is my robe, my refuge, and my peace;
thy Blood, thy righteousness, O Lord, my God! |

Opening Acclamation

p. 355

Clergy: Bless the Lord who forgives all our sins.
People: *His mercy endures forever.*

*Lord, have mercy. Lord, have mercy.
Christ, have mercy. Christ, have mercy.
Lord, have mercy. Lord, have mercy.
Lord, have mercy, have mercy.*

The Collect of the Day

Celebrant: The Lord be with you.
People: *And also with you.*
Celebrant: Let us pray.

Almighty Father, whose dear Son, on the night before he suffered, instituted the Sacrament of his Body and Blood: Mercifully grant that we may receive it thankfully in remembrance of Jesus Christ our Lord, who in these holy mysteries gives us a pledge of eternal life; and who now lives and reigns with you and the Holy Spirit, one God, for ever and ever. *Amen.*

The First Lesson: Exodus 12: 1-14

The Lord said to Moses and Aaron in the land of Egypt: This month shall mark for you the beginning of months; it shall be the first month of the year for you. Tell the whole congregation of Israel that on the tenth of this month they are to take a lamb for each family, a lamb for each household. If a household is too small for a whole lamb, it shall join its closest neighbor in obtaining one; the lamb shall be divided in proportion to the number of people who eat of it. Your lamb shall be without blemish, a year-old male; you may take it from the sheep or from the goats. You shall keep it until the fourteenth day of this month; then the whole assembled congregation of Israel shall slaughter it at twilight. They shall take some of the blood and put it on the two doorposts and the lintel of the houses in which they eat it. They shall eat the lamb that same night; they shall eat it roasted over the fire with unleavened bread and bitter herbs. Do not eat any of it raw or boiled in water, but roasted over the fire, with its head, legs, and inner organs. You shall let none of it remain until the morning; anything that remains until the morning you shall burn. This is how you shall eat it: your loins girded, your sandals on your feet, and your staff in your hand; and you shall eat it hurriedly. It is the passover of the Lord. For I will pass through the land of Egypt that night, and I will strike down every firstborn in the land of Egypt, both human beings and animals; on all the gods of Egypt I will execute judgments: I am the Lord. The blood shall be a sign for you on the houses where you live: when I see the blood, I will pass over you, and no plague shall destroy you when I strike the land of Egypt.

This day shall be a day of remembrance for you. You shall celebrate it as a festival to the Lord; throughout your generations you shall observe it as a perpetual ordinance.

The Word of the Lord
Response: *Thanks be to God*

Psalm 116: 1, 10-17 *Dilexi, quoniam*

1 I love the LORD, because he has heard the voice of my supplication, *
because he has inclined his ear to me whenever I called upon him.

10 How shall I repay the LORD *
for all the good things he has done for me?

I will lift up the cup of salvation *
and call upon the Name of the LORD

- 12 I will fulfill my vows to the LORD *
in the presence of all his people.
- 13 Precious in the sight of the LORD *
is the death of his servants.
- 14 O LORD, I am your servant; *
I am your servant and the child of your handmaid;
you have freed me from my bonds.
- 15 I will offer you the sacrifice of thanksgiving *
and call upon the Name of the LORD.
- 16 I will fulfill my vows to the LORD *
in the presence of all his people,
- 17 In the courts of the LORD'S house, *
in the midst of you, O Jerusalem.

The Epistle: 1 Corinthians 11:23-26

I received from the Lord what I also handed on to you, that the Lord Jesus on the night when he was betrayed took a loaf of bread, and when he had given thanks, he broke it and said, "This is my body that is for you. Do this in remembrance of me." In the same way he took the cup also, after supper, saying, "This cup is the new covenant in my blood. Do this, as often as you drink it, in remembrance of me." For as often as you eat this bread and drink the cup, you proclaim the Lord's death until he comes.

The Word of the Lord

Response: *Thanks be to God*

Gradual Hymn 577: "God is love, and where true love is"

Ubi Caritas

Refrain:

God is love, and where true love is God himself is there.

- 1 Here in Christ we gather, love of Christ our calling.
Christ, our love, is with us, gladness be his greeting.
Let us fear and love him, holy God eternal.
Loving him, let each love Christ in one another.
God is love, and where true love is God himself is there.
- 2 When we Christians gather, members of one Body,
let there be in us no discord but one spirit.
Banished now be anger, strife and every quarrel.
Christ, our God, be always present here among us.
God is love, and where true love is God himself is there.
- 3 Grant us love's fulfillment, joy with all the blessed,
when we see your face, O Savior, in its glory.
Shine on us, O purest Light of all creation,
be our bliss while endless ages sing your praises.
God is love, and where true love is God himself is there.

The Holy Gospel: John 13:1-7, 31-35

Clergy: The Holy Gospel of our Lord Jesus Christ, according to John.

People: *Glory to you, Lord Christ*

Now before the festival of the Passover, Jesus knew that his hour had come to depart from this world and go to the Father. Having loved his own who were in the world, he loved them to the end. The devil had already put it into the heart of Judas son of Simon Iscariot to betray him. And during supper Jesus, knowing that the Father had given all things into his hands, and that he had come from God and was going to God, got up from the table, took off his outer robe, and tied a towel around himself. Then he poured water into a basin and began to wash the disciples' feet and to wipe them with the towel that was tied around him. He came to Simon Peter, who said to him, "Lord, are you going to wash my feet?" Jesus answered, "You do not know now what I am doing, but later you will understand." Peter said to him, "You will never wash my feet." Jesus answered, "Unless I wash you, you have no share with me." Simon Peter said to him, "Lord, not my feet only but also my hands and my head!" Jesus said to him, "One who has bathed does not need to wash, except for the feet, but is entirely clean. And you are clean, though not all of you." For he knew who was to betray him; for this reason he said, "Not all of you are clean." After he had washed their feet, had put on his robe, and had returned to the table, he said to them, "Do you know what I have done to you? You call me Teacher and Lord--and you are right, for that is what I am. So if I, your Lord and Teacher, have washed your feet, you also ought to wash one another's feet. For I have set you an example, that you also should do as I have done to you. Very truly, I tell you, servants are not greater than their master, nor are messengers greater than the one who sent them. If you know these things, you are blessed if you do them.

When he had gone out, Jesus said, "Now the Son of Man has been glorified, and God has been glorified in him. If God has been glorified in him, God will also glorify him in himself and will glorify him at once. Little children, I am with you only a little longer. You will look for me; and as I said to the Jews so now I say to you, 'Where I am going, you cannot come.' I give you a new commandment, that you love one another. Just as I have loved you, you also should love one another. By this everyone will know that you are my disciples, if you have love for one another."

Clergy: The Gospel of the Lord

People: *Praise to you, Lord Christ.*

The Sermon: The Rev. Susan D. Parsons

The Foot Washing

Those who wish to participate in the foot washing come forward after the following address. Those who come forward will sit to have their feet washed, and then kneel to wash the feet of the next person. Those who prefer to remain seated are encouraged to pray for those coming forward.

The Celebrant addresses the congregation, saying:

Fellow servants of our Lord Jesus Christ: On the night before his death, Jesus set an example for his disciples by washing their feet, an act of humble service. He taught that strength and growth in the life of the Kingdom of God come not by power, authority, or even miracle, but by such lowly service. We all need to remember his example.

Therefore, I invite you who share in the royal priesthood of Christ to come forward, that we may recall whose servants we are by following the example of our Master. But come

remembering his admonition that what will be done for you is also to be done by you to others, for “a servant is not greater than his master, nor is one who is sent greater than the one who sent him. If you know these things, blessed are you if you do them.”

Music During the Foot Washing:

Choir Anthem: “Ave Verum”

Philip Stopford

Latin text

Ave verum corpus,
Natum de Maria Virgine,
vere passum, immolatum
in cruce pro homine
cuius latus perforatum
fluxit aqua et sanguine:
esto nobis praegustatum
in mortis examine.

*Hail, true Body,
born of the Virgin Mary,
having truly suffered, sacrificed
on the cross for mankind,
from whose pierced side
water and blood flowed:
Be for us a foretaste [of the Heavenly banquet]
in the trial of death!*

O Iesu dulcis, O Iesu pie,
O Iesu, fili Mariae.
Miserere mei. Amen

*O sweet Jesus, O holy Jesus,
O Jesus, son of Mary,
Have mercy on me. Amen.*

Solo: “Violin Concerto No. 4 in D Major” (*from the first movement*)

Wolfgang Amadeus Mozart

Tona Brown, violin

Sung, if needed

Hymn 304: “I come with joy to meet my Lord”

Land of Rest

- 1 I come with joy to meet my Lord,
forgiven, loved, and free,
in awe and wonder to recall,
his life laid down for me.
- 2 I come with Christians far and near
to find, as all are fed,
the new community of love
in Christ's communion bread.
- 3 As Christ breaks bread, and bids us share,
each proud division ends.
The love that made us, makes us one,
and strangers now are friends.
- 4 And thus with joy we meet our Lord.
His presence, always near,
is in such friendship better known,
we see and praise him here.
- 5 Together met, together bound,
we'll go our different ways
and as his people in the world,
we'll live and speak his praise.

The Prayers of the People

(Adapted from the Church of England in An Anglican Liturgical Library)

Father, on this, the night he was betrayed, your Son Jesus Christ washed his disciples' feet. We commit ourselves to follow his example of love and service.

Lord, hear us and humble us.

Lord, on this night, you prayed for your disciples to be one. We pray for the unity of your Church.

Lord, hear us and unite us.

On this night, you prayed for those who were to believe through the disciples' spreading of the Gospel. We pray for the mission of your Church.

Lord, hear us and renew our zeal.

On this night, you commanded your disciples to love, but suffered rejection yourself. We pray for the rejected and unloved.

Lord, hear us and fill us with your love.

On this night, you reminded your followers that if the world hated them it hated you first. We pray for those who are persecuted for their faith.

Lord, hear us and give us your peace.

On this night, you told your disciples that you would remain with them on earth only a little longer. We pray for those who have gone before us in faith, and we remember those who are grieving the loss of those they love.

Lord, hear us and comfort us with your Holy Spirit.

The Peace

Welcome

THE HOLY COMMUNION

Offertory Anthem: "Lamentation of Jeremiah"

Thomas Crecquillon

Latin text

Defecerunt prae lacrimis
Oculi mei
Conturbata sunt viscera mea
Effusum est in terra
Jecur meum
Super contritionem
Populi mei dificeret parvulus et lactens
In plateis oppida
Matribus suis dixerunt
Ubi est triticum et vinum
Cum exhalarent animas insinu matrem suarum
Jerusalem convertere ad Dominum Deum Tuum

*Daughter of Zion,
sit on the ground in silence;
they have cast dust on their heads
and put on sackcloth;
the maidens of Jerusalem,
have bowed their heads to the ground.
My eyes are spent with weeping;
my soul is in tumult;
my heart is poured out in grief,
because of the destruction of the daughter of my people,
because infants and babes faint in the streets of the city.
Jerusalem, return to the Lord your God.*

Celebrant The Lord be with you
People ***And also with you.***
Celebrant Lift up your hearts.
People ***We lift them to the Lord.***
Celebrant Let us give thanks to the Lord our God.
People: ***It is right to give him thanks and praise.***

Celebrant:

It is truly right to glorify you, Father, and to give you thanks; for you alone are God, living and true, dwelling in light inaccessible from before time and for ever.

Fountain of life and source of all goodness, you made all things and fill them with your blessing; you created them to rejoice in the splendor of your radiance.

Countless throngs of angels stand before you to serve you night and day; and, beholding the glory of your presence, they offer you unceasing praise. Joining with them, and giving voice to every creature under heaven, we acclaim you, and glorify your Name, as we sing,

Sanctus (S130, found at the front of The Hymnal 1982)

Schubert

***Holy, holy, holy Lord,
God of power and might,
Holy, holy, holy Lord,
God of power and might,
heaven and earth are full,
full of your glory.
Hosanna in the highest.
Hosanna in the highest.
Blessed is he who comes
in the name of the Lord.
Hosanna in the highest.
Hosanna in the highest.***

We acclaim you, holy Lord, glorious in power. Your mighty works reveal your wisdom and love. You formed us in your own image, giving the whole world into our care, so that, in obedience to you, our Creator, we might rule and serve all your creatures. When our disobedience took us far from you, you did not abandon us to the power of death. In your mercy you came to our help, so that in seeking you we might find you. Again and again you called us into covenant with you, and through the prophets you taught us to hope for salvation.

Father, you loved the world so much that in the fullness of time you sent your only Son to be our Savior. Incarnate by the Holy Spirit, born of the Virgin Mary, he lived as one of us, yet without sin. To the poor he proclaimed the good news of salvation; to prisoners, freedom; to the sorrowful, joy. To fulfill your purpose he gave himself up to death; and, rising from the grave, destroyed death, and made the whole creation new.

And, that we might live no longer for ourselves, but for him who died and rose for us, he sent the Holy Spirit, his own first gift for those who believe, to complete his work in the world, and to bring to fulfillment the sanctification of all.

When the hour had come for him to be glorified by you, his heavenly Father, having loved his own who were in the world, he loved them to the end; at supper with them he took bread, and when he had given thanks to you, he broke it, and gave it to his disciples, and said,

“Take, eat: This is my Body, which is given for you. Do this for the remembrance of me.”

After supper he took the cup of wine; and when he had given thanks, he gave it to them, and said, “Drink this, all of you: This is my Blood of the new Covenant, which is shed for you and for many for the forgiveness of sins. Whenever you drink it, do this for the remembrance of me.”

Father, we now celebrate this memorial of our redemption. Recalling Christ’s death and his descent among the dead, proclaiming his resurrection and ascension to your right hand, awaiting his coming in glory; and offering to you, from the gifts you have given us, this bread and this cup, we praise you and we bless you.

Celebrant and People: ***We praise you, we bless you, we give thanks to you, and we pray to you, Lord our God.***

The Celebrant continues

Lord, we pray that in your goodness and mercy your Holy Spirit may descend upon us, and upon these gifts, sanctifying them and showing them to be holy gifts for your holy people, the bread of life and the cup of salvation, the Body and Blood of your Son Jesus Christ.

Grant that all who share this bread and cup may become one body and one spirit, a living sacrifice in Christ, to the praise of your Name.

Remember, Lord, your one holy catholic and apostolic Church, redeemed by the blood of your Christ. Reveal its unity, guard its faith, and preserve it in peace.

Remember all who minister in your Church. Remember all your people, and those who seek your truth. Remember all who have died in the peace of Christ, and those whose faith is known to you alone; bring them into the place of eternal joy and light.

And grant that we may find our inheritance with all the saints who have found favor with you in ages past. We praise you in union with them and give you glory through your Son Jesus Christ our Lord.

Through Christ, and with Christ, and in Christ, all honor and glory are yours, Almighty God and Father, in the unity of the Holy Spirit, for ever and ever. ***Amen.***

And now, as our Savior Christ has taught us, we are bold to say,

People and Celebrant:

***Our Father,
who art in heaven,
hallowed be thy Name,
Thy kingdom come, thy will be done,
on earth as it is in heaven.
Give us this day our daily bread.
And forgive us our trespasses,
as we forgive those who trespass against us.
And lead us not into temptation, but deliver us from evil.
For thine is the kingdom
and the power and the glory,
for ever and ever. Amen.***

Celebrant: Christ our Passover is sacrificed for us

Response: ***Therefore let us keep the feast.***

The Breaking of the Bread

Agnus Dei S164 (found in the front of The Hymnal 1982)

Schubert

***Jesus, Lamb of God:
have mercy on us.
Jesus, bearer of our sins:
have mercy on us.
Jesus, redeemer, redeemer of the world:
give us your peace,
give us your peace.***

Celebrant: The Gifts of God, for the People of God.

*We are now able to offer Communion in both kinds.
To receive the consecrated Bread only, kindly extend one outstretched hand, palm up.
To receive the consecrated Bread intincted in the Wine, please extend both hands, palms up.*

Communion Hymn 337: “And now, O Father, mindful of the love”

Unde et memores

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| 1 And now, O Father, mindful of the love that bought us, once for all, on Calvary's tree, and having with us him that pleads above, we here present, we here spread forth to thee that only offering perfect in thine eyes, the one true, pure, immortal sacrifice. | 3 And then for those, our dearest and our best, by this prevailing presence we appeal:
O fold them closer to thy mercy's breast!
O do thine utmost for their souls' true weal!
From tainting mischief keep them pure and clear, and crown thy gifts with strength to persevere. |
| 2 Look Father, look on his anointed face, and only look on us as found in him; look not on our misusings of thy grace, our prayer so languid, and our faith so dim: for lo! between our sins and their reward we set the passion of thy Son our Lord. | 4 And so we come: O draw us to thy feet, most patient Savior, who canst love us still!
And by this food, so awesome and so sweet, deliver us from every touch of ill: in thine own service make us glad and free, and grant us never more to part from thee. |

Post Communion Prayer

After Communion, the Celebrant says
Let us pray.

***Eternal God, heavenly Father,
you have graciously accepted us
as living members
of your Son our Savior Jesus Christ,
and you have fed us with spiritual food
in the Sacrament of his Body and Blood.
Send us now into the world in peace,
and grant us strength and courage
to love and serve you
with gladness and singleness of heart;
through Christ our Lord.
Amen.***

p. 365

Hymn 329: “Now, my tongue, the mystery telling”

Pange lingua

During the singing of this hymn, the Blessed Sacrament which has been consecrated for the Good Friday liturgy is placed on a special "Altar of Repose" in the Oratory, where it remains until it is consumed at the Good Friday service. The "Altar of Repose" symbolizes the Garden of Gethsemane, where Jesus prayed in agony before his arrest.

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| 1 | Now, my tongue, the mystery telling,
of the glorious Body sing,
and the Blood, all price excelling,
which the gentiles' Lord and King,
once on earth among us dwelling,
shed for this world's ransoming. | 4 | Word-made-flesh the bread he taketh,
by his word his Flesh to be;
wine his sacred Blood he maketh,
though the senses fail to see;
faith alone the true hear waketh,
to behold the mystery. |
| 2 | Given for us, and condescending,
to be born for us below,
he with men in converse blending,
dwelt the seed of truth to sow,
till he closed with wondrous ending,
his most patient life of woe. | 5 | Therefore we, before him bending,
this great Sacrament revere;
types and shadows have their ending,
for the newer rite is here:
faith, our outward sense befriending,
makes our inward vision clear. |
| 3 | That last night, at supper lying,
mid the twelve, his chosen band,
Jesus, with the law complying,
keeps the feast its rites demand;
then, more precious food supplying,
gives himself with his own hand. | 6 | Glory let us give and blessing,
to the Father and the Son,
honor, thanks and praise addressing,
while eternal ages run:
ever too his love confessing,
who from both with both is One. |

The Stripping of the Altar

Duet: “Spiegel im Spiegel” (*Mirrors in Mirror*)

Arvo Pärt

Tona Brown, violin
Dr. Jane Tavernier, piano

From a Doctoral dissertation by Addam Farmer: “His ‘tintinnabuli’ style was created with the intent to mirror the Biblical portrayal of Jesus Christ. “On the surface it is calm, as was Christ’s external acceptance of his inevitable role in the salvation of all humanity. Yet it bears an undercurrent of turmoil and desperation...”[Langager (musicologist), pg. 61]. Described in a practical manner, Pärt’s method of composing in the tintinnabuli style involves hovering around the tonic triad in order to create a “bell-like” quality. In fact, the term tintinnabuli is the literal reference to the ringing of bells in Latin.

BEGINNING THE WATCH

Psalm 22 *Deus, Deus meu*

read by Rick Glassco

- 1 My God, my God, why have you forsaken me? *
and are so far from my cry
and from the words of my distress?
- 2 O my God, I cry in the daytime, but you do not answer; *
by night as well, but I find no rest.
- 3 Yet you are the Holy One, *
enthroned upon the praises of Israel.
- 4 Our forefathers put their trust in you; *
they trusted, and you delivered them.
- 5 They cried out to you and were delivered; *
they trusted in you and were not put to shame.
- 6 But as for me, I am a worm and no man, *
scorned by all and despised by the people.
- 7 All who see me laugh me to scorn; *
they curl their lips and wag their heads, saying,
- 8 "He trusted in the LORD; let him deliver him; *
let him rescue him, if he delights in him."
- 9 Yet you are he who took me out of the womb, *
and kept me safe upon my mother's breast.
- 10 I have been entrusted to you ever since I was born; *
you were my God when I was still in my
mother's womb.
- 11 Be not far from me, for trouble is near, *
and there is none to help.
- 12 Many young bulls encircle me; *
strong bulls of Bashan surround me.
- 13 They open wide their jaws at me, *
like a ravening and a roaring lion.
- 14 I am poured out like water;
all my bones are out of joint; *
my heart within my breast is melting wax.
- 15 My mouth is dried out like a pot-sherd;
my tongue sticks to the roof of my mouth; *
and you have laid me in the dust of the grave.
- 16 Packs of dogs close me in,
and gangs of evildoers circle around me; *
they pierce my hands and my feet;
I can count all my bones.

- 17 They stare and gloat over me; *
they divide my garments among them;
they cast lots for my clothing.
- 18 Be not far away, O LORD; *
you are my strength; hasten to help me.
- 19 Save me from the sword, *
my life from the power of the dog.
- 20 Save me from the lion's mouth, *
my wretched body from the horns of wild bulls.
- 21 I will declare your Name to my brethren; *
in the midst of the congregation I will praise you.
- 22 Praise the LORD, you that fear him; *
stand in awe of him, O offspring of Israel;
all you of Jacob's line, give glory.
- 23 For he does not despise nor abhor the poor in their poverty;
neither does he hide his face from them; *
but when they cry to him he hears them.
- 24 My praise is of him in the great assembly; *
I will perform my vows in the presence of those who
worship him.
- 25 The poor shall eat and be satisfied,
and those who seek the LORD shall praise him: *
"May your heart live for ever!"
- 26 All the ends of the earth shall remember and turn to
the LORD, *
and all the families of the nations bow before him.
- 27 For kingship belongs to the LORD; *
he rules over the nations.
- 28 To him alone all who sleep in the earth bow down in worship; *
all who go down to the dust fall before him.
- 29 My soul shall live for him;
my descendants shall serve him; *
they shall be known as the LORD'S for ever.
- 30 They shall come and make known to a people yet unborn *
the saving deeds that he has done.

A "watch" begins immediately following the service, at the Altar of Repose in the Oratory, the small, side chapel. All are invited to spend some time in prayer and reflection, in response to Jesus' request, "Could you not watch with me one hour?" (Matthew 26:40). People have signed up for one-hour slots until tomorrow's first Good Friday liturgy, but there is always room for more to join for as long as you are able.

The congregation departs in silence.

SERVING AT THIS EUCHARIST: *Acolytes:* TBD
Readers: Sarah Glassco, Brooke Roberts, Rick Glassco
Intercessor: TBD
Altar Guild: TBD
Flower Guild: The Immanuel Flower Guild
Ushers: Caroline Bergmark, Linda Donahue
Musicians: Tona Brown, violin; The Immanuel Choir; Dr. Jane Tavernier
Audio-Visual: John Bednar, The Rev. Jan A. Maas, Doug Onley, Sydney Onley
Celebrant: The Rev. Sam Sheridan

Remainder of Holy Week and Easter

MAUNDY THURSDAY, APRIL 14			
	8:00 p.m.	Overnight Prayer Vigil at the Altar of Repose	The Oratory at Immanuel Chapel
GOOD FRIDAY			
April 15	12 Noon	Stations of the Cross	Immanuel Chapel
	6:30 p.m.	The Solemn Liturgy of Good Friday	Immanuel Chapel
HOLY SATURDAY, April 16			
	7:30 p.m.	The Great Vigil of Easter, with Choir	Immanuel Chapel
EASTER SUNDAY, April 17			
	7:30 a.m.	Holy Eucharist Rite I	Zabriskie Chapel
	9:00 a.m.	Joy Mass	Zabriskie Chapel
	9:00 a.m.	Festival Holy Eucharist Rite II with Brass, Choir, and Timpani, followed by Children's Easter Egg Hunt	Immanuel Chapel
	11:15 a.m.	Festival Holy Eucharist Rite II with Brass, Choir, and Timpani, followed by Children's Easter Egg Hunt	Immanuel Chapel

Announcements

One Sunday, TWO Easter Egg Hunts: Donations Needed



We are collecting donations of small, individually wrapped candy and plastic eggs for next Sunday's Easter Egg hunts outside of Immanuel Chapel. Our large **Easter Candy and Plastic Egg donation bin** is located in the Zabriskie Chapel Narthex – or you can give your donations to clergy. We'll collect until Friday, April 15th at 12:00 noon.

Let's give the children attending our Easter Sunday services at Immanuel Chapel an Easter Egg Hunt to remember!



Social Justice Movie Night: Wednesday April 20th, 7:00 p.m., Location TBD: The Social Justice Bible Study that has been meeting on Wednesday nights has just wrapped up *Just Mercy* by Bryan Stephenson. In a few weeks we're going to have a showing of the movie based on this ground breaking book and everyone is invited whether you've been part of our conversations or not! We'll know as it's closer where exactly we'll be, but it'll either be at Immanuel or on the VTS campus (no field trips this time).

Just Mercy explores the work of young defense attorney Bryan Stevenson who represents poor people on death row in the South with his foundation, the Equal Justice Initiative. The movie version most prominently features his work with Walter McMillian, a one-time death row inmate who had been wrongfully convicted of the murder of a young woman.

TWO Upcoming Senior Adult Ministry and Fellowship Events

LUNCHEON WITH GUEST AT GOODWIN HOUSE ALEXANDRIA APRIL 20TH: Our monthly luncheon at Goodwin House Alexandria is the third Wednesday of each month. **The Rev. Canon Rosemari Sullivan**, a Priest Associate and member of Immanuel, will join us for lunch at **12 noon on April 20th**. Canon Rosemari is chairing the search committee for the next Bishop of the Diocese of Virginia. Please join us to enjoy lunch, socialize with other Immanuel folks, and then hear about the search process. All Immanuel seniors are invited and welcome to attend. For those who do not live at Goodwin House, the luncheon costs \$17. Reservations should be made with the Rev. Susan Parsons at sparsons@icoh.net.

TOUR WOODLAWN MANSION AND POPE-LEIGHEY HOUSE ON THURSDAY, APRIL 21: Woodlawn, originally part of Mt. Vernon, was the home of George Washington's nephew and his wife. Located on the same property, the Pope-Leighey House was designed by Frank Lloyd Wright. Our van leaves the Zabriskie parking lot at 12:30pm. There are 20 tickets available for this event, so please RSVP as early as possible. Tickets are \$20 each, and there is a \$10 copay to ride in the van. For questions and/or to RSVP, contact Besser at karen.besser@gmail.com.

Evening Compline, Friday, April 22th, 8:30 p.m., Online via Zoom

SACRED GROUND STARTING THE WEEK OF APRIL 24

Are You Interested in Joining Others in a Faith-Based Program on Race, Identity, Family, and History?

Please consider signing up for the next Sacred Ground dialogue circle, which will meet weekly from the week of April 24 through the week of June 27, facilitated by Chrissie Crosby. Sacred Ground is an Episcopal church film- and readings-based dialogue series on race, grounded in faith. Small groups are invited to walk through chapters of America's history of race and racism, while weaving in their own threads of family story, economic class, and political and regional identity, using a powerful online curriculum of documentary films and readings that focus on Indigenous, Black, Latino, and Asian/Pacific Islander American histories as they intersect with European American histories. More details are available [here](#), or from talking to past participants Katherine Smith, Mary Ann Ring, Marilyn Wilson, or Nancy Reuschel. Please contact David Atwood or [Kathryn Haskin](mailto:Kathryn.Haskin) to sign up. Thank you.

**Wednesday Evening Holy Eucharist Rite II
returns April 27th at 6:30p.m, Zabriskie Chapel**

**BIBLE STUDY Resumes Thursday, April 28th @ 10:30 a.m.
FIRST AND SECOND TIMOTHY and THE EPISTLE OF PAUL TO TITUS**

CLERGY AND STAFF

The Rev. J. Randolph Alexander, Jr. (ralexander@icoh.net)	Rector
The Rev. Susan D. Parsons (sparsons@icoh.net)	Associate Rector
The Rev. Sam Sheridan (ssheridan@icoh.net)	Assistant Rector
Dr. Jane Tavernier (jtavernier@icoh.net)	Director of Music
The Rev. Shawn Rutledge (srutledge@vts.edu)	Seminarian
Janettarose Greene (JGreene@vts.edu)	Seminarian
Tom Hewson (thewson@icoh.net)	Treasurer
Laura Snow (lsnow@icoh.net)	Assistant Treasurer
Sughra Bakhtiari (sbakhtiari@icoh.net)	Bookkeeper
Aleta Y. Powell (apowell@icoh.net)	Parish Administrator
Gilma Balcarcel	Nursery Coordinator
John Bednar (jbednar@icoh.net)	Information Technology Specialist
Stuart Dahlinger	Sexton

THE VESTRY

Darrell Wilson	Senior Warden
Kristi Kubista-Hovis	Junior Warden: Administration
Shawn Whitman	Junior Warden: Building and Grounds, Creation Care Committees
David Atwood	Adult Formation and Discipleship, Social Justice
Harrison Clark	Children, Youth, and Family Ministries
Brad Ashton	Stewardship and Planned Giving
Mollie Lambert	Outreach
Kathy Lloyd	Senior Ministry
Brooke Roberts	Communications
Phyllis Sims	Evangelism and New Members
Bob Murray	Worship
Julie Bruns	Pastoral Care
Rachel Wilson	Youth Representative (nonvoting member)

SCHEDULE OF SUNDAY WORSHIP SERVICES

8:00 a.m. Holy Eucharist Rite I, Zabriskie Chapel
3606 Seminary Road, Alexandria, VA
9:00 a.m. Family Holy Eucharist, Zabriskie Chapel
10:30 a.m. Holy Eucharist Rite II, Immanuel Chapel
3737 Seminary Road, Alexandria, VA

Online

www.immanuel-on-the-hill.org
[Immanuel's YouTube channel](#)

PRIEST ASSOCIATES

The Rev. Dr. J. Barney Hawkins, IV
The Rev. Dr. Ruthanna Hooke
The Rev. Jan A. Maas
The Rev. John R. Smucker
The Rev. Canon Rosemari G. Sullivan
The Rev. Dr. Francis H. Wade

RECTOR EMERITA

The Rev. Dr. Margaret Ann (Sam) Faeth



MISSION STATEMENT: Immanuel Church-on-the-Hill is a Christian community in the Episcopal tradition, striving to be in relationship with God and each other as Christ has taught us, actively attempting to sense and to serve God's plan with great love. We are guided by Mark 16:15: "Go ye into all the world and preach the gospel," to learn, discern, and proclaim the Good News by being active ministers in the various communities where we live and serve.

Parish Office

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